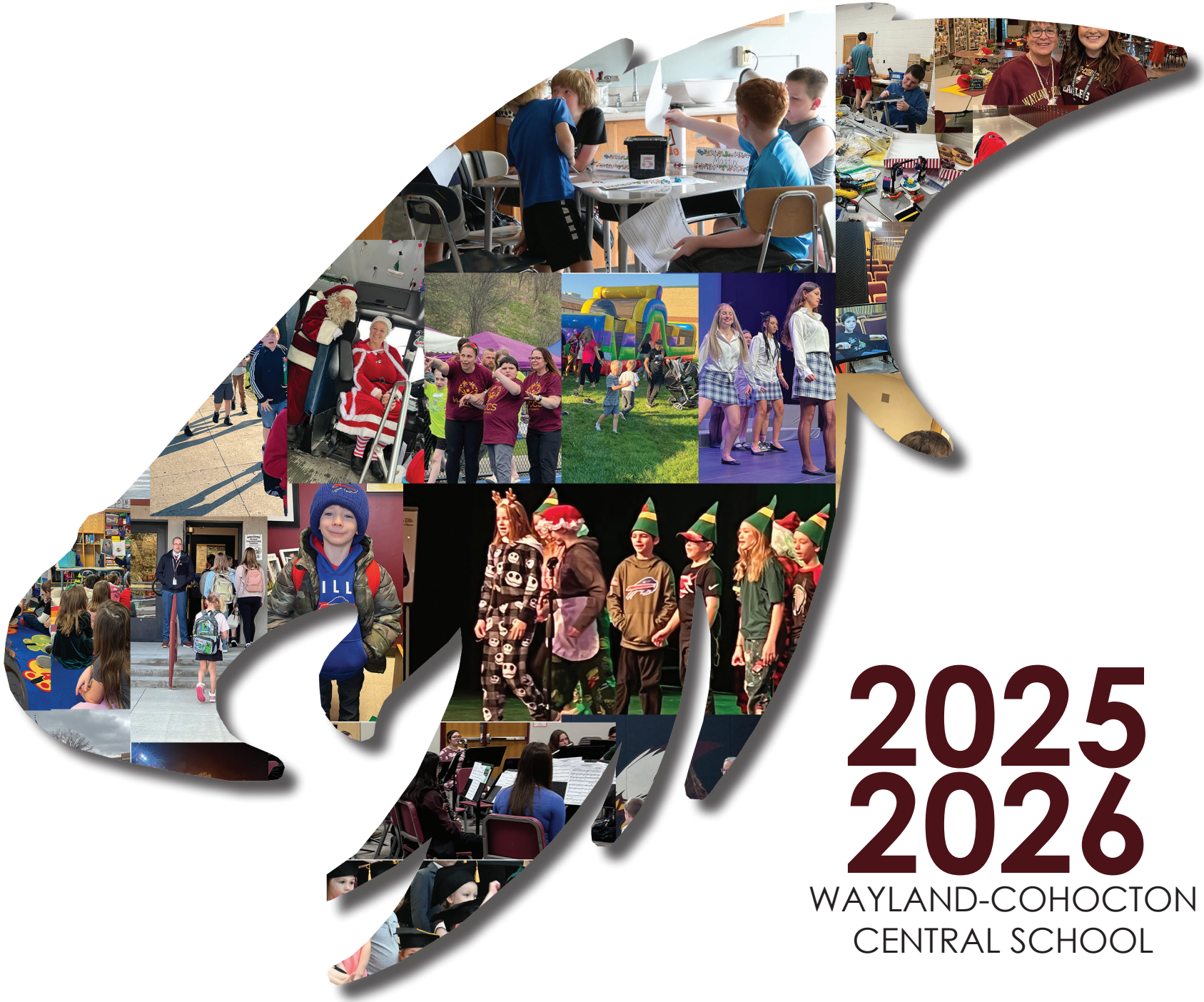


2025
2026

WAYLAND-COHOCTON
CENTRAL SCHOOL

A Message from the Superintendent

Website: wccsk12.org

Instagram: wccseagles

Facebook:
Wayland-Cohocton Central School



Dear Parents, Students, and Community Members,

Welcome to the 2025-2026 school year! Each fall brings with it a fresh start, new opportunities, and the promise of growth for our students and families. For educators, this time of year is filled with anticipation as we look forward to the moments of learning, discovery, and connection that lie ahead. For our students, we hope this season brings the joy of making new friends, exploring interests, and discovering passions that will guide them well beyond their years at Wayland-Cohocton. As our halls once again fill with energy and excitement, we are eager to begin another meaningful year together.

For our students, this year offers chances to try new activities, meet new people, and challenge yourself in ways that will help shape your future. We know that new beginnings can sometimes feel overwhelming, but we encourage you to step into this school year with curiosity and confidence. Remember, you are not alone—your teachers, staff, and administrators are here to support you. Please don't hesitate to reach out if you need help with your learning, friendships, or simply navigating the school day. Over the summer some of our students explored agriculture and dairy as Steuben County CCE and TerraForm Power partnered with the district to bring a student enrichment program to the Wayland campus.Our faculty and staff worked on refining curriculum, reviewing student progress, and continuing to focus on the social and emotional growth of every child. The District hosted a number of forums in the community to discuss the core values and the internet-enabled device policy. We had honest frank discussions that will help chart our course for the year.

The district's building maintenance and janitorial crews scoured the district

Get the **APP!**



Stay **connected...**



and every surface is sparkling for the return of activities in the buildings. The Wayland-Cohocton Parent Teacher Student Organization has been planning another year of exciting events, bringing families together and strengthening the school-community connection. We encourage you to get involved—it's a wonderful way to meet others and support our students.

We are pleased to share that free breakfast and lunch will again be available to all students this year. While students are welcome to bring meals from home, families can be assured that healthy options will always be offered. Though no paperwork is required to receive meals, we ask that families complete and return the enclosed application. Doing so helps the district secure funding and apply for grants that benefit our students. Please know the information is kept strictly confidential. Your continued support of this process makes a tremendous difference in maintaining this program for every child.

Staying connected is key to a successful school year. We encourage families to download the district App (available on Google Play or the Apple App Store), visit our website (wccsk12.org), and follow us on Facebook (both building and athletics pages) and Instagram (@wccseagles). For families who prefer not to use social media, important information can always be found on our website. Principals, teachers, and district staff will also share updates throughout the year. To ensure you don't miss important messages, please confirm that your contact details—addresses, phone numbers, emails, and emergency contacts—are current by accessing SchoolTool's Parent Portal. If they are not, you can use the online form to update that information located under the Students & Families tab on the district's homepage (wccsk12.org).

Together, let's make 2025-2026 a year filled with learning, growth, and community spirit. We look forward to sharing in the success of our students and celebrating the many achievements to come. Please join us in the activities found in this calendar. We look forward to forging strong ties with our families and community members.

Respectfully,
Dr. Eileen Feinman







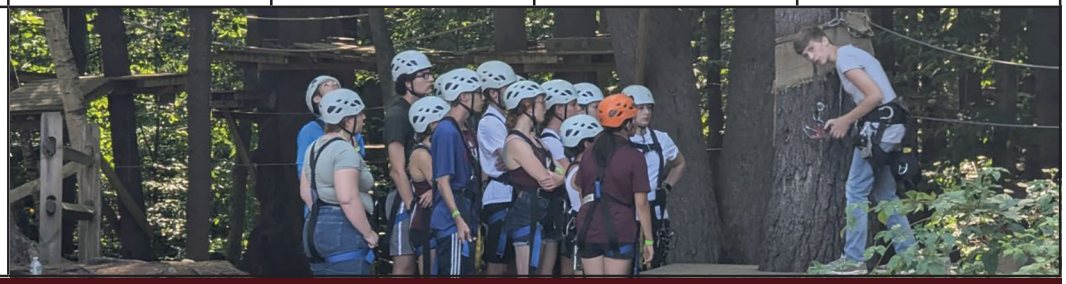




SEPTEMBER 2025

wccsk12.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1  LABOR DAY: No School	2 FIRST DAY FOR STUDENTS 	3	4	5	6

7	8	9 HS Photograph Day Board of Education Meets, 6 pm, LGI	10 HS Photograph Day	11 MS Photograph Day 9/11 Remembrance & Patriots Day	12 MS Photograph Day	13
14	15	16 Fall Athletic Teams Photograph Day	17 PTSO Meets, 6 pm, MS Media Center	18	19	20
21	22	23	24	25 ES Photograph Day Prekindergarten School Photograph Day	26 ES Photograph Day	27
28 PreK-12 EAGLE SPIRIT WEEK	29	30				

WELCOME BACK!





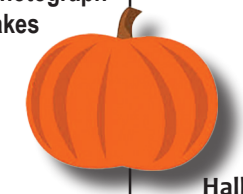




OCTOBER 2025

wccsk12.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 PreK-12 Spirit Week Professional Learning: Early Dismissal PreK3: 11:30 am PreK4: 12 pm ES: 12:30 pm MS & HS: 11:30 am	2 PreK-12 Spirit Week	3 PreK-12 Spirit Week HS Pep Rally Homecoming Football Game	4 HS Marching Band in Fall Foliage Festival Parade, Noon Fall Foliage Festival in Cohocton

5 Fall Foliage Festival in Cohocton	6 	7 National Fire Prevention Week Board of Education Meets, 6 pm, LGI	8	9	10	11
12	13  Indigenous Peoples Day: No School	14	15 PTSO Meets, 6 pm, MS Media Center	16 National Honor Society Induction, 7 pm, PAC	17	18
19 	20 National School Bus Safety Week	21	22	23  Mole Day: Celebrate Avogadro's Number	24 	25 Solofest Marching Band Performs in Wayland Rotary Halloween Parade, 1 pm
26	27 Modified Girls Basketball & Modified Wrestling Begins	28	29	30 HS & MS Photograph Retakes 	31 PreK Family Engagement Fall Day Halloween	









NOVEMBER 2025

wccsk12.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1

2	3	4 Board of Education Meets, 6 pm, LGI	5 Financial Aid Info Night for Post-HS Education, 6 pm,	6	7 HS Fall Ball 7-10 pm	8
9	10	11  Veterans Day: No School	12	13 Prekindergarten School Photograph Retake Day Fall Drama Production, 7 pm 	14 ES Photograph Retake Day Fall Drama Production, 7 pm	15
16 	17 Winter JV/Varsity Sports Begin Modified Boys Basketball & Cheerleading Registration Opens	18	19  PTSO Meets, 6 pm, MS Media Center	20	21 MS PageTurners Competition, Geneseo PreK Family Engagement Day: Nursery Rhyme Sing-a-Long & Turkey Crafts with Senses Exploration	22  GVSMA Music Solo Festival at Livonia CSD
23 30	24  Parent-Teacher Conferences: No Student Attendance	25  Professional Learning & Parent-Teacher Conferences: No Student Attendance	26 Thanksgiving Recess	27 Thanksgiving Recess	28 Thanksgiving Recess	29 









DECEMBER 2025

wccsk12.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Winter Sports Photograph Day	2 Board of Education Meets, 6 pm, LGI	3 Professional Learning: Early Dismissal PreK3: 11:30 am PreK4: 12 pm ES: 12:30 pm MS & HS: 11:30 am	4 HS PageTurners Competition	5	6

7	8	9	10	11	12	13
	ES PageTurners Competition, Keshequa			Third & Fourth Grade Chorus Concert, 6 pm, PAC Fifth & Sixth Grade Chorus and Band Concert, 7 pm, PAC		Kids' Night Out Sponsored by NHS
14 PreK, Elementary & MS Holiday Spirit Week	15	16	17 PTSO Meets, 6 pm, MS Media Center HS Band & Chors Concert, 7 pm, PAC	18	19 PreK Family Engagement Day: Let it Snow Winter Show & Gingerbread Houses MS Jolly Jamboree	20
21	22 Modified Boys Basketball & Modified Cheerleading Begins Holiday Recess	23 Holiday Recess	24 Holiday Recess	25 Christmas Holiday Recess	26 Holiday Recess	27
28	29 Holiday Recess	30 Holiday Recess	31 Holiday Recess			









JANUARY 2026

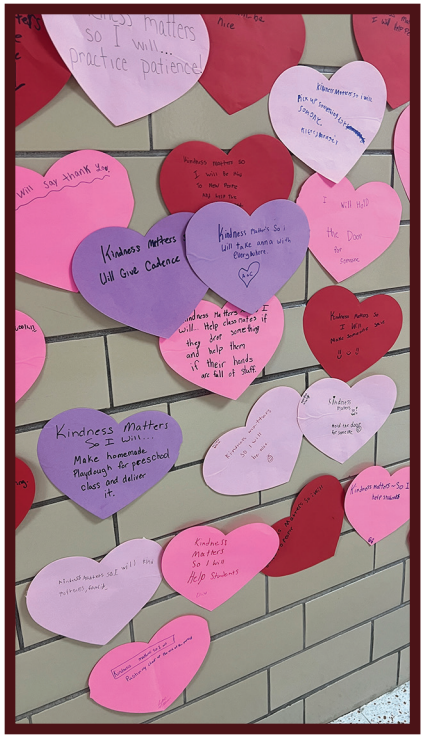
wccsk12.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 HAPPY NEW YEAR! Holiday Recess	2 Holiday Recess	3

4	5	6	7 Board of Education Meets, 6:30 pm, LGI	8	9	10
11	12	13	14 Professional Learning: Early Dismissal PreK3: 11:30 am PreK4: 12 pm ES: 12:30 pm MS & HS: 11:30 am	15 Seventh & Eighth Grade Band and Chorus Concert, 7 pm	16	17
18	19  Martin Luther King Jr. Day: No School	20 Mid-Year Regents: HS Students Report for Regular Classes	21 PTSO Meets, 6 pm, MS Media Center Mid-Year Regents: HS Students Report for Regular Classes	22 Mid-Year Regents: HS Students Report for Regular Classes	23 Mid-Year Regents: HS Students Report for Regular Classes	24
25	26	27	28 NJHS Induction Ceremony, 6 pm, PAC	29	30 PreK Family Engagement Day All-County 1 Music Festival: Perry	31 All-County 1 Music Festival: Perry









FEBRUARY 2026

wccsk12.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Board of Education Meets, 6 pm, LGI	4 Professional Learning: Early Dismissal PreK3: 11:30 am PreK4: 12 pm ES: 12:30 pm MS & HS: 11:30 am	5	6 All-County II Music Festival, Dansville	7 Freshman & Sophomore Semi-Formal Dance 7-9 pm All-County II Music Festival, Dansville

8 PreK-12 Random Acts of Kindness Spirit Week	9	10	11 PTSO Meets, 6 pm, MS Media Center	12	13	14 Hornell Area Wind Ensemble Performance at WC, PAC St. Valentine's Day
15	16 Presidents' Day Winter Recess	17 Lunar New Year & Winter Recess	18 Winter Recess	19 Winter Recess	20 Winter Recess	21
22	23 Modified Swimming & Diving Begins	24	25	26	27 MS PageTurners Competition, Avon PreK Family Engagement Day: Dental Health All-County Music Festival III: York	28 All-County Music Festival III: York



How Do You Practice Kindness?









MARCH 2026

wccsk12.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 PreK-4 Read Across America Week	2	3	4 Board of Education Meets, 6:30 pm, LGI	5 PreK School Spring Photographs Spring Drama Club Production, 7 pm, PAC HS PageTurners Competition	6 Spring Drama Club Production, 7 pm, PAC	7 Spring Drama Club Production, 2 pm, PAC

8 Close-Up Trip to Washington, DC	9 Spring JV & Varsity Sports Begin	10	11 Superintendent Conf. & Parent-Techer Conf. Day (12:30-8 pm): No Student Attendance	12 ES PageTurners Competition, WC	13 Close-Up Trip to Washington, DC	14
15	16	17	18 PTSO Meets, 6 pm, MS Media Center	19 Parent Teacher Conferences: 3:30 to 8 pm	20	21 Junior Prom, 7 pm World Down Syndrome Day
22	23	24	25	26	27 PreK Family Engagement Day: Science of Weather	28
29	30	31 Board of Education Meets, 6 pm, LGI				

CELEBRATE THE ARTS at WCCS

MUSIC IN OUR SCHOOLS MONTH & NATIONAL YOUTH ART MONTH









APRIL 2026

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Mental Health Awareness Month

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Prof. Learning: Early Dismissal PreK3: 11:30 am PreK4: Noon ES: 12:30 pm MS & HS: 11:30 am World Autism Day	3 GOOD FRIDAY Spring Recess	4

5 EASTER	6 Spring Recess	7 Spring Recess	8 Spring Recess	9 Spring Recess	10 Spring Recess	11
12	13 Modified Spring Sports Begin	14	15 PTSO Meets, 6 pm, MS Media Center	16	17	18
19	20	21 Spring Sports Photographs	22 Earth Day	23 PTSO Lego Fair, MS Gym & Cafeteria, Grades 5 & 8 Science Exams	24 Arbor Day PreK Family Engagement Day: Amazing Animals with Tanglewood Grades 5 & 8 Science Exams	25
26	27 International Holocaust Remembrance Day Board of Education Meets, 6 pm, LGI	28 Senior Class Panoramic Photograph Grade 3-8 ELA Exams	29 Grade 3-8 ELA Exams	30		





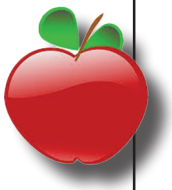
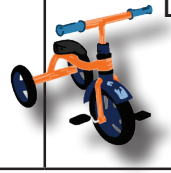




MAY 2026

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Grades 5-8 ELA Exams	2 Senior Ball, Main Place, Hornell Marching Band Performs in Victory Park Opening Day Parade, 11 am

3 	4 **WCCS FACULTY & STAFF APPRECIATION WEEK**	5 Fifth & Eighth Grade NYS Science Exam	6 Super. Conf. Day: Early Dismissal PreK3: 11:30 am PreK4: Noon ES: 12:30 pm MS & HS: 11:30 am	7	8 COMMUNITY & STAFF APPRECIATION BREAKFAST 	9 
10  Mothers' Day	11	12 2026-2027 Budget Hearing & Board of Education Meets, 6 pm, LGI Grades 3-8 NYS Math Exams	13 PTSO Meets, 6 pm, MS Media Center Grades 3-8 NYS Math Exams	14	15 PreK Family Engagement Day: Garden Plants	16 Marching Band Performs at Dogwood Festival Parade, Dansville, 5 pm  Armed Forces Day
17	18	19 Annual School Budget & Board of Education Candidate Vote, 10 am to 8 pm, LGI	20 PTSO Meets, 6 pm, MS Media Center	21 Third & Fourth Grade Chorus Concert, 6 pm, PAC Fifth & Sixth Grade Band & Chorus Concert, 7 pm, PAC 	22	23
24  31	25 Memorial Day: No School Marching Band Performs in Community Parades	26 Board of Education Meets, 6 pm, LGI	27 Seventh & Eighth Grade Band and Chorus Concert, 7 pm, PAC 	28 HS Band & Chorus Concert, 7 pm, PAC DWI Awareness Day for the Senior Class 	29 Senior Class Luncheon	30 PTSO Safety Before Summer Field House Parking Lot 









JUNE 2026

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Athletic Award Ceremony, 7 pm	2 HS Academic Honors Ceremony, 7 pm, PAC	3 Prof. Learning Early Dismissal: PreK3: 11:30 am PreK4: 12 pm ES: 12:30 am MS & HS: 11:30 am ES Career & Hobby Day	4 NJHS Service Project Showcase & 8th Grade Celebration, 6 pm, Kindergarten Field Day	5 Second Grade Field Day	6

7	8 First Grade Field Day	9 Third Grade Field Day Regents Exams	10 Class of 2025 Awards & Scholarship Ceremony, 7 pm Fourth Grade Field Day Regents Exams	11 Career & Technical Awards & Graduation Ceremony (BOCES),	12 6th Grade Medieval Day	13
14  Flag Day 	15 Fourth Grade Celebration at Camp Stella Maris Field Day Rain Date	16 Board of Education Meets, 6 pm, LGI Elementary Field Day Rain Date Kindergarten End-of-Year Celebration, 10 am, PAC Senior Walk-Thru	17 PTSO Meets, 6 pm, MS Media Center Fourth Grade End-of-Year Celebration, 9:45 am, PAC Regents Exams	18 Elementary Celebration Day for Students & Staff PreK Family Fun & Celebration Day Regents Exams	19 Juneteenth: No School 	20
21 	22 ES Yearbook Release for Students Regents Exams	23 Regents Exams	24 Class of 2026 Baccalaureate, 6:30 pm, Springwater Regents Exams	25 Regents Exams	26 PTSO Grad Bash Graduation Rehearsal LAST DAY FOR STUDENTS Rating Day	27
28  Class of 2026 Graduation, 1 pm, Field House	29	30				



JULY 2026

wccsk12.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4 Independence Day 
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

AUGUST 2026

wccsk12.org



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Provision 2 Base Year Letter to Parents for School Meal Programs

Dear Parent/Guardian:

All children in the school will receive meals at no charge regardless of household income or completion of this form. However, families are strongly encouraged to complete and submit the Free and Reduced-Price application as this form is used to determine eligibility benefits for State and federal funding/programs.

Below are common questions and answers to help with the application process.

1. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Complete one Application for all children in the household and **return to: WCCS 2350 Route 63 Wayland, NY 14572 Attn: Connie Hoffman**

2. **WHO CAN QUALIFY FOR FEDERAL FREE MEAL BENEFITS?**
   - All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), the Food Distribution Program on Indian Reservations (FDPIR) or Temporary Assistance to Needy Families (TANF), are eligible for free meals. Categorical eligibility for free meal benefits is extended to all children in a household when the application lists an Assistance Program's case number for any household member.
   - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals, regardless of income.
   - Children participating in their school's Head Start Program are eligible for free meals.
   - Children who meet the definition of homeless, runaway, or migrant are eligible for free meals. Households with children who meet the definition of homeless, runaway or migrant should call or e-mail **[school, homeless liaison or migrant coordinator information]** to see if they qualify.
   - Children may receive free meals if your household's gross income is within the free or reduced-price limits on the Federal Income Eligibility Guidelines. Students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge.
   - Your child(ren) meet the income criteria if the household income falls at or below the limits on this chart:

2025-2026 Reduced Price Income Eligibility Guidelines					
Household Size	**Annual**	**Monthly**	**Twice per Month**	**Every Two Weeks**	**Weekly**
1	$ 28,953	$ 2,413	$ 1,207	$ 1,114	$ 557
2	$ 39,128	$ 3,261	$ 1,631	$ 1,505	$ 753
3	$ 49,303	$ 4,109	$ 2,055	$ 1,897	$ 949
4	$ 59,478	$ 4,957	$ 2,479	$ 2,288	$ 1,144
5	$ 69,653	$ 5,805	$ 2,903	$ 2,679	$ 1,340
6	$ 79,828	$ 6,653	$ 3,327	$ 3,071	$ 1,536
7	$ 90,003	$ 7,501	$ 3,751	$ 3,462	$ 1,731
8	$ 100,178	$ 8,349	$ 4,175	$ 3,853	$ 1,927
Each Add'l person, add	$ 10,175	$ 848	$ 424	$ 392	$ 196

3. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS?** Please read the letter you got carefully and follow the instructions. Call the school at **585-213-4315** if you have questions.

4. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?** Yes, Your child's application is only good for that school year and carried over for the first 30 operating days of this school year (or until a new eligibility determination is made, whichever comes first).

5. **I GET WOMEN, INFANTS AND CHILDREN (WIC) BENEFITS. CAN MY CHILD(REN) GET FREE MEALS?** All children in schools participating in the Universal Free Meals program receive meals at no charge, however, households participating in WIC may be free or reduced-price eligible benefits. Please fill out an Application for Free and Reduced-Price School Meals/Milk.

6. **WILL THE INFORMATION I GIVE BE CHECKED?** Schools are required to conduct verification of a sample of submitted applications. If your application is selected then written proof of the household income is required.

7. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or who experiences financial hardship mid-year may become eligible for free and reduced-price eligible benefits if the household income drops below the income limit.

8. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. **You also may ask for a hearing by calling or writing to: WCCS 2350 Route 63 Wayland, NY 14572 Email: Choffman@wccsk12.org**

9. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You, your child(ren), or other household members do not have to be U.S. citizens to qualify for free or reduced-price eligible benefits.

10. **WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.

11. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make $1000 each month, but you missed some work last month and only made $900, put down that you made $1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

12. **WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY?** Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

13. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for **SNAP** or other assistance benefits, contact your local assistance office or call **1-800-342-3009**.

How to Apply: Complete one Application for Free and Reduced-Price School Meals/Milk, following the instructions on the form, for your household and **return it to the designated office listed on the application**. All household members and children should be listed on one application.

- If you receive SNAP or TANF benefits or participate in the FDPIR, the application must include the children's names, the household SNAP, TANF or FDPIR case number and the signature of an adult household member.
    - Contact your local Department of Social Services for your SNAP or TANF case number, if necessary.
    - No application is necessary if the household was notified by the School Food Authority that their children have been directly certified based on Assistance Program participation. If the household is not sure if their children have been directly certified, the household should contact the school.
- If you do not list a SNAP, TANF or FDPIR case number for any household member, the application must include the names of everyone in the household, the amount of income for each household member, how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number or check the box if the adult does not have a social security number.
- **An application for free and reduced-price benefits cannot be approved unless complete eligibility information is submitted, as indicated on the application and in the instructions.** We will let you know when your application is approved or denied.

Reporting Changes: The benefits that you are approved for at the time of application are effective for the entire school year.

Meal Service to Children with Disabilities: Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has a physical or mental impairment which substantially limits one or more major life activities of such individual, a record of such an impairment or being regarded as having such an impairment. Major life activities include but are not limited to: functions such as caring for one's self, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working. You must request meal modifications from the school and provide the school with medical statement from a State licensed healthcare professional or Registered Dietitian. If **you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical statement must contain.**

Confidentiality: The United States Department of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA. **The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian.**

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, disability or limited English proficiency.

If you have other questions or need help, contact Food Services Director Connie Hoffman at (585) 213-4315 or choffman@wccsk12.org.

Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **mail:**
   U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW, Mail Stop 9410
   Washington, D.C. 20250-9410; or
2. **fax:**
   (202) 690-7442; or
3. **email:**
   program.intake@usda.gov

This institution is an equal opportunity provider.

2025-2026 INCOME ELIGIBILITY GUIDELINES
FOR FREE AND REDUCED PRICE MEALS OR FREE MILK

Free Eligibility Scale						Reduced Price Eligibility Scale					
Free Lunch, Breakfast, Milk						Reduced Price Lunch, Breakfast					
Household Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly	Household Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	$ 20,345	$ 1,696	$ 848	$ 783	$ 392	1	$ 28,953	$ 2,413	$ 1,207	$ 1,114	$ 557
2	$ 27,495	$ 2,292	$ 1,146	$ 1,058	$ 529	2	$ 39,128	$ 3,261	$ 1,631	$ 1,505	$ 753
3	$ 34,645	$ 2,888	$ 1,444	$ 1,333	$ 667	3	$ 49,303	$ 4,109	$ 2,055	$ 1,897	$ 949
4	$ 41,795	$ 3,483	$ 1,742	$ 1,608	$ 804	4	$ 59,478	$ 4,957	$ 2,479	$ 2,288	$ 1,144
5	$ 48,945	$ 4,079	$ 2,040	$ 1,883	$ 942	5	$ 69,653	$ 5,805	$ 2,903	$ 2,679	$ 1,340
6	$ 56,095	$ 4,675	$ 2,338	$ 2,158	$ 1,079	6	$ 79,828	$ 6,653	$ 3,327	$ 3,071	$ 1,536
7	$ 63,245	$ 5,271	$ 2,636	$ 2,433	$ 1,217	7	$ 90,003	$ 7,501	$ 3,751	$ 3,462	$ 1,731
8	$ 70,395	$ 5,867	$ 2,934	$ 2,708	$ 1,354	8	$ 100,178	$ 8,349	$ 4,175	$ 3,853	$ 1,927
Each Add'l person, add	$ 7,150	$ 596	$ 298	$ 275	$138	Each Add'l person, add	$ 10,175	$ 848	$ 424	$ 392	$ 196

Reminders:

BOTH above income eligibility scales should appear in the Public Announcement/release to the media

ONLY the reduced-price income eligibility scale can appear in the Letter to Parents (for those schools participating in the National School Lunch or Breakfast Program)

ONLY those schools that participate in the Special Milk Program and offer Free Milk can publish the Free Eligibility Scale in both the Public Announcement and the Letter to the Parent

Incomes indicated on the free and reduced-price income eligibility scales are maximum amounts.

Date Withdrew_____ F _____ R _____ D_____

2025-2026 Application for Free and Reduced-Price School Meals/Milk

Schools are required to establish free and reduced-price eligibility while offering meals at no-charge. Please complete the free and reduced-price meals application for your child(ren), then sign and **return it to the address listed below.** Call ***(585-213-4315),*** if you need help. Additional names may be listed on a separate paper.

Return Completed Applications to: **Wayland Cohocton CSD**
2350 Route 63
Wayland, NY 14572

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			☐	☐
			☐	☐
			☐	☐
			☐	☐
			☐	☐
			☐	☐

2. SNAP/TANF/FDPIR Benefits:
If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4 and sign the application.**

Name: _____ CASE #: _____

3. Report all income for ALL Household Members (Skip this step if you completed step 2)

All Household Members (including yourself and all children that have income).
List all Household members not listed in Step 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions ***Amount / How Often***	Child Support, Alimony ***Amount / How Often***	Pensions, Retirement Payments ***Amount / How Often***	Other Income, Social Security ***Amount / How Often***	No Income
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐

Total Household Members (Children and Adults) ☐☐

***Last Four Digits of Social Security Number:** XXX-XX- __ __ __ __ I do not have a SS# ☐

*When completing section 3, an adult household member must provide the last four digits of their Social Security Number (SS#) or mark the "I do not have a SS# box" before the application can be approved.

4. Signature: An adult household member must sign this application before it can be approved.
I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.
Signature: _____ **Date:** _____
Email Address: _____
Home Phone: _____ Work Phone: _____ Home Address: _____

5. Ethnicity and Race are optional; responding to this section does not affect your children's eligibility for free or reduced price meals.

Ethnicity: ☐Hispanic or Latino ☐Not Hispanic or Latino
Race (Check one or more): ☐American Indian or Alaskan Native ☐Asian ☐Black or African American ☐Native Hawaiian or Other Pacific Island ☐White

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)
Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

☐ SNAP/TANF/Foster
☐ Income Household: Total Household Income/How Often: _____/_____ Household Size: _____
☐ Free Meals ☐ Reduced Price Meals ☐ Denied/Paid
Signature of Reviewing Official_____ **Date Notice Sent:** _____

APPLICATION INSTRUCTIONS

To apply for free and reduced-price eligibility, complete only one application for your household using the instructions below. Sign the application and return the application to _____. If you have a foster child in your household, you may include them on your application. A separate application is not needed. Call the school if you need help: _____. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

(1) Print the names of the children, including foster children, for whom you are applying on one application.
(2) List their grade and school.
(3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

(1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
(2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.

(1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people **in your household**. Use another piece of paper if you need more space.
(2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
(3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
(4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.**
(5) An adult household member must sign the application in PART 4.

OTHER BENEFITS: Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

USE OF INFORMATION STATEMENT

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.
We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

DISCRIMINATION COMPLAINTS

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **mail:**
   U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW, Mail Stop 9410
   Washington, D.C. 20250-9410; or
2. **fax:**
   (202) 690-7442; or
3. **email:**
   program.intake@usda.gov

This institution is an equal opportunity provider.

FREE AND REDUCED PRICE MEAL APPLICATION FACT SHEET

When filling out the application form, please pay careful attention to these helpful hints.

SNAP/TANF/FDPIR case number: This must be the complete valid case number supplied to you by the agency including all numbers and letters, for example, E123456, or whatever combination is used in your county. Refer to a letter you received from your local Department of Social Services for your case number or contact them for your number.

Foster Child: A child who is living with a family but who is under the legal care of the welfare agency or court may be listed on your family application. List the child's "personal use" income. This includes only those funds provided by the agency which are identified for the personal use of the child, such as personal spending allowances, money received by his/her family, or from a job. Funds provided for housing, food and care, medical, and therapeutic needs are not considered income to the foster child. Write "0" if the child has no personal use income.

Household: A group of related or non-related people who are living in one house and share income and expenses.

Adult Family Members: All related and non-related people who are 21 years of age and older living in your house.

Financially Independent: A person is financially independent and a separate economic unit/household when his or her earnings and expenses are not shared by the family/household. Separate economic units in the same residence are characterized by prorating expenses and by economic independence from one another.

Current Gross Income: Money earned or received at the present time by each member of your household before deductions. Examples of deductions are federal tax, State tax, and Social Security deductions. If you have more than one job, you must list the income from all jobs. If you receive income from more than one source (wage, alimony, child support, etc.), you must list the income from all sources. Only farmers, self-employed workers, migrant workers, and other seasonal employees may use their income for the past 12 months reported from their 1040 Tax Forms.

Examples of gross income are:

- Wages, salaries, tips, commissions, or income from self-employment
- Net farm income – gross sales minus expenses only – not losses
- Pensions, annuities, or other retirement income including Social Security retirement benefits
- Unemployment compensation
- Welfare payments (does not include value of SNAP)
- Public Assistance payments
- Adoption assistance
- Supplemental Security Income (SSI) or Social Security Survivor's Benefits
- Alimony or child support payments
- Disability benefits, including workman's compensation
- Veteran's subsistence benefits
- Interest or dividend income
- Cash withdrawn from savings, investments, trusts, and other resources which would be available to pay for a child's meals
- Other cash income

Income Exclusions: The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

If you have any questions or need help in filling out the application form, please contact:

Name: Connie Hoffman _Title: Director of Food Service

Telephone Number: 585-213-4315

Special Occasion Order Form

**** PLEASE GIVE 48 HOURS NOTICE ON ALL ORDERS and PLEASE FOLLOW UP WITH**

CHOFFMAN@WCCSK12.ORG TO BE SURE THAT YOUR ORDER HAS BEEN RECIEVED**

CHILD'S NAME:

Teacher :

Date Needed: **Time:**

Contact Phone Number: **Total Cost:**

All Product are Fresh Baked: **Amount Needed:**

Cookies $8.00 a Dozen

Chocolate Chip or Sugar _____

Cookie Cake $16.00(Feeds approx. 12)

Large Chocolate Chip Cookie _____

Cupcakes $10.00 a Dozen

Choice of Chocolate or Vanilla _____

Decorated with Butter Cream Frosting _____

Mail Form and Payment to:

Wayland Cohocton Food Service

2350 Rte. 63

Wayland, NY 14572 Phone: 585-213-4315



WAYLAND – COHOCTON CENTRAL SCHOOL ATHLETIC HALL OF FAME

For more information go to: https://www.wccsk12.org/page/hall-of-fame

Wayland-Cohocton Central School Athletic Hall of Fame Nomination Form

Nominations and selections will be made from one of three categories:

ATHLETES
Athletes are eligible for nomination a minimum of 10 years after their graduating class year. Achievements must be from their High School years while attending Wayland High School, Cohocton High School or Wayland – Cohocton High School.

COACHES
Coaches must have coached in the Wayland School District, Cohocton School District or Wayland – Cohocton School District for a minimum of 10 years.

SPECIAL CONTRIBUTORS
Individuals that have made special contributions to the Wayland School District, Cohocton School District or Wayland – Cohocton School District athletic program that are extraordinary and outstanding. This category is left to the discretion of the members of the committee.
Not more than 5 inductees will be selected in one year.
Any nomination received by the committee will remain on the ballot for 3 years.

Nominee: _____ **Circle One**: Athlete/Coach/Contributor

Address: _____

City/State/Zip:_____

Phone No.: _____ ___**Class Grad Year:** _____

Nominated By: _____ **Signature:** _____

Address: _____

City/State/Zip: _____

Phone No.: _____

Biographic information must include achievements while at Wayland, Cohocton or Wayland – Cohocton such as records, stats, honors, awards, championships, academic honors, extracurricular activities and accomplishments beyond high school. **This data and other personal information must accompany this form**.
Please provide supporting documentation for committee verification. Please use this page as a cover for any additional pages included in the submission.
All Ballots must be received in the Wayland-Cohocton Athletic Office no later than **September 1st** of each year.

WAYLAND-COHOCTON CENTRAL SCHOOL DISTRICT

Dear Parent, Guardian and School Staff:

New York State Education Law Section 409-H, effective July 1, 2001, requires all public and nonpublic elementary and secondary schools to provide written notification to all persons in parental relation, faculty, and staff regarding the potential use of pesticides periodically throughout the school year.

The Wayland-Cohocton School District is required to maintain a list of persons in parental relation, faculty, and staff who wish to receive 48-hour prior written notification of certain pesticide applications. The following pesticide applications are not subject to prior notification requirements:

- **A school remains unoccupied for a continuous 72 hours following an application;**
- **Anti-microbial products;**
- **Nonvolatile rodenticides in tamper resistant bait stations in areas inaccessible to children;**
- **Nonvolatile insecticidal bates in tamper resistant bait stations in areas inaccessible to children;**
- **Boric acid and disodium octaborate tetrahydrate;**
- **The application of EPA designated biopesticides;**
- **The application of EPA designated exempt materials under 40CFR152.25;**
- **The use of aerosol products with a directed spray in containers of 18 fluid ounces or less when used to protect individuals from imminent threat from stinging insects including venomous spiders, bees, wasps and hornets.**

In the event of an emergency application necessary to protect against an imminent threat to human health, a good faith effort will be made to supply written notification to those on the 48-hour prior notification list.

If you would like to receive 48-hour notification of pesticide applications that are scheduled to occur at the Wayland or Cohocton schools, please complete the form below and return it to:

Wayland-Cohocton School District
Adam Button, Director of Business, Finance and Facilities
2350 Route 63
Wayland, NY 14572
Phone: 585.728.2212
Fax: 585.728.3566

WAYLAND-COHOCTON SCHOOL DISTRICT

Request for Pesticide Application Notification
(Please Print)

_____ School Building

Name:		Address:
Day Phone:	Evening Phone:	Email Address:

Family Information:

ACHIEVING BEGINS WITH ATTENDING:

Being a good student begins with being in class. If you have any questions about attendance, please contact the appropriate individuals listed on the last page.

Excuse for absences: NYS Education Law requires a WRITTEN EXCUSE to be provided to the attendance clerk when the student returns to school. This law applies even if a parent has telephoned the school. High School attendance policy requires a WRITTEN EXCUSE before a student can make up work and remove an absence from their record.

If you have questions regarding attendance, please refer to the appropriate student handbook for your child's building or contact the school attendance clerk in your child's building.

TEACHER QUALIFICATIONS:

In accordance with the Federal No Child Left Behind Act of 2001, parents and guardians have the right to request specific information about the professional qualifications of their children's classroom teachers. As a parent/guardian of a student in the Wayland-Cohocton Central School District, you have the right to request the following information:

If the teacher has met New York State qualifications and licensing criteria for the grade levels and subject areas he or she teaches; whether the teacher is teaching under emergency or other provisional status through which the state; qualification or licensing criteria have been waived; the teacher's college major; whether the teacher has any advanced degrees and, if so, the subject of the degrees; and, if your child is provided services by an instructional aide or similar paraprofessional and, if they do, their qualifications.

Requests for information about the qualifications of your child's teacher(s) can be directed to the appropriate building principal. All requests will be honored in a timely manner. Thank you for your continued support and interest in your child's education.

MILITARY RECRUITERS:

Federal law requires the district to provide military recruiters with the names, addresses and telephone numbers of high school students, unless a student or his/her parent(s) requests that this information be disclosed only with prior parental consent. Please send a written request to the School Counseling Office. The request should state that the student and/or parent(s) do not want information relating to the student provided to military recruiters without prior parental consent. If you have any questions about this Federal Law, please contact the District Registrar at 585-213-4356.

MEDICATIONS AT SCHOOL:

In the event your child becomes ill or is injured at school, he or she will be sent to the health office for the school nurse to evaluate. If necessary, the parent will be notified and the student will be sent home.

School personnel are increasingly aware that children are bringing medications such as aspirin, cough drops and other over the counter and prescription drugs to school to be taken by themselves or dispensed by school personnel. Compliance with such requests, in addition to being contrary to good health practices, is contrary to statutory regulations as outlined in the NURSE PRACTICE ACT and provisions of the STATE EDUCATION LAW. Under certain unusual circumstances, when it is necessary for a child to take internal medication during school hours, the nurse may cooperate with the family physician and parents.

1. Please check first with your doctor to make sure the child is well enough to attend school.
2. If the parents submit a written request to the school authorities and it is accompanied by a written request from the family physician in which he/she indicates the frequency and dosage of any medication (over the counter or prescription), then the school nurse may administer this medication during school hours.

Thank you for your help in trying to teach proper use and respect for all medication.

RELEASE OF STUDENT INFO:

Parents and eligible students have the right to refuse the release of student directory information. The Family Education Rights and Privacy Act (FERPA) defines student directory information as the following: name, address, telephone listing, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height (if member of an athletic team), photograph and the name of the educational agency or institution previously attended by the student.

Please contact the School Counseling Office if you wish not to have this information published in school publications, press releases, news articles, school web page or other school/public items.

ASBESTOS NOTIFICATION:

The Wayland-Cohocton Central School District has been inspected by Jack Eisenbach Engineering, PC for the presence of asbestos-containing materials in accordance with the Asbestos Hazard Emergency Act of 1986. Under the Federal guidelines, the facilities have been completely inspected for all asbestos-containing materials.

A copy of the survey report and management plan is available in the Business Office. If you have any questions, please contact Adam Button at 728-2212. The management plan details how the district will manage asbestos materials.

RELEASE OF STUDENT INFO:

Wayland-Cohocton Central School District has completed its required lead testing of all potable water sources. We are pleased to report that all drinking and food preparation faucets tested within the safe range, and no further action is needed.

Detailed results are available on our website at https://www.wccsk12.org/documents/district/facilities-%26-safety/lead-testing-documents-and-communications/752439 or by contacting the District Office at 585-728-2212.

FIRE INSPECTION PUBLIC NOTICE:

“Notice is hereby given that the annual inspection for 2025 of the occupied & unoccupied school buildings (11) of the Wayland Cohocton Central School District for fire hazards which might endanger the lives of students, teachers, employees therein, has been completed, the buildings passed and the report thereof is available at the District office for inspection by all interested persons.” If you have any questions, please contact Cindy Flowers, Scott Manne or Mike Chapman at (585) 728-2212.

Late-Day Run



A late day transportation run or “sports run” is available for students to utilize during the school year. Transportation is provided to drop points within each area. If your child is going to utilize the sports run please be prepared to have someone meet your child if necessary, particularly when weather is bad. If you have any questions, please contact the school at 728-2213. This run is available ONLY DURING SPORTS SEASONS. PLEASE CHECK ON AVAILABILITY IF YOU ARE UNSURE.

BUS #1
Springwater / West of Wayland

Leave school at 5:45 pm
Right onto Route 63
Left at second light
Right on Town Line Road
Left on Strutt Street
Left on Wheaton Hill Road
Left on Route 15
Right at the light
Left on Carney Hollow Road
Left on Pokey Moonshine Road
Right on Becker Road
Left on Route 63
Back to the garage

BUS #2
East of Wayland / Cohocton / North Cohocton

Leave school at 5:45 pm
Go straight through light at Route 21N
Right onto Sawdust Road.
Left on County Route 36
Drop at West Ave., Train Depot, Post Office, Library
Left onto University Ave.
Drop at Country Store
Right onto Rte 21
Drop at Mike’s Gas Station
Right on 371
Drop at Pine Hill, Hynes Feed Store, Kirkwood Road
Right on Route 415
Drop at Carey’s Store, Post Office, Fire Hall
Right onto Wilcox Street
Left onto 371
Left on Atlanta Back Road
Left on Main Street
Right on Beecher Street
Left on 21 South
Drop at Bowles Corner
Back to the garage

BUS #3
Perkinsville / Cohocton Area

Leave school at 5:45 pm
Left onto Rte. 63
Left onto Chapel Street (stop)
Left onto Main St. Perkinsville (Route 90)
Stop at Fire Hall
Stop at intersections closest to students’ homes
Right onto Rte. 21
Stop at intersections closest to students’ homes
Left onto Rte 121, stop at intersections
Right onto Route 415
Right Erie Street
Left onto Park Street
Left onto Route 415
Left onto Maple Street
Left onto Maple Ave (Fire Hall)
Stop at Main & Schultz Street
Davis Hollow Road
Warren Hill Road
Yocum Road
Back to School

Important Numbers to Know:

Superintendent's Office... 585-213-4303

Business Office... 585-728-2212

CSE / CPSE Office... 585-728-9547

School Counseling Office... 585-728-2214

Curriculum & Instruction... 585-728-2211 ext. 3089

Athletic Director's Office... 585-213-4367

YMCA Daycare at Wayland Campus... 585-213-4374

High School Office... 585-728-2366 option 7

High School Nurse... 585-728-2796

Middle School Office... 585-728-2551 option 4

Middle School Nurse.. 585-728-3006

Elementary School Office... 585-728-3547

Elementary School Nurse... 585-728-2091

Prekindergarten School Office... 585-384-5234

Prekindergarten School Nurse... 585-384-9598

Cafeteria/Food Services... 585-213-4315



Reporting an absence...

WC Prekindergarten Online Form: Use QR code or call 585-384-9598

WC Elementary Online Form: Use QR Code or call 585-213-4368

Middle School: 585-213-4339

High School: 585-213-4335

WCCS STUDENT ATTENDANCE GENERAL INFORMATION WEBPAGE

Also, consider this...

When calling in your child's absence, consider a second call to the bus garage. This can be particularly helpful when the weather isn't great and may save your child's bus from making an unnecessary stop.

The bus garage phone number is 585-728-2213. If you have transportation concerns, please contact the Bus Garage at:

- **585-728-2213 ext 3878** from 7 a.m. to 4:30 pm
- **716-404-9117** from 4:30 to 6:30 pm

Wayland-Cohocton Central School
2350 Route 63
Wayland NY 14572

585-728-2211

PRE-SORT
Nonprofit Org.
U.S. Postage Paid
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Permit #3

POSTAL PATRON

Superintendent of Schools: Dr. Eileen Feinman

Board of Education: President Rich Rizzieri, **Vice-President** Kelly Schecter, Chris Cicora, Matt Gleason, David Mastin, Jessica Nisbet, Dr. Heidi Robinson

Senior Student Member Josh Delafield; **Junior Student Member** Jocelyn Sager.