Board of Education Regular Meeting

Monday, May 11, 2026 5:30 PM
Orangeville Library, 201 S. Orange St., Orangeville, IL 61060

1. **CALL TO ORDER/ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA- action item**
4. **PUBLIC COMMENT- The Board will receive comments from members of the public. Please make certain you fill out a testimony card and hand it to the Board President. Testimony will be given in order of random drawing of cards; residents are given priority. Comments are limited to five minutes per speaker.**
5. **CORRESPONDENCE**

a. FY 26 School District Library Grant Recipient
b. May 2026 Bronco of the Month Recognition
c. May 2026 District Newsletter
d. May 4-8, 2026 Staff Appreciation Week Flyer

6. **SPECIAL PRESENTATIONS**

a. 2025-2026 Recognition of The Northwest Region Award Recipient for Certified Support Personnel Leadership Award- Superintendent Katzenberger
b. FY 26 Amended Budget Presentation- Superintendent Katzenberger

7. **CONSENT AGENDA- action item**

a. Approval of Current Treasurer's Reports, including May Board Bills, and Approval of Board Regular and Closed Session Meeting Minutes.
b. May 2026 Board Bills
c. April 2026 Financial Report
d. April 2025-2026 Donations
e. April 2026 Activity Report
f. April 2026 Imprest Report
g. April 2026 Revenue and Expenditure Activity
h. 2025-2026 Annual Child Nutrition Program Report
i. April 13, 2026 Regular Board Meeting Open Session Minutes
j. April 13, 2026 Regular Board Meeting Closed Session Minutes

8. **INFORMATIONAL ITEMS**

a. FY 26 Tech for Success ISBE Grant Application
b. FY 26 Small, Rural School Achievement (SRSA) Grant Application
c. FY 27 Sharing Success Grant Application for HVAC Calendar Automation (Adkins Energy/CoBank)
d. 2025-2026 Final Public School Calendar ISBE Approved
e. April 16, 2026 District Improvement Team Meeting
f. 2026-2027 PSIC Workers Compensation Full Membership Summary Report

9. **OLD BUSINESS**

a. Approve the 2026-2027 Parent-Student Handbook, final reading- action item
b. Approve milk bid for the 2026-2027 school year- action item
c. Approve lawn care bid for the 2026-207 school year- action item
d. Approve school food bid for the 2026-2027 school year- action item
e. Approve bread bid for the 2026-2027 school year- action item
f. Approve janitorial supplies bid for the 2026-2027 school year- action item
g. Approve PRESS Policy, Issue 121, final reading- action item

10. **NEW BUSINESS**

a. Approve a Local Newspaper for Advertisement Purposes- action item
b. Approve the FY 26 Tentative Amended Budget for Public Display- action item
c. Set Public Hearing Date and Time of FY 26 Tentative Amended Budget- action item
d. Signing of the 2026 Diplomas- action item
e. Approve to declare 2014 Dodge Grand Caravan SE as surplus property- action item
f. Approve to sell, donate or dispose of declared surplus property- action item
g. Approve to post for seasonal (summer) weight room supervision employment- action item
h. Approve to post for seasonal (summer) custodial employment- action item
i. Approve to support the RISE grant application for Region 8- action item
j. Approve the Title I Schoolwide Plan for the 2026-2027 School Year- action item
k. Approve the ISBE Application for the 2026-2027 Consolidated District Plan (CDP)- action item

11. **DISCUSSION**

a. Illinois Shines Power Purchase Agreement Disclosure Form
b. Building Permit for the Solar Power Purchase Agreement
c. Interconnected Agreement with Commonwealth Edison for the Solar Purchase Power Agreement

12. **CLOSED SESSION- Allotted time- 30 minutes**
FOR ANY LAWFUL PURPOSE INCLUDING, BUT NOT LIMITED TO: DISCUSS THE APPOINTMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR AN EMPLOYEE OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY (5 ILCS 120/2) (c) (1)), COLLECTIVE NEGOTIATING MATTERS BETWEEN THE PUBLIC BODY AND ITS EMPLOYEES OR THEIR REPRESENTATIVES, OR DELIBERATIONS GOVERNING SALARY SCHEDULES FOR ONE OR MORE CLASSES OF EMPLOYEES (5 ILCS 120/2 (c) (2)).

13. **POSSIBLE ACTION AFTER CLOSED SESSION**

14. **RESIGNATIONS**

a. Approve to accept the resignation of an Assistant Varsity Football Coach at the end of the 2025-2026 school year- action item
b. Approve resignation agreement and release of claims with former certified employee- action item

15. **HIRES**

a. Approve to hire an Assistant Varsity Baseball Coach for the remainder of the 2025-2026 school year- action item
b. Approve to hire a Yearbook Director for the remainder of the 2025-2026 school year and the 2026-2027 school year- action item
c. Approve to hire an Elementary Teacher effective for the 2026-2027 school year- action item
d. Approve to hire a High School Driver's Education/Health Teacher for the 2026-2027 school year- action item
e. Approve to hire a Head Varsity Football Coach for the 2026-2027 school year pending background check- action item
f. Approve to rehire the Spring Athletic Coaches for the 2026-2027 school year- action item

16. **OTHER**

a. Approve request to rollover unused vacation time from the 2025-2026 school year for an educational support staff member- action item
b. May 15, 2026 OHS Graduation at 7:00 p.m.
c. November 20-22, 2026 Joint Annual Convention

17. **ADJOURN**