NORTH BRUNSWICK TOWNSHIP BOARD OF EDUCATION
Board Minutes
Wednesday, May 6, 2026
Linwood Campus - 7:00 p.m.

1. Call to Order

2. Pledge of Allegiance to the Flag

3. Board President, Ms. Toth, called the Regular Public Meeting of the North Brunswick Board of Education to order at 7:00 p.m. The meeting was held at the Board Office, Linwood Campus. This meeting of the North Brunswick Township Board of Education is being recorded and broadcast via YouTube.

On a roll call, the following members were present: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth.

Absent: Mr. Wen

Present: Interim Superintendent, Dr. Zychowski, Assistant Superintendent, Ms. Kita, Business Administrator/Board Secretary, Ms. Hock, Board Attorney, Mr. Busch, SGO Representative, Ms. Brockman, and SGO President, Ms. Monteiro.

4. Board President's Statement:

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the Open Public Meetings Law, the public notice of this meeting, which included the time, date, and location was distributed by 3:00 p.m. Wednesday, January 28, 2026, in the following manner:

a. Posted on the Bulletin Board reserved for announcements in the Board Office, 25 Linwood Place, North Brunswick, NJ 08902.

b. Mailed to the Home News Tribune, Star-Ledger, NJ.com, and the Clerk of the Township of North Brunswick.

c. Delivered to the nine (9) duly elected board members.

d. Beginning March 1, 2026, all future board meeting notices shall be published on the Board's official website, www.nbtschools.org and be made available through the New Jersey Secretary of State's official website, in lieu of publication in a newspaper, in accordance with P.L. 2025, c.72.

5. Presentations:

a. Marcy Marx, Supervisor of Special Education and ESY 9-12, and Daniel Nudeleman, Supervisor K-12 Music & Fine Arts, announced the establishment of the NBTHS Alchemist Scholarship in the name of Carol Leigh Womack, a NBTHS graduate. The scholarship was formally presented to the Womack family in honor of Carol Leigh's legacy and contributions to the NBTHS Alchemists. District staff raised over $1,500 to establish the scholarship fund.

b. Mr. Shaun Morrell, Athletic Director presented the Winter Athletic Honors.

Winter Athletic Honors: 2025-2026		
Sport	**Student Name**	**Achievement**
Track- Presented by Shaun Morrell	Boys Track Team	GMC Champions: GMC White Division Team of the Year: NJ.com, GMC Team of the Year
	Girls Track Team	GMC White Division Team of the Year
	Coach Schwann Grimes II	GMC Boys and Girls Track Coach of the Year: White Division Boys and Girls Coach of the Year
	Jamell Wilmote	All American: NJSIAA State Champ, 55 Meter Dash: All State; All-Group 4; All-GMC; All-Division; NJ.com, GMC Athlete of the Year
	Michael Perry	All American: NJSIAA State Champ, 55 Meter Hurdles: All State; All-Group 4; All-GMC; All-Division
	Aniyh Hall	NJSIAA State Champ, High Jump; All-State; All-Group 4; All- American; All-Division
	Elvin Marte Feliz	All-American; All-GMC; All-Division
	Kyra Birchett	All-GMC; All-Division
	Kaya Waldron	All-State 2nd Team: All-Group 4; All-GMC; All-Division
	Kiera Accettura	All-GMC; All-Division
	Makayla Bellamy	All-Division
	Reddrick Robinson Jr	All-Division
	Kayal Vreeland	All-Division
	Nathan Beckley	All-Division
	Schwann Grimes III	All- American; All-Division
	Devin Hackett	All-Division
	Tyler O'Garro	All-Division
Girls Basketball - Presented by Michelle Marano	Girls Basketball Team	Sportsmanship Award All-White American Division
	Shiloh Connage	All-White American Division

	Shahd Elshamma	All-White American Division
Boys Basketball - Presented by Raheem Byrom	Boys Basketball Team	Sportsmanship Award All-White American Division
	Angel Rodriguez Reyes	All-White American Division
Girls Bowling - Presented by Janice Mehalick	Cadence Grimes	All-White Division
Boys Bowling - Presented by Amiee McCormick	Joshua Goldenfarb	All-White Division
Swimming - Presented by Carrie Ann Ragavas	Coach Carrie Ann Egan-Ragavas	Girls Swimming White Division Coach of the Year
	Boys Swimming Team	Overall GMC Sportsmanship Award; White Division Sportsmanship Award
	Annika Agshiker	All-White Division
	Niya Patel	All-White Division
	Vivien Tirpak	All-White Division
	Danni Pradhan	All-White Division
	Krish Patel	All-White Division
Boys Wrestling - Presented by Dave Saley	Boys Wrestling Team	Blue Division Champions
	Joldin Miranda	All-GMC; All-Blue Division
	Christopher Lopez	All-Blue Division
	Darien Alvarez	All-Blue Division
	Mekhi Ford	All-Blue Division
	Alexander Reyes	All-Blue Division
	Sean Cannon	All-Blue Division
Girls Wrestling - Presented by Dave Saley	Girls Wrestling Team	GMC Champions; Red Division Champs
	Janiya Orihuela	State Placewinner, 8th; Regional Champion; District Champion; All-Red Division
	Kaylee Chiapa Bendito	State Qualifier, 3rd in Regions; All-GMC; All-Red Division
	Francis Peraza	All-GMC; All-Red Division
	Mahwish Khan	All-GMC; All-Red Division
	D'Atra Dorismond	District Champion; All-GMC; All-Red Division

	Kelin DeJesus	All-Red Division

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to the *Boys Track Team* for their selection to the *Group IV Relay Champions; Greater Middlesex Conference, GMC Champions: GMC White Division, Team of the Year: NJ.com, GMC Team of the Year, Boys Track Team;*
BE IT FURTHER RESOLVED that the *Boys Track Team* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
the *Girls Track Team* for their selection to the *Greater Middlesex Conference, GMC White Division Team of the Year; Girls Track Team;*
BE IT FURTHER RESOLVED that the *Girls Track Team* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Coach Schwann Grimes II for his selection to the *Greater Middlesex Conference, GMC Boys and Girls Track Coach of the Year; White Division Boys and Girls Coach of the Year, Boys and Girls Track Team;*
BE IT FURTHER RESOLVED that *Coach Schwann Grimes II* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Jamell Wilmote for his selection as an *All American; NJSIAA State Champ, 55 Meter Dash; All-State; All-Group 4; All-GMC; All-Division; NJ.com, GMC Athlete of the Year, Boys Track Team;*
BE IT FURTHER RESOLVED that *Jamell Wilmote* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Michael Perry for his selection as an *All American; NJSIAA State Champ, 55 Meter Hurdles; All State; All-Group 4; All-GMC; All-Division, Boys Track Team;*
BE IT FURTHER RESOLVED that *Michael Perry* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
the *Aniyh Hall* for his selection as an *NJSIAA State Champ, High Jump; All-State; All-Group 4; All-American; All-Division, Boys Track Team;*
BE IT FURTHER RESOLVED that *Aniyh Hall* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Elvin Marte Feliz for his selection as an *All- American; All-GMC, All-Division, Boys Track Team;*
BE IT FURTHER RESOLVED that *Elvin Marte Feliz* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Kyra Birchett for her selection to the *Greater Middlesex Conference, All-GMC, All-Division, Girls Track Team;*
BE IT FURTHER RESOLVED that *Kyra Birchett* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Kaya Waldron for her selection to the *All-State 2nd Team; All-Group 4; All-GMC; All-Division, Girls Track Team;*
BE IT FURTHER RESOLVED that *Kaya Waldron* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Kiera Accettura for her selection to the *Greater Middlesex Conference, All- GMC; All-Division, Girls Track Team;*
BE IT FURTHER RESOLVED that *Kiera Accettura* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Makayla Bellamy for her selection to the *Greater Middlesex Conference, All-Division, Girls Track Team;*
BE IT FURTHER RESOLVED that *Makayla Bellamy* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Reddick Robinson Jr. for his selection to the *Greater Middlesex Conference, All- Division, Boys Track Team;*
BE IT FURTHER RESOLVED that *Reddick Robinson Jr.* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and

WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Kyal Vreeland for his selection to the *Greater Middlesex Conference, All- Division, Boys Track Team;*

BE IT FURTHER RESOLVED that *Kyal Vreeland* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Nathan Beckley for his selection to the *Greater Middlesex Conference, All-Division, Boys Track Team;*
BE IT FURTHER RESOLVED that *Nathan Beckley* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Schwann Grimes III for his selection as an *All-American, All- Division, Boys Track Team;*
BE IT FURTHER RESOLVED that *Schwann Grimes III* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Devin Hackett for his selection to the *Greater Middlesex Conference, All- Division, Boys Track Team;*
BE IT FURTHER RESOLVED that *Devin Hackett* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Tyler O'Garro for his selection to the *Greater Middlesex Conference, All- Division, Boys Track Team;*
BE IT FURTHER RESOLVED that *Tyler O'Garro* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to

the *Girls Basketball Team* for their selection to the *Greater Middlesex Conference, Sportsmanship Award, All-White American Division, Girls Basketball Team;*
BE IT FURTHER RESOLVED that the *Girls Basketball Team* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
the *Shiloh Connage* for her selection to the *Greater Middlesex Conference, All- White American Division, Girls Basketball Team;*
BE IT FURTHER RESOLVED that *Shiloh Connage* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Shahd Elshamma for her selection to the *Greater Middlesex Conference, All-White American Division, Girls Basketball Team;*
BE IT FURTHER RESOLVED that *Shahd Elshamma* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
the *Boys Basketball Team* for their selection to the *Greater Middlesex Conference, Sportsmanship Award, All-White American Division , Boys Basketball Team;*
BE IT FURTHER RESOLVED that the *Boys Basketball Team* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Angel Rodriguez Reyes for his selection to the *Greater Middlesex Conference, All-White American Division, Boys Basketball Team;*
BE IT FURTHER RESOLVED that *Angel Rodriguez Reyes* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to *Cadence Grimes* for her selection to the *Greater Middlesex Conference, All- White Division, Girls Bowling Team;*
BE IT FURTHER RESOLVED that *Cadence Grimes* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to *Joshua Goldenfarb* for his selection to the *Greater Middlesex Conference, All-White Division, Boys Bowling Team;*
BE IT FURTHER RESOLVED that the *Joshua Goldenfarb* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Coach Carrie Ann Egan- Ragavas for her selection to the *Greater Middlesex Conference, Girls Swimming White Division Coach of the Year; Girls Swim Team;*
BE IT FURTHER RESOLVED that *Coach Carrie Ann Egan- Ragavas* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
the *Boys Swimming Team* for their selection to the *Greater Middlesex Conference, Overall GMC Sportsmanship Award; White Division Sportsmanship Award, Boys Swim Team;*
BE IT FURTHER RESOLVED that the *Boys Swimming Team* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Annika Agshiker for her selection to the *Greater Middlesex Conference, All-White Division , Girls Swim Team;*

BE IT FURTHER RESOLVED that *Annika Agshiker* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Niya Patel for her selection to the *Greater Middlesex Conference, All-White Division , Girls Swim Team;*
BE IT FURTHER RESOLVED that *Niya Patel* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Vivien Tirpak for her selection to the *Greater Middlesex Conference, All-White Division, Girls Swim Team;*
BE IT FURTHER RESOLVED that *Vivien Tirpak* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Danni Pradham for his selection to the *Greater Middlesex Conference, All-White Division , Boys Swim Team;*
BE IT FURTHER RESOLVED that *Danni Pradham* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Krish Patel for his selection to the *Greater Middlesex Conference, All-White Division , Boys Swim Team;*
BE IT FURTHER RESOLVED that *Krish Patel* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to

the *Boys Wrestling Team* for their selection to the *Greater Middlesex Conference, Blue Division Champions , Boys Wrestling Team;*
BE IT FURTHER RESOLVED that the *Boys Wrestling Team* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Joldin Miranda for his selection to the *Greater Middlesex Conference, All-GMC, All Blue Division , Boys Wrestling Team;*
BE IT FURTHER RESOLVED that *Joldin Miranda* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Christopher Lopez for his selection to the *Greater Middlesex Conference, All Blue Division , Boys Wrestling Team;*
BE IT FURTHER RESOLVED that *Christopher Lopez* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Darien Alvarez for his selection to the *Greater Middlesex Conference, All Blue Division , Boys Wrestling Team;*
BE IT FURTHER RESOLVED that *Darien Alvarez* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Mekhi Ford for his selection to the *Greater Middlesex Conference, All Blue Division , Boys Wrestling Team;*
BE IT FURTHER RESOLVED that *Mekhi Ford* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and

WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;

NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to

Alexander Reyes for his selection to the *Greater Middlesex Conference, All Blue Division, Boys Wrestling Team;*

BE IT FURTHER RESOLVED that *Alexander Reyes* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:

WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and

WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;

NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to

Sean Cannon for his selection to the *Greater Middlesex Conference, All Blue Division; Boys Wrestling Team;*

BE IT FURTHER RESOLVED that *Sean Cannon* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:

WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and

WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;

NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to

Girls Wrestling Team for their selection to the *Greater Middlesex Conference, GMC Champions; Red Division Champions; Girls Wrestling Team;*

BE IT FURTHER RESOLVED that *Girls Wrestling Team* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:

WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and

WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;

NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to

Janiya Orihuela for her selection as a *State Placewinner, 8th; Regional Champion; District Champion; All Red Division, Girls Wrestling Team;*

BE IT FURTHER RESOLVED that *Janiya Orihuela* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:

WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and

WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;

NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to

Kaylee Chiapa Bendito for her selection as a *State Qualifier, 3rd in Regions; All-GMC; All Red Division, Girls Wrestling Team;*

BE IT FURTHER RESOLVED that *Kaylee Chiapa Bendito* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Francis Peraza for her selection to the *Greater Middlesex Conference, All- GMC; All Red Division; Girls Wrestling Team;*
BE IT FURTHER RESOLVED that *Francis Peraza* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Mahwish Khan for her selection to the *Greater Middlesex Conference, All- GMC; All Red Division; Girls Wrestling Team;*
BE IT FURTHER RESOLVED that *Mahwish Khan* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
D'Atra Dorismond for her selection as a *District Champion; All- GMC, All Red Division; Girls Wrestling Team;*
BE IT FURTHER RESOLVED that *D'Atra Dorismond* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Kelin DeJesus for her selection to the *Greater Middlesex Conference, All Red Division; Girls Wrestling Team;*
BE IT FURTHER RESOLVED that *Kelin DeJesus* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

Be it resolved by the Board of Education that the following resolution be approved:
WHEREAS, the Board of Education recognizes the efforts of our student athletes to perform at their highest level of interscholastic competition, it also recognizes the accomplishment of exceptional achievement; and
WHEREAS, through leadership of their coaches and with a firm determination to be diligent while preserving excellence, they stand among their peers and represent the North Brunswick Township High School and themselves, in an exemplary manner;
NOW, THEREFORE BE IT RESOLVED that this public acclaim be given to
Alexandra Reyes for her selection to the *Greater Middlesex Conference, All Red Division; Girls Wrestling Team;*

BE IT FURTHER RESOLVED that *Alexandra Reyes* shall be recognized appropriately, and that a copy of this resolution be spread in the permanent minutes of this Board.

c. Assistant Superintendent Mrs. Amy Kita presented the School Administration Governor's Educator of the Year and NBTSchools Education Support Person of the Year. The presentation can be found in Attachment A.

School Principal	Governor's Educator of the Year	School
Michael Kneller	Rose Norica	NBTHS
Rick Selover	Danielle Tamarana	NBTMS
JD Shorter	Gerlad Agyeman	Linwood
Lauren Finnegan	Jennifer Greenwald	John Adams
Dr. Veronica Glover	Gwen Lopez	Judd
Sid Dawson	Maureen Alvarez	Livingston Park
Diana Whalen	Heather Angles	Parsons
Scott Passner	Brenda Limaldi	NBTECC

School Principal	NBTSchools Education Support Person of the Year	School
Michael Kneller	Barbara Williams	NBTHS
Rick Selover	Jeff Maroccia	NBTMS
JD Shorter	Chaniece Middleton	Linwood
Lauren Finnegan	Joanne Ciacco	John Adams
Dr. Veronica Glover	Sue Pecora	Judd
Sid Dawson	Curtis Henderson	Livingston Park
Diana Whalen	Cathy McElroy	Parsons
Scott Passner	Maria Curcio	NBTECC
Dr. Frederick Johnson	Donna Baginski	Central

d. Intermission for celebration.

e. Final Budget Presentation by Dr. Brian Zychowski, Interim Superintendent of Schools. The presentation can be found in Attachment B.

6. **Public Hearing On Final 2026-2027 Budget:**

A motion was made by Mr. Carter and seconded byDr. Patel to close the public portion of the meeting regarding the 2026-2027 Budget.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth
Nay: None
Absent: Mr. Wen

7. A motion was made by Ms. James and seconded by M. Singh to authorize adoption of the fiscal year 2026-2027 school district budget as submitted to and approved by the New Jersey Department of Education.

The results of the motion on roll call were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth
Nay: None
Absent: Mr. Wen

NORTH BRUNSWICK TOWNSHIP SCHOOLS				
FY 2026-2027				
BUDGET				
General Fund				
General Current Expense	$144,226,728		Withdrawal from Capital Reserve	$1,200,000
Capital Outlay	$2,644,604		Withdrawal from Maintenance Reserve	$1,000,000
Charter School	$8,142,900		Withdrawal from Fund Balance Misc.	–
			Health Care Costs Waiver	$1,820,610
			Local Tax Levy	$93,298,898
			Transportation Fees	$50,000
			Miscellaneous Revenue	$751,000
			State Aid	$56,712,724
			Federal Aid	$181,000
General Current Expense Subtotal	**$155,014,232**		**Revenue Subtotal**	**$155,014,232**
Grants and Entitlements				
			Local Sources	$600,000
			State Sources	$7,945,914
			Federal Sources	$2,181,000
Grants and Entitlements Subtotal	$10,726,914		**Grants and Entitlements Subtotal**	$10,726,914
Debt Service Fund				

			Fund Balance	$186,140
			Debt Service Revenue	$3,414,620
			Local Tax Levy	$7,854,698
Repayment of Debt Subtotal	$11,455,458		**Repayment of Debt Subtotal**	$11,455,458
Grand Total	$177,196,604		**Grand Total**	$177,196,604

The budget includes sufficient funds to provide curriculum and instruction which will enable all students to achieve the New Jersey Student Learning Standards and is in compliance with N.J.S.A. 18A and N.J.A.C. Title 6 and 6A. The proposed residential enrollment for 2026-2027 is 5,884.

BE IT RESOLVED to acknowledge that the 2026-2027 school year budget as described results in a general fund tax levy of $95,119,508, consisting of the 2% tax levy of $93,298,898 and the Health Care Cost Waiver of $1,820,610 and a debt service tax levy of $7,854,698 for a total tax levy of $102,974,206; and

BE IT RESOLVED that the Board of Education includes in the tentative budget the adjustment for increased costs of health benefits in the amount of $1,820,610. The additional funds will be used to pay for the additional increases in health premiums.

BE IT RESOLVED that the Board of Education includes in the budget a capital reserve withdrawal in the amount of $1,200,000 for the NBTHS Electrical Panels Upgrade.

BE IT RESOLVED that the Board of Education includes in the budget a maintenance reserve withdrawal in the amount of $1,000,000 for the health and safety of staff and students.

BE IT RESOLVED that the Board of Education includes the use of $186,140 of Fund Balance applied to the Debt Service Tax Levy.

The Board of Education recognizes school staff and Board members to incur travel expenses related to and within the scope of their responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

N.J.A.C. 6A;23A Subchapter 7 requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board, and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board.

AND, a Board of Education may establish, for regular district business travel only, an annual school year threshold of $150 per staff member, where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1 through June 30);

And, travel and related expenses not in compliance with N.J.A.C. 6A:23A Subchapter 7 but deemed by the Board of Education to be necessary and unavoidable as noted on the approval Board of Education Out of District Travel and Reimbursement Forms;

BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C. 6A:23A Subchapter 7 as being necessary and unavoidable as noted on the approval Board of Education Out of District Travel and Reimbursement Forms;

BE IT FURTHER RESOLVED, the Board of Education includes in the tentative budget travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A Subchapter 7, to a maximum expenditure of $134,591for all staff and board members for the 2026-2027 school year.

The School Business Administrator/Board Secretary shall track and record these costs to ensure that the maximum amount is not exceeded.

8. Meeting Minutes:

A motion was made by Mr. Singh and seconded by Ms. Cepeda to approve the following Board minutes:

Board Retreat Minutes - March 3, 2026
Budget Workshop Meeting Minutes - March 23, 2026
Regular Meeting Minutes - March 25, 2026
Executive Minutes- March 25, 2026
Conference Meeting - April 29, 2026
Executive Minutes - April 29, 2026

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth
Nay: None
Absent: Mr. Wen

9. Communications: None

10. Reports:

Old Business: None

New Business: None

Administrative Report presented by Interim Superintendent, Dr. Zychowski:

Our NBTHS athletes have had an amazing year! Our Track team just won GMC's for relays and 7 athletes committing to the next level and 5 of them to Division I

We are pleased to announce that one of our Judd students, Mia Mercado has been chosen to be the 2026-2027 American Heart Association National Youth Heart Ambassador for the American Heart Association. Out of 100 applicants, two students were chosen from the entire Eastern States Region for this prestigious opportunity. She will share her story and raise awareness related to cardiovascular disease and stroke nationally as an ambassador. We are very proud of her!

Our schools are celebrating National Teacher Appreciation week this week in our schools. Every day, our teachers bring knowledge to life, inspire curiosity, and create spaces where students feel supported, challenged, and valued. Their impact extends far beyond the classroom—shaping confidence, character, and future possibilities for every student they serve. I want to thank our educators for their hard work, dedication and commitment before the year concludes.

Please join North Brunswick Township Schools and North Brunswick Township for their Inaugural Juneteenth celebration on Sunday, June 14th from 2pm-6pm at the Municipal Complex. Our schools along with the township have partnered to bring you an afternoon of music, crafts for the kids, food and celebration. Save the date for a wonderful event for the whole family!

Student Report by SGO Representatives Ms. Brockman and Ms. Monteiro:
After Spring Break the Alchemist Theatre Company put on an amazing performance of the Wedding Singer. Three great shows by our hard working group of students.

On April 17th, SGO hosted the annual Mr. NBTHS contest with an addition of Miss NBTHS this year. Scott Cohen is our two time Mr. NBTHS winner and Miranda Soto and McKenna Rizk shared the title of Miss NBTHS.

SGO is starting to think about next school year and held elections for SGO and Class Officers for next year. Successful candidates will meet later this month to plan next year's activities.

Care to Walk held a Community Walk on April 25th to raise money toward Making Strikes for Breast Cancer. They raised over $300 which will go toward the donation that they make in October.

On May 1st, our Latin American Club hosted their annual Somos Uno show with music, dancing and fashion which celebrates our Latin American students and their culture.

Committee Reports:

Human Resource Report:
Chair of the Human Resources/ Community Relations Committee, Mr. Liguori, reported that the The Human Resources / Community Relations Committee met on Tuesday, April 21st, to discuss various personnel topics.

For those on tonight's agenda who are retiring or resigning, the Board thanks them for their service and wishes them well.

Dr. Zychowski and Mrs. Kita updated the committee on the progress of the search for the new Parsons Director of Elementary Instruction and new Instructional Dean for the 2026-27 school as Mrs. Quattrocchi, Parsons' current Director of Elementary Instruction, has previously been approved to be the new principal, and Mrs. Beth Yuhas, current Dean, is retiring. We congratulate Mrs. Nicole Jacunski, current Linwood Dean, on being recommended for the Director position, and Ms. Cassidy Varga, current Judd SOAR Coordinator, for the Dean position. We look forward to their success in their new administrative roles.

As of our committee meeting, any remaining and new vacancies continue to be posted and can be found on our district website, social media pages and posted in each of our buildings. For any open teaching positions, alternate route and traditional route candidates are both encouraged to apply. We also discussed these vacancies along with current leaves of absences and how those positions may be filled. The last remaining job fair will be facilitated by Mrs. Kita on May 14th, and she will be inviting several administrators who are actively seeking to fill recent vacancies for the new school year.

Lastly, there are several new substitute staff on tonight's agenda, and we welcome all to our district and we look forward to having you work with us here in North Brunswick.

Education Committee Report:
On behalf of Mr Wen, Ms. James read the Education Committee Report at the Board meeting. The Education Committee met on Wednesday, April 22 and discussed the following topics.

Mr. Shorter and Mrs. LaMagra presented the new schedule plan for AY26-27.

While the current schedule worked for post-Covid times, they've determined that it was not meeting the current needs of the students. The goal for this new schedule is to have block classes of ELA and Math every day. There was some restructuring of the teaching assignments to accommodate the additional sections. However, due to budget constraints, there will be a phased rollout of this schedule with 5th grade starting in AY26-27, and 6th grade to follow in AY27-28.

Additionally, this new schedule will accommodate for rotating push-in intervention and instruction.

Dr. Johnson shared about the renewing of the contract between the AVID Center and NBTMS/NBTHS for the upcoming year.

He also shared about the MOU between TCNJ and the North Brunswick Township School District regarding our dual-enrollment program for AY26-27.

These can be found in tonight's agenda under Curriculum and Instruction, Section 2, items B and C.

As Dr. Johnson and his team continue to look for additional Dual-enrollment opportunities for our students, we are grateful for these programs here in district to help give our students a jumpstart on their academic futures.

Mrs. Chang provided us with an update on the NJSL-A Assessment. Testing was to start on May 4, this past Monday. Testing at the High School is planned for May 18-20, and the team is requesting delayed openings for those days to help facilitation and management of the testing.

Mrs. Chang also gave us an update on 3 of the grants that are in the works.
FOCUS grant.
- o We received $15,000 and has funding our MAP system.
- o There is also a continuation grant which we expect around $13,000. This will continue to fund MAP and universal screeners.

High Impact Tutoring grant.
- o We are still waiting for the results of this grant.

IMPACT grant
- o The pilot program is going well.
- o Staff have completed the training.
- o The team will meet in the future to review and finalize their recommendation for AY26/27.

Business Operations Committee Report:
Chair of the Business Operations Committee, Mr. Carter, reported that the Business Operations Committee met on Wednesday, April 22, and discussed the following topics:

We received status updates related to:
- FY26 & 27 budget
- Progress on referendum upgrades
- The transformer at the HS
- Food service
- Dectron replacement

On the agenda this evening you will find the following items
- Finance items 3b, 3c, 3d related to referendum updates for HVAC, windows, and bathrooms
- Finance item 4b, related to the food service management contract
- Finance item 4h, related to the purchase of equipment, which includes items related to transportation, technology and computers

NBT Council: Mr. Singh is the Chair and he had no update to report.

SBA Middlesex County Liaison: Mr. Liguori is the Chair and he had no update to report.

Negotiations Committee Report: Dr. Patel is the Chair and she had no update to report.

11. A motion was made by Mr. Singh and seconded by Ms. Cepeda to approve the Administrative, Student, and Committee Reports.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth
Nay: None
Absent: Mr. Wen

12. Public Session on Agenda Items Only: None

13. A motion was made by Mr. Liguori and seconded by Ms.Cepeda to close the public portion of the meeting.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth
Nay: None
Absent: Mr. Wen

14. Consent Agenda:

A motion was made by Mr. Carter and seconded by Mr. Liguori to approve the following consent agenda items: Personnel, Curriculum, Miscellaneous, Finance 1-3, Policy, and Transportation

The results of the motion were made on roll call:

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth
Nay: None
Absent: Mr. Wen

Personnel:

1. Action relative to personnel, for the 2025-2026 school year, as recommended by the Superintendent of Schools:

a. amend the following motion from the March 25, 2026 agenda:

approve the following leaves of absence, without pay, for the following personnel:
(tentative dates)

FROM:

#8556	June 26, 2026 through June 30, 2026	CCLOA

TO:

#8556	March 26, 2026 through June 25, 2026	FMLA

b. accept, with regret, the resignation of the following personnel as they retire, pending final approval from the New Jersey Department of Pensions and Benefits:

Last Name, First Name	Position	Location	District Years of Service	Effective Date	UPC
Calhoun, Glen	Elementary Teacher	Judd	26 Years, 10 Months	June 30, 2026	TCH.55.BLGL.FL.01
Holowienka, Vanessa	Instructional Aide	Judd	26 Years, 10 Months	June 30, 2026	AID.55.INST.FL.06
Woodbury, Kathleen	Clerical Aide	Judd	29 Years, 9 Months	June 30, 2026	AID.55.CLAD.NA.01

c. accept the resignation of the following personnel :

Last Name, First Name	Position	Location	Effective Date	UPC
Brown, Bianca	English Language Arts Teacher	NBTMS	June 30, 2026	TCH.300.LANG.FL.01
Garitano, Victoria	Bus Aide	District	May 5, 2026 or sooner to be determined by the Superintendent	TSP.08.BSAD.NA.13
Gellibert, Joann	Social Studies Teacher	Linwood	June 30, 2026	TCH.65.FFTH.05.03
Grbac, Melissa	Dispatcher	District	May 16, 2026 or sooner to be determined by the Superintendent	EXM.08.DSPR.NA.01
Martin, Jennifer	Instructional Aide	Judd	April 24, 2026 or sooner to be determined by the Superintendent	AID.55.INST.FL.22
McGee, MaryKate	Elementary Teacher	John Adams	June 30, 2026	TCH.60.KDGN.KG.04
McLean, Rebecca	Elementary Teacher	Judd	June 30, 2026	TCH.55.FRST.01.03
Michel, Lex	English Teacher	NBTMS	June 30, 2026	TCH.40.LANG.FL.10
Najmi, Rimsha	Teacher of Students with Disabilities	Judd	June 30, 2026	TCH.55.ATSM.FL.07
Navali, Saritha	Science Teacher	NBTHS	June 30, 2026	TCH.40.SCNC.FL.13
Nonon, Rebecca	Preschool Teacher	Judd	June 30, 2026	TCH.55.PSAT.PK.01
Opdycke, Matthew	Science Teacher	NBTMS	June 30, 2026	TCH.300.SCNC.FL.07
Perez, Stefanie	Preschool Teacher of Students with Disabilities	Judd	June 30, 2026	TCH.55.INTG.PK.06
Peterson, Jaimie	Health/Physical Education Teacher	Linwood	June 30, 2026	TCH.65.PYED.FL.06
Tenenbaum, Samuel	Social Studies Teacher	Linwood	June 30, 2026	TCH.65.SXTH.06.22
Volpe, Dianna	Elementary Teacher	Judd	June 30, 2026	TCH.55.FRST.01.04
Wilson, Sarah	English Teacher	NBTHS	June 30, 2026	TCH.40.LANG.FL.13

d. accept the resignation of the following stipend positions:

Last Name, First Name	Position	Location	Effective Date
Daniel, Corrie	Class of 2027 Co-Advisor	NBTHS	April 1, 2026

e. approve the following leaves of absence, without pay, for the following personnel: (tentative dates)

Employee I.D.	Effective Dates	Reason
#7436	May 5, 2026 through June 30, 2026	FMLA
#9042	April 20, 2026 through June 30, 2026	Intermittent FMLA
#8971	May 1, 2026 through June 30, 2026	Intermittent FMLA
#8342	May 11, 2026 through June 22, 2026	FMLA

f. approve the following leaves of absence, without pay or benefits, for the following personnel: (tentative dates)

Employee I.D.	Effective Dates	Reason
#6979	April 11, 2026 through June 30, 2026	LOA

g. approve the reassignment of the following non-certificated personnel with no change in compensation:

Last Name, First Name	From	To	Effective Date	Reason	UPC
Lopez, Vivian	Building Aide NBTHS	Building Aide NBTMS	May 4, 2026	Student Needs	AID.300.BLDG.NA.01

h. approve the following sixth-period teaching assignments for the 2025-2026 school year (prorated) :

Last Name, First Name	Location	Subject/ Position	Stipend	Effective Date(s)	Reason
Hatez, Emily	NBTHS	Social Studies	$9,013	April 8, 2026 through end of assignment	Resignation: J. Channaoui
Gorzynski, Daniel	NBTHS	Social Studies	$10,041	April 8, 2026 through end of assignment	Resignation: J. Channaoui
Passner, Beth	NBTHS	Social Studies	$13,416	April 8, 2026 through end of assignment	Resignation: J. Channaoui
Totten, Kevin	NBTHS	Social Studies	$10,502	April 8, 2026 through end of assignment	Resignation: J. Channaoui

i. approve the additional stipend of the following personnel :

Last Name, First Name	Position	Location	Stipend	Effective Date	Reason
Batista, Jennifer	Instructional Aide	John Adams	Substitute Certificate	March 26, 2026	Contractual

j. approve the appointment of the following Club/Activity Advisors, at the NBTEA stipend contractual rate for the 2025-2026 school year (prorated):

Club/Activity	Advisor/Co-Advisor	School	Effective Date	Reason
Human Rights Coalition	Passner, Beth	NBTHS	April 6, 2026	Resignation: J. Channaoui

k. approve the following volunteers pending state-mandated certification (if applicable) and background check:

Last Name, First Name	Position	School	Effective Date
Caporrino, Charlotte	Volunteer Cheer Judge	NBTHS	June 10, 2026 thru June 12, 2026
Yocum, Sara	Volunteer Cheer Judge	NBTHS	June 10, 2026 thru June 12, 2026

l. approve the following substitutes, pending state-mandated approval and background check for the 2025-2026 school year.

Last Name, First Name	Substitute	Effective Date
Abrahams, Anne	Teacher	May 7, 2026
Britton, Mia	Teacher	May 7, 2026
Choi, Lynn	Teacher	May 7, 2026
DeGaetano, Wayne	Retired Police Officer	May 7, 2026
Fernandez, Eileen	Teacher	May 7, 2026
Krane, Reese	Teacher	May 7, 2026
Michaliszyn, Kristen	Teacher	May 7, 2026
Patel, Nirti	Teacher	May 7, 2026
Ramirez, Sierra	Teacher	May 7, 2026
Rodriguez, Reinaldo	Teacher	May 7, 2026
Schmitt, Alexandra	Teacher	May 7, 2026
Viray, Samantha	Teacher	May 7, 2026

Williams, Denise	Teacher	May 7, 2026
Williams, Cynthia	Teacher	May 7, 2026

m. approve the following contractual, reimbursable days (account # 11-000-291-290-77-10)

Last Name, First Name	Position	Location	Attachment
Grbac, Melissa	Dispatcher	Transportation	1
Holowienka, Vanessa	Instructional Aide	Judd	2
Woodbury, Kathleen	Clerical Aide	Judd	3

2. Action relative to personnel, for the 2026-2027 school year, as recommended by the Interim Superintendent of Schools:

a. approve the following leaves of absence, without pay, for the following personnel: (tentative dates)

Employee I.D.	Effective Dates	Reason
#6979	September 1, 2026 through September 30, 2026	LOA

b. approve the reassignment of the following administrative personnel:

Last Name, First Name	From	To	Base Salary	Longevity	Stipend(s)	Effective Date	Reason	UPC
Jacunski, Nicole	Instructional Dean Linwood	Director of Elementary Instruction Parsons	$140,860	$943	Professional Development $284	September 1, 2026	Reassignment: T. Quattrocchi	ADM.90.DRTR. NA.01

c. approve the reassignment of the following certified personnel:

Last Name, First Name	From	To	Base Salary	Longevity	Stipend(s)	Effective Date	Reason	UPC
Varga, Cassidy	SOAR Coordinator	Instructional Dean Parsons	$101,170	N/A	Professional Development $284	September 1, 2026	Retirement: S. Yuhas	ADM.90.DEAN. NA.02

d. approve the reassignment of the following certified personnel, with no change in compensation:

Last Name, First Name	From	To	Effective Date	Reason	UPC
Stroz, Erin	Leave Replacement Elementary Teacher John Adams	Preschool Integrated Teacher John Adams	August 25, 2026	Reassignment: M. Bornheimer (PEA Funded)	TCH.60.INTG.PK.02

e. approve the reassignment of the following non-certified personnel:

Last Name, First Name	From	To	Base Salary	Step	Longevity	Stipend(s)	Effective Date	Reason	UPC
Perez, Stefanie	Preschool Teacher of Students with Disabilities Judd	Instructional Aide Judd	$20.55	7	N/A	Classroom Support $535 Custodial $1,617 Substitute Certificate $3.50	September 1, 2026	Retirement: V. Holowienka	AID.55.INST.FL.06

f. approve the appointment of the following personnel pending certification, state-mandated approval and background check:

1. Certified staff:

Last Name, First Name	Position	Location	Base Salary	Step /Level	Stipend(s)	Effective Date	Reason	UPC
Komar, Nicole	Teacher of Students with Disabilities	Livingston Park	$72,500	F5/MA	$321 Professional Development	August 25, 2026	Resignation: N. Carroll	TCH.70.RSRM.FL.07

g. approve the following substitutes, pending state-mandated approval and background check for the 2026-2027 school year.

Last Name, First Name	Substitute	Effective Date
Abrahams, Anne	Teacher	July 1, 2026
Britton, Mia	Teacher	July 1, 2026

Choi, Lynn	Teacher	July 1, 2026
DeGaetano, Wayne	Retired Police Officer	July 1, 2026
Fernandez, Eileen	Teacher	July 1, 2026
Krane, Reese	Teacher	July 1, 2026
Michaliszyn, Kristen	Teacher	July 1, 2026
Patel, Nirti	Teacher	July 1, 2026
Ramirez, Sierra	Teacher	July 1, 2026
Rodriguez, Reinaldo	Teacher	July 1, 2026
Schmitt, Alexandra	Teacher	July 1, 2026
Viray, Samantha	Teacher	July 1, 2026
Williams, Denise	Teacher	July 1, 2026
Williams, Cynthia	Teacher	July 1, 2026

h. approve the appointment and salaries of the following North Brunswick Township Board of Education and the North Brunswick Township Administrative Education Association and the North Brunswick Township Board of Education and the North Brunswick Township Education Association certificated personnel for the 2026-2027 school year:

Position(s)	**Attachment**
Administrators	4
Building Aides/Bus Aides/Clerical Aides/Instructional Aides/ Lunchroom Playground/Medical Aide	5
Computer Technicians	6
Custodial/Maintenance/Grounds/Transportation	7
Secretaries/Clerical/Nurse Clerk RN	8
Teachers	9

i. approve the appointment and salaries of the following North Brunswick Township Buildings/Grounds Managers Association, for the 2026-2027 school year, as recommended by the Superintendent of Schools (action subject to successful ratification of the contract agreement between the North Brunswick Township Board of Education and the North Brunswick Township Buildings/Grounds Managers Association):

Position(s)	Attachment
Building and Grounds Managers	10

j. approve the following for the 2026-2027 school year, effective July 1, 2026:

Position	Attachment
Event Managers /Audio Workers	11
Substitute Aides, Building and Grounds, Secretaries, Technicians, Transportation, Nurses	12
Substitute Teachers	13

Curriculum and Instruction:

1. Approve the following actions relative to Curriculum and Instruction items for the 2025-2026 school year:

a. approve attendance for the following professional workshops:

Last Name, First Name	Workshop Title	Registration	Dates	Mileage	Hotel/ Meal Expenses
Aloisio, Kari	Information Gathering for Threat Assessment: Essential Skills for K-12, West Lyndhurst, NJ	$0.00	May 1, 2026	$36.10	
Aloisio, Kari	That Which We Do Not Know: Autism and Threat Assessment, Morristown, NJ	$0.00	May 14, 2026	$40.80	
Aschettino, Jennifer	New Jersey Association of School Administrators Spring Leadership Conference, Atlantic City, NJ	$250.00	May 13 - 15, 2026	$103.49	
Aschettino, Jennifer	Garden State Cybersecurity Summit, Ewing Township, NJ	$0.00	May 27, 2026	$22.27	
Barrett, Elizabeth	New Jersey Leadership Academy Steering Committee Meeting, Monroe, NJ	$0.00	May 8, 2026	$11.19	
Chang, Mercy	Regional Women's Leadership Forum and Luncheon, Union, NJ	$60.00	May 7, 2026	$22.56	
Dhrolia, Insiya	Garden State Cybersecurity Summit, Ewing Township, NJ	$0.00	May 27, 2026	$22.37	
Egan-Ragavas, Carrie Ann*	NJASA/NJAPSA Spring Leadership Conference 2026 Atlantic City, NJ	$550.00	May 13 - 15, 2026	$105.28	$220.00 $102.00

Egan-Ragavas, Carrie Ann	The Role of The School Climate, New Brunswick, NJ	$0.00	April 16, 2026	$2.73	
Glover, Veronica	Regional Women's Leadership Forum and Luncheon, Union, NJ	$60.00	May 7, 2026	$26.79	
Harris, Clifford	77th National Athletic Trainers Association Clinical Symposia & AT Expo, Philadelphia, PA	$710.00	June 29 - July 2, 2026	$159.52	$891.00
Harry, Christopher	NJASA/NJAPSA Spring Leadership Conference 2026 Atlantic City, NJ	$550.00	May 13 - 15, 2026	$106.22	$226.00
Havens, Catherine	NJASA/NJAPSA Spring Leadership Conference 2026 Atlantic City, NJ	$250.00	May 13 - 15, 2026	$106.22	$220.00 $102.00
Jacunski, Nicole	Regional Women's Leadership Forum and Luncheon, Union, NJ	$60.00	May 7, 2026	$22.56	
Kita, Amy	Regional Women's Leadership Forum and Luncheon, Union, NJ	$60.00	May 7, 2026	$22.56	
LaMagra, Andrea	Information Gathering for Threat Assessment: Essential Skills for K-12, West Lyndhurst, NJ	$0.00	May 1, 2026	$35.06	
LaMagra, Andrea	That Which We Do Not Know: Autism and Threat Assessment, Morristown, NJ	$0.00	May 14, 2026	$37.32	
McCormick, Amiee	Math Medic AP Stats and the New CED Online Workshop, Virtual	$129.00	June 22, 2026	$0.00	
Morales, Yesenia	Regional Women's Leadership Forum & Luncheon, Union, NJ	$60.00	May 7, 2026	$22.56	
Norbut, Jessica	NJ Social Studies Supervisor Association & NJ ELA Supervisor Joint Meeting, Monroe, NJ	$0.00	May 1, 2026	$11.28	
Passner, Beth	Leadership in Action - Deepening Impact and Sustaining Momentum, Trenton, NJ	$0.00	May 7, 2026	$23.50	
Passner, Scott*	NJAEYC Leadership Institute (Leadership During Uncertain Times), Monroe Township, NJ	$240.00	May 29, 2026	$10.34	
Quattrocchi, Tracy	Regional Women's Leadership Forum & Luncheon, Union, NJ	$60.00	May 7, 2026	$25.66	
Rich, Alexis	NJASA/NJAPSA Spring Leadership Conference 2026 Atlantic City, NJ	$250.00	May 13 - 15, 2026	$106.22	$226.00
Schneider, Martin	Middlesex County Tech Council South Brunswick, NJ	$0.00	April 30, 2026	$6.11	
Toro, Michael	Middlesex County Tech Council South Brunswick, NJ	$0.00	April 30, 2026	$6.11	
Turner, Kelly	Elevate Your Classroom, Virtual 2026	$100.00	June 1, 2026	$0.00	

Varga, Cassidy	Regional Women's Leadership Forum & Luncheon, Union, NJ	$60.00	May 7, 2026	$26.79	
Zychowski, Brian	NJASA/NJAPSA Spring Leadership Conference 2026 Atlantic City, NJ	$550.00	May 13 - 15, 2026	$106.22	$226.00

*PEA Grant Funded

b. approve the overnight and/or out-of-state trips:

Trip Date	School	Class/Teacher	Destination/Location	Rationale
May 22, 2026	NBTHS	Upper Level German Students and German Club//Ben Schmoll, Janice Mehalick, Christine Cramer	Neue Galerie Museum, New York, NY	Visit the Neue Galerie Museum to see an exhibit on German Expressionism.
May 28, 2026	NBTHS	Spanish/Rosa Perez	Museum of Modern Art, New York, NY	Cultural immersion and engagement with history, art and science.
May 29, 2026	NBTHS	AVID/Dina Fleming, Bill Ojeda, Lou Emanuel	SpyScape, New York, NY	The AVID students will engage in an interactive museum experience with a focus on building career skill awareness.

c. accept the results of the Friday, April 10 2026, Straw Poll to approve the addition of two chaperones, Sarah Wilson and George Burgess, to attend the International DECA Competition in Atlanta, Georgia on April 24-29, 2026. The out-of-state trip was approved at the March 25, 2026, Conference/Regular Meeting.

Straw Poll Results:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth, Mr. Wen
Nay: None

d. approve Home Instruction for the following students:

Student #	Placement	Effective Date
2770054	Home Instruction	March 23, 2026 through June 19, 2026
2890341	Home Instruction	April 17, 2026 through April 24, 2026
3195159	Home Instruction	March 19, 2026 through May 14, 2026
3270907	Home Instruction	March 25, 2026 through March 27, 2026
27040626	Home Instruction	March 26, 2026 through June 30, 2026
29065051	Home Instruction	April 6, 2026 through April 10, 2026
31055038	Home Instruction	March 16, 2026 through March 28, 2026
31065307	Home Instruction	April 17, 2026 through April 24, 2026

31551026	Home Instruction	April 3, 2026 through April 17, 2026
31901251	Home Instruction	February 21, 2026 through June 22, 2026
33551204	Home Instruction	March 23, 2026 through May 1, 2026

e. approve the following personnel for student fieldwork/observations/student teachers/interns:

Last Name, First Name	Initial Program Licensure/Concentration/University	School Placement
Mercado, Mystique	Counseling Skills/ Seton Hall University	2026-2027 School Year/ Rachael Darge/NBTHS
Walters, Imagen	Social Work/Rutgers University	May 2026 - May 2027/NBTHS/RTS Raiderspace Emanuel

f. approve Summit Speech to provide training for student #40409 AAC device requirements, at a cost of $200 per hour, for the 25/26 school year.

g. approve Academy Learning Center to provide additional related services to student #29060005, at a cost of $1,270 for the 25/26 school year.

h. approve Marie Katzenbach to provide teacher of the deaf services, at a cost of $170 per session for the 25/26 school year.

i. approve the following reimbursement to North Brunswick School District for the 25/26 school year:

Student #	School District	Amount
27040655	Toms River Public Schools	$20,491.00 (prorated)
2555450	New Brunswick Public Schools	$30,929.02 (prorated)

j. approve the appearance of Eric Dasher of Brain Wash Game Show Entertainment at Linwood School on June 8, 2026, not to exceed $1,400. Title I Grant Funded

2. Approve the following actions relative to Curriculum and Instruction items for the 2026-2027 school year:

a. approve the submission of the Funding for Optimal Comprehensive Universal Screeners (FOCUS) competitive grant submitted on April 13, 2026 for grant period June 1, 2026 to May 31, 2027.

b. approve the Memorandum of Understanding (MOU) between TCNJ and the North Brunswick Township School District to partner for the purpose of dual enrollment for the 2026-2027 school Year.

c. approve the contracts between AVID Center and NBTHS and NBTMS for the 2026-2027 school year, for services in college readiness and student support in the amount not to exceed $6,310 per school. Costs include training, membership and materials.

Miscellaneous:

1. **Approve the following Miscellaneous items for the 2025-2026 school year:**

   a. approve the Harassment, Intimidation, and Bullying Report for April 2026.

   b. approve the New Jersey High School Voter Registration Law Annual Statement of Assurance in accordance with N.J.S.A. 18A:36-27, attesting that the school district that provides educational services for the high school by means of public funds has complied with all the requirements of the High School Voter Registrations law (HSVRL) for the 2025-2026 school year to the County Office of Education by June 30, 2026.

Finance:

1. **Approve the following bill list dated March 31, 2026:**

Capital Funds	$1,028,353.30
General Funds	$4,633,455.00
Supplementary	$13,061,546.34

2. **Approve the following financial reports:**

   a. Board Secretary's and Treasurer's Reports dated March 31, 2026 which are in agreement.

   b. Budget Status Report dated March 31, 2026 which includes budget transfers and certifies that there has not been an over expenditure of a budget line item.

   c. Pursuant to N.J.A.C. 6A:23-2.10(c)3, that as of March 31, 2026 the members of the North Brunswick Township Board of Education, after reviewing the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, certify that to the best of their knowledge no line item or account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.10(a), and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

   d. Pursuant to N.J.A.C. 6A:23-2.10(c)4, that as of March 31, 2026 the members of the North Brunswick Township Board of Education, after review of the Board Secretary's and Treasurer's monthly reports, and upon consultation with the appropriate district officials, certify to the best of their knowledge that no major account or fund has been overextended in violation of N.J.A.C. 6A23-2.10(b).

   e. accept the submission of the following grant amendments:

Grant	Amendment #	Date Submitted
IMPACT	2	March 16, 2026
ESEA	2	April 15, 2026

3. **Approve the following Finance Items for the 2025-2026 school year:**

a. rescind the following motion approved on March 3, 2026:

amend the motion dated September 24, 2025, to change the reimbursement for expert testimony expenses from O'Toole Scrivo to FTI Consulting under the professional services contract with North Brunswick Township Board of Education, in an amount not to exceed $56,000.

b. approve USA Architects for referendum related HVAC upgrades for John Adams Elementary School, Judd Elementary School, Livingston Park Elementary School, Parsons School, and North Brunswick Township High School for Phase 40 in the amount of $155,980; and Phase 50 in the amount of $467,940, which is the total amount not to exceed $623,920.00.

c. approve USA Architects for referendum related window upgrades for John Adams Elementary School, Judd Elementary School, Livingston Park Elementary School, Parsons School, and North Brunswick Township High School for Phase 40 in the amount of $30,950; Phase 50 in the amount of $185,700; which is the total amount not to exceed $216,650.00.

d. approve Change Order #2 for Bid #26-01 for Magic Touch Construction Co., Inc., for modification of the Judd Elementary School faculty toilet room renovation in the amount of $7,359.48.

e. approve the disposal of the following obsolete/damaged items:

Quantity	Item/Description	Location
1	Double Stacked Blodgett Oven #1816	NBTHS

f. approve the payment to the Educational Services Commission of New Jersey for the revised 2025-2026 funding statement for the following services under Chapter 192/193:

Chapter 193	Additional Pupils	Additional Funding
Annual Exam & Class	1	$380
Supplementary Instruction	2	$578

g. approve the acceptance of a $10,000 donation from Chartwells Food Services Management to support NBTHS student scholarships.

h. RESOLUTION OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF NORTH BRUNSWICK IN THE COUNTY OF MIDDLESEX, NEW JERSEY DETERMINING TO FINANCE ACQUISITION AND INSTALLATION OF VARIOUS EQUIPMENT BY MEANS OF AN EQUIPMENT LEASE PURCHASE FINANCING IN AN AMOUNT NOT EXCEEDING $1,000,000, AUTHORIZING AN ADVERTISEMENT FOR BIDS IF NECESSARY, DELEGATING THE AWARD OF THE BID, AUTHORIZING THE EXECUTION OF THE LEASE AND RELATED DOCUMENTS AND AUTHORIZING OTHER ACTIONS NECESSARY TO COMPLETE THE TRANSACTION

WHEREAS, The Board of Education of the Township of North Brunswick in the County of Middlesex, New Jersey (the "Board" when referring to the governing body and the "School District" when referring to the legal entity or territorial area) is created and is charged by law with the responsibility to provide a system of public education

within the School District over which the Board has jurisdiction and to acquire and install equipment therefor; and

WHEREAS, the Board has determined to fund the acquisition and installation as necessary of computers (including laptops and chromebooks), smart boards, printers, vehicles, buses, security cameras and equipment, and various facilities equipment including but not limited to floor scrubbers, floor buffers, and carpet cleaners/ extractors, and other similar equipment necessary for school purposes, including financing and incidental or related costs (the "Equipment"), by means of an equipment lease purchase financing for a term that does not exceed five (5) years pursuant to the provisions of N.J.S.A. 18A:20-4.2(f) and N.J.S.A. 18A:18A-1 *et. seq*.; and

WHEREAS, the Board has selected Phoenix Advisors as financial advisor (the "Financial Advisor") and McManimon, Scotland & Baumann, LLC, as special counsel (the "Special Counsel") for the purpose of advising and assisting with the proposed lease purchase financing of the Equipment; and

WHEREAS, in accordance with the procedures set forth in N.J.S.A 18A:18A-1 *et. seq*. (the "Public School Contracts Law") and the regulations promulgated thereunder, a notice of the bid will be published if required and bids or quotes (hereinafter simply referred to as "bids") are scheduled to be returned to the Business Administrator/Board Secretary, who, with the assistance of the Special Counsel and the Financial Advisor, will determine the lowest responsive and responsible bidder to purchase the Lease (as hereinafter defined) from the Board (hereinafter referred to as the "Purchaser"); and

WHEREAS, the Board will enter into a lease purchase agreement (the "Lease") and other related documents with the Purchaser in an amount not to exceed $1,000,000 to finance the Equipment; and

WHEREAS, the Board desires delegate the award of the bid to the Business Administrator/Board Secretary and further authorizes the Board President, Superintendent, Business Administrator/Board Secretary, Financial Advisor and Special Counsel to prepare and to execute the Lease and certain other documents and agreements necessary or incidental to the transactions contemplated thereby;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE TOWNSHIP OF NORTH BRUNSWICK IN THE COUNTY OF MIDDLESEX, NEW JERSEY as follows:

Section 1. The Board hereby determines to finance the Equipment by means of a lease purchase financing in a principal amount not exceeding $1,000,000 in accordance with the requirements of the Public School Contracts Law. The Lease shall be for a period not to exceed five years and the interest portion of rent shall be calculated at a rate per annum not in excess of the rate set forth in the legally responsive bid producing the lowest yield. The Business Administrator/Board Secretary, Financial Advisor, Special Counsel and other appropriate representatives of the Board (the "Professionals") are hereby authorized to prepare the necessary timetables, bid documents and other related documents as may be necessary and to take other steps necessary to prepare for and to implement the proposed financing.

Section 2. The Board hereby authorizes the publication of a request for bid if required in accordance with applicable law or the solicitation of quotes in order to prepare for the proposed transaction.

Section 3. The Board President, Superintendent and/or Business Administrator/Board Secretary are authorized to award the bid and the Lease in accordance with the terms of this resolution to the lowest bidder in accordance with the bid proposals or quotes submitted to the Business Administrator/Board Secretary, which winning bid proposal or quote will be retained on file in the office of the Business Administrator/Board Secretary. The Purchaser's interest rate will be held fixed for a period of thirty (30) days from the date of the bid or such longer period as recommended by the Financial Advisor. If the closing does not occur within such thirty (30) day or longer period from the date of the bid, the interest rate will be calculated in accordance with the index rate recommended

by the Financial Advisor as set forth in the bid specifications.

Section 4. The Board President, Superintendent and/or Business Administrator/Board Secretary are hereby authorized to execute and deliver the Lease, an escrow agreement, an assignment agreement, if necessary, and such other documents as may be necessary to consummate the transaction in a form approved by Special Counsel. Specifically, the Board authorizes the Board President, Superintendent and/or Business Administrator/Board Secretary to establish an escrow account for the deposit of the Lease proceeds and to direct the deposit and investment of the Lease proceeds in the escrow in accordance with the requirements of law if necessary. The Business Administrator/Board Secretary is also authorized to pay any agreed upon fees in connection with the transaction including any escrow agent fee. The Board President, Superintendent and/or Business Administrator/Board Secretary are also authorized and directed to take on behalf of the School District such other actions as shall be necessary and appropriate to accomplish the lease purchase financing of the Equipment in accordance with the terms of the Lease and this resolution and pursuant to the terms of the agreements and instruments authorized to be prepared hereby and to accomplish the performance of the obligations of the School District in respect thereto.

Section 5. The payment of rent or other monies due under the Lease shall be made only from the General Fund of the School District. Neither the Board, the School District nor any agency, department or political subdivision thereof, shall be obligated to pay any sum due under the Lease to the Purchaser from any taxing source unless an appropriation is made in a duly approved budget of the School District. The obligations of the School District shall not constitute indebtedness of the School District or the constituent municipalities or of any department, agency or political subdivision thereof. The Lease shall set forth the term of the lease purchase agreement for the Equipment, the rental payments to be paid by the School District in respect thereof and the dates on which such rent shall be due and payable.

Section 6. The Board hereby covenants that it will comply with any conditions subsequent imposed by the Internal Revenue Code of 1986, as amended (the "Code"), in order to preserve the exemption from taxation of interest on the Lease, including the requirement to rebate all net investment earnings on the gross proceeds above the yield on the Lease, if applicable. The Board authorizes the Business Administrator/Board Secretary to act and determine on behalf of the Board whether the Lease will be designated as "bank qualified" within the meaning of Section 265 of the Code. The Board hereby declares its intent to issue the Lease in the expected maximum principal amount of the Lease set forth herein and to use the proceeds of the Lease to pay or to reimburse expenditures for the costs of the purpose for which the Lease is authorized herein. This resolution is a declaration of intent within the meaning and for the purposes of Treasury Regulations Section 1.150-2 or any successor provisions of federal income tax law.

Section 7. The references herein to officers of this School District and in actions taken on behalf of this Board include the Vice President in the absence or unavailability of the President and any interim, acting or successor officers holding those positions.

Section 8. Any action authorized herein taken prior to the adoption of this resolution is hereby ratified and deemed to be taken pursuant to this resolution.

Section 9. This resolution shall take effect immediately.

4. **Approve the following Finance Items for the 2026-2027 school year:**

a. approve the Tax Shelter Annuity Companies effective July 1, 2026, through June 30, 2027.

403(b) and 457 Tax Shelter Providers

Brighthouse Financial (formerly Metlife Resources) 1305 Campus Parkway Wall Township NJ, 07753 Eric Karlik 609-795-7522 ekarlik@financialguide.com Sam DiGaetano 609-795-7522 sdigaetano@financialguide.com	Corebridge Financial (formerly AIG Retirement Services.) Jerome Gregory 307 Fellowship Road, Suite 205 Mount Laurel, NJ, 08054 C 732- 343-4089 | T 800-448-2542 Fax 732-855-4340 jerome.gregory@corebridgefinancial.com https://www.corebridgefinancial.com/rs
Equitable Advisors (formerly AXA) 501 Broadway Suite 102 Point Pleasant, New Jersey 08742 Thomas A. Comer 848-241-3238 thomas.comer@equitable.com Fax: 732-701-0026 Sleem Chang 732-240-8518 sleem.chang@equitable.com	Security Benefit One Security Benefit Place Topeka, Kansas 66636-0001 800-888-2461 Michael Kochersperger 609-937-0707 mike.kochers@abmmfinancial.com Fax: 785-368-1772
Creative Financial Group 16 Campus Boulevard Newton Square, PA 19073 Victor Valeski,MBA,Ed.D. Text or Calls: 610-998-3531 Calls Only: 856-294-7052 Email: vvaleski@1creative.com	

b. approve a contract with Compass Group (a.k.a. Chartwells) for the North Brunswick Township Board of Education's Food Service Management Company for the 2026-2027 school year pursuant to the renewal letter received April 20, 2026 for a management fee of $.2395 per meal. Chartwells guarantees a return to the North Brunswick Township School District food service program for the 2026-2027 school year of $184,089. The total cost of the contract per Form #23 CR is $3,555,022.07.

c. approve the Breakfast and Lunch prices for the 2026-2027:

Elementary and Linwood Breakfast	$1.90
Elementary and Linwood Lunch	$3.30
North Brunswick Middle School Township Middle School Breakfast	$2.20
North Brunswick Middle School Township Middle School Lunch	$3.50
North Brunswick Township High School Breakfast	$2.20
North Brunswick Township High School Lunch	$3.70
Elementary and Linwood Snack	$0.90

d. approve the contract with Acelero Learning, Monmouth/Middlesex County, Inc., to provide a comprehensive full-day preschool education program as a Head Start Program, not to exceed $620,040, for resident preschool age students for the 2026-2027 school year. (Grant-funded PEA - Preschool Expansion Aid Grant)

e. approve the contract with Lightbridge Academy Rt. 130, to provide a comprehensive full-day preschool education program, not to exceed $644,895, for resident preschool-age students for the 2026-2027 school year. (Grant-funded PEA - Preschool Expansion Aid Grant)

f. approve the contract with Lightbridge Academy Rt. 27, to provide a comprehensive full-day preschool education program, not to exceed $429,930, for resident preschool-age students for the 2026-2027 school year. (Grant-funded PEA - Preschool Expansion Aid Grant)

g. approve the contract with Kiddie Academy, to provide a comprehensive full-day preschool education program, not to exceed $644,895, for resident preschool-age students for the 2026-2027 school year. (Grant-funded PEA - Preschool Expansion Aid Grant)

Transportation:

1. Approve the following Transportation items for the 2025-2026 school year:

a. approve the below 2025 - 2026 School Year To & From temporary transportation routes, contracted through Middlesex Education Services Commission of New Jersey:

Acct # 11-000-270-514-53-60

Route#	Destination	Student ID	Effective Date	Cost
684EC	NBTHS	28065081	4/15/2026	$12,811.05
683EC	Judd	34055139	4/15/2026	$12,642.00
686 EC	Linwood & Judd	36055286, 32055272	4/15/2026	$16,373.22
696 EC	NBTHS	2790351	4/20/2026	$11,978.40

b. as required by New Jersey Administrative code (NJAC 6A:27-11.2) bus evacuations have been conducted for all busing students and all non-busing students as listed:

Date Conducted	Staff Member	Building	Time	Location
3/26/2026	M. Misurell, M. Kneller	NBTHS	7:00 AM	Bus loading/unloading loop on parking lot side of school
3/19/26, 3/24/26,3/25/26	R. Feltre	NBTMS	7:35 AM	Rear bus loading area
3/13/26, 3/16/26, 3/19/26	J. Shorter	Linwood School	8:15 AM	Bus loading/unloading area at the rear of the school
3/25/2026	C. Cummings	John Adams	8:20 AM	Bus Parking area
3/18/2026	D. Mory, M. Dulin	Livingston Park	8:25 AM	Bus Parking area
3/25/26, 3/26/26	S. Skala, G.Green, W. Schafer	Judd	9:00 AM	Bus Parking area

4/21/2026	B. Yuhas	Parsons	8:15 AM	Bus Parking area
3/25/2026	F. Petrillo, C. Egan	NBTECC	8:30 AM	Bus Parking area

2. Approve the following Transportation items for the 2026-2027 school year:

a. approve the 2026-2027 renewal of the below-listed public school transportation contracts at a rate of 3% per diem increase.

Public School To & From Routes

Contractor	Contractor Location	Contract #	Number of Routes	2026-2027 Per Diem Cost
Irvin Raphael	East Brunswick, NJ	IR 20-21 - 19 P	38	$9,972.52
First Student	Monmouth Junction, NJ	FS 20-21 - 3 P	6	$1,564.61
Montauk Transit	Somerset, NJ	JOY 20-03 6P	12	$2,588.96
ABC	North Brunswick, NJ	ABC 20-07 20-21 5 P	10	$2,578.51
ABC	North Brunswick, NJ	ABC 24-25	19	$4,922.59
Mercy	Somerset, NJ	Mercy 24-25	9	$2,440.07

Public School Late Buses

Contractor	Contractor Location	Contract #	Number of Routes	2026-2027 Per Diem Cost
Mercy	Somerset, NJ	MERCY 23-24 HS 515 lates	4 (160 Days)	$529.59
First Student	Monmouth Junction, NJ	FS HS-MID late	4 (92 days)	$584.71
First Student	Monmouth Junction, NJ	FS HS-MID late	3 (114 days)	$438.53
First Student	Monmouth Junction, NJ	FS LIN 415 late	3 (62 days)	$452.54

Magnet School Buses

Contractor	Contractor Location	Contract #	Route	2026-2027 Per Diem Cost
Montauk Transit	Somerset, NJ	JOY 20-03 6P	1	$222.19
Mercy	Somerset, NJ	Mercy 24-25	1	$262.04

Athletic & Activity Trip Buses

Contractor	Contractor Location	Contract #	Route	2026-2027 Per Diem Cost
First Student	Monmouth Junction, NJ	18-09	Athletics	Attachment 14
First Student	Monmouth Junction, NJ	18-10	Activities	Attachment 15

16. **Public Session on Any Matter:**

Ms. Quattrocchi

A motion was made by Mr. Liguori and seconded by Dr. Patel to close the public portion of the meeting.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth,
Nay: None
Absent: Mr. Wen

17. **Motion To Go Into Closed Session**:

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231 PL.1975 permits the Exclusion of the public from a meeting in certain circumstances; and
WHEREAS, this public body is of the opinion that such circumstances presented exist;
NOW, THEREFORE, BE IT RESOLVED by the North Brunswick Township Board of Education that the public shall be excluded from discussion of and action upon the hereinafter specified subject matters.
The general nature of the subject matter to be discussed is as follows:

1. Personnel Matters
2. Financial Matters/Legal Matters
3. Attorney/Client Privilege

It is anticipated at this time that the above-stated subject matter shall be made Public at such time as the need for non-disclosure no longer exists. This Resolution shall take effect immediately.

A motion was made by Mr. Carter and seconded by Ms. Cepeda to go into closed session at 10:00 p.m.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth,
Nay: None
Absent: Mr. Wen

18. **Open Session:**

A motion was made by Mr. Liguori and seconded by Mr. Singh that the meeting be returned to open session at 10:20 p.m.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth,
Nay: None
Absent: Mr. Wen

19. A motion was made by Mr. Liguori and seconded by Dr. Patel to approve the following resolution:

BE IT RESOLVED by the North Brunswick Township Board of Education that the terms, stipulations and conditions as established in the attached Settlement Agreement are hereby adopted and approved by the Board. The Business Administrator is hereby authorized and directed to execute the attached Settlement Agreement.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth,
Nay: None
Absent: Mr. Wen

20. A motion was made by Dr. Patel and seconded by Ms. Cepeda to approve the sidebar agreements between the North Brunswick Township Board of Education and the North Brunswick Township Education Association for the 2024-2027 contract agreement relative to Article 16 L and Appendices D & E1.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth,
Nay: None
Absent: Mr. Wen

21. A motion was made by Ms. James and seconded by Mr. Carter to appoint Dr. Brian Zychowski to the position of Interim Superintendent of Schools for the period from July 1, 2026 through June 30, 2027; approve the previously submitted employment contract with Dr. Brian Zychowski; and submit the previously submitted employment contract for further approval by the Middlesex County Executive Superintendent of Schools.

The results of the motion were:
Aye: Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth,
Nay: None
Abstain: Mr. Carter
Absent: Mr. Wen

22. **Adjournment:**

A motion was made by Ms. Carter and seconded by Ms. Sinha that the meeting be adjourned at 10:30 p.m.

The results of the motion were:
Aye: Mr. Carter, Ms. Cepeda, Ms. James, Mr. Liguori, Dr. Patel, Mr. Singh, Ms. Sinha, Ms. Toth, Mr. Wen
Nay: None
Absent: None



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Rosa Hock, Board Secretary