FY 26 Amended Budget Public Hearing and Regular Board of Education Meeting

Monday, June 15, 2026 5:30 PM
Orangeville Library, 201 S. Orange St., Orangeville, IL 61060

1. **CALL TO ORDER/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA- action item**
4. **FY 26 AMENDED BUDGET PUBLIC HEARING**
5. **PRESENTATION OF THE FY 26 AMENDED BUDGET- Superintendent Katzenberger**
6. **PUBLIC COMMENTS- The Board will receive comments from members of the public. Please make certain you fill out a testimony card and hand it to the Board President. Testimony will be given in order of random drawing of cards; residents are given priority. Comments are limited to five minutes per speaker.**
7. **ADJOURN FY 26 AMENDED BUDGET PUBLIC HEARING**
8. **CALL TO ORDER/ROLL CALL**
9. **PUBLIC COMMENTS- The Board will receive comments from members of the public. Please make certain you fill out a testimony card and hand it to the Board President. Testimony will be given in order of random drawing of cards; residents are given priority. Comments are limited to five minutes per speaker.**
10. **CORRESPONDENCE**

a. 2025-2026 Annual FFA Report
b. 2025-2026 CareerTEC Survey Results
c. 2026 ROE 8 Grant Match Letter to the USDA Rural Utility Services' Distance Learning and Telemedicine
d. June 2, 2026 Small Rural Grant Update
e. June 10, 2026 School Architect Field Report on Door Renovation Project

11. **CONSENT AGENDA- action item**

a. Approval of Current Treasurer's Reports, including June Board Bills, and Approval of Board Regular and Closed Session Meeting Minutes.
b. June 2026 Board Bills
c. May 2026 Financial Report
d. May 2025-2026 Donations
e. May 2026 Activity Report
f. May 2026 Imprest Report
g. May 2026 Revenue and Expenditure Activity
h. 2025-2026 Annual Child Nutrition Program Report
i. May 11, 2026 Regular Board Meeting Open Session Minutes
j. May 11, 2026 Regular Board Meeting Closed Session Minutes

12. **PRESENTATIONS**

a. Recognitions
1. 2026 Varsity Girls Softball Regional Champions
2. 2026 Orangeville Trapshooting Club Second Place in State
b. Employee Benefits by Gallagher Benefits Consultant Wendy Sandoval and Client Manager Ali Sherbon
c. Athletics Update by Athletic Director Wes Courier

13. **INFORMATIONAL ITEMS**

a. May 13, 2026 Class of 2026 Senior Awards Night Program
b. May 18, 2026 Extracurricular Committee Meeting Exit Notes
c. May 21, 2026 Ideal Environmental Six-month Periodic Surveillance Report

d. 2025-2026 FOIA Tracking Report

e. 2026-2027 Prairie State Insurance Cooperative (PSIC) Renewal Rates for Property Insurance and Workers' Compensation

14. **OLD BUSINESS**

a. Approve to sell the declared surplus property of the 2014 Dodge Grand Caravan SE- action item

15. **NEW BUSINESS**

a. Approve to amend the FY 26 district budget - action item

b. Approve the district's health insurance carrier for the 2026-2027 school year- action item

c. Approve the 2026-2027 School Partner Agreement with Illinois Virtual Schools & Academy- action item

d. 2026-2027 SY IHSA Membership Renewal- action item

e. 2026-2027 SY High School Football and Boys Basketball Cheer Club Proposal- action item

f. 2026-2028 Sports Medicine Service Agreement- action item

g. 2026 NWI Coyotes Football Facility Usage Agreement- action item

h. Approval to declare listed district technology as surplus property- action item

i. Approval to recycle electronic declared surplus property- action item

16. **CLOSED SESSION- Allotted time- 30 minutes**
FOR ANY LAWFUL PURPOSE INCLUDING, BUT NOT LIMITED TO: DISCUSS THE APPOINTMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR AN EMPLOYEE OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY (5 ILCS 120/2) (c) (1)), COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC BODY AND ITS EMPLOYEES OR THEIR REPRESENTATIVES, OR DELIBERATIONS GOVERNING SALARY SCHEDULES FOR ONE OR MORE CLASSES OF EMPLOYEES (5 ILCS 120/2 (c) (2)).

17. **POSSIBLE ACTION AFTER CLOSED SESSION**

18. **RESIGNATIONS**

a. Approve to accept the resignation of the elementary principal/transportation liaison effective June 30, 2026- action item

b. Approve to accept the resignation of elementary school teacher effective at the end of the 2025-2026 school year- action item

c. Approve to accept the resignation of a paraprofessional/assistant cook effective October 30, 2026- action item

19. **EXTRACURRICULAR RESIGNATIONS**

a. Approve to accept the resignation of freshman class sponsor effective at the end of the 2025-2026 school year- action item

b. Approve to accept the resignation of sophomore class sponsor effective at the end of the 2025-2026 school year- action item

c. Approve to accept the resignation of assistant junior high volleyball coach effective at the end of the 2025-2026 school year- action item

d. Approve to accept the resignation of head varsity boys baseball coach effective at the end of the 2025-2026 school year- action item

e. Approve to accept the resignation of assistant junior high boys basketball coach effective at the end of the 2025-2026 school year- action item

f. Approve to accept the resignation of junior high and high school student council advisor effective at the end of the 2025-2026 school year- action item

20. **HIRES**

a. Approve to hire an art teacher effective for the 2026-2027 school year- action item

b. Approve to rehire a part-time mathematics teacher for the 2026-2027 school year- action item

c. Approve to hire a part-time band teacher effective for the 2026-2027 school year- action item

d. Approve to hire an elementary teacher effective for the 2026-2027 school year- action item

21. **EXTRACURRICULAR HIRES**

a. Approve to hire a varsity girls basketball coach for the 2026-2027 school year- action item

b. Approve to hire an assistant varsity girls basketball coach for the 2026-2027 school year- action item

c. Approve to hire an assistant varsity football coach effective for the 2026-2027 school year- action item

22. **SEASONAL HIRES**

a. Approve to hire two part-time summer weight room supervisors from June 16, 2026- July 30, 2026- action item

b. Approve to rehire one full-time summer painter from June 16, 2026- August 7, 2026- action item

c. Approve to hire two part-time summer custodial employees from June 16, 2026- August 7, 2026- action item

23. **OTHER**

a. Approve Educational Support Personnel Raises effective August 17, 2026- action item

24. **ADJOURN**