AGENDA
REGULAR MEETING
MARCH 9, 2026 @ 5:30 PM
DISTRICT ADMINISTRATION OFFICE

RUSSELL COUNTY USD 407
BOARD OF EDUCATION
400 N ELM ST | RUSSELL, KS 67665
PH: 785-483-2173 | FX: 785-483-2175

Mission: *USD 407 empowers students to become well-rounded citizens by providing high-quality instruction and creating positive relationships to promote growth today, tomorrow, and into the future.*

Goal A: *Culture and Climate - USD 407 will foster relationships with stakeholders and establish partnerships to create a unified and a positive learning environment for students and staff.*

Goal B: *College and Career Preparation - USD 407 will establish partnerships with the community, improve Career and Technical Education (CTE) and maintain high expectations to ensure students become successful adults who contribute to their communities.*

Goal C: *Facilities - To provide updated and safe facilities to meet the educational needs of students.*

Goal D: *Recruit, Retain, and Recognize Staff - Continue to cultivate the positive culture of USD 407 to support the recruitment and retention of highly qualified staff.*

58-134 **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

58-135 **BOARD FORUM**

58-136 **CONSENT AGENDA**

A. Approval of Agenda

B. Approval of Minutes

1. February 9, 2026 - Regular Meeting

C. Examination and Payment of Bills

1. Activity Accounts
2. Bank Reconciliation Report
3. Budget Report
4. Cash Flow and Budget Report
5. Check Journal
6. Expenditure Report
7. Petty Cash Accounts
8. Russell County Area Community Foundation Funds

D. Grants and Donations

1. Russell Junior-Senior High School
   a. $250 - Russell County Area Community Foundation for Athletics
   b. $350 - Waudby's for the Girls' and Boys' Wrestling Programs
   c. $1,500 - Russell County Area Community Foundation (Leon Huxman Donor Advised Fund) for the High School Track Program
2. Simpson Elementary School
   a. $5,000 - Plains Education Grant for End of Year Purchasing and Classroom Instructional Items and Materials

58-137 **PUBLIC FORUM**

58-138 STUDENT AND STAFF RECOGNITION

A. Employees of the Month
B. Robert J. Dole Institute of Politics Correspondence
C. Student Recognition - RHS State Wrestling Qualifiers

58-139 CURRICULUM CORNER

A. PE/Health Curriculum
B. Kubota (Diesel Mechanics) Curriculum

58-140 DISCUSSION ITEMS

A. FFA Farm Improvement
B. RJSHS - Video Board Update
C. Elementary Playgrounds
D. Excess Property Disposal
E. Summer Board Retreat
F. RJSHS Curtain Project Update
G. KASB Membership Renewal and Season Pass
H. At-Risk Funding
I. Bond Election

58-141 DEPARTMENTAL REPORTS

A. President of the Board
B. Superintendent
C. Administrative Reports
D. Activities Director
E. Finance Director
F. Food Service Director
G. Maintenance Director
H. Technology Director
I. Transportation Director
J. Student Representative

58-142 BOARD COMMITTEE REPORTS

A. Foundation Committee - Ron Wedel
B. Steering Committee - Brett Mai/Mandy Zweifel/Nancy Schmitt

58-143 STUDENT MATTERS

- Executive Session: For Matters Relating to Actions Adversely or Favorably Affecting a Student

58-144 NEGOTIATIONS

- Executive Session: For Matters Relating to Employer/Employee Negotiations

58-145 **STAFFING**

- Executive Session: Non-elected Personnel Exception Under KOMA

A. Retirements
B. Resignations
C. New Contracts/Work Agreements
D. Contract Modifications
E. Transfer Request

58-146 **ADJOURNMENT**