St. Paul MS/HS Daily Announcements

This Week At A Glance

Monday, January 12
Lunch: Mac & Cheese, Green Beans w/Roll
FFA Parli Pro Practice - Lunch - Ag Rm.
2:30 pm GJV BKB @Chemawa (dismiss 1:15, depart 1:30)
4:00 pm BJV BKB @Chemawa (dismiss 1:15, depart 1:30)
5:30 pm GV BKB @Chemawa (dismiss 1:15, depart 1:30)
7:00 pm BV BKB @Chemawa (depart 5:00)

Tuesday, January 13
Lunch: Chicken Burgers w/Baked Fries
7:15 am FFA Officer Meeting
NPFH Meeting - Lunch - Rm. 4
3:00 pm FFA CCM Practice - Ag Rm.
6:00 pm School Board Meeting - HS Library
7:30 pm Grad Night Meeting - HS Commons

Wednesday, January 14
Early Release Schedule
Lunch: Hot Dogs w/Baked Beans
FCA Huddle - Lunch - Rm. 3
FFA Speaking Day Meeting - Lunch - Ag Rm.
5:30 pm GV BKB vs. Powers - Endowment Game
7:00 pm BV BKB vs. Livingstone

Thursday, January 15
Lunch: Orange Chicken w/Rice
FFA State Degree Meeting - Lunch - Ag Rm.
3:00 pm FFA CCM Practice - Ag Rm.

Friday, January 16
Activity Period: FFA Chapter Meeting
Lunch: Pizza
4:00 pm GJV BKB vs. Perrydale
4:00 pm BJV BKB vs. Perrydale (Gym B)
5:30 pm GV BKB vs. Perrydale
7:00 pm BV BKB vs. Perrydale

Saturday, January 17
12:00 pm FFA State Degree & Speech work time
2:00 pm FFA Parli Pro Practice

Grad Night Meeting

The next Grad Night meeting will be Tuesday, January 13 at 7:30 pm in the HS Commons.

Fundraiser for

St Paul International Club

20% of event sales will be donated

A non-profit organization that promotes and hosts student international trips.



When
Wednesday, January 14, 2026
Time: 2:00 PM to 9:00 PM

Where
Panda Express located at:
2401-b E Portland Rd Newberg OR 97132
(503) 538 - 0116

How to Order



Online

PandaExpress.com or the App.
Enter 3853242 in the fundraiser code box

or



In-Person

Bring paper flyer or show it on your smartphone

Order ahead or on the event day Wednesday, January 14, 2026

CELL PHONE LOCKERS

The new district policy limiting the use of personal electronic devices during school hours took effect on January 1, 2026. Students must keep their devices "off and away" from bell to bell, including during lunch. After winter break, students will store their personal electronic devices in secure device lockers at the start of the school day and retrieve them after school is dismissed.
This transition will begin with the students in grades seven and eight on January 6, 2026, and students in grades 9-12 on February 2, 2026. During this transition time, students in grades 9-12 are expected to keep their devices off and away during lunch.
Please return the Personal Electronic Device Acknowledgement as soon as possible so that we can make sure they have a locker assigned in advance.

Tuesday, January 6	Personal Electronic Device Acknowledgement Form Due
Tuesday, January 6	Grades 7 & 8 begin using cell phone lockers
Monday, February 2	Grades 9-12 begin using cell phone lockers

>>>Changes to current law and policy have necessitated a mid-year update to the current consequences related to electronic device policy violations. Moving forward, students found in violation will receive a one-day in-school suspension as a consequence.

Printable Personal Electronic Device Acknowledgement Form

Vivian Cain's Senior Project

DANCE CAMP

JANUARY 19TH

KIDS WILL BE LEARNING A DANCE TO PERFORM AND PLAYING SOME FUN GAMES

T-SHIRTS WILL BE PROVIDED

PICTURES AND VIDEOS WILL BE TAKEN DURING THE CAMP

GRADES K-6TH 11AM-2PM

$30 PER CAMPER

FOR REGISTRATION AND QUESTIONS CONTACT
VIVIANJCAIN@GMAIL.COM

Jan. 2026

Monday 12	• Lunch: Parli Pro Practice
Tuesday 13	• 7:15 AM FFA Officer Meeting • 5:30 PM: CCM Practice

Wednesday 14	• Lunch: Speaking Day Meeting
	• Basketball Concessions
	  ◦ 4:30 PM - 6:45 PM
	  ◦ 6:30 PM - 8:45 PM
	  ▪ Sign Up In The Ag Room

Thursday 15	• Lunch: State Degree Meeting • 3:00 - 5:00 PM CCM Practice

Friday 16	• Activity Period - FFA Chapter Meeting
	• Basketball Concessions
	  ◦ 4:30 PM - 6:45 PM
	  ◦ 6:30 PM - 8:45 PM
	  ▪ Sign Up In The Ag Room

Saturday 17	• 12:00 - 2:00 PM State Degree & Speech Work Time • 2:00 - 3:00 PM Parli Pro Practice
Sunday 18	• No Events

FFA

Yearly Calendar

Owl News

FFA Chapter Meeting - December

PARLI PRO
SCHEDULE

- 05 JAN 2026 — 5:30 PM - MONDAY
- 12 JAN 2026 — LUNCH - MONDAY
- 17 JAN 2026 — 2 PM - SATURDAY

MORE DATES COMING SOON...

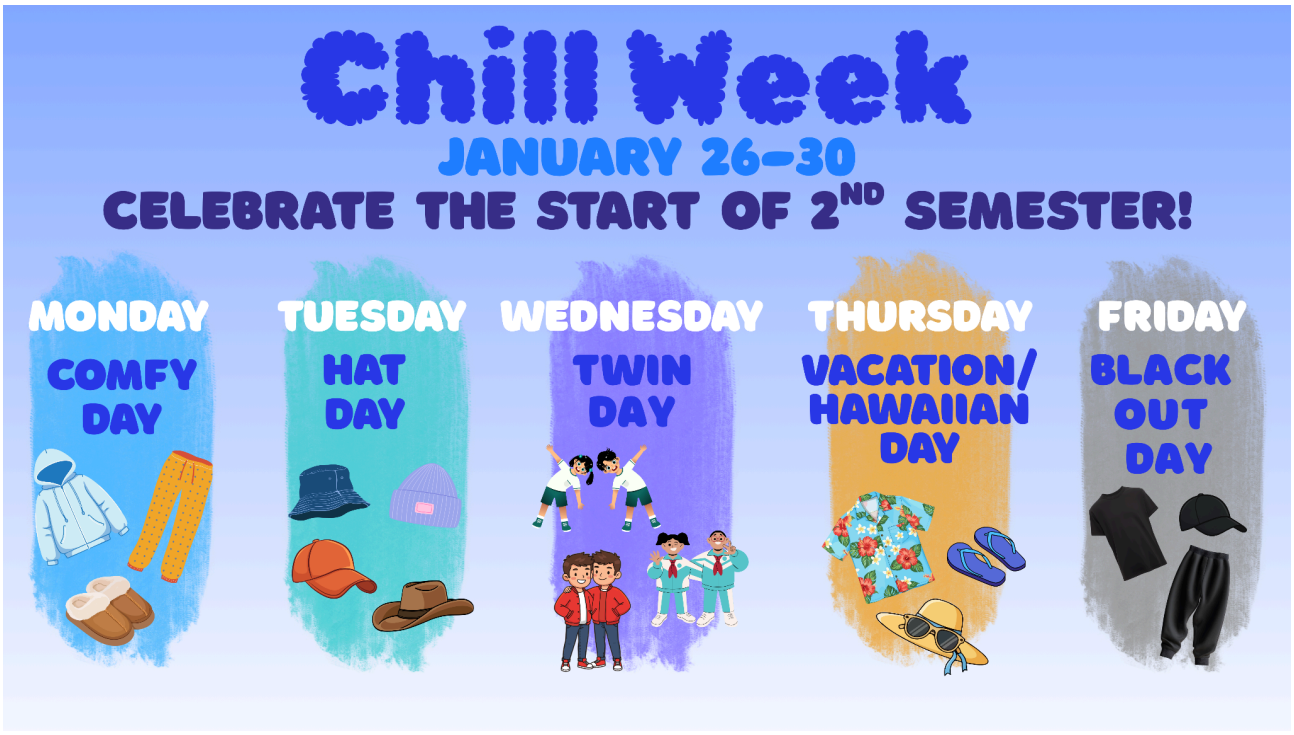
CONDUCT OF CHAPTER MEETINGS
SCHEDULE

- 07 JAN 2026 — 5 PM - WEDNESDAY
- 13 JAN 2026 — 5:30 PM - TUESDAY
- 15 JAN 2026 — 3-5 PM- THURSDAY
- 17 JAN 2026 — 3 PM - SATURDAY

MORE DATES COMING SOON...

STATE DEGREE
SCHEDULE

- 15 JAN 2026 — LUNCH WORK DAY
- 17 JAN 2026 — 12:00 PM - SATURDAY
- 22 JAN 2026 — 5:30 PM - THURSDAY
- 25 JAN 2026 — 5:30 PM - MONDAY
- 28 JAN 2026 — PRESENTATION DAY



Support Jaime Guzman's Senior Project: Red Cross Blood Drive

Come give blood at the next Red Cross Blood Drive on Friday, February 20th, from 9:00 AM - 2:00 PM. The Blood Drive will be held at the St. Paul High School Gym, 20449 Main St NE, St Paul, OR 97137. Make an appointment online (https://www.redcrossblood.org/give.html/drive-results?zipSponsor=StPaulHigh), on the app, or by calling 1-800-RED CROSS (1-800-733-2767).

American Red Cross

Give blood. Help save lives.

Blood Drive

St. Paul High School

Gymnasium
20449 Main St NE
St. Paul, OR 97137

Friday, February 20th, 2026
9:00 a.m. - 2:00 p.m.

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCross.org and enter: **StPaulHigh** to schedule an appointment.

Maximize your blood donation. Help more patients.
If you are an eligible type O, B - or A - donor, consider making a Power Red donation.
Red blood cells are the most commonly transfused blood component.

Scan to be directed to RapidPass©

Students 16 & Older
Donate & Receive a Graduation Cord

Come give blood Jan. 26 - Feb. 28 for a $20 e-gift card to your choice of merchant. See rcblood.org/heart

Scan to schedule an appointment

For more information or questions, please contact Jaime at jaime.guzman@stu.stpaul.k12.or.us

1-800-RED CROSS | 1-800-733-2767 | redcrossblood.org |Download the Blood Donor App

© The American National Red Cross

American Red Cross

Give blood. Help save lives.

Donación de Sangre

St. Paul High School

Gimnasio
20449 Main St NE
St. Paul, OR 97137

Viernes, 20 de febrero de 2026
9:00 a.m. - 2:00 p.m.

Por favor llame al 1-800-RED CROSS (1-800-733-2767) o visite RedCross.org e ingrese:
StPaulHigh para programar una cita.

Maximice su donación de sangre. Ayude a más pacientes.
Si usted es un donante elegible de tipo O, B - o A -, considere hacer una donación Power Red.
Los glóbulos rojos son el componente de la sangre que se transfunde con mayor frecuencia.

Escanee para ser dirigido a RapidPass©

Estudiantes de 16 años o más
Done y reciba un cordón de graduación

Dona sangre del Jan. 26 al Feb. 28 y reciba una tarjeta de regalo electrónica de $20 del comercio de su elección. Vea rcblood.org/heart

Escanee para programar una cita

Para más información o preguntas, por favor comuníquese con Jaime en
jaime.guzman@stu.stpaul.k12.or.us

1-800-RED CROSS | 1-800-733-2767 | redcrossblood.org |Download the Blood Donor App

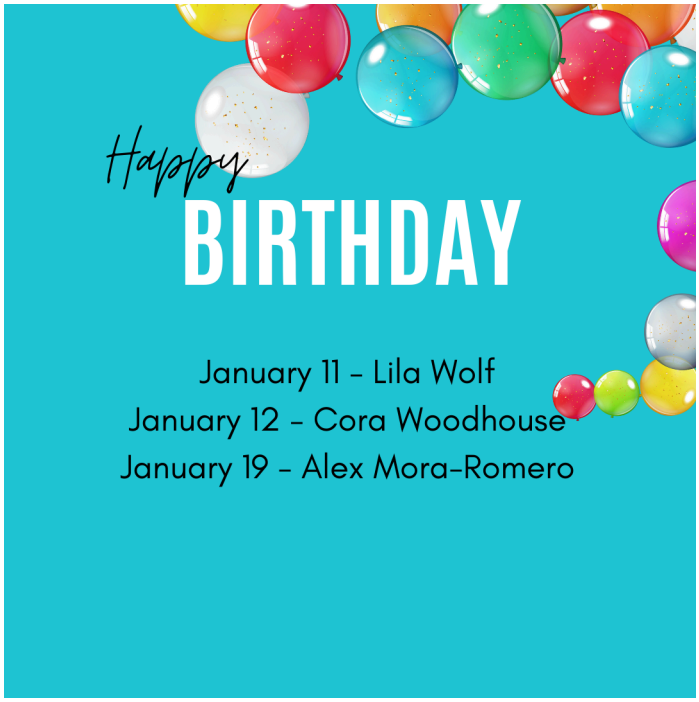
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Help Support Uriel and Miguel's Senior Project!



Helpful Links

Absence Reporting Procedure
A la carte Items/Pricing
ASB
Athletic Participation
Bell Schedule
Booster Club
Chromebook Handbook-ENG
Chromebook Handbook-SPN
District Nurse/Health
District Website
Home Access Center (check grades)
Injury Screening
Live Streaming Sports-HUDL
Master Schedule
My MealTime
Online Payments
Parent/Student Handbook-ENG
Parent/Student Handbook-SPN
Parking Permit Form
Principal's Newsletter
ROOMS Information
Scholarships and Senior Resources
Spirit Gear Orders
Sports Physical Form
Sports Pictures
Student Academic Calendar-ENG
Student Academic Calendar-SPN
Yearbook Orders



If you would like to be added or removed from the Daily Announcement email list,
please email leslie.curtis@stpaul.k12.or.us.