

AGENDA

**Regular Meeting of the Board of Education
Parsons District Schools USD 503
June 8th, 2026 - 6:00 P.M.
High School Vo-Tech Building, 3030 Morton**

- 1.0 Call to Order
- 2.0 Adoption of Agenda
- 3.0 Approval of Minutes – May 11, 2026 Regular Meeting Minutes
- 4.0 Consideration of Bills and Warrants
- 5.0 Hearing of Requests and Suggestions of Citizens and Organizations
- 6.0 **Special Recognition**
 - a. State Tennis Champ – Wyatt Shultz
 - b. State Track Champs – Ayanna Robertson and Braelyn Hinman-Mitchell
- 7.0 **Calendar Updates**
 - a. June 19 – District Office Closed (Juneteenth)
 - b. July 3 – District Office Closed (Independence Day)
 - c. July 13 – Next Regular Board of Education Meeting
- 8.0 **Reports From the Superintendent of Schools**
 - a. Health Insurance Update
 - b. Tri-County Assessment Update
- 9.0 **Accountability Plan Report(s) – Jeff Pegues, Assistant Superintendent**
 - a. Impactful Data 2025-26
 - b. Chronic Absenteeism
- 10.0 **Report(s) From Board of Education**
 - a. Report on Tri-County Board Meeting – LeeAnn Hunter

New Business

- 11.0 Action to Accept Donations to Schools
- 11.1 Discussion and Possible Action on Storm Shelters
- 11.2 Action to Approve Renewal Proposals for Proposals for Property and Liability, Cyber Liability, and Worker's Compensation Insurance for 2026-27
- 11.3 First Reading of Recommended KASB June Policy Updates
- 11.4 Action to set July Organizational Meeting
- 11.5 Action to Authorize Transfer of Funds to Close Fiscal Year 2026
- 11.6 Action to Approve Participation in Greenbush Energy Group and Hedging Authorization for 2026-27
- 11.7 Action on Adult Meal Prices for 2026-27
- 11.8 Action to Approve Food Service Written Standard of Conduct
- 11.9 Action to Approve Procurement Plan for Child Nutrition Program
- 11.10 Action to Approve The Student Personal Electronic Communications Devices and Staff Online Activities Policies
- 11.11 Executive Session to Discuss Personnel Matters for Non-Elected Personnel
- 11.12 Executive Session to Discuss Confidential Student Information
- 11.13 Executive Session to Discuss Employer-Employee Negotiations
- 11.14 Action on Personnel

Adjournment