BELEN BOARD OF EDUCATION
REGULAR BOARD MEETING OCTOBER 28, 2025 – 5:00 pm
ADMINISTRATION OFFICE BOARDROOM

The health and safety of our community is of the topmost importance to Belen Consolidated Schools.
We will hold the board meeting within the guidelines provided by the Governor, The Attorney General's office, and The New Mexico Health Department.
We will live stream the board meeting for all community members to watch through YouTube.
A link can be found at www.beleneagles.org If you would like to participate in an open forum, please contact Cyndi Shawver at 505-966-1003.

# AGENDA

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service, to attend or participate in the hearing or meeting, please contact the Superintendent's Office (505-966-1003) at least one week prior to the meeting or as soon as possible. Agendas are available in the Superintendent's Office (520 N. Main St.) 72 hours prior to the meeting and posted on the Belen Consolidated Schools District Website (www.beleneagles.org)*

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE/SALUTE TO THE FLAG OF NEW MEXICO**

**C. MODIFICATIONS/ADOPTION OF AGENDA**

**D. APPROVAL OF CONSENT ITEMS**

*(Discussion/Action) (* Indicates Items for Consideration by Consent. There will be no discussion of these items unless a Board member so requests, in which event the item may be placed on the regular agenda.)*

AP Report: 10/9/2025-10/22/2025

Board of Education Regular Board Meeting Minutes: 10/14/2025

* Professional Service Agreement with Holcomb Law Office

BARs

| FUND | DESCRIPTION | BAR | AMOUNT |
|---|---|---|---|
| 23000 | Non-Instructional Support | 087-000-2526-0076-M | $0.00 |
| 27584 | Attendance Success Initiative | 087-000-2526-0077-D | ($100,000.00) |
| 24189 | Student Support and Academic Enrichment Title IV | 087-000-2526-0078-M | $0.00 |
| 24190 | Title I - Comprehensive Support and Improvement (CSI) | 087-000-2526-0079-I | $30,000.00 |
| 24109 | Preschool IDEA-B | 087-000-2526-0080-M | $0.00 |
| 24154 | Teacher/Principal Training & Recruiting | 087-000-2526-0081-M | $0.00 |
| 27528 | Community School and Family Engagement Initiatives | 087-000-2526-0082-T | $0.00 |

**OPEN FORUM** *–Public comments/observations regarding non-agenda items will be considered at this time. Action will not be taken on items presented but may be referred to staff/others. Derogatory comments regarding personnel or matters under litigation will not be allowed. Any person or persons addressing the Board are liable for their own statements NOT the Board*

**E. SUPERINTENDENT REPORTS**

1. Work-based Learning and Internships-Cleveland Smith
2. ROTC Program-Commander Lacy Mitchell and Gunnery Sergeant Juan Lara
3. Parent Teacher Conferences-E. Renee Sanchez
4. BOY AMIRA ELA and Math K-2-E. Renee Sanchez
5. Structured Literacy Block-E. Renee Sanchez

**F. BOARD REPORTS**

1. Finance Committee Meeting October 22, 2025
2. Construction Committee Meeting October 22, 2025

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3. Policy Committee Meeting October 22, 2025
4. Audit Committee Meeting October 22, 2025

As allowed by the New Mexico Open Meetings Act, on occasion a quorum of board members will attend the same function, including those held at school sites, at the district level, as well as sports functions, conferences, workshops, trainings, and community events. Members agree to refrain from discussing and/or acting upon board issues in those settings.

## G. ACTION ITEMS

1. Consideration of approval: for the disposal and auction of general fixed assets and obsolete items
2. Consideration of approval: purchase to Dell Marketing for student laptop computers in the amount of $540,000.00 fund 31900
3. Consideration of approval: purchase to Labatt Food Service for food items to prepare student meals in the amount of $225,000 fund 21000
4. *Consideration of approval: for the Professional Services Agreement with Holcomb Law Office

## H. ADVANCED PLANNING

1. Regular Board Meeting November 11, 2025 5:00 pm

## I. BOARD COMMENTS

## J. ADJOURNMENT