



St. Paul MS/HS

Daily Announcements

This Week At A Glance

Monday, September 22

Lunch: Nachos

3:30 pm MS-C VB vs. Mt. Angel

4:00 pm MS-B VB vs. Mt. Angel

~~4:30 pm V VB @Chemawa played at WVC (dismiss 2:45, depart 3:00)~~

5:00 pm MS-A VB vs. Mt. Angel

5:00 pm JV FB vs. Neah-Kah-Nie (2 quarters)

6:00 pm V VB @WVC (dismiss 2:45, depart 3:00)

Tuesday, September 23

Lunch: Chicken Nuggets w/Baked Fries & Rolls

7:30 am FFA Officer Rituals Practice - Ag Rm.

NPFH Meeting - Lunch - Rm. 4

5:30 pm International Club Parent Meeting - HS Commons

6:00 pm JV VB vs. Perrydale

Wednesday, September 24

Early Release Schedule

Lunch: Chicken Burgers w/Baked Fries

V VB departs for Arizona Tournament

FCA Huddle - Lunch - Rm. 3

FFA Officer Meeting - Lunch - Ag Rm

3:30 pm MS-C VB @Jefferson (dismiss 2:00, depart 2:15)

4:00 pm MS-B VB @Jefferson (dismiss 2:00, depart 2:15)

4:30 pm XC @Jewell (dismiss 1:15, depart 1:30)

5:00 pm MS-A VB @Jefferson (dismiss 2:00, depart 2:15)

5:45 pm MS FB @Jefferson (depart 4:15)

~~6:30 pm FFA SAE Work Night - Ag Rm.~~

Thursday, September 25

Lunch: Orange Chicken w/Rice

7:30 am FFA Officer Rituals Practice - Ag Rm.

6:00 pm Cell Phone Policy Parent Meeting - HS Commons

Friday, September 26

Phone-Free Friday!

Lunch: Pizza

7:00 pm V FB vs. Colton

Saturday, September 27

1:30 pm FFA Officer Rituals Practice - Ag Rm.

Sunday, September 28

FFA Capital District Leadership Camp (meet at 8:30 am in the
Ag Rm.)

Parent Meeting

On **September 25 at 6:00 PM**, the district will hold a parent meeting in the **HS Commons** regarding the recent executive order about student cell phone use in schools.

CELL PHONE/ELECTRONIC DEVICE POLICY REMINDER

POLICY:

Students in grades 7-12 may use cell phones/electronic devices at lunch and before and after school. All cell phones and other electronic devices are to remain in the student's locker at all other times.

1ST OFFENSE

If not used properly, on the first violation, devices will be kept in the office until the end of the day, when either the student or parent/guardian may pick it up.

2ND OFFENSE

On the second violation, the device will be confiscated and will only be released to the student's parent/guardian.

3RD OFFENSE

A third violation of this policy will result in forfeiture of the right to possess this type of device on school property.

MORE...

In addition, students in violation of the Personal Communication Devices policy on pg. 33 of the Student Handbook are subject to disciplinary action.

Reminder

Activity/Athletic

Grade Check

Wednesday, October 1

Middle School East Coast Trip 2027

Dear Families of 6th and 7th Grade Students,

We're still buzzing with excitement after last Thursday's meeting about our upcoming East Coast trip to **Washington, D.C. and New York City!** The experiences planned are truly once-in-a-lifetime – from walking through American history in D.C. to taking in the culture and energy of NYC.

This is a quick but **important reminder:**

The deadline to register and receive the \$100 early enrollment discount is Thursday, September 26th.

This is a firm deadline, and we don't want any families to miss out on the savings!

If you weren't able to attend the meeting – no problem! I'd be happy to walk you through the details. Feel free to email or call.

One more exciting note: **Parents are absolutely welcome to join the trip!** This is a wonderful opportunity to share an unforgettable educational experience with your child.

In the meantime, feel free to explore the trip details and FAQs here:

[🔗 Tour Website](#)

We can't wait to travel, learn, and make lasting memories together. Don't forget – **register by September 26th** to take advantage of the discount!

Warm regards,

Tracy Fleck

503.633.2541/tracy.fleck@stpaul.k12.or.us

September 2025	
Monday 22	
Tuesday 23	<ul style="list-style-type: none">• 7:30 AM - FFA Officer Rituals Practice - Ag Room
Wednesday 24	<ul style="list-style-type: none">• Lunch: FFA Officer Meeting
Thursday 25	<ul style="list-style-type: none">• 7:30 AM - FFA Officer Rituals Practice
Friday 26	
Saturday 27	<ul style="list-style-type: none">• FFA Officer Rituals Practice: 1:30 PM
Sunday 28	<ul style="list-style-type: none">• Capital District Leadership Camp<ul style="list-style-type: none">◦ Meet in the Ag Room at 8:30 AM

St. Paul FFA



FFA

[Yearly Calendar](#)

[Owl News](#)

[FFA Chapter Meeting - September](#)



ST. PAUL FFA QUESABIRRIA de Bella

National FFA Convention Fundraiser

SEPTEMBER 30TH 4:30 - 7:00 PM

St. Paul FFA is selling Quesabirria prepared by Bella Izquierdo for a fundraiser. Pre-ordering is encouraged. We will be selling pre-orders and a limited number of walk - in purchases will be available. They will be sold in the High School Commons during the JV & Varsity VB games.

PRICE: \$5.00 EACH

***Pre-Order Now Till
September 28th***

Pick Up Location:

20449 Main Street NE
St. Paul, OR 97137

**Quesabirria is a quesadilla made
with birria.**

Gluten Free & Homemade

We will have 3 options available:

Cheese Only

Meat & Cheese

Meat Only

Order Via The Google Form By **TYPING THE
TINY URL** into your Web Browser OR **SCAN QR
CODE** BELOW.

**[https://tinyurl.com/
39m2vhpv](https://tinyurl.com/39m2vhpv)**



Questions? Contact: Kristi Duyck:
Kristine.duyck@stpaul.k12.or.us

Pre-order here>><https://tinyurl.com/39m2vhpv>

2024-2025 SCHOOL YEAR

BREAKFAST AND LUNCH MEALS AT NO COST FOR ENROLLED STUDENTS



For the 2024-2025 school year, St. Paul School District has met the Community Eligibility Program (CEP) requirements, which means all students can receive one breakfast and one lunch at no charge. Free breakfast and lunch are available to all students. To be free the meal must be qualified as a fully reimbursable meal. A la Carte items such as milk are not free under federal guidelines.

FEES FOR EXTRA MEALS OR A LA CARTE ITEMS

Students can receive one breakfast and lunch per day without paying any fees. Students will be charged for a second meal and any A la Carte items they purchase.

As it has been in the past, staff and guests will need to pay for their meals or A la Carte items. Parents, students, and staff can make purchases and monitor their Meal Accounts through My MealTime at www.mymealtime.com, guests can pay at the time of service.

For menu or A la Carte pricing go to:
www.stpaul.k12.or.us/page/2024-2025-breakfast-and-lunch-service

Menu and a la carte pricing

My MealTime

AÑO ESCOLAR 2024-2025

DESAYUNOS Y ALMUERZOS SIN COSTO PARA ESTUDIANTES MATRICULADOS.



Para el año escolar 2024-2025, el Distrito Escolar St. Paul cumplió con los requisitos del Programa de Elegibilidad Comunitaria (CEP), lo que significa que todos los estudiantes pueden recibir un desayuno y un almuerzo sin costo. Desayuno y almuerzo gratis están disponibles para todos los estudiantes. Para ser gratuita, la comida debe calificarse como comida totalmente reembolsable. Los artículos a la carta, como la leche, no son gratuitos según las pautas federales.

TARIFAS POR COMIDAS ADICIONALES O ARTÍCULOS A LA CARTA

Los estudiantes pueden recibir un desayuno y un almuerzo por día sin pagar ninguna tarifa. A los estudiantes se les cobrará por una segunda comida y cualquier artículo a la carta que compren.

Como ha sucedido en el pasado, el personal y los huéspedes deberán pagar sus comidas o A la Carte items. Los padres, estudiantes y personal pueden realizar compras y monitorear sus cuentas de comidas a través de My MealTime en www.mymealtime.com. Los huéspedes pueden pagar en el momento del servicio.

Para precios de menú o a la carta, visite:
www.stpaul.k12.or.us/page/2024-2025-breakfast-and-lunch-service

Helpful Links

[Absence Reporting Procedure](#)

[A la carte Items/Pricing](#)

[ASB](#)

[Athletic Participation](#)

[Bell Schedule](#)

[Booster Club](#)

[Chromebook Handbook-ENG](#)

[Chromebook Handbook-SPN](#)

[District Nurse/Health](#)

[District Website](#)

[Home Access Center \(check grades\)](#)

[Injury Screening](#)

[Live Streaming Sports-HUDL](#)

[Master Schedule](#)

[My MealTime](#)

[Online Payments](#)

[Parent/Student Handbook-ENG](#)

[Parent/Student Handbook-SPN](#)

[Parking Permit Form](#)

[Principal's Newsletter](#)

[ROOMS Information](#)

[Scholarships and Senior Resources](#)

[Spirit Gear Orders](#)

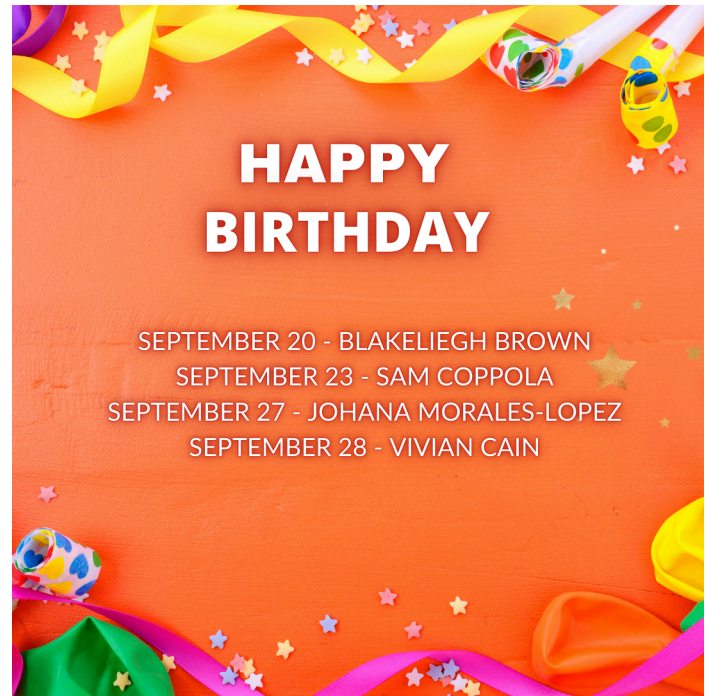
[Sports Physical Form](#)

[Sports Pictures](#)

[Student Academic Calendar-ENG](#)

[Student Academic Calendar-SPN](#)

[Yearbook Orders](#)



If you would like to be added or removed from the Daily
Announcement email list,
please email leslie.curtis@stpaul.k12.or.us.