

**LEWIS COUNTY C-I SCHOOL DISTRICT
BOARD OF EDUCATION MINUTES**

May 20, 2026

President
Vice President
Member
Member
Member
Member
Member
Superintendent
Secretary
Treasurer

Robert Reed Miller
Neil Jennings
Allen Brinkley
Sue Ann Gaus
JT Gray
Jake Hedges
Michael Scoggin
John French
Tracy Gonnerman
Kim Kramer

OPEN SESSION 5:30 PM (in Central Office Board Room)

Call to Order

Having a quorum, the meeting was called to order by President, Robert Reed Miller. The board secretary took the roll with 7 members being present: Allen Brinkley, Sue Ann Gaus, Jake Hedges, JT Gray, Neil Jennings Robert Reed Miller, and Michael Scoggin.

Executive Session

Motion was made by Sue Ann Gaus and seconded by Michael Scoggin to enter into a closed session with a closed record and closed vote pursuant to subsection 610.021 of the Revised Statutes of Missouri to discuss the following: Item #s 1, 3, 6, 13 and 14. Roll call vote was taken: Allen Brinkley – Yes, Sue Ann Gaus – Yes, JT Gray – Yes, Jake Hedges – Yes, Neil Jennings – Yes, Robert Reed Miller – Yes, Michael Scoggin – Yes. Motion carried 7-0.

OPEN SESSION 6:00 PM (in Central Office Board Room)

Pledge of Allegiance

President Robert Reed Miller asked Jake Hedges to lead the Board in the Pledge of Allegiance.

Approve/Amend the Agenda

Motion was made by Sue Ann Gaus and seconded by Michael Scoggin to approve the agenda as presented. Motion carried 7-0.

Comments from CTA and the Public

CTA – Tricia Hinton gave an update on CTA activities and thanked the board for the Teacher Appreciation meal that was provided.

Public – None

Consent Items

- a. Approve Open Minutes from the April 8, 2026 Regular Board Meeting**
- b. Approve Open Minutes from the April 16, 2026 and May 6, 2026 Special Board Meeting**
- c. Set Next Meeting Dates – June 17, 2026 – Regular Meeting**
- d. Approve Payment of Bills**

FEMA Related Bills**Credit Card Statement & Overall Invoices ending 04/27/2026**

- e. Accept Retirements/Resignations -- None**
- f. Approve Substitute List Additions -- None**

Motion was made by Sue Ann Gaus and seconded by Michael Scoggin to approve consent agenda items a through d as presented. Motion carried 5-0-2, with JT Gray and Allen Brinkley abstaining.

Superintendent's Report**Monthly MSBA Board Report****Budget Update – Financial Report as of end of April 2026****Old Business****Continuous School Improvement Plan – Update****Success Ready Student Network – Update****Assurance for Participation in Missouri's SRSA**

Motion was made by Sue Ann and seconded by Michael Scoggin to approve the assurance document and authorize the superintendent and board president to sign and submit the document as presented. Motion carried 7-0.

Summer Food Service – No Action**Summer School**

Motion was made by Sue Ann Gaus and seconded by JT Gray to approve raises to summer school pay as presented for the Summer 2026 and authorize the superintendent to amend the budget accordingly. Motion carried 7-0.

FEMA Shelter**Water Line/Water Department -- Update****Special Inspections**

Motion was made by Sue Ann Gaus and seconded by Michael Scoggin to approve the increased expense for Geotechnics as it relates to the FEMA construction project to cover all of the needed testing as presented. Motion carried 6-1.

Hot Spot Stipend

Motion was made by Sue Ann Gaus and seconded by Michael Scoggin to approve a stipend for the Hot Spot sponsor in the amount of \$1948.16 effective for this current school year (2025-26) and moving forward. Motion carried 7-0.

New Business

MSBA Board Policy Updates 26A – No Action

POLICIES

1. BBFA

2026A Updates

2. AD - School District Mission
3. AF - Accountability/Commitment to Accomplishment (Rescinding)
4. BBA - School Board Powers and Duties
5. BCCA - MSBA Delegate and Alternative
6. BCE - Board Committees/Advisory Committees to the Board
7. BDDG - Minutes
8. BDDG-R1 - Minutes (Rescinding)
9. BF - School Board Policy Process
10. BI - School Board Legislative Program
11. BJ - School Board Memberships (Rescinding)
12. IA - Instructional Goals/Priority Objectives (Rescinding)

2026-2027 School Calendar – Establish Graduation Date

Motion was made by Sue Ann Gaus and seconded by JT Gray to set graduation to be Sunday, May 23rd at 2:00pm. Motion carried 5-2.

Decommission Items

Motion was made by JT Gray and seconded by Michael Scoggin to decommission the items as presented to be listed for sale on GovDeals.com. Motion carried 7-0.

Overnight Trip Request – State Track Athletes

Motion was made by Sue Ann Gaus and seconded by Michael Scoggin to approve the overnight trip for State Track Athletes as requested. Motion carried 7-0.

Educational Support Software Subscriptions

Motion was made by Sue Ann Gaus and seconded by JT Gray to approve the renewal of **Nearpod** and authorize the superintendent to sign the agreement on behalf of the board as presented. Motion carried 7-0.

Motion was made by Sue Ann Gaus and seconded by JT Gray to approve the renewal of **Renaissance** and authorize the superintendent to sign the agreement on behalf of the board as presented. Motion carried 7-0.

Motion was made by Sue Ann Gaus and seconded by JT Gray to approve the renewal of **Schools PLP** and authorize the superintendent to sign the agreement on behalf of the board as presented. Motion carried 7-0.

District Mass Notification Vendor Considerations

Motion was made by JT Gray and seconded by Michael Scoggin to approve the Purchase of Parent Square, the Better Option at the initial cost of \$14,325, \$8775 1st year, \$9225 2nd year and \$9675.00 the 3rd year, with expected website transition in October and continuing with Apptegy/Thrillshare through 09/30/26 and authorize the superintendent to sign the Parent Square agreement on behalf of the board as presented. Motion carried 7-0.

Chromebook Purchases

Motion was made by JT Gray and seconded by Michael Scoggin to approve the purchase of 113 Chromebooks, 80 for 7th grade and 33 for staff, from DCW for a total cost of \$50,573.02 as presented. Motion carried 7-0.

District PD Plan

ABCTE/Tomorrow's Teachers Scholarship Bus Driver Hiring/Retention Scholarship

Motion was made by Sue Ann Gaus and seconded by Michael Scoggin to approve the District PD Plan as presented and to authorize the superintendent to amend the budget to include the Scholarship Agreements as determined by the final adoption of such agreements. Motion carried 7-0.

Administrator Reports

**Elementary
High School
Athletics
Special Education
Curriculum/Instruction/Assessment
Transportation
OPAA! Food Service**

Executive Session 8:35 PM

Motion was made by Sue Ann Gaus and seconded by Michael Scoggin to reconvene into a closed session with a closed record and closed vote pursuant to subsection 610.021 of the Revised Statutes of Missouri to discuss the following: Item #s 1, 3, 6, 13 and 14. Roll call vote was taken: Allen Brinkley – Yes, Sue Ann Gaus – Yes, JT Gray – Yes, Jake Hedges – Yes, Neil Jennings – Yes, Robert Reed Miller – Yes, Michael Scoggin – Yes. Motion carried 7-0.

OPEN SESSION 11:42 PM**ADJOURNMENT – 11:43 PM**

Motion was made by JT Gray and seconded by Michael Scoggin to adjourn the meeting. Motion carried 7-0.

ITEMS DISCUSSED:**PLEDGE OF ALLEGIANCE****APPROVAL OF AGENDA****PUBLIC COMMENTS -- NONE****CTA – TRICIA HINTON****CONSENT ITEMS****OPEN MNUTES FROM 04/08/2026 REGULAR MEETING****OPEN MINUTES FROM 04/16/2026 AND 05/06/2026 SPECIAL MEETINGS****SET NEXT MEETING DATE 06/17/2026 REGULAR MEETING****PAYMENT OF BILLS – FEMA & REGULAR****SUPERINTENDENT'S REPORT****FININACIAL REPORT****CONTINUOUS SCHOOL IMPROVEMENT PLAN****SUCCESS READY STUDENT NETWORK****ASSURANCE PARTICIPATION FORM****SUMMER FOOD SERVICE PROGRAM – NO ACTION****SUMMER SCHOOL BUDGET****FEMA SHELTER UPDATE****GEOTECHNICS INCREASED EXPENSE****HOT SPOT STIPEND****MSBA POLICY UPDATE 2026A****ESTABLISH GRADUATION DATE****DECOMMISSION ITEMS****OVERNIGHT TRIP – STATE TRACK ATHLETES****NEARPOD SUBSCRIPTION RENEWAL****RENAISSANCE SUBSCRIPTION RENEWAL****SCHOOLS PLP SUBSCRIPTION RENEWAL****PARENT SQUARE PURCHASE****CHROMEBOOK PURCHASE****DISTRICT PD PLAN & SCHOLARSHIP PLANS****ADMINISTRATOR REPORTS****ADJOURN**


Secretary


President


Date