St. Paul MS/HS
Daily Announcements

This Week At A Glance

Monday, March 16
Lunch: Taco Salad
FFA State Convention Meeting - Lunch - Ag Rm.
4:00 pm JV BB vs. Kennedy
4:00 pm V SB vs. Gaston
4:00 pm V BB vs. Gaston
5:30 pm DC/NY Trip Parent Meeting - HS Commons
Tuesday, March 17
Lunch: Chicken Fajitas
7:15 am FFA Officer Meeting - Ag Rm.
PreACT for Sophomores - Go to 1st Period for Attendance
NPFH Meeting - Lunch - Rm. 4
4:00 pm JV BB @Chemawa (dismiss 2:45, depart 3:00)
4:00 pm V SB vs. Gervais
4:30 pm V BB @Camas Valley (dismiss 12:00, depart 12:15)
Wednesday, March 18
Early Release Schedule
Lunch: Hamburgers w/Baked Fries
8:00 am FFA State Convention Participants Depart
FCA Leader Meeting- Lunch - Rm. 3
7:00 pm Booster Club Meeting - HS Commons

Thursday, March 19
Lunch: Chicken Nuggets w/Baked Fries & Rolls
Key Club Meeting - Lunch - Rm. 11
Friday, March 20
Lunch: Pizza
Saturday, March 21
Sunday, March 22
6:00 pm FFA State Convention Participants return

PreACT

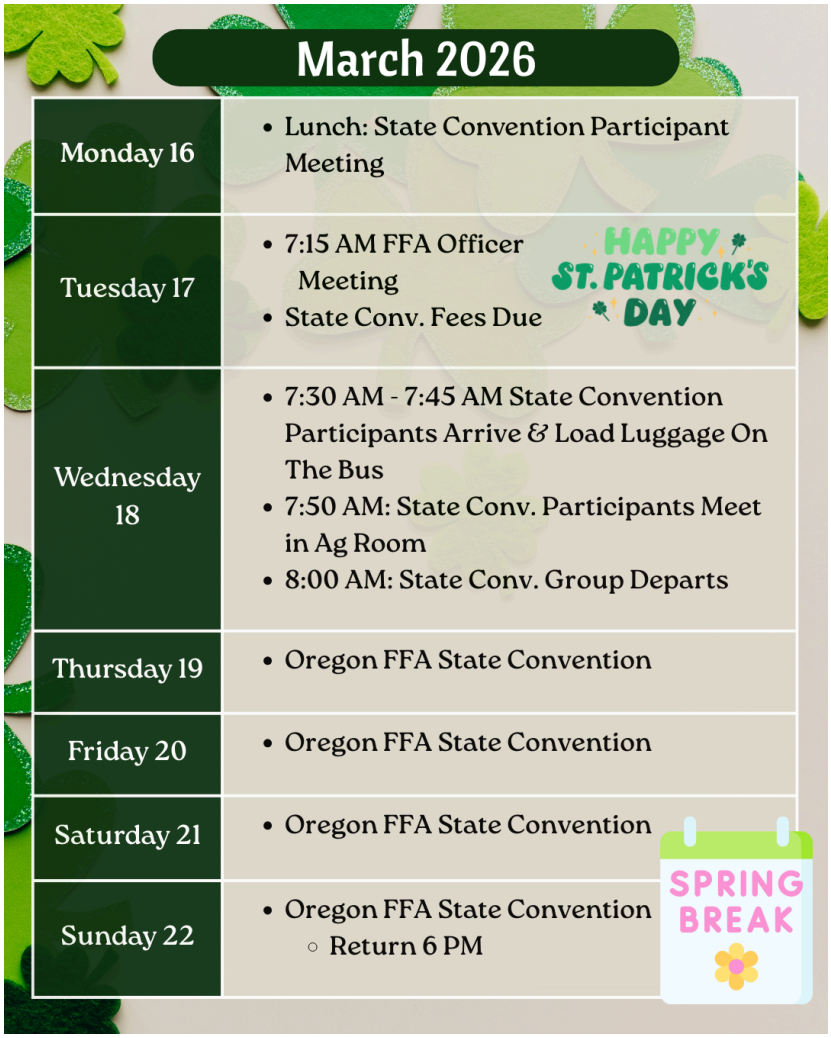
ALL 10th Grade Students

10th grade students will be participating in the **PreACT TODAY, March 17, 2026, at 8 am**. Go to 1st period for attendance and then to Room 3 for testing.

School districts in Oregon are required to offer this Nationally Normed College Entrance Practice Exam. This exam is an opportunity for students to demonstrate their knowledge in Reading, Math, and Science and prepare for the ACT exam. For practice/sample questions please click on the link below. If you have any questions, please contact Mrs. Edwards at tiffany.edwards@stpaul.k12.or.us. Thank you!
Calculator and PreACT Information Flyer:
Calculator Policy
What is PreACT
Sample Test Questions Link:
https://www.act.org/content/act/en/products-and-services/the-act/test-preparation/english-practice-test-questions.html?page=0&chapter=0

National Honor Society

Applications for NHS are due Friday, March 20 by 3:15 pm. No late applications will be accepted. If you are traveling for FFA State Convention, you will need to submit your application before your departure to be considered. Don't forget the signatures!



March 2026	
Monday 16	• Lunch: State Convention Participant Meeting
Tuesday 17	• 7:15 AM FFA Officer Meeting • State Conv. Fees Due
Wednesday 18	• 7:30 AM - 7:45 AM State Convention Participants Arrive & Load Luggage On The Bus • 7:50 AM: State Conv. Participants Meet in Ag Room • 8:00 AM: State Conv. Group Departs
Thursday 19	• Oregon FFA State Convention
Friday 20	• Oregon FFA State Convention
Saturday 21	• Oregon FFA State Convention
Sunday 22	• Oregon FFA State Convention ◦ Return 6 PM

FFA

Yearly Calendar

Owl News

FFA Chapter Meeting - February

LESS THAN ONE WEEK LEFT to purchase a middle/high school yearbook!
We need to let Jostens know how many copies we are ordering at the beginning of April. If you want a 2025-2026 middle/high school yearbook, please make sure to purchase one before spring break, or we will not include you in our final number to Jostens. All students who have not yet purchased a book received a reminder slip at the beginning of March. Please reach out to Ms. Frey at jamie.frey@stpaul.k12.or.us if you have any questions. Yearbooks can be purchased in the middle/high school office, at Jostens.com, or online here for $40: https://or-stpaul.intouchreceipting.com/

Key Club

BEACH TRIP RAFFLE

Enter for a chance to win
a $400 gift certificate
to the breathtaking
Inn at Spanish Head Resort,
perched right along the stunning
coastline of Lincoln City, Oregon.

Ticket Prices

1 Ticket = $20
6 Tickets = $100
The drawing will be held on Friday, March 20th.

Contact Kristi Stoltenberg for more information.
kristi.stoltenberg@stpaul.k12.or.us

Thank you for your support!!

Sign up for our trip!

We're heading to…

Washington DC & NYC!

Come join us on our 2027 trip to the East Coast!

Led by: Tracy Fleck, tracy.fleck@stpaul.k12.or.us

Enrollment Link: https://www.efexploreamerica.com/tour-website/2960426MF

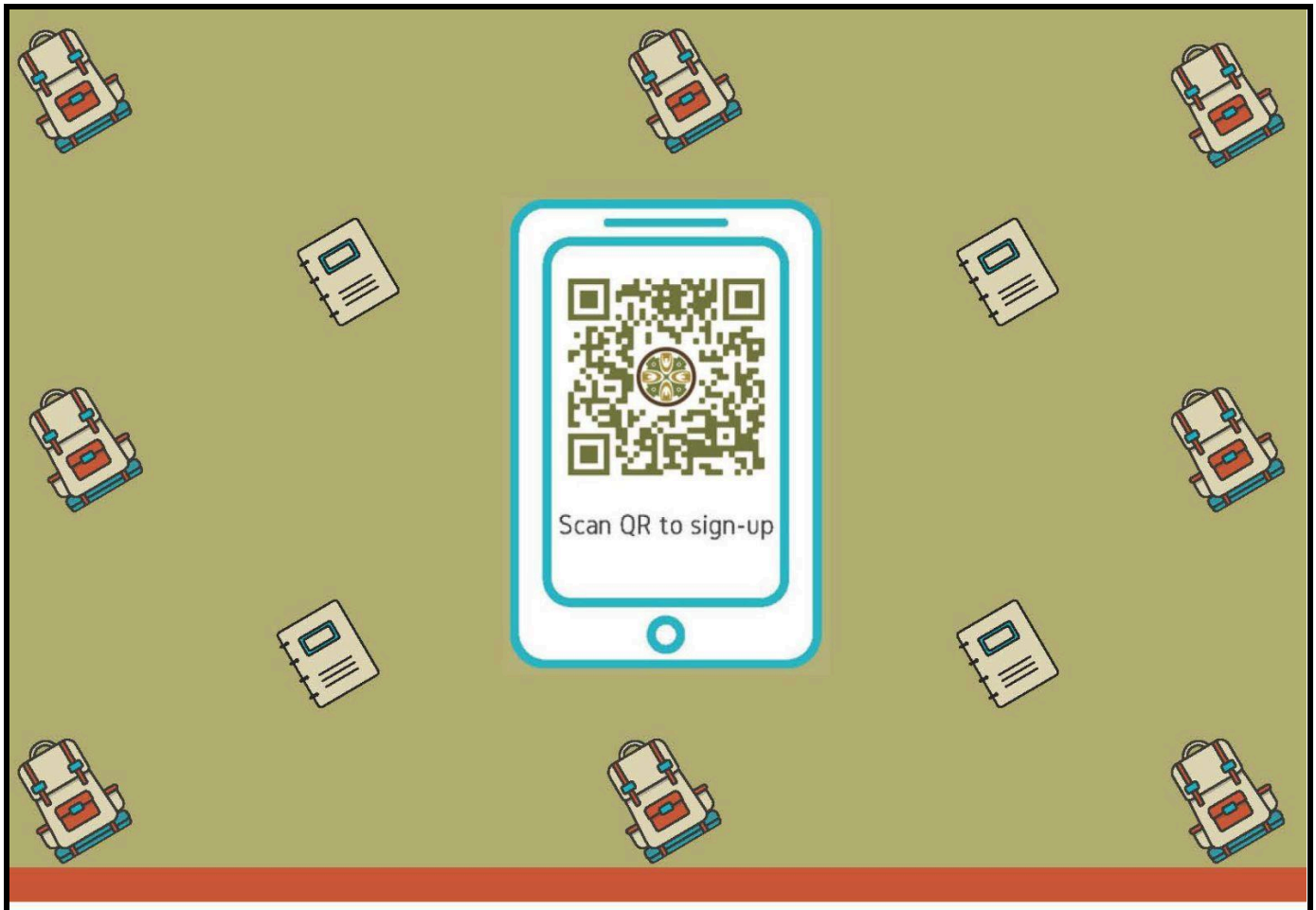
Enrollment deadline: Friday, March 27th

SCAN THE QR CODE FOR ALL THE DETAILS!

Questions? Call Traveler Support: 1-888-333-9756

EXPLORE AMERICA

Attention all 6th and 7th grade students and parents. If you were not able to attend the meeting Monday night, please sign up through the attached flyer. If enrollment is done before March 27th, you will receive a $100 discount. If you have any questions, please let me know at tracy.fleck@stpaul.k12.or.us
Enrollment Link: https://www.efexploreamerica.com/tour-website/2960426MF



CHEMEKETA COMMUNITY COLLEGE

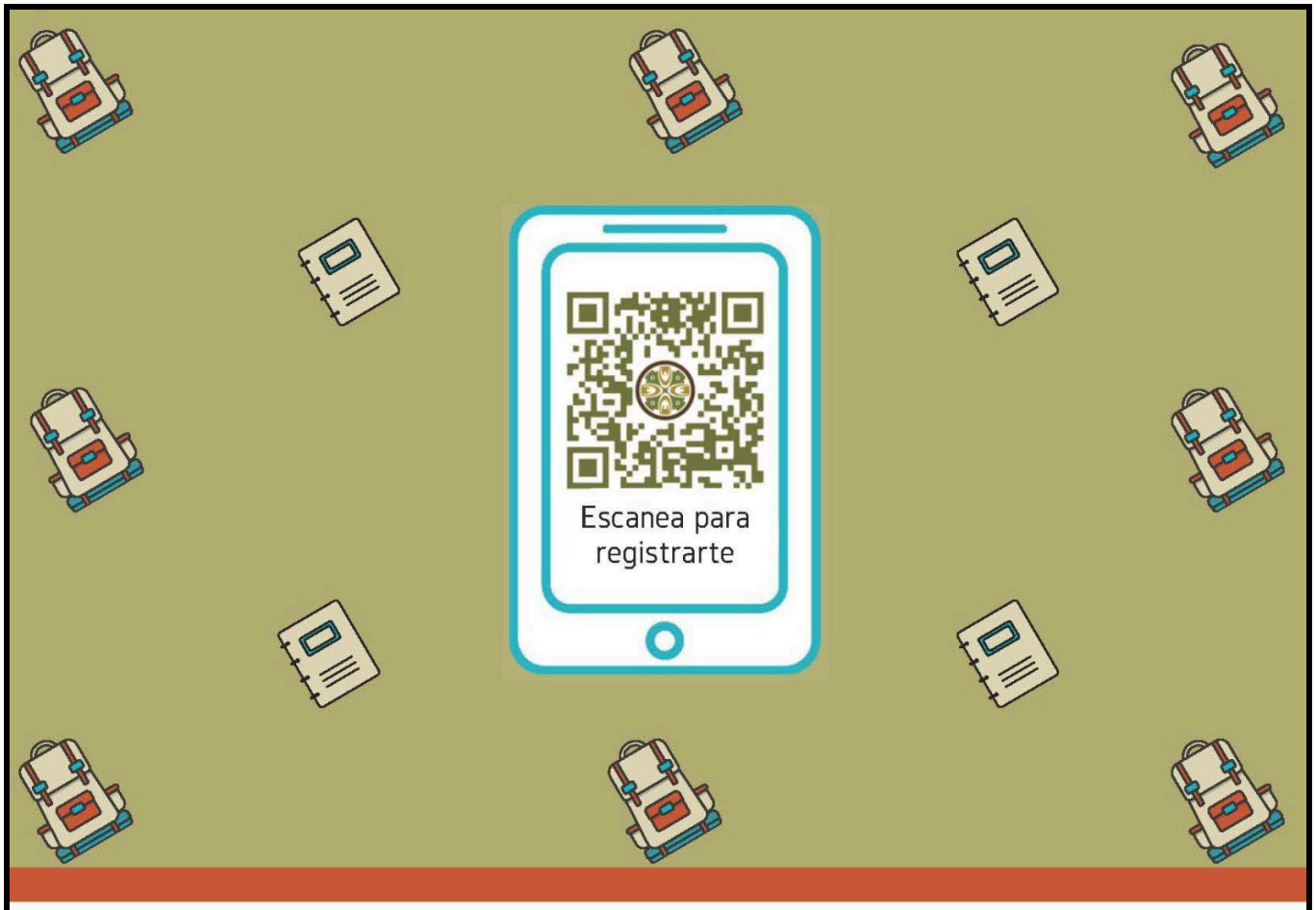
FREE COLLEGE CLASSES FOR SPRING TERM

FREE 11-week online fall term courses (includes books too)
for current 9-12 graders
Registration is now open
Classes will take place March 30-June 13
Students must be registered by March 27 to participate

EO/AA/ADA/Title IX institution

MORE INFORMATION

https://www.chemeketa.edu/programs-classes/high-school-programs/rural-high-school-support/



COLEGIO COMUNITARIO CHEMEKETA

CLASES UNIVERSITARIAS GRATUITAS PARA EL SEMESTRE DE PRIMAVERA

Cursos en línea GRATUITOS de 11 semanas para el semestre de otoño (incluye libros también) para estudiantes actuales de 9 a 12 grado

La inscripción ya está abierta

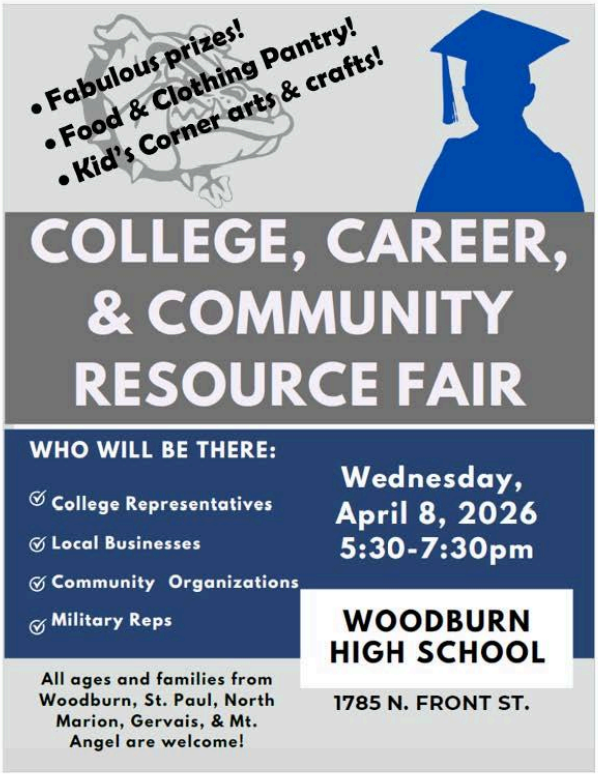
Las clases se llevarán a cabo del 30 de Marzo al 13 de Junio

Los estudiantes deben estar registrados antes del 27 de Marzo para participar.

Institución EO/AA/ADA/Título IX

MORE INFORMATION

https://www.chemeketa.edu/programs-classes/high-school-programs/rural-high-school-support/



Colleges/Universities/Trade Schools

Chemeketa Community College:
- Drafting Tech Program
- Engineering Program
- College Credit Now & HS Partnerships
- Criminal Justice/Law Enforcement
- TRIO/Upward Bound Programs

Corban University
Eastern Oregon University
George Fox University
Grand Canyon University
Linfield University
Linn-Benton Community College
NW College of Construction
OHSU School of Nursing
Oregon State University
Oregon State University - Engineering
Oregon Tech
Pacific University
Portland State University
Southern Oregon Univ.
University of Oregon
University of Portland
Warner Pacific University
Western Oregon Univ - Criminal Justice
Western Oregon University
Willamette Career Academy
Willamette University
Xo Ink Cosmetic Tattoo Institute

Community Resources

ASPIRE Program
Boys and Girls Club
Capaces/TURNO
Center for Hope and Safety
Dolly Parton Imagination Library
Emerging Unidos
Family Building Blocks
Oregon Dept. of Justice-Civil Rights
Oregon State University - Juntos Program
WHS AfterSchool Club
WHS Russian Program
Woodburn Bulldog Foundation
Woodburn Public Library
WSD PreK Program

Employers/Careers/Industry

ComForCare Home Care
EduStaff
Hallmark Properties
Kaiser Dental
Kerr Contractors
Knife River (construction)
MAPS Credit Union
Marion County Sheriff's Office
NECA-IBEW (electricians)
Nursing Careers w/WSD nurses
OnTrack Club (health careers)
Oregon Human Development Corp.
Republic Services
RiverBend Materials
Salem Health - Hospitals & Clinics
Violeta Martinez Valdez - Real Estate Broker
WinCo Foods
Woodburn CTE Programs:
Business, Computer Science, Construction, Cosmetology, Culinary Arts, Digital Audio, Engineering, Health Occupations, Sports Medicine, and Visual Design
Woodburn Fire Department
Woodburn Pet Hospital
Woodburn Police Department
WSD Human Resources

Military

U.S. Army/Army Reserve, Army National Guard, Air National Guard, Coast Guard, Marines, Navy

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- Drafting Tech Program
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Linn-Benton Community College
NW College of Construction
OHSU School of Nursing
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Oregon State University - Engineering
Oregon Tech
Pacific University
Portland State University
Southern Oregon Univ.
University of Oregon
University of Portland
Warner Pacific University
Western Oregon Univ - Criminal Justice
Western Oregon University
Willamette Career Academy
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ComForCare Home Care
EduStaff
Hallmark Properties
Kaiser Dental
Kerr Contractors
Knife River (construction)
MAPS Credit Union
Marion County Sheriff's Office
NECA-IBEW (electricians)
Nursing Careers w/WSD nurses
OnTrack Club (health careers)
Oregon Human Development Corp.
Republic Services
RiverBend Materials
Salem Health - Hospitals & Clinics
Violeta Martinez Valdez - Real Estate Broker
WinCo Foods
Woodburn CTE Programs:
Business, Computer Science, Construction, Cosmetology, Culinary Arts, Digital Audio, Engineering, Health Occupations, Sports Medicine, and Visual Design
Woodburn Fire Department
Woodburn Pet Hospital
Woodburn Police Department
WSD Human Resources

Military

U.S. Army/Army Reserve, Army National Guard, Air National Guard, Coast Guard, Marines, Navy

2026-2027 Kindergarten & Preschool Round Up

Friday, April 10th, 1:00 - 3:00 pm. Round-up for preschool and kindergarten-age students.

Kindergarten:

- Children who are **five years** old on or before September 1, 2026

Preschool:

- Children who are **four years** old on or before September 1, 2026 and potty trained!

Bring the following to register your student for the 2026-2027 school year.

- Child's birth certificate
- Immunization records
- Proof of address (lease/mortgage statement or electric bill)

Here's what we wil do:

- Check-in at the Office and Register your preschool/kindergarten-age students
- Tour the school, see your classroom, meet the teachers, and have an activity station set for students.

If you are not already on the list for kindergarten, preschool or need information, please call St. Paul Elementary School at 503-633-2691 option 3

REGISTER NOW

2026-2027 Inscripción de Preescolar y Jardín de infantes

Viernes, 10 de abril de 1:00 - 3:00 pm. Resumen para estudiantes de preescolar y jardín de infantes.

Jardín de infantes:

- Niños que tengan **Cinco años** el 1ro de septiembre del 2026 o antes

Preescolar:

- ¡Niños que tengan **Cuatro años** el 1ro de septiembre del 2026 o antes y que hayan aprendido a ir al baño!

Traiga lo siguiente para registrar a su estudiante para el año escolar 2026-2027.

- Certificado de nacimiento del niño
- Registros de vacunas
- Comprobante de domicilio (estado de cuenta de arrendamiento/hipoteca o factura de electricidad)

Esto es lo que haremos;

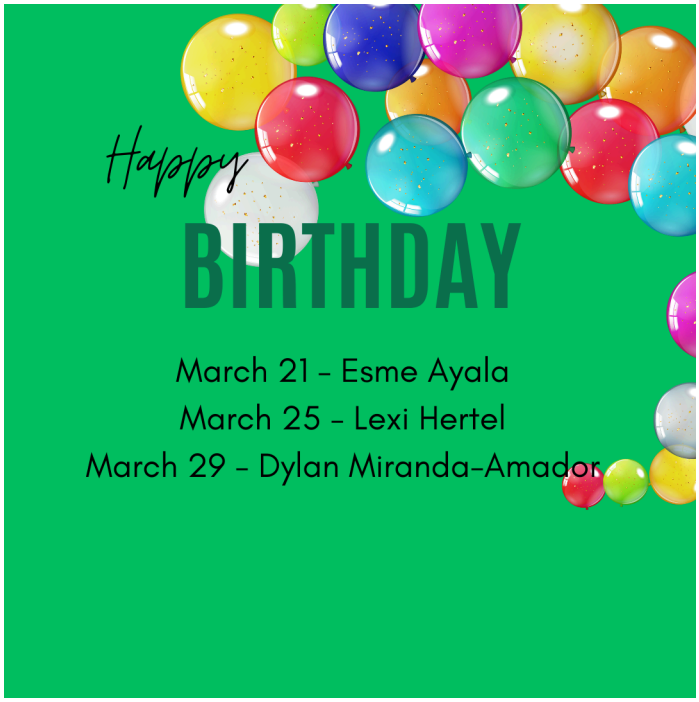
- Registre a sus estudiantes en edad preescolar/jardín de infantes
- Recorra la escuela, vea a su salón de clases y conozca a las maestras.

Si aún no está en la lista para kindergarden, preescolar o necesitas más información, llame a la escuela primaria de San Pablo al 503-633-2691, opción 3.

REGISTRESE AHORA

PEO Chapter J Scholarship (for female SPH seniors only): Due March 17, 2026 to Mrs. Craig; PEO Chapter J Application Instructions
PEO Chapter DT Sisterhood Scholarship (for female SPH seniors only): Due March 20, 2026 to Mrs. Craig
MAPS Credit Union Scholarship: Opens February 1, 2026
St. Paul Telephone Scholarship: Due March 31, 2026
OR Association of School Business Officials Scholarship: Due March 31, 2026
Salem Contractors Exchange: Due March 31, 2026
OnPoint OSAA Scholar Student Athlete Scholarships: Due March 31, 2026
St. Paul Rodeo Foundation Scholarship: Due April 1, 2026
Newberg Kiwanis Scholarship (for graduating St. Paul Key Club Members): Due April 2, 2026
Newberg Noon Rotary Scholarship Descriptions: Due April 3, 2026 Instructions & Link to apply; Recommendation form; Application
Willamette Valley Road Runners Kelsy Oldham Scholarship: Due April 3, 2026
Clara Woodruff Scholarship: Due April 9, 2026 at 3:15 pm
Austin Smith Foundation Scholarship: Due April 16, 2026
Schweiger Memorial Scholarship: Due April 15, 2026
Marion County Farm Bureau Scholarships: Due April 15, 2026; https://www.marioncofarm.com/scholarships/
Oregon Association of Nurseries Scholarships: Due April 15, 2026
St. Paul Booster Club Scholarship: Due April 17, 2026
Oregon Jaycee Foundation Scholarship: Due April 17, 2026
Burson-Landon Scholarship: Due April 17, 2025; Additional Documents: General Information
SICV Martin Bleck Scholarship Application (for female SPH seniors only): May 1, 2026
Oregon PTA Teacher Education Scholarship Application: Due May 1, 2026
Providence Newberg Medical Center Health Career Scholarship: Due May 1, 2026
Soroptimist Int'l of Chehalem Valley Life Chances Scholarship (for female SPH seniors only): Due May 1, 2026
LKS Scholarship: Due May 4, 2026; Flyer
Howard B. Giesy Memorial Scholarship: Due May 8, 2026
St. Paul Jaycees Scholarship: Due May 8, 2026
Willamette Valley Ag Scholarship: Due May 30, 2026

Helpful Links

Absence Reporting Procedure
A la carte Items/Pricing
ASB
Athletic Director's Newsletter
Athletic Participation
Bell Schedule
Booster Club
Chromebook Handbook-ENG
Chromebook Handbook-SPN
District Nurse/Health
District Website
Home Access Center (check grades)
Injury Screening
Live Streaming Sports-HUDL
Master Schedule
My MealTime
Online Payments
Parent/Student Handbook-ENG
Parent/Student Handbook-SPN
Parking Permit Form
Principal's Newsletter
ROOMS Information
Scholarships and Senior Resources
Spirit Gear Orders
Sports Physical Form
Sports Pictures
Student Academic Calendar-ENG
Student Academic Calendar-SPN
Yearbook Orders

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