"A CARING SCHOOL COMMUNITY DEDICATED TO EXCELLENCE"

CORE VALUES

COLLABORATION FAMILY INTEGRITY PERSEVERANCE RESPECT TRUST

REGIONAL SCHOOL UNIT #38 BOARD OF DIRECTORS
MARANACOOK COMMUNITY MIDDLE SCHOOL CAFETERIA
December 3, 2025, 6:30 p.m.
https://us02web.zoom.us/j/84722921760
AGENDA

1. **Call to order:**
2. **Pledge of Allegiance:**
3. **Additions/Adjustments to the Agenda by Board and/or Superintendent:**
4. **Student Representative Reports**
5. **Citizens' Comment:**
6. **Reports: (20 min.)**
    a. **Celebrations**
    b. **Reports:**
        - **Staff Association***
        - **Principals***
        - **Interim Superintendent***
        - **Finance Director***
        - **Health Center Director***
        - **Adult & Community Education Director***
    c. **Awesome Bear Society Upcoming Meeting- 12/10/25 @MCHS 6:30P.M.**
    d. **Subcommittee Upcoming Meetings/Minutes**
        - **Budget Committee* – 12/10/25 @ Central Office; 1/7/26 @ MCMS Media**
        - **Communications – 3/11/26 @ MCMS Media**
        - **Curriculum – 1/14/26 @ Central Office**
        - **Facilities & Transp. – 12/3/25 @ MCMS Media, 12/17/25 @ Central Office**
        - **Personnel* – 1/21/26 @ MCMS Media**
        - **Policy* – 1/14/26 @ Central Office**
7. **Presentation of CDS Cohort 3 and Pre K Sites (20 min)***
8. **Action:**
    a. **Approval of Minutes from 11/19/25***
    b. **Acceptance of Donations through 11/25/25***
    c. **Consideration of Pre-K Site Recommendation**
9. **Adjournment:**

***Attachments**

(Link to Board Private Shared Drive)

Any citizen who wishes to add an item to the agenda may do so by notifying the Board Chair or the Superintendent's Office, in writing, ten days prior to the Board's next scheduled meeting.