AGENDA
REGULAR MEETING
JUNE 9, 2026 @ 5:30 PM
DISTRICT ADMINISTRATION OFFICE

RUSSELL COUNTY USD 407
BOARD OF EDUCATION
400 N ELM ST | RUSSELL, KS 67665
PH: 785-483-2173 | FX: 785-483-2175

Mission: *USD 407 empowers students to become well-rounded citizens by providing high-quality instruction and creating positive relationships to promote growth today, tomorrow, and into the future.*

Goal A: *Culture and Climate - USD 407 will foster relationships with stakeholders and establish partnerships to create a unified and a positive learning environment for students and staff.*

Goal B: *College and Career Preparation - USD 407 will establish partnerships with the community, improve Career and Technical Education (CTE) and maintain high expectations to ensure students become successful adults who contribute to their communities.*

Goal C: *Facilities - To provide updated and safe facilities to meet the educational needs of students.*

Goal D: *Recruit, Retain, and Recognize Staff - Continue to cultivate the positive culture of USD 407 to support the recruitment and retention of highly qualified staff.*

58-187 **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

58-188 **BOARD FORUM**

58-189 **CONSENT AGENDA**

A. Approval of Agenda

B. Approval of Minutes

1. May 11, 2026 - Regular Meeting
2. May 20, 2026 - Special Meeting

C. Examination and Payment of Bills

1. Activity Accounts
2. Bank Reconciliation Report
3. Budget Report
4. Cash Flow Report
5. Check Journal
6. Expenditure Report
7. Petty Cash Accounts
8. Russell County Area Community Foundation Accounts

D. Grants and Donations

1. Simpson Elementary School
   a. $200.74 - Shutterfly/Lifetouch Commission
2. Bickerdyke Elementary School
   a. $34.80 - Casey's - Loyalty Rewards

58-190 **PUBLIC FORUM**

58-191 **STUDENT AND STAFF RECOGNITION**

58-192 **CURRICULUM CORNER**

58-193 **DISCUSSION ITEMS**

- **A. Excess Property Disposal**
- **B. KASB Board Policy April Updates - Second Reading**
- **C. BES Plumbing Bids**
- **D. Handbook Changes for 2026-2027 - Second Reading**
  1. District Handbook
  2. Personnel Handbook
- **E. Pole Vault Pit**
- **F. Trailer and Bus Bids**
- **G. Asbestos Containment Update**
- **H. KDHE - Kansas Clean Vehicles Program**
- **I. Social Media**
- **J. KASB June 2026 Policy Updates - First Reading**

58-194 **DEPARTMENTAL REPORTS**

- **A. President of the Board**
- **B. Superintendent**
- **C. Administrative Reports**
- **D. Activities Director**
- **E. Finance Director**
- **F. Food Service Director**
- **G. Maintenance Director**
- **H. Technology Director**
- **I. Student Representative**

58-195 **BOARD COMMITTEE REPORTS**

- **A. Foundation Committee - Ron Wedel**

58-196 **NEGOTIATIONS**

- Executive Session: For Matters Relating to Employer/Employee Negotiations

58-197 **ADMINISTRATOR CONTRACTS**

- Executive Session: Non-elected Personnel Exception Under KOMA

58-198 **STAFFING**

- Executive Session: Non-elected Personnel Exception Under KOMA

- **A. Retirements**
- **B. Resignations**
- **C. New Contracts/Work Agreements**
- **D. Contract Modifications**
- **E. Transfer Request**

58-199 **ADJOURNMENT**