**NORTH BRUNSWICK TOWNSHIP BOARD OF EDUCATION**
Regular Public Meeting, Wednesday, October 7, 2026
Linwood Campus – 7:00 p.m.

**1. Call to Order**

**2. Pledge of Allegiance to the Flag**

**3. Roll Call**

| | | | | | |
|---|---|---|---|---|---|
| **Mr. Carter** | | **Ms. Cepeda** | | **Ms. James** | |
| **Mr. Liguori** | | **Dr. Patel** | | **Mr. Singh** | |
| **Ms. Sinha** | | **Ms. Toth** | | **Mr. Wen** | |

4. **Board President's Statement**

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the Open Public Meetings Law, the public notice of this meeting, which included the time, date, and location was distributed by 3:00 p.m. Wednesday, January 28, 2026, in the following manner:

a. Posted on the Bulletin Board reserved for announcements in the Board Office, 25 Linwood Place, North Brunswick, NJ 08902.

b. Mailed to the Home News Tribune, Star-Ledger, NJ.com, and the Clerk of the Township of North Brunswick.

c. Delivered to the nine (9) duly elected board members.

d. Beginning March 1, 2026, all future board meeting notices shall be published on the Board's official website, www.nbtschools.org and be made available through the New Jersey Secretary of State's official website, in lieu of publication in a newspaper, in accordance with P.L. 2025, c.72.

5. **Presentations:**

a. Healthcare Partnership between North Brunswick and South Brunswick

b. 2026 Graduation Reporting & Spring 2026 NJGPA-A Results, Dr. Frederick Johnson, Director of Accountability & Special Programs

**c. Student Recognition: Honor fourth grader Ashe Bartlinski (Livingston Park) for winning the Middlesex County 4th Grade Poster Contest celebrating America's 250th anniversary; his winning design will serve as the county's official 2026 General Election "I Voted" sticker.**

6. **Meeting Minutes**:

A motion was made by_____and seconded by_____to approve the following Board minutes:

Conference/Regular Meeting Minutes - August 26, 2026
Executive Minutes - August 26, 2026

The results of the motion were:
Aye:
Nay:

7. **Communications**:

8. **Reports:**

Old Business

New Business

Administrative Report

Student Report

Committee Reports

9. A motion was made by_____and seconded by_____to approve the Administrative, Student, and Committee Reports.

The results of the motion were:
Aye:
Nay:

10. **Board Member questions regarding the agenda for October 7, 2026.**

11. **Public Session on Agenda Items Only:**

12. A motion was made by_____and seconded by_____to close the public portion of the meeting.

The results of the motion were:
Aye:
Nay:

13. **Consent Agenda:**

A motion was made by_____and seconded by_____ to approve the following consent agenda items: **Personnel, Curriculum, Miscellaneous, Finance Items 1-3, and Transportation.**

The results of the motion were made on roll call:
Aye:
Nay:

| | | | | | |
|---|---|---|---|---|---|
| **Mr. Carter** | | **Ms. Cepeda** | | **Ms. James** | |
| **Mr. Liguori** | | **Dr. Patel** | | **Mr. Singh** | |
| **Ms. Sinha** | | **Ms. Toth** | | **Mr. Wen** | |

**Personnel:**

**1. Action relative to personnel, for the 2026-2027 school year, as recommended by the Interim Superintendent of Schools:**

a. amend the following motion from the July 29, 2026 agenda:

approve the appointment of the following personnel pending certification, state-mandated approval and background check:

2. Certified staff:

| Last Name, First Name | Position | Location | Base Salary | Step /Level | Stipend(s) | Effective Date | Reason | UPC |
|---|---|---|---|---|---|---|---|---|
| Krutan, Gabrielle | Integrated Preschool Teacher | John Adams | $77,800 | FROM: 6/MA<br><br>TO: 7/MA | $321 Professional Development | August 25, 2026 | Reassignment: J. Fernandes (PEA Grant Funded) | TCH.60.INTG .PK.05 |

b. amend the following motion from the August 26, 2026 agenda:

approve the following grade-level leaders effective for the 2026-2027 school year:

| Last Name, First Name | Location | Grade Level | Grade/Area (Number of Sections Not Including the Grade Level Leader) | Stipend |
|---|---|---|---|---|
| Simons, Lindsey | JA | AST | FROM: 4<br><br>TO: 5 | FROM: $1,867<br><br>TO: $1,925 |

c. amend the following motion from the March 4, 2026 agenda:

approve the appointment of the following personnel pending certification, state-mandated approval and background check:

2. Certified staff:

| Last Name, First Name | Position | Location | Base Salary | Step/ Level | Stipend(s) | Effective Date | Reason | UPC |
|---|---|---|---|---|---|---|---|---|
| Valle, Alessandra | Elementary Teacher | Parsons | FROM: $75,480<br><br>TO: $74,800 | 7/BA | $321 Professional Development | August 25, 2026 | Retirement: B. Geib | TCH.90.THRD. 03.01 |

d. amend the motion approved on August 26, 2026:

**From:** stipend for Kayne Ellis, Director of Communications & Policy, in the amount of $12,000. Title II Grant Funded.

**To:** stipend for Kayne Ellis, Director of Communications & Policy, for supporting the professional learning and evaluation of the NBTHS English department, in the amount of $12,000. Title II Grant Funded

e. amend the motion from the May 6, 2026 agenda Attachment #6 column header:

From: Differential Custodial - $1,614
To: Differential Custodial - $1,617

f. amend the motion from June 24, 2026 approving the following:

FROM: approve the reassignment of the following administrative personnel, with no change in compensation:

| Last Name, First Name | From | To | Effective Date | Reason | UPC |
|---|---|---|---|---|---|
| Farrell, Kevin | Director of Guidance NBTHS | Director of Guidance District | July 1, 2026 | District Needs | ADM.08.DRTR.NA.01 |

TO: approve the reassignment of the following administrative personnel with no change in compensation: (New Jersey Administrator Certification required)

| Last Name, First Name | From | To | Effective Date | Reason | UPC |
|---|---|---|---|---|---|
| Farrell, Kevin | Director of Guidance NBTHS | Director of Guidance District | October 1, 2026 | District Needs | ADM.08.DRTR.NA.01 |

g. accept, with regret, the resignation of the following personnel as they retire, pending final approval from the New Jersey Department of Pensions and Benefits:

| Last Name, First Name | Position | Location | District Years of Service | Effective Date | UPC |
|---|---|---|---|---|---|
| Carroll, Paul | Supervisor of Building and Grounds | District | 11 Years, 6 Months | January 31, 2027 | EXM.08.SVBG.NA.01 |
| Lobur, Lori | Elementary Teacher | Judd | 26 Years, 11 Months | October 31, 2026 | TCH.55.BLGL.FL.01 |
| **Maroccia, Jacqueline** | **Elementary Teacher** | **Livingston Park** | **35 Years, 6 Months** | **December 31, 2026** | **TCH.70.ASTR.FL.03** |
| McCarthy, Catherine | School Media Specialist | NBTHS | 19 Years, 4 Months | December 31, 2026 | TCH.LBRN.FL.01 |

h. accept the resignation of the following personnel :

| Last Name, First Name | Position | Location | Effective Date | UPC |
|---|---|---|---|---|
| Barley, Destiny | Instructional Aide | Judd | October 20, 2026 or sooner to be determined by the Superintendent | AID.55.INST.FL.27 |
| Garrett, Danelle | Building Aide | NBTMS | September 29, 2026 | AID.300.BLDG.NA.04 |
| Lovett, Marissa | Instructional Aide | Linwood | August 27, 2026 | AID.65.INST.FL.17 |

i. accept the resignation of the following stipend positions:

| Last Name, First Name | Position | Location | Effective Date |
|---|---|---|---|
| Giambrone, Alexander | Assistant Wrestling Coach | NBTHS | September 11, 2026 |

j. approve the following leaves of absence, without pay, for the following personnel: (tentative dates)

| Employee I.D. | Effective Dates | Reason |
|---|---|---|
| #7834 | October 1, 2026 through December 23, 2026 | FMLA |
| #7922 | October 12, 2026 through January 8, 2027 | FMLA |
| #7922 | January 9, 2027 through January 24, 2027 | CCLOA |
| #7436 | October 3, 2026 through November 20, 2026 | CCLOA |
| #9042 | October 3, 2026 through March 1, 2027 | LOA |
| #8950 | October 5, 2026 through January 8, 2027 | FMLA |

| | | |
|---|---|---|
| #8950 | January 11, 2027 through January 29, 2027 | CCLOA |
| #7280 | September 1, 2026 through September 25, 2026 | LOA |

k. approve the reassignment of the following certified personnel, with no change in compensation:

| Last Name, First Name | From | To | Effective Date | Reason | UPC |
|---|---|---|---|---|---|
| Brana, Sophia | Elementary Teacher Livingston Park | Elementary Teacher Parsons | October 12, 2026 | Resignation: R. Jones | TCH.90.SCND.02.04 |
| Yip, Brandon | School Nurse District Floater | School Nurse Linwood | December 1, 2026 | Reassignment: I. Wosu | NRS.65.NRSE.NA.01 |

l. approve the reassignment of the following certified personnel:

| Last Name, First Name | From | To | Base Salary | Longevity | Stipend(s) | Effective Date | Reason | UPC |
|---|---|---|---|---|---|---|---|---|
| Wosu, Ivory | School Nurse Linwood Full Time | School Nurse Floater District 3/5 | $46,560 | N/A | Professional Development $321 | December 1, 2026 | District Needs | NRS.301.NRSE.NA.02 |

m. approve the reassignment for the following non-certified personnel:

| Last Name, First Name | From: | To: | Base Salary/ Hourly Rate | Step | Longevity | Stipend(s) | Effective Date | Reason | UPC |
|---|---|---|---|---|---|---|---|---|---|
| Bisignano, Patricia | Instructional Aide Livingston Park | Clerk Typist 10 Months Livingston Park | $36,789 | 7 | N/A | N/A | October 8, 2026 | Reassignment: L. Fuzesi | SEC.70.CLRK.NA.01 |
| McKendrick,Joanna | Clerk/ Typist 12-Month School Calendar Buildings & Grounds | Secretary 12-Month Board Calendar Buildings & Grounds | $65,714 | 16 | 12 Month Differential 5.53% $3,634<br><br>Longevity $400 | N/A | October 8, 2026 | Retirement: D. Ramsen | SEC.08.SECY.NA.10 |

n. approve the reassignment of the following non- certified personnel, with no change in compensation:

| Last Name, First Name | From | To | Effective Date | Reason | UPC |
|---|---|---|---|---|---|
| Fuzesi, Lisa | Clerk Typist<br>10 Month<br>Livingston Park | Clerk Typist<br>10 Month<br>Parsons | October 8, 2026 | Resignation:<br>D. Whitney | SEC.90.CLRK.NA.01 |

o. approve the appointment of the following personnel pending certification, state-mandated approval and background check:

1. Certified staff:

| Last Name, First Name | Position | Location | Base Salary | Step/ Level | Stipend(s) | Effective Dates | Reason | UPC |
|---|---|---|---|---|---|---|---|---|
| Maitland, Lauren | Teacher of Students with Disabilities | Linwood | $77,800 | MA/7 | Professional Development $321 | October 8, 2026 or sooner to be determined by the Superintendent | Resignation:<br>V. Alalouf | TCH.300.ATSM.FL.01 |
| Ocasio, Isabella | Elementary | LP | $65,000 | BA/1 | Professional Development $321 | October 8, 2026 | Reassignment:<br>S. Nigro | TCH.70.SCND.02.01 |

2. Non-Certified staff not to exceed 8 hours:

| Last Name, First Name | Position | Location | Base Salary | Step/ Level | Stipend(s) | Effective Dates | Reason | UPC |
|---|---|---|---|---|---|---|---|---|
| Almonte, Yariela | Instructional Aide | John Adams | $20.55 | 7 | Custodial $1,617<br><br>Lunch Coverage $3,640<br><br>Classroom Support $535<br><br>Substitute Certification $3.50/hr | October 8, 2026 | Resignation:<br>P. Venketraman | AID.60.INST.FL.10 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Gutierrez, Nahir | Building Aide | NBTHS | $17.75 | 4 | Building Aide $467 | October 19, 2026 or sooner to be determined by the Superintendent | Resignation: M. Corley Molina | AID.40.BLDG.NA.03 |
| Liburd, Tianna | Instructional Aide | Linwood | $17.89 | 4 | Classroom Support $535 | October 8, 2026 | Resignation: M. Lovett | AID.65.INST.FL.17 |
| Shah, Kalpeshkumar | Bus Driver | District | $33.52 | 1 | N/A | October 15, 2026 or sooner to be determined by the Superintendent | Resignation: J. Urbina | TSP.08.BSDR.NA.10 |

p. approve the appointment of the following long-term substitutes at the rate of $325.00 per day without benefits, if assignment exceeds 60 school days benefits will be offered: (Tentative Dates)

| Last Name, First Name | Position | Location | Effective Date(s) | Reason | UPC |
|---|---|---|---|---|---|
| Shah, Falguni | Elementary Teacher | Parsons | October 12, 2026 through November 27, 2026 | FMLA | LTS.00.SUB.NA.08 |

q. approve the additional stipend for the following personnel :

| Last Name, First Name | Position | Location | Stipend | Effective Date | Reason |
|---|---|---|---|---|---|
| Gilla, Supraja | Instructional Aide | NBTMS | Custodial $1,617<br><br>Substitute Certificate $3.50/hr | September 1, 2026 | Contractual |
| Hersey, Alan | Custodian | NBTHS | Inventory Control $1,246 | October 1, 2026 | Contractual |
| Perez, Stefanie | Instructional Aide | Judd | Custodial $1,617<br><br>Lunch Coverage $3,640 | September 1, 2026 | Contractual |
| Tiwari, Anupama | Instructional Aide | Judd | Custodial $1,617 | September 1, 2026 | Contractual |

r. approve the following grant-funded stipends (prorated) for the 2026-2027 school year:

| Last Name, First Name | Location | Grant Stipend Position | Effective Date | Grant | Stipend Amount | Grant Amount | Local Amount | Grant Funding % | Local Funding % |
|---|---|---|---|---|---|---|---|---|---|
| Alfaro, Sandra | NBTMS | Science Subject Area Leader | 9/15/2026 | Title I-A | $2,850 | $2,850 | $0 | 100% | 0% |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Punko, Erica | NBTECC | Community & Parent Involvement Specialist | 9/18/2026 | PEA | $8,193 | $8,193 | $0 | 100% | 0% |

s. approve the following sixth-period teaching assignments for the 2026-2027 school year (prorated) :

| Last Name, First Name | Location | Subject/ Position | Stipend | Effective Date(s) | Reason |
|---|---|---|---|---|---|
| Novak, Chris | NBTMS | STRIDES (BD) | $13,539 | September 1, 2026 through June 30, 2027 | Student Needs |
| Urban, Fred | NBTMS | STRIDES (BD) | $13,214 | September 1, 2026 through June 30, 2027 | Student Needs |
| Corrales-Lee, Joeleen | NBTMS | Replacement ELA | $13,350 | September 1, 2026 through June 30, 2027 | Student Needs |
| Zelehoski, John | NBTMS | AVID | $13,579 | September 1, 2026 through June 30, 2027 | Program Needs |
| Carroll, Meg | NBTMS | AVID | $13,400 | September 1, 2026 through June 30, 2027 | Program Needs |
| Morgan, Danielle | NBTMS | AVID | $9,400 | September 1, 2026 through June 30, 2027 | Program Needs |
| Klugerman, Zach | NBTMS | Foundational Math 7/8 | $10,421 | September 1, 2026 through June 30, 2027 | Student Needs |
| Reyes Colon, Elvis | NBTHS | Honors Spanish III | $10,057 | September 1, 2026 through December 7, 2026 | FMLA |
| Garcia, Maria | NBTHS | CP Spanish III | $13,475 | September 1, 2026 through December 7, 2026 | FMLA |
| Buzney, Gina | NBTHS | Honors Spanish for Natives Speakers | $13,579 | September 1, 2026 through December 7, 2026 | FMLA |
| Rojas, Merys | NBTHS | CP Spanish III | $10,350 | September 1, 2026 through December 7, 2026 | FMLA |
| Mercier, Julie | NBTHS | Tomorrow's Teachers | $13,768 | September 1, 2026 through June 30, 2027 | Program Needs |
| Nawar, Riham | NBTHS | Honors French III and IV | $12,921 | September 1, 2026 through June 30, 2027 | Program Needs |
| Russo, Nicholas | NBTHS | Honors Italian III and IV | $11,500 | September 1, 2026 through June 30, 2027 | Program Needs |
| Lachow, Christine | NBTHS | Ceramics I | $13,400 | September 1, 2026 through June 30, 2027 | Student Needs |
| Saley, David | NBTHS | Construction II | $11,086 | September 1, 2026 through June 30, 2027 | Student Needs |
| Trembly, Edward | NBTHS | AP Environmental Science | $13,579 | September 1, 2026 through June 30, 2027 | Program Needs |
| Gliddon, Timothy | NBTHS | 18-21 | $11,500 | September 1, 2026 through June 30, 2027 | Student Needs |
| Eriksen, Teresa | NBTHS | 18-21 | $13,400 | September 1, 2026 through June 30, 2027 | Student Needs |

| | | | | | |
|---|---|---|---|---|---|
| McCarthy, Patricia | NBTMS | Science | $13,764 | September 11, 2026 through December 14, 2026 | FMLA |
| Tukino, Anna | NBTMS | Science | $13,539 | September 11, 2026 through December 14, 2026 | FMLA |
| Cochran, Gerry | NBTMS | Science | $13,393 | September 11, 2026 through December 14, 2026 | FMLA |
| Holdrege, Josh | NBTMS | Science | $9,343 | September 11, 2026 through December 14, 2026 | FMLA |
| Chai, Amber | NBTMS | Science | $9,829 | September 11, 2026 through December 14, 2026 | FMLA |
| Mensah, Khalise | LW | ESL | $13,350 | September 1, 2026 through June 30, 2027 | Student Needs |
| Wei, Anhui | LW | ESL | $13,764 | September 1, 2026 through June 30, 2027 | Student Needs |
| Engel, Leslie | LW | LLD Math | $12,921 | September 1, 2026 through June 30, 2027 | Student Needs |
| Valvano, Kayla | LW | LLD ELA | $9,629 | September 1, 2026 through June 30, 2027 | Student Needs |
| Kushnir, Karen | LW | Specialized Reading | $11,793 | September 1, 2026 through June 30, 2027 | Student Needs |
| Alman, Shari | LW | Autism | $11,768 | September 1, 2026 through June 30, 2027 | Student Needs |
| Glynn, Margaret | LW | Autism | $12,486 | September 1, 2026 through June 30, 2027 | Student Needs |
| Jelinski, Megan | LW | MD | $11,579 | September 1, 2026 through June 30, 2027 | Student Needs |
| Lipesky, Jessica | LW | Specialized Reading | $12,914 | September 1, 2026 through June 30, 2027 | Student Needs |
| Chan, Kaitlin | LW | BD-coverage (vacant position) | $10,779 | September 1, 2026 through June 30, 2027 | Student Needs |
| Deamicis, Alexandra | LW | Social Studies | $11,200 | September 1, 2026 through June 30, 2027 | Student Needs |
| Degaetano, Carolyn | LW | Math | $12,921 | September 1, 2026 through June 30, 2027 | Student Needs |
| Bertolotti, Victoria | LW | Social Studies | $9,929 | September 1, 2026 through June 30, 2027 | Student Needs |

t. approve the following degree-level changes effective October 15, 2026:

| **Last Name, First Name** | **Position** | **School** | **From** | **To** | **Step** |
|---|---|---|---|---|---|
| Carroll, Megan | Social Studies | NBTMS | MA | MA+30 | 12 |
| Cramer, Christine | World Language Teacher | NBTHS | MA | MA+30 | 12 |
| DeFelippo, Alexis | Teacher of Students with Disabilities | Linwood | MA | MA+30 | 12 |
| Escalona, Gabriel | Art Teacher | NBTHS | BA | MA | 6 |
| Genzano, Evelyn | Language Arts | NBTMS | MA | MA+30 | 12 |

| | | | | | |
|---|---|---|---|---|---|
| Lichtenfeld, Andrea | Music Teacher | Livingston Park | MA | MA+30 | 11 |
| Monaghan, Tyler | Social Studies | Linwood | BA | BA+30 | 5 |
| Patel, Shreya | School Nurse | NBTECC | BA | MA | 6 |
| Redden, Nicole | Preschool | NBTECC | MA | MA+30 | 8 |

u. approve the following coaches at the NBTEA stipend contractual rate for the 2026-2027 school year:

| **Season** | **Coach** | **Title** | **Sport** | **School** | **Effective Date** | **Reason** |
|---|---|---|---|---|---|---|
| Fall | Sikora, Maureen | Head Coach | Cross Country Boys and Girls | NBTMS | August 25, 2026 | Resignation: J. Gottschalk |
| Winter | Arroyo, Anthony | Assistant Varsity Coach | Wrestling | NBTHS | TBD | Resignation: A.Giambrone |
| Winter | Swain, Declan | Assistant Varsity Coach | Wrestling | NBTHS | October 8, 2026 | Open |
| Spring | Carter, DeQuece | Assistant Coach | Girls Flag Football | NBTHS | October 8, 2026 | Open |

v. approve the appointment of the following Club/Activity Advisors at the NBTEA stipend contractual rate for the 2026-2027 school year (prorated):

| **Club/Activity** | **Advisor/Co-Advisor** | **School** | **Effective Date** | **Reason** |
|---|---|---|---|---|
| Math Olympiad | Akman, Evrim | Linwood | October 7, 2026 | Open |
| Spanish Club | Nawar, Riham | NBTHS | August 25, 2026 through December 4, 2026 | FMLA:#6478 |
| Student Government | Hetzler, Jill/Co-Advisor | Judd | October 8, 2026 | Open |

w. approve the following volunteers pending state-mandated certification (if applicable) and background check:

| **Last Name, First Name** | **Position** | **School** | **Effective Date** |
|---|---|---|---|
| Camacho, Stephen | Football | NBTMS | September 1, 2026 |
| Giambrone, Robert | Wrestling | NBTHS | October 8, 2026 |
| Shamy, Maureen | Wrestling | NBTHS | October 8, 2026 |
| Trigg, Dr. Raymond | Basketball | NBTHS | October 8, 2026 |
| Tucker, Ronald | Athletic Clinician | NBTHS | October 8, 2026 |

x. approve the following substitutes, pending state-mandated approval and background check for the 2026-2027 school year:

| Last Name, First Name | Substitute | Effective Date |
|---|---|---|
| Araiza, Genesis | Teacher (Certificated) | October 8, 2026 |
| Ayesh, Nuha | Teacher (Certificated) | October 8, 2026 |
| Aziz, Alessandra | Teacher | October 8, 2026 |
| Bajaj, Pooja | Teacher | October 8, 2026 |
| Fruhschein, Darcy | Teacher (Certificated) | October 8, 2026 |
| Hill, Luke | Teacher | October 8, 2026 |
| Luck, Daniel | Teacher (Certificated) | October 8, 2026 |
| Nicholson, Nathaniel | Retired Police Officer | October 8, 2026 |
| Pannell, Kanya | Teacher | October 8, 2026 |
| Singh, Bhavana Manish Kumar | Teacher | October 8, 2026 |
| Walters, Imagen | Teacher | October 8, 2026 |

y. approve the following grant-funded personnel:

| Last Name, First Name | Position/Work | Hourly Rate | Effective Date(s) | Grant | Account# | Not to Exceed |
|---|---|---|---|---|---|---|
| Alvarez, Frances | ESL Program Work | $58.00 | September 1, 2026 to September 30, 2026 | Title III | 20-243-200-101-05-90 | 15 hours |
| Coffey, Ashley | Drop-In Homework & Content Review | $58.00 | October 26 through May 8, 2027 | Title I-A | 20-231-100-101-08-90-06 | 22 Hours |
| Cohn, Abigail | Title I Parent Forum | $93.00 | September 1, 2026 to June 30, 2027 | Title I | 20-231-200-101-07-90-06 | 1 hour |
| LaTorre, Nicole | Title I Parent Forum | $93.00 | September 1, 2026 to June 30, 2027 | Title I | 20-231-200-101-07-90-06 | 1 hour |
| McGuire, Margaret | SEL Program Facilitator | $58.00 | October 26 through May 24, 2027 | Title I-A | 20-231-100-101-07-90-11 | 35 Hours |
| Molina, Tiffany | ESL Program Work | $58.00 | September 1, 2026 to September 30, 2026 | Title III | 20-243-200-101-05-90 | 15 hours |
| Rodriguez, Cristina | Drop-In Homework & Content Review | $58.00 | October 26 through May 8, 2027 | Title I-A | 20-231-100-101-08-90-06 | 22 Hours |

| | | | | | | |
|---|---|---|---|---|---|---|
| Scharen, Becky | Drop-In Homework & Content Review | $58.00 | October 26 through May 8, 2027 | Title I-A | 20-231-100-101-08-90-06 | 22 Hours |
| Urban, Fred | SEL Program Facilitator | $58.00 | October 26 through May 24, 2027 | Title I-A | 20-231-100-101-07-90-11 | 35 Hours |
| Wendell, Barbara | Drop In Homework & Content Review | $58.00 | October 26 through May 8, 2027 | Title I-A | 20-231-100-101-08-90-06 | 22 Hours |

z. approve the following contractual, reimbursable days (account # 11-000-291-290-77-10)

| **Last Name, First Name** | **Position** | **Location** | **Attachment** |
|---|---|---|---|
| Lobur, Lori | ESL Elementary Teacher | Judd | 1 |
| Valentini, Marisa | Elementary Teacher | Judd | 2 |

aa. approve to convert the following absences to Worker's Compensation days:

| **Employee I.D.** | **# of Days** | **Dates** |
|---|---|---|
| 9124 | 2 | September 17 - 18, 2026 |
| 4530 | 1.5 | September 23, 2026<br>September 29, 2026 |

bb. revise the following job description(s):

Director of K-12 Guidance J.D. 3.2

**Curriculum and Instruction:**

**1. Approve the following actions relative to Curriculum and Instruction items for the 2026-2027 school year:**

a. approve attendance for the following professional workshops:

| **Last Name, First Name** | **Workshop Title** | **Registration** | **Dates** | **Mileage** | **Hotel/Meal Expenses** |
|---|---|---|---|---|---|
| Altairi, Mariam | NJDOE Office of Special Education's Speech Language Pathology Community of Practice (CoP), Trenton, NJ | $0.00 | October 1, 2026, December 1, 2026, February 25, 2027, May 5, 2027 | $46.25 | |
| Angeles, Emily | Civically Engaged Districts (CED) Project: 26-27 Educator Cohort (Rutgers) New Brunswick, NJ | $0.00 | October 28, 2026, February 10, 2027 | $8.27 | |

| | | | | | |
|---|---|---|---|---|---|
| Angeles, Heather | NJAHPERD Annual Convention, Princeton, NJ | $425.00 | March 1, 2027 | $11.37 | |
| Aschettino, Jennifer | New Jersey Curriculum Leadership Summit, Livingston, NJ | $0.00 | October 5, 2026 | $36.38 | |
| Aschettino, Jennifer | School Safety Specialist Academy West Windsor, NJ | $0.00 | October 20, 2026<br>October 27, 2026<br>November 4, 2026<br>November 10, 2026<br>November 19, 2026 | $88.36 | |
| Barrett, Elizabeth | Transforming Early Childhood Leadership Institute (TECLI), Monroe Township, NJ | $0.00 | October 27, 2026,<br>December 8, 2026,<br>February 1, 2027,<br>April 12, 2027,<br>May 24, 2027 | $58.66 | |
| Barrett, Elizabeth | New Jersey STEM Symposium, Somerset, NJ | $0.00 | September 30, 2026 | $8.18 | |
| Barrett, Elizabeth | Insight 2027: Engage Every Mind Conference. Manville, NJ | $0.00 | March 5, 2027 | $11.47 | |
| Birckhead, John | 2027 NJMEA State Conference Atlantic City, NJ | $252.63 | February 18 - 19, 2027 | $103.40 | |
| Buehler, Angela | Restorative Justice Tier 1, New Brunswick, NJ | $0.00 | September 29, 2026 | $5.26 | |
| Buehler, Angela | Middlesex County Traumatic Loss Coalition, Piscataway, NJ | $0.00 | September, 24, 2026<br>March 25, 2027 | $7.52 | |
| Bruno, Kirsten | Art Educators of New Jersey Annual Conference, Princeton, NJ | $215.00 | October 26 - 27, 2026 | $24.25 | |
| Carroll, David | Bioresource Engineering Laboratory, Tree Pruning @ Rutgers | $245.00 | November 10, 2026 | $3.48 | |
| Carroll, David | Green Expo Turf & Landscape Conference 2026, Atlantic City, NJ | $235.00 | December 8, 2026 | $103.4 | |
| Chang, Mercedes | Transforming Early Childhood Leadership Institute (TECLI), Monroe Township, NJ | $0.00 | October 27, 2026,<br>December 8, 2026,<br>February 1, 2027,<br>April 12, 2027,<br>May 24, 2027 | $58.66 | |
| Coffey, Robert | Middlesex County Traumatic Loss Coalition, Piscataway, NJ | $0.00 | September 24, 2026,<br>May 27, 2027 | $7.80 | |
| Cosini, Lauren | New Jersey STEM Symposium, Somerset, NJ | $0.00 | September 30, 2026 | $9.70 | |

| | | | | | |
|---|---|---|---|---|---|
| Crawford, Preya | Transforming Early Childhood Leadership Institute (TECLI), Monroe Township, NJ | $0.00 | October 27, 2026, February 1, 2027, April 12, 2027, May 24, 2027 | $60.91 | |
| DePasquale, Elisa | NJCHE-New Jersey Council for History Education Fall Conference, Princeton, NJ | $95.00 | December 4, 2026 | $13.16 | |
| Drabik, Kristen | Protecting Students in the Digital Realm: How the Internet Impacts Children's Mental Health and the Tools to Navigate It Safely, Somerset, NJ | $0.00 | October 29, 2026 | $3.48 | |
| Egan, Lori | Transforming Early Childhood Leadership Institute (TECLI), Monroe Township, NJ | $0.00 | October 27, 2026, February 1, 2026, April 12, 2027, May 24, 2027 | $52.64 | |
| Famigletti, Karen | Art Educators of New Jersey Annual Conference, Princeton, NJ | $215.00 | October 26 - 27, 2026 | $21.24 | |
| Farrell, Kevin | Middlesex County Guidance Council, Edison, NJ | $0.00 | October 9, 2026, December 11, 2026, February 19, 2027, April 16, 2027 | $30.08 | |
| Federico, Marjorie | Transition Coordinator Network Meeting (TCN), Holmdel, NJ | $20.00 | October 28, 2026, January 13, 2027, May 12, 2027 | $76.42 | |
| Foster, Loren | NJDOE Office of Special Education’s Preschool Community of Practice (CoP), Trenton, NJ | $0.00 | September 22, 2026, December 8, 2026, February 9, 2027, May 11, 2027, June 2, 2027 | $60.86 | |
| Fusick, Heather | Protecting Students in the Digital Realm: How the Internet Impacts Children's Mental Health and the Tools to Navigate It Safely, Somerset, NJ | $0.00 | October 29. 2026 | $3.48 | |
| Gelcius, Grace | Elementary Peer Mediation-State Bar Foundation, New Brunswick, NJ | $0.00 | October 29, 2026 | $3.20 | |
| Giglio, Deborah | Protecting Students in the Digital Realm: How the Internet Impacts Children's Mental Health and the Tools to Navigate It Safely, Somerset, NJ | $0.00 | October 29, 2026 | | |
| Glover, Veronica | Transforming Early Childhood Leadership Institute (TECLI), Monroe Township, NJ | $0.00 | October 27, 2026, February 1, 2027, April 12, 2027, May 24, 2027 | $37.60 | |

| | | | | | |
|---|---|---|---|---|---|
| Gorzynski, Daniel | NJCHE-New Jersey Council for History Education Fall Conference, Princeton, NJ | $95.00 | December 4, 2026 | $13.16 | |
| Green, Genevieve | Elementary Peer Mediation, New Brunswick, NJ | $0.00 | October 29, 2026 | $3.86 | |
| Hart, Allison | Insight 2027: Engage Every Mind Conference. Manville, NJ | $0.00 | March 5, 2027 | $12.22 | |
| Havens, Catherine | Autism New Jersey, Atlantic City, NJ | $550.00 | October 22-23, 2026 | $106.22 | $152.00 |
| Izzi, Gianna | Middlesex County Traumatic Loss Coalition, Piscataway, NJ | $0.00 | October 29, 2026, February 25, 2027 | $10.72 | |
| Jackson, Norma | NJPSA/FEA Fall Conference Atlantic City, NJ | $250.00 | October 14, 2026 | $95.88 | |
| Jacunski, Nicole | NJPSA Leaders to Leaders Leadership Academy, Monroe Township, NJ | $0.00 | November 2, 2026 | $15.22 | |
| Kaur, Harmandeep | Syracuse University Project Advance, New York, NY | $0.00 | October 16, 2026 | $38.541 | |
| Kneller, Michael | NJL2L Mentor Recertification Monroe Township, NJ | $0.00 | October 23, 2026 | $9.96 | |
| Lanphear, Jeannine | New Jersey Science Convention, Princeton, NJ | $370.00 | October 20-21, 2026 | $21.81 | |
| LaValle, Kendall | Middlesex County Traumatic Loss Coalition, Piscataway, NJ | $0.00 | January 28, 2027 April 29, 2027 | $10.72 | |
| LaVielle, Erin | NJDOE Office of Special Education's Speech Language Pathology Community of Practice (CoP), Trenton, NJ | $0.00 | October 1, 2026, December 1, 2026, February 25, 2027, May 5, 2027 | $49.26 | |
| Levine, Sheryl | New Jersey STEM Symposium, Somerset, NJ | $0.00 | September 30, 2026 | $8.27 | |
| Levine, Sheryl | Insight 2027: Engage Every Mind Conference, Manville, NJ | $0.00 | March 5, 2027 | $11.47 | |
| Miller, Caroline | Art Educators of New Jersey Annual Conference, Princeton, NJ | $215.00 | October 26 - 27, 2026 | $21.43 | |
| Nemeth, Jill | Middlesex County Traumatic Loss Coalition Meeting, Piscataway , NJ | $0.00 | October 29, 2026, April 29, 2027 (zoom) | $7.80 | |
| Norbut, Jessica | Transforming Early Childhood Leadership Institute (TECLI), Monroe Township, NJ | $0.00 | October 27, 2026, December 8, 2026, February 1, 2027, April 12, 2027, May 24, 2027 | $58.66 | |

| | | | | | |
|---|---|---|---|---|---|
| O'Reilly, Lucille | New Jersey Science Convention, Princeton, NJ | $240.00 | October 20, 2026 | $10.90 | |
| Passner, Beth | Leadership in Action, Trenton, NJ | $0.00 | October 16, 2026 | $22.47 | |
| Passner, Scott | Middlesex County Educational Partnership Practical Strategies, Middlesex College, Edison, NJ | $0.00 | October 16, 2026, October 23, 2026 | $15.42 | |
| Pereira, Christine | New Jersey STEM Symposium, Somerset, NJ | $0.00 | September 30, 2026 | $6.67 | |
| Phillips, Sharika | Transforming Early Childhood Leadership Institute (TECLI), Monroe Township, NJ | $0.00 | October 27, 2026, February 1, 2027, April 12, 2027, May 24, 2027 | $58.66 | |
| Punko, Erica | Veteran Preschool Instructional Coaches Meeting, Trenton, NJ | $0.00 | October 22, 2026 | $24.63 | |
| Rafano, Amy | Restorative Justice Tier 1, New Brunswick, NJ | $0.00 | September 29, 2026 | $5.45 | |
| Rich, Alexis | New Jersey International Dyslexia Association Annual Conference, East Brunswick, NJ | $270.00 | October 16, 2026 | $3.85 | |
| Richardson, Rina | NJDOE Family Engagement and Community of Practice Trenton, NJ and Virtual | $0.00 | September 30, 2026 December 7, 2026, February 22, 2027 May 7, 2027 | $47.00 | |
| Rigby, Jessica | Art Educators of New Jersey Annual Conference, Princeton, NJ | $215.00 | October 26 - 27, 2026 | $23.70 | |
| Roshkovan, Jess | New Jersey Science Convention, Princeton, NJ | $240.00 | October 21, 2026 | $10.90 | |
| Santanna, Andrea | New Jersey International Dyslexia Association Annual Conference East Brunswick, NJ | $270.00 | October 16, 2026 | $5.26 | |
| Sklar, Laurie | Sensory, Processing Tools and Strategies: Improving Attention, Focus and Function (Grades PreK-12), Virtual | $295.00 | January 29, 2027 | $0.00 | |
| Varga, Cassidy | Elementary Peer Mediation - The New Jersey State Bar Foundation, New Brunswick, NJ | $0.00 | October 29, 2026 | $3.20 | |
| Weatherly, Amanda | NJDOE Office of Special Education's Speech Language Pathology Community of Practice (CoP), Trenton, NJ | $0.00 | October 1, 2026, December 1, 2026, February 25, 2027, May 5, 2027 | $47.00 | |

b. approve attendance for the following grant-funded professional workshops:

| Last Name, First Name | Workshop Title | Registration/Account # | Dates | Mileage | Hotel/Meal Expenses |
|---|---|---|---|---|---|
| Agyeman, Gerald** | New Jersey Council for the Social Studies Conference, Piscataway, NJ | $90.00<br>20-232-200-500-00-70-06 | October 19, 2026 | $7.94 | |
| Carroll, Megan** | New Jersey Council for the Social Studies Conference, Piscataway, NJ | $90.00<br>20-232-200-500-00-70-11 | October 19, 2026 | $10.62 | |
| Dwyer, Katelyn** | New Jersey Council for the Social Studies, Piscataway, NJ | $90.00<br>20-232-200-500-00-70-06 | October 19, 2026 | $5.73 | |
| Fernandes, Jacqueline* | Preschool Instructional Coaches Seminar, Somerville, NJ | $1,820.00<br>20-218-200-580-00-00-05 | September 24 - 29, 2026 | $59.41 | |
| Egan-Ragavas, Carrie Ann * | Transforming Early Childhood Leadership Institute, Monroe, NJ | $0.00<br>20-218-200-580-00-00-05 | October 27, 2026, December 8th, February 1, 2027, April 12, 2027, and May 24, 2027 | $58.66 | |
| McGuire, Margaret** | New Jersey Council for the Social Studies Conference, Piscataway, NJ | $90.00<br>20-232-200-500-00-70-11 | October 19, 2026 | $10.62 | |
| Porcelli, Nancy** | New Jersey Council for the Social Studies Conference, Piscataway, NJ | $90.00<br>20-232-200-500-00-70-06 | October 19, 2026 | $5.73 | |
| Route, Robert** | New Jersey Council for the Social Studies Conference, Piscataway, NJ | $90.00<br>20-232-200-500-00-70-11 | October 19, 2026 | $10.62 | |
| Wiley, Thomas*** | National Council of the Teachers of English (NCTE) Annual Convention, Philadelphia, PA | $385.00<br>20-273-200-500-00-70 | November 19 - 22, 2026 | $112.80 | |

* PEA Grant Funded
** Title I Grant Funded
***Title II Grant Funded

c. approve the overnight and/or out-of-state trips:

| Trip Date | School | Class/Teacher | Destination/Location | Rationale |
|---|---|---|---|---|
| November 13, 2026 | NBTHS | Elvis Reyes Colon/ Merys Rojas Arcia | New York, NY | Repertorio Espanol NYC Trip for the Latin American Club |
| December 1, 2026 | NBTHS | Elvis Reyes Colon/Merys Rojas Arcia/Altagracia Castillo Valdes Ruiz | New York, NY | Repertorio Espanol NYC Trip for Honors Spanish III Students |
| December 19, 2026 | NBTHS | Schwann Grimes | New York, NY | Winter Track Tournament - Ridge Invitational |

| | | | | |
|---|---|---|---|---|
| December 23, 2026 | NBTHS | Schwann Grimes | Staten Island, NY | Winter Track Tournament - Glynn Holiday Invitational |
| January 16 - 24, 2027 | NBTHS | Ben Schmoll /**Nicholas Russo** | Prague, Czechia | Prague Mun Conference - students and chaperones will compete at the Prague Mun Conference |
| January 2, 2027 | NBTHS | Schwann Grimes | New York, NY | Winter Track Tournament - North Shore Invitational |
| January 30, 2027 | NBTHS | Schwann Grimes | Staten Island, NY | Winter Track Tournament - Ocean Breeze Invitational |
| January 31, 2027 | NBTHS | Schwann Grimes | Staten Island, NY | Winter Track Tournament - Ocean Breeze Invitational |
| February 6, 2027 | NBTHS | Schwann Grimes | New York, NY | Winter Track Tournament - Purple Champs |
| February 27, 2027 | NBTHS | Schwann Grimes | Staten Island, NY | Winter Track Tournament - Ocean Breeze Elite |
| March 2, 2027 | NBTHS | Schwann Grimes | New York, NY | Winter Track Tournament - Easterns |
| March 3, 2027 | NBTHS | Elvis Reyes Colon/ Merys Rojas Arcia | New York, NY | Repertorio Español NYC Trip for the Spanish Honors IV Students |
| March 7, 2027 | NBTHS | Schwann Grimes | Staten Island, NY | Winter Track Tournament - Meet of Champions |

d. approve the following personnel for student fieldwork/observations/student teachers/interns:

| **Last Name, First Name** | **Initial Program Licensure/Concentration/University** | **School Placement** |
|---|---|---|
| Valentin, Zachary | Secondary Education Math, Kean University | NBTMS/Hoffner |

e. approve Home Instruction for the following students:

| **Student #** | **Placement** | **Effective Date** |
|---|---|---|
| 40338 | Home Instruction | September 1, 2026 through June 30, 2027 |
| 2590810 | Home Instruction | September 1, 2026 through September 14, 2026 |
| 2755050 | Home Instruction | September 22, 2026 through June 11, 2027 |
| 2755178 | Home Instruction | September 14, 2026 through June 11, 2027 |
| 2765795 | Home Instruction | September 24, 2026 through December 23, 2026 |
| 29040726 | Home Instruction | September 25, 2026 through October 2, 2026 |

| | | |
|---|---|---|
| 30070121 | Home Instruction | September 18, 2026 through October 2, 2026 |
| 32065394 | Home Instruction | September 1, 2026 through November 1, 2026 |
| 32901051 | Home Instruction | September 23, 2026 through October 7, 2026 |
| 32901057 | Home Instruction | September 23, 2026 through October 7, 2026 |
| 36090676 | Home Instruction | September 1, 2026 through June 11, 2027 |

f. approve the agreement between North Brunswick Township Public Schools and Seton Hall University, through its College of Education and Human Services Department of Professional Psychology and Family Therapy for the 2026-2027 school year.

g. approve the service agreement with The Center for Model Schools, Houghton Mifflin Harcourt Education Company, for leadership coaching on November 9, 2026. Not to exceed $3,960. Title II Grant Funded. Account #: 20-273-200-300-0070

h. approve virtual professional learning provided by Britannica Education, Encyclopaedia Britannica, Inc for the NBTHS Social Studies department on the best practices of Britannica School and Teach Britannica. Amount not to exceed $1,500.

i. approve the Latino Institute of NJ, Inc. to provide four parent workshops by June 30, 2027. Not to exceed $3,400. Title III Grant Funded. Account #: 20-243-200-300-00-70

j. approve the following curriculum course revisions for the 2026-2027 school year:

| |
|---|
| American Military History Grades 10-12 |
| Human Behavior Grades 10-12 |
| American Law Grades 9-12 |
| Grade 5 Language Arts |
| Grade 6 Language Arts |
| Grade 7 Language Arts |
| Grade 7 Advanced Language Arts |
| Grade 8 Language Arts |
| Grade 8 Advanced Language Arts |

k. approve the agreement with MindPrint Learning, Inc., a subsidiary of Otus, LLC, the New Jersey Association of School Administrators Education & Research Foundation (NJASAERF), and Kean University to participate in a multi-district research study, at no cost, designed to evaluate the effectiveness, efficiency, and equity of utilizing MindPrint's universal cognitive screener.

l. approve the following reimbursement to North Brunswick School District for the 26/27 school year:

| Student # | School District | Amount |
|---|---|---|
| 27300166 | Toms River Township | $21,530.00 |
| 33090304 | Toms River Township | $23,391.00 |
| 31090303 | Toms River Township | $23,391.00 |

m. approve the following out-of-district placements:

| Student # | Placement | Effective Date | Tuition |
|---|---|---|---|
| 34060083 | Rutgers Day School | September 8, 2026 | $108,648.00 |
| 36070357 | Rutgers Day School | September 15, 2026 | $108,648.00 |
| 3480142 | Honor Ridge Academy | September 2, 2026 | $101,556.00-tuition<br>$50,050.00-1:1 aide |
| 39302 | Bright Beginnings | September 3, 2026 | $ 46,160 - 1:1 aide |

n. approve 2024-2025 adjusted tuition for student #2655610 attending Children's Center of Monmouth County in the amount of $1,823. IDEA Grant Funded.

o. approve 2024-2025 adjusted tuition for student #39252 attending Mountain Lakes School in the amount of $4,631. IDEA Grant Funded.

p. approve Advanced Assessment Systems to provide leadership training, coach and observations as well as development and support for the 2026-2027 school year not to exceed $35,650.00. IDEA Grant Funded.

q. approve Everway annual subscription to News2You/Unique Learning System/SymbolStix for the 2026-2027 School Year at a total cost not to exceed $10,000.

r. approve Marie H. Katzenbach to provide teacher of the deaf services at a rate $170 per session for the 2026-2027 school year.

s. approve the appearance of Chris Poulos, BMX Stunt Performer and Youth Motivational Speaker for two assemblies at the North Brunswick Middle School on October 8, 2026, not to exceed $3,000. Title I Grant Funded. Account #: 20-231-100-300-07-90-11

t. approve the agreement with SchEDShape, Inc for the purchase of scheduling optimization platform from October 1, 2026 to September 30, 2027, in the amount not to exceed $8,825. Title I Grant Funded. Account#: 20-232-100-600-01-70-11 ($4,412.50) and 20-232-100-600-02-70-06 ($4,412.50).

u. approve the District Professional Development Plan for the 2026-2027 school year and the submission of the Statement of Assurance for the requirements of the plan to the County Office.

**Miscellaneous:**

1. **Approve the following Miscellaneous items for the 2026-2027 school year:**

   a. approve the Harassment, Intimidation, and Bullying Report for September 2026.

   b. approve the North Brunswick Township Board of Education School Safety and Security Plans for the 2026-2027 school year in accordance with N.J.A.C. 6A:16-5.1 School Safety and Security Plans.

   c. accept the submission of the Gifted & Talented Education Services Report submitted to the NJDOE on September 17, 2026.

   d. approve the submission of the New Jersey Department of Education Equivalency Application for N.J.A.C 6A: 10-4.4(c) for the implementation of the Marshall Model from September 2026 through June 2029.

   e. approve the adoption of the following membership resolution in the New Jersey State Interscholastic Athletic Association for the 2026-2027 school year:

   The Board of Education of School District No. 3620, County of Middlesex, State of New Jersey, as provided for in Chapter 172 Laws 1979 (N.J.S.A. 18A:11-3, et seq.) herewith enrolls North Brunswick Township High School as a member of the New Jersey State Interscholastic Athletic Association to participate in the approved interschool athletic program sponsored by the NJSIAA.

   This resolution to continue in effect until or unless rescinded by the Board of Education and shall be included among those policies adopted annually by the Board. Pursuant to N.J.S.A. 18A:11-3 in adopting this resolution, the Board of Education adopts as its own policy and agrees to be governed by the Constitution Bylaws and rules and regulations of the NJSIAA.

**Finance:**

1. **Approve the following bill list dated October 7, 2026:**

| | |
|---|---|
| Capital Funds | $1,913,865.43 |
| General Funds | $5,512707.89 |
| Supplementary | $8,641,947.58 |

2. **Approve the following financial reports:**

   a. Board Secretary's and Treasurer's Reports dated August 31, 2026, which are in agreement.

   b. Budget Status Report dated August 31, 2026, which includes budget transfers and certifies that there has not been an overexpenditure of a budget line item.

   c. Pursuant to N.J.A.C. 6A:23-2.10(c)3, that as of August 31, 2026 the members of the North Brunswick Township Board of Education, after reviewing the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, certify that to the best of their knowledge no line item or account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.10(a), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

   d. Pursuant to N.J.A.C. 6A:23-2.10(c)4, that as of August 31, 2026, the members of the North Brunswick Township Board of Education, after review of the Board Secretary's and Treasurer's

monthly reports, and upon consultation with the appropriate district officials, certify to the best of their knowledge that no major account or fund has been overextended in violation of N.J.A.C. 6A23-2.10(b).

3. **Approve the following Finance Items for the 2026-2027 school year:**

a. rescind the following motion from the July 29, 2026 agenda:

approve IXL Elevate I professional learning for NBTMS at a cost not to exceed $695. Title II Grant Funded.

b. amend the following contract motioned on the June 24, 2026:

| Vendor | Rational | Dates | Not to Exceed |
|---|---|---|---|
| Tabwrite | Revision History Plus Licenses | 7-1-2026 through 6-30-2027 | FROM: $1,000.00<br>TO: $2,000.00 |

c. approve the agreement with IXL Learning for Personalized Learning Select subscription licenses for Math for NBTHS and NBTMS at a total cost not to exceed $17,150.00.

d. approve the acceptance of a Music Grant from the Peter R Marsh Foundation in the amount of $1,850 to support music education for Linwood Students.

e. approve the acceptance of the Unified Champion Schools (UCS) grant from the Special Olympics of NJ in the amount of $6,000 to support Unified Sports at NBTHS for the 2026–2027 school year.

f. approve the addendum related to the Nonpublic Law 1977 Chapters 192-193 Agreement Educational Services Agreements between the Educational Services Commission of New Jersey and the North Brunswick Township Board of Education effective July 1, 2025 to June 30, 2030 which was originally approved on June 18, 2025.

g. approve the disposal of the following obsolete/damaged items:

| Quantity | Item/Description | Location |
|---|---|---|
| 1 | Broken Table Item # 09620 | Judd |

h. approve the transfer of the Lease Purchase Interest Expense of $11,354 from the Fund 12 budget to the Fund 10 budget.

i. approve Change Order #7 for Bid #26-01 for Magic Touch Construction Co., Inc., with costs applied against the $50,000 contingency allowance and no increase to the contract amount, as follows:

| Item | Amount |
|---|---|
| PCO-017 Duct Work Replacement via (RFI 14) at LP | $3,143.71 |
| PCO-020 Wall Lamination at LP, 4G | $397.83 |

| | |
|---|---|
| PCO-021 Wall Lamination at LP, 2G | $397.83 |
| PCO-022 Wall Furring (RFI 17/PCO-011) at JA, 1B, 1G | $3,863.99 |
| PCO-023 Roof Drain (RFI 9, 10/ PCO-013) at JA, 03A | $1,918.14 |
| PCO-024 Roof Drain Replacement and Galvanized Vent Piping at JA, 1B, 1G | $3,446.87 |
| PCO-025 Ceilings at JA Nurses Room | $6,245.45 |
| PCO-026 Ceilings at LP Nurses Room | $6,245.45 |
| PCO-027 Ceilings and Lighting at LP, 84C | $6,388.45 |
| PCO-028 Flooring (VCT/LVT) at LP, 80D and JA, Main Office | $2,242.23 |
| PCO-030 Wall Finishes at LP, 84C | $1,519.50 |
| PCO-031 In-Wall Electrical Reconfiguration at LP+JA | $3,119.07 |
| Total | $38,928.52 |
| Change Order #7 Contract Increase | $0.00 |
| | |
| Contingency Allowance | $50,000.00 |
| Less: Change Orders #7 | -$38,928.52 |
| Remaining Contingency Allowance | $11,07148 |

j. approve Change Order #8 for Bid #26-01 for Magic Touch Construction Co., Inc.:

| Item | Amount |
|---|---|
| PCO-034 Additional Slab Demolition and Stone Replacement (Hidden Condition), High School Locker Rooms | $24,963.93 |
| PCO-036 Signage Color Change, All Schools | $4,674.82 |
| Change Order #8 Total | $29,638.75 |

k. approve Change Order #9 for Bid #26-01 for Magic Touch Construction Co., Inc. with costs applied against the $100,000.00 hardware allowance and no increase to the contract amount as follows:

| Item | Amount |
|---|---|
| PCO-032 Hardware for Wood Doors at NBTHS | $11,624.84 |

| | |
|---|---|
| PCO-032 Hardware for FRP Doors at NBTHS | $2,834.70 |
| Total | $14,459.54 |
| Change Order #9 Contract Increase | $0.00 |

| | |
|---|---|
| Hardware Allowance | $100,000.00 |
| Less: Change Order #6 | -$19,237.35 |
| Less: Change Order #9 | -$14,459.54 |
| Remaining Hardware Allowance | $66,303.11 |

l. BE IT RESOLVED, that the Board of Education of the North Brunswick Township School District hereby amends the motions from the August 27, 2025, and August 26, 2026 meeting agendas regarding InSite Medical services as follows:

1. Amendment to August 27, 2025 Motion (2025–2026 Contract):

| | |
|---|---|
| Contract Term | Revised from October 1, 2025 through September 30, 2026 to July 1, 2026 through June 30, 2027 |
| Contract Maximum | Reduced from $147,884.00 to $110,609.13 |
| Credit Generated | Yields a district credit of $37,274.87 |

2. Amendment to August 26, 2026 Motion (2026–2027 Contract):

| | |
|---|---|
| Contract Term | Revised to September 30, 2026 through June 30, 2027 |
| Gross Contract Maximum | Set at $287,554.00 |
| Credit Applied | $37,274.87 credit balance applied from prior period |
| Net Payable Contract Amount | $250,279.13 |

m. approve the Preschool Education Aide (PEA) 2026-2027 transfer form #1.

n. approve the North Brunswick Township Board of Education to negotiate the Project Labor Agreement

WHEREAS, the North Brunswick Township Board of Education (“Board”) is undertaking HVAC & Windows Upgrades at various schools, pursuant to the voter-approved referendum (the “Project”); and

WHEREAS, pursuant to N.J.S.A. 52:38-1 et seq., the Board may utilize a Project Labor Agreement (“PLA”) for the Project; and

WHEREAS, after considering the Project's size, complexity, and cost, the Board has determined that a PLA will promote labor stability, provide access to skilled labor, facilitate coordination, and advance the District's interests in cost, efficiency, quality, safety, and timely completion;

NOW, THEREFORE, BE IT RESOLVED, that the North Brunswick Township Board of Education hereby authorizes the use of a Project Labor Agreement for the Project; and

BE IT FURTHER RESOLVED, that the Superintendent of Schools and School Business Administrator/Board Secretary, in consultation with Board Counsel and the District's project Construction Management and Architect professionals, are authorized to negotiate the PLA for incorporation into the Project's bid and contract documents, subject to formal review and approval by the Board of Education, in accordance with applicable law; and

BE IT FURTHER RESOLVED, that the Board President, Board Secretary, and other appropriate District officials are authorized to execute such documents and take such actions as are necessary to implement this resolution.

o. approve the Broker of Record Agreement entered into by and between the North Brunswick Township Board of Education (the "Client"), located at 25 Linwood Place, North Brunswick, NJ 08902, and Hyperion Energy Partners LLC ("Hyperion" or the "Broker"), a New Jersey-based energy management and consulting firm, and shall be effective as of the date last signed below (the "Effective Date").

RECITALS

WHEREAS, the Client wishes to conduct ongoing due diligence with respect to its electric and natural gas supply arrangements and to identify opportunities for savings on future contracts; and

WHEREAS, Hyperion provides advisory, procurement, benchmarking, and ongoing account management services to public sector clients including school districts and municipalities in New Jersey; and

WHEREAS, the Client wishes to designate Hyperion as its Broker of Record for electric and natural gas supply matters, subject to the terms and conditions set forth below;

NOW, THEREFORE, in consideration of the mutual covenants set forth below, the parties agree as follows:

1. Designation as Broker of Record. The Client hereby designates Hyperion Energy Partners LLC as its exclusive Broker of Record for the procurement of electric supply and natural gas supply. This designation authorizes Hyperion to act on the Client's behalf with respect to supplier communications, pricing solicitations, contract negotiations, invoice review, and ongoing account management for the commodities identified above.
2. Scope of Services. Hyperion will provide the following services on an ongoing basis:
   - Market monitoring and periodic benchmarking of the Client's supply rates against prevailing market conditions;
   - Solicitation of indicative pricing from BPU-licensed third-party suppliers for the Client's electric and natural gas accounts;
   - Preparation of analyses comparing the Client's current spend against available third-party pricing, utility tariff rates, and aggregation options;
   - Coordination and administration of competitive procurement events, including electronic reverse auctions conducted in accordance with N.J.A.C. 5:34-5.6 and 5:34-5.7;
   - Review of supplier contracts and preparation of redline recommendations for Board attorney review;
   - Ongoing invoice audits and market updates throughout the term of any resulting supply agreement.

3. Exclusivity. During the term of this Agreement, Hyperion shall serve as the Client's exclusive Broker of Record with respect to electric supply and natural gas supply only. The Client remains free to engage other advisors, brokers, or consultants for energy-related services outside of these two commodities, including but not limited to solar, energy efficiency projects, demand response, and capital equipment procurement.
4. Term and Termination. This Agreement shall remain in effect on an ongoing basis until revoked in writing by either party. Either party may terminate this Agreement at any time upon thirty (30) days' written notice to the other. Termination shall not affect any existing supply agreements procured under this Agreement, which shall remain in force in accordance with their own terms.
5. Compensation. Hyperion's compensation for the services provided under this Agreement shall be paid by the winning energy supplier and built into the supply rate. The Client shall have no direct financial obligation to Hyperion under this Agreement.
6. No Obligation to Transact. This Agreement does not obligate the Client to enter into any supply agreement or to accept any pricing presented by Hyperion. All final procurement decisions rest solely with the Client, subject to applicable Board approval processes.
7. Authorization to Obtain Usage Data. The Client authorizes Hyperion, and any electronic procurement platform designated by Hyperion (including EMEX, LLC, a division of Mantis Innovation), to obtain the Client's historical usage data, billing information, and account details from the local distribution utility and any incumbent third-party supplier for the purpose of providing the services described herein. All such information shall be treated as confidential and used solely for the purposes of this Agreement.
8. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey. Any disputes arising under this Agreement shall be resolved in the state courts of Middlesex County, New Jersey.
9. Entire Agreement. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes any prior communications, understandings, or agreements. Any amendment or modification must be in writing and signed by both parties.

p. approve the resolution authorizing the Procurement of Electric Supply Services VIA Online Reverse Auction.

WHEREAS, the North Brunswick Township Board of Education (the "Board") procures electric supply services for the North Brunswick Township Schools (the "District") and seeks to secure such services for an upcoming term; and

WHEREAS, pursuant to the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq.), N.J.S.A. 18A:18A-49.2, the Local Unit Electronic Procurement Act (N.J.S.A. 40A:11-4.7 et seq.), and N.J.A.C. 5:34-5, the Board is authorized to procure electric generation service through an online reverse auction conducted on an electronic procurement platform, with N.J.S.A. 40A:11-4.11(a) expressly authorizing electronic procurement; and

WHEREAS, the Electric Discount and Energy Competition Act (N.J.S.A. 48:3-49 et seq.) ("EDECA") establishes the framework for licensed third-party suppliers, and N.J.S.A. 18A:18A-42 authorizes multi-year contracts subject to annual appropriation; and

WHEREAS, consistent with Local Finance Notice 2021-18, the Board may by this Resolution authorize its Qualified Purchasing Agent to award a contract to the successful bidder upon close of the reverse auction, provided the awarded price is at or below the Do Not Exceed price established herein; and

NOW, THEREFORE, BE IT RESOLVED that the Board authorizes the procurement of electric supply services via online reverse auction on the following terms:

<u>Electric Generation Service</u>

Term: Twenty-four (24) months

Product Type: Fixed Energy with Capacity and Transmission Pass-Through

Price Cap (Do Not Exceed): $0.10 per kWh

Eligible Bidders: BPU-licensed third-party suppliers authorized to operate within PJM

BE IT FURTHER RESOLVED that the Qualified Purchasing Agent and/or School Business Administrator is authorized, pursuant to N.J.S.A. 18A:18A-3 and Local Finance Notice 2021-18, to award the contract upon close of the auction and execute the supply agreement on behalf of the District, provided the awarded price is at or below the Do Not Exceed price.

BE IT FURTHER RESOLVED that the Qualified Purchasing Agent shall report the results of the reverse auction to the Board at its next regularly scheduled meeting.

BE IT FURTHER RESOLVED that if no bid is received at or below the Do Not Exceed price, the procurement shall not proceed without further Board authorization.

BE IT FURTHER RESOLVED that the contract shall contain a clause making it subject to the availability and appropriation annually of sufficient funds, in accordance with N.J.S.A. 18A:18A-42.

**Transportation:**

**1. Approve the following Transportation items for the 2026-2027 school year:**

a. amend the 2026-2027 renewal below-listed public school transportation contracts at a rate of 3% per diem increase originally approved on May 6, 2026.

**Public School To & From Routes**

| Contractor | Contractor Location | Contract # | Number of Routes | From: 2026-2027 Per Diem Cost | To: 2026-2027 Per Diem Cost |
|---|---|---|---|---|---|
| Mantouk Transit | Somerset, NJ | Joy 20-03 6P | 12 | $2,588.96 | $2,737.50 |

b. amend the below Summer 2026 School Year To & From Transportation routes, contracted through Education Services Commission of New Jersey.

**Account # 11-000-270-514-52-60 Originally Motioned 7.29.2026**

| Route# | Destination | Student ID | Effective Date | From Total Cost | To Total Cost |
|---|---|---|---|---|---|
| Q-129 | Jardine Academy | 32090490 | 6/30/2026 | $9,765.00 | $9,928.00 |
| S2178 | Children Center of Monmouth | 2655610 | 6/30/2026 | $7,655.00 | $12,647.00 |
| S3121 | Summit Speech | 40409 | 6/30/2026 | $9,230.00 | $9,538.00 |
| S3136 | Alpha School | 24040135 | 6/30/2026 | $9,135.00 | $9,440.00 |
| S3174 | Garfield Park Academy | 36070557 | 6/30/2026 | $4,965.00 | $5,172.00 |

c. approve the below parent transportation contract for 2026-2027 School year. The parent is required to transport the student to school every day.

**Acct # 11-000-270-514-52-60**

| Parent | Student ID | Route # | Destination | Effective Date | Amount |
|---|---|---|---|---|---|
| Stephani Ortiz Santos | 36017 | DDD-MO | Douglas Developmental Disabilities Center | 9/1/2026 | $33.71 per diem not to exceed $6,067.80 |

d. approve the below 2026 - 2027 School Year To & From transportation routes contracted through the Education Services Commission of New Jersey:

**Acct # 11-000-270-514-52-60**

| Route# | Destination | Student ID | Effective Date | # of Days | Cost |
|---|---|---|---|---|---|
| 061 EC | NBTMS | 3255650 | 9/1/2026 | 183 | $35,532.00 |

e. approve the renewal below 2026 - 2027 School Year To & From transportation routes contracted through the Education Services Commission of New Jersey:

**Acct # 11-000-270-514-52-60**

| Route# | Destination | Student ID | Effective Date | # of Days | Cost |
|---|---|---|---|---|---|
| 3199 | Judd | 38198, 39315, 36060431, 3695403, 38379, 39235, 39286, 3595373, 36090698 | 9/1/2026 | 180 | $62,058.15 |

f. approve the below 2026 - 2027 School Year To & From transportation routes contracted through the Education Services Commission of New Jersey:

**Acct # 11-000-270-514-52-60**

| Route# | Destination | Student ID | Effective Date | # of Days | Cost |
|---|---|---|---|---|---|
| 068 EC | Greenbrook | 2770305 | 9/3/2026 | 180 | $72,576.00 |

g. approve the below 2026 - 2027 School Year To & From transportation routes contracted through the Education Services Commission of New Jersey:

**Acct # 11-000-270-514-52-60**

| Route# | Destination | Student ID | Effective Date | # of Days | Cost |
|---|---|---|---|---|---|
| 071 EC | NBTMS | 3170742 | 9/3/2026 | 180 | $32,886.00 |
| 072 EC | NBTHS | 2690260 | 9/3/2026 | 180 | $30, 618.00 |
| 077 EC | Montgomery Academy | 38198 | 9/8/2026 | 180 | $52,920.00 |
| 095 EC | NBECC | 41301312, 40399, 41301309, 41301307,41301315, 40075213, 40301269, 41331313, 41301314, 41466, 41301304, 40368 | 9/15/2026 | 171 | $58,892.40 |

h. approve extra High School bus routes to accommodate PSAT testing at 1:45 pm on October 14, 2026:

**Acct # 11-000-270-511-07-60**

| Contractor | Location | # of Routes | Total One Day Additional Cost |
|---|---|---|---|
| Irvin Raphael | East Brunswick | 19 | $4,979.26 |
| ABC | North Brunswick | 2 | $492.26 |
| ABC | North Brunswick | 1 | $257.27 |
| Mercy | Somerset | 4 | $957.99 |
| Montauk | Somerset | 2 | $443.23 |
| Montauk | Somerset | 1 | $229.72 |
| Road to Success | East Brunswick | 2 | $565.45 |

i. approve the below 2026 - 2027 School Year To & From transportation route contracted through the Education Services Commission of New Jersey:

**Acct # 11-000-270-514-53-60**

| Route# | Destination | Student ID | Effective Date | # of Days | Cost |
|---|---|---|---|---|---|
| 122 EC | NBTHS | 2790351 | 9/28/2026 | 90 | $11,245.50 |
| 127 EC | NBTMS | 3170835 | 10/5/2026 | 90 | $12,757.50 |

14. **Public Session on Any Matter:**

A motion was made by____and seconded by____ to close the public portion of the meeting.

The results of the motion were:
Aye:
Nay:

15. **Motion To Go Into Closed Session**:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231 PL.1975 permits the Exclusion of the public from a meeting in certain circumstances; and
WHEREAS, this public body is of the opinion that such circumstances presented exist;
NOW, THEREFORE, BE IT RESOLVED by the North Brunswick Township Board of Education that the public shall be excluded from discussion of and action upon the hereinafter specified subject matters.
The general nature of the subject matter to be discussed is as follows:

1. Personnel Matters
2. Financial Matters

3. Negotiation Matters
4. Student Matters
5. Legal Matters
6. Attorney/Client Privilege

It is anticipated at this time that the above-stated subject matter shall be made Public at such time as the need for non-disclosure no longer exists. This Resolution shall take effect immediately.

A motion was made by _____ and seconded by_____to go into closed session at ___ p.m.

The results of the motion were:
Aye:
Nay:

16. **Open Session:**

A motion was made by_____ and seconded by _____that the meeting be returned to open session at _____p.m.

Aye:
Nay:

17. **Adjournment:**

A motion was made by _____ and seconded by _____ that the meeting be adjourned at_____ p.m.

The results of the motion were:

Aye:
Nay: