

The health and safety of our community is of the topmost importance to Belen Consolidated Schools. We will hold the board meeting within the guidelines provided by the Governor, The Attorney General's office, and The New Mexico Health Department.

We will live stream the board meeting for all community members to watch through YouTube. A link can be found at www.beleneagles.org If you would like to participate in an open forum, please contact Cyndi Shawver at 505-966-1003. You must fill out the required form before the board meeting and make arrangements to attend the meeting in person.

AMENDED AGENDA

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service, to attend or participate in the hearing or meeting, please contact the Superintendent's Office (505-966-1003) at least one week prior to the meeting or as soon as possible. Agendas are available in the Superintendent's Office (520 N. Main St.) 72 hours prior to the meeting and posted on the Belen Consolidated Schools District Website (www.beleneagles.org)

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE/SALUTE TO THE FLAG OF NEW MEXICO

C. MODIFICATIONS/ADOPTION OF AGENDA

D. APPROVAL OF CONSENT ITEMS

(Discussion/Action) (Indicates Items for Consideration by Consent. There will be no discussion of these items unless a Board member so requests, in which event the item may be placed on the regular agenda.)*

AP Report: 09/17/2026-10/07/2026

Board of Education Special Board Meeting Minutes: 09/22/2026

Board of Education Regular Board Meeting Minutes: 09/22/2026

*MOU with NM PreK Partners

*Donation from National Energy Foundation for kits to be used in homes with families for learning about energy efficiency for three classrooms at La Merced Elementary in the approximate value of \$1350

*Approval for out of state travel for Lacy Mitchell, Juan Lara and 30 NJROTC students to attend the Amigo Airshow in El Paso, Texas on 10/23/26 - 10/24/26 for an estimated cost of \$3,882.50 fund 23044

*Approval for out of state travel for Pamela Wynn to attend the National Association for Gifted Children 2026 Conference in Milwaukee, Wisconsin on 11/04/26 - 11/08/26 for an estimated cost of \$3,035.56 fund 11000

*Approval for out of state travel for David Ryan to attend the National Association for Gifted Children 2026 Conference in Milwaukee, Wisconsin on 11/04/26 - 11/08/26 for an estimated cost of \$3,141.34 fund 11000

*Donation from The Opioid Remediation Collaborative of New Mexico to help support CTE exploration initiatives in the approximate amount of \$3000

*Purchases over \$50,000

Vendor	DAC	TotalAmt	Reference
RITECON, INC.	Maintenance Services	\$78,304.27	BHS Welding Electrical Upgrades
CES/Total Glass Solutions, LLC	Maintenance Services	\$54,267.18	LPE Glass Replacement

*BARs

Fund	Fund Name	Bar	Adjustment
27149	PreK Initiative	087-000-2627-0056-M	\$0.00
24101	Title I Part A - ESEA	087-000-2627-0057-M	\$0.00
23000	Activity	087-000-2627-0058-M	\$0.00
24106	Entitlement IDEA-B	087-000-2627-0059-I	\$67,520.25
29102	Facebook/Meta	087-000-2627-0060-I	\$33,000.00

BELEN BOARD OF EDUCATION
REGULAR BOARD MEETING OCTOBER 13, 2026 – 5:00 PM
ADMINISTRATION OFFICE BOARDROOM

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- E. OPEN FORUM** –Public comments/observations regarding non-agenda items will be considered at this time. Action will not be taken on items presented but may be referred to staff/others. Derogatory comments regarding personnel or matters under litigation will not be allowed. Any person or persons addressing the Board are liable for their own statements NOT the Board
- F. RECOGNITION-VISTAS** Recognition Rio Grande Elementary
- G. SUPERINTENDENT REPORTS**
1. BOY IMSSA-Lawrence A. Sanchez
 2. BOY AMIRA ELA and Istation Math K-2-E. Renee Sanchez
 3. ACCESS Testing-E. Renee Sanchez
- H. BOARD REPORTS**
1. Second Read- NEW Policy Reasonable Accommodation for Employees and Applicants
- I. ACTION ITEMS**
1. Consideration of approval: NEW Policy Reasonable Accommodation for Employees and Applicants
 2. *Consideration of approval: MOU with NM PreK Partners
 3. *Consideration of approval: Donation from National Energy Foundation for kits to be used in homes with families for learning about energy efficiency for three classrooms at La Merced Elementary in the approximate value of \$1350
 4. *Consideration of approval: for out of state travel for Lacy Mitchell, Juan Lara and 30 NJROTC students to attend the Amigo Airshow in El Paso, Texas on 10/23/26 - 10/24/26 for an estimated cost of \$3,882.50 fund 23044
 5. *Consideration of approval: for out of state travel for Pamela Wynn to attend the National Association for Gifted Children 2026 Conference in Milwaukee, Wisconsin on 11/04/26 - 11/08/26 for an estimated cost of \$3,035.56 fund 11000
 6. *Consideration of approval: for out of state travel for David Ryan to attend the National Association for Gifted Children 2026 Conference in Milwaukee, Wisconsin on 11/04/26 - 11/08/26 for an estimated cost of \$3,141.34 fund 11000
 7. *Consideration of approval: for a Donation from The Opioid Remediation Collaborative of New Mexico to help support CTE exploration initiatives in the approximate amount of \$3000
 8. *Consideration of approval: Purchases over \$50,000 and BARs

As allowed by the New Mexico Open Meetings Act, on occasion a quorum of board members will attend the same function, including those held at school sites, at the district level, as well as sports functions, conferences, workshops, trainings, and community events. Members agree to refrain from discussing and/or acting upon board issues in those settings.

- J. ADVANCED PLANNING**
1. Board Workshop October 19, 2026 4:30 pm -Board Goals and Equity Council Recommendations
 2. Finance Committee Meeting October 21, 2026 9:00 am
 3. Construction Committee Meeting October 21, 2026 10:00 am
 4. Policy Committee Meeting October 21, 2026 11:00 am
 5. Eagle Expo October 23, 2026 9:00 am
 6. Super 27 Committee Meeting October 26, 2026 5:00 pm
 7. Regular Board Meeting October 27, 2026 5:00 pm
- K. BOARD COMMENTS**
- L. ADJOURNMENT**