



St. Paul MS/HS Daily Announcements

This Week At A Glance

Monday, April 6

Lunch: Tacos

FFA Spring CDEs Meeting - Lunch - Ag Rm.

4:30 pm V SB @ ♡ Western Christian School

(dismiss 2:30, depart 2:45)

2:00 pm JV BB vs. Portland Christian (dismiss 12:40)

4:30 pm V BB vs. Portland Christian

Tuesday, April 7

Activity Schedule: NPFH Activity

Lunch: Nachos

7:15 am FFA Officer Meeting - Ag Rm.

NPFH Meeting - Lunch - Rm. 4

4:30 pm JV BB vs. Jefferson

Wednesday, April 8

Early Release Schedule

Lunch: Burritos

FCA Leader Meeting - Lunch - Rm. 3

4:00 pm FFA SAE Records Round Up & Work Time - Ag Rm.

4:00 pm MS T&F @ ♡ Santiam Junior/Senior High School

(dismiss 1:45, depart 2:00)

4:30 pm V SB vs. Perrydale

4:30 pm V BB @ ♡ Portland Christian Middle & High School

(dismiss 1:45, depart 2:00)

6:30 pm JV BB @ ♡ Portland Christian Middle & High School

(depart 3:30)

Thursday, April 9

Activity Schedule: FFA Member Meeting - Ag Rm.

Lunch: Chicken Teriyaki w/Rice

3:30 pm HS T&F @ ♡ Santiam Junior/Senior High School

(dismiss 1:30, depart 1:45)

~~4:30 pm JV BB @ ♡ Country Christian School~~ postponed

4:30 pm V BB vs. Nestucca

Friday, April 10

NO SCHOOL - Parent-Teacher Conferences

April 2026
Principal's Newsletter
[Read it here!](#)



Spring Parent-Teacher Conferences

Progress reports will be mailed the week of April 6th. Spring conferences for the middle/high school will be held on Friday, April 10th, until 3:00 pm. Unlike the fall conferences, these are by request, either by teachers or parents. If you would like to schedule a conference, please contact Lynn in the main office: 503-540-1671.

Pesticide Application

Attention St. Paul School District Patrons: On Friday, April 10, 2026, we will have JB Spray Service onsite to apply pesticides to our walking path, sports fields, fence lines and any other grassy areas around our district buildings. Signs will be posted and we ask that all animals be kept off those treated areas, walking paths and fields. An OSU faculty member with expertise in pesticide toxicology has reviewed all of the pesticides that we use, and they meet the requirements of a "low-impact pesticide" as defined by ORS 634.705 (5).



MS/High School State Testing:

HS (11th Grade) State Testing will be Tuesday, April 14th through Friday, April 17th.

MS State Testing will be Tuesday, May 11th through Friday, May 15th.

Oregon School Districts are required to administer the Smarter Balanced assessments to all students in grades 3-8, and 11.

Oregon School Districts are also required to administer the SEED Survey to all students grades 3-11.

For more information regarding State Testing and/or the SEED Survey, please refer to [our District Website under State Testing Information](#).

Thank you (tiffany.edwards@stpaul.k12.or.us)

April 2026

Monday 6	• Lunch: FFA Spring CDE's Meeting ◦ If you plan to participate in any Spring CDE's please attend to get more information & practice dates.
Tuesday 7	• 7:15 AM FFA Officer Meeting
Wednesday 8	• 4:00 PM - 7:00 PM ◦ SAE Records Round Up & Spring CDE Work Time
Thursday 9	• Activity Period: FFA Chapter Meeting
Friday 10	• No School - Spring Conferences
Saturday 11	• No Events
Sunday 12	• No Events

FFA

[Yearly Calendar](#)

[Owl News](#)

[FFA Chapter Meeting - March](#)

2026-2027

St. Paul FFA Officer Applications

Someone's going to lead—why not you?

APPLICATIONS ARE AVAILABLE NOW

*In The Ag Room & On The FFA
Schoolology Page*

APPLICATIONS &
RECOMMENDATION FORMS

Due April 16th

***Check Out The Officer App
Handbook For More Details!***

*Plan The
Events*

*Challenge
Yourself*

*Build Real
Skills*

*Grow Your
Confidence*



Make An Impact In Your School & Community



Golden Hour

- \$40 to purchase a ticket/seniors get in free
- Buy tickets online or at lunch starting 4/9
- Bringing a guest? Guest forms due 4/16

April 18th 8-11pm

Location: 415 E Sheridan St, Newberg, OR 97132
@ Chehalem Cultural Center



Prom Court Nominees

Vote For Your Prom

King & Queen

- Frank Pohlschneider
- Jonathan Antonio-Luna
- Hudson Wyss

- Vivian Cain
- Aliana Galvan
- Vanessa Mora-Romero

Apply Now!

Scholarships

for the Class of 2026

See Mrs. Craig
if you have questions!

[Clara Woodruff Scholarship](#): Due April 9, 2026 at 3:15 pm

[Austin Smith Foundation Scholarship](#): Due April 16, 2026

[Schweiger Memorial Scholarship](#): Due April 15, 2026

[Marion County Farm Bureau Scholarships](#): Due April 15, 2026; <https://www.marioncofarm.com/scholarships/>

[Oregon Association of Nurseries Scholarships](#): Due April 15, 2026

[St. Paul Booster Club Scholarship](#): Due April 17, 2026

[Oregon Jaycee Foundation Scholarship](#): Due April 17, 2026

[Burson-Landon Scholarship](#): Due April 17, 2025; Additional Documents: [General Information](#)

[SICV Martin Bleck Scholarship Application \(for female SPH seniors only\)](#): May 1, 2026

[Oregon PTA Teacher Education Scholarship Application](#): Due May 1, 2026

[Providence Newberg Medical Center Health Career Scholarship](#): Due May 1, 2026

[Soroptimist Int'l of Chehalem Valley Life Chances Scholarship \(for female SPH seniors only\)](#): Due May 1, 2026

[LKS Scholarship](#): Due May 4, 2026; [Flyer](#)

[Howard B. Giesy Memorial Scholarship](#): Due May 8, 2026

[St. Paul Jaycees Scholarship](#): Due May 8, 2026

[Willamette Valley Ag Scholarship](#): Due May 30, 2026

2026-2027 Kindergarten & Preschool Round Up



Friday, April 10th, 1:00 - 3:00 pm. Round-up for preschool and kindergarten-age students.

Kindergarten:

- Children who are **five years** old on or before September 1, 2026

Preschool:

- Children who are **four years** old on or before September 1, 2026 and potty trained!

Bring the following to register your student for the 2026-2027 school year.

- Child's birth certificate
- Immunization records
- Proof of address (lease/mortgage statement or electric bill)

Here's what we will do:

- Check-in at the Office and Register your preschool/kindergarten-age students
- Tour the school, see your classroom, meet the teachers, and have an activity station set for students.

If you are not already on the list for kindergarten, preschool or need information, please call St. Paul Elementary School at 503-633-2691 option 3



REGISTER NOW

 **kindergartenready**
CREATING LASTING IMPACT IN MARION & POLK COUNTIES

A program of Marion & Polk Early Learning Hub

2026-2027 Inscripción de Preescolar y Jardín de infantes



Viernes, 10 de abril de 1:00 - 3:00 pm. Resumen para estudiantes de preescolar y jardín de infantes.

Jardín de infantes:

- Niños que tengan **Cinco años** el 1ro de septiembre del 2026 o antes

Preescolar:

- ¡Niños que tengan **Cuatro años** el 1ro de septiembre del 2026 o antes y que hayan aprendido a ir al baño!

Traiga lo siguiente para registrar a su estudiante para el año escolar 2026-2027.

- Certificado de nacimiento del niño
- Registros de vacunas
- Comprobante de domicilio (estado de cuenta de arrendamiento/hipoteca o factura de electricidad)

Esto es lo que haremos:

- Registre a sus estudiantes en edad preescolar/jardín de infantes
- Recorra la escuela, vea a su salón de clases y conozca a las maestras.

Si aún no está en la lista para kindergarten, preescolar o necesitas más información, llame a la escuela primaria de San Pablo al 503-633-2691, opción 3.



REGISTRESE AHORA



High School
Partnerships

Chemeketa Community College

EO/AA/ADA/Title IX institution

CTE EXPLORATION WEEK

Sponsored by Oregon Career Pathways



Spend time on campus learning from Chemeketa faculty with hands-on experiences exploring career opportunities you can begin now:

- Allied Health
- Art: Mixed Media
- Art: Observational Drawing
- Computer Information Systems
- Electronics and Robotics
- Entrepreneurship
- Horticulture

This **FREE** opportunity is available for youth ages 14-16 that live in Marion, Polk & Yamhill Counties.

Join us on

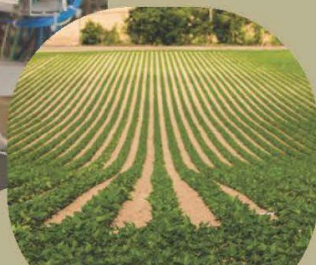
June 22nd-25th

8:00am-1:45pm at

Chemeketa's Salem Campus

Grab and go breakfast & lunch included!

Space is limited so submit your application early by scanning the QR code!



Register here>>> <https://forms.gle/KasGJupT9Pk79Wfq5>



High School
Partnerships

Chemeketa Community College

EO/AA/ADA/Title IX institution

SEMANA DE EXPLORACIÓN SOBRE CARRERAS TÉCNICAS

Patrocinado por Oregon Career Pathways

Toma tiempo aprendiendo en nuestro colegio con nuestros instructores en una experiencia practica explorando carreras de:

- Aliados de la Salud
- Arte: Medios Mixtos
- Arte: Dibujo Observacional
- Sistemas de información computacional
- Electrónica y Robótica
- Emprendimiento
- Horticultura

Esta oportunidad es gratis para los jóvenes de 14-16 años que viven en los condados de Marion, Polk & Yamhill.

Unete a nosotros

Junio 22-25

8:00am-1:45pm en el
Colegio Comunitario Chemeketa
en Salem

Desayuno y almuerzo sera incluido!

Espacios son
limitados!
Escanea el código
para participar!



Register here>>> <https://forms.gle/KasGJupT9Pk79Wfq5>



All are welcome!

St. Paul Spring Community Breakfast

Put on by St. Paul Parish

Sunday, April 19th, 2026

8 am – 10:30 am

St. Paul Community Hall

New Country Store Small Business Raffle!

\$1= 1 Raffle Ticket

\$5= 6 Raffle Tickets

Pancakes * Sausage * Eggs * Pastries * Coffee * Juice

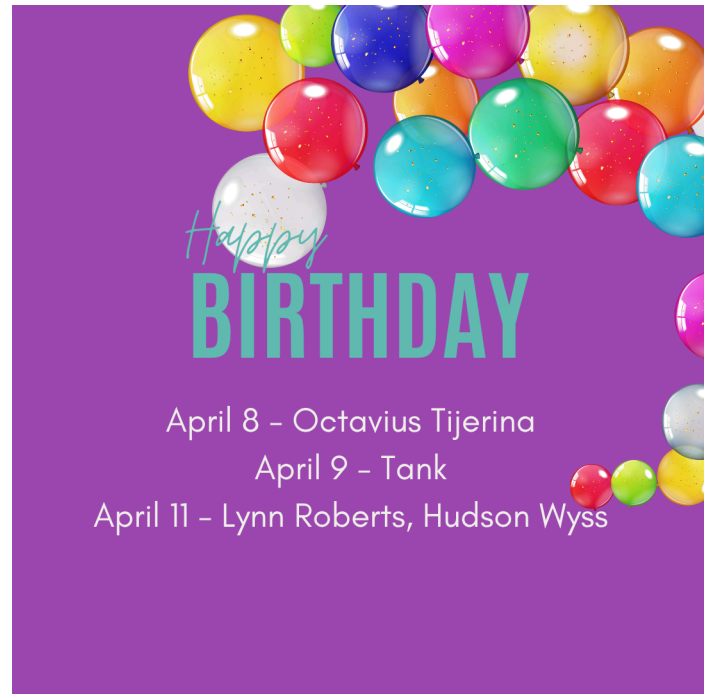
Children under 6: Free * Children 6-12: \$6 * Adults: \$10 * Family: \$35

Helpful Links

[Absence Reporting Procedure](#)
[A la carte Items/Pricing](#)
[ASB](#)
[Athletic Director's Newsletter](#)
[Athletic Participation](#)
[Bell Schedule](#)
[Booster Club](#)
[Chromebook Handbook-ENG](#)
[Chromebook Handbook-SPN](#)
[District Nurse/Health](#)
[District Website](#)
[Home Access Center \(check grades\)](#)
[Injury Screening](#)
[Live Streaming Sports-HUDL](#)
[Master Schedule](#)
[My MealTime](#)
[Online Payments](#)
[Parent/Student Handbook-ENG](#)
[Parent/Student Handbook-SPN](#)
[Parking Permit Form](#)
[Principal's Newsletter](#)
[ROOMS Information](#)
[Scholarships and Senior Resources](#)
[Spirit Gear Orders](#)
[Sports Physical Form](#)
[Sports Pictures](#)
[Student Academic Calendar-ENG](#)
[Student Academic Calendar-SPN](#)
[Yearbook Orders](#)



If you would like to be added or removed from the Daily Announcement email list, please email leslie.curtis@stpaul.k12.or.us.



SPORTS CORNER

Our varsity softball team dropped a hard-fought battle last night against #9 Perrydale, 7-6. Despite the loss, the girls out-hit the Pirates 13-5. Maggie McKillip led the way, going 3-for-4 with two RBIs, while Annie Cavazos also went 3-for-4, and Brooklyn Boyd added a 2-for-3 performance. In the circle, Annie Cavazos pitched all seven innings, allowing just five hits while striking out eight. The loss marks the team's first of the season and moves their overall record to 4-1.

The varsity baseball team came out on top against Portland Christian in the second game of a home-and-home series, winning 8-5. The boys recorded 12 hits in the game, with Wyatt Smith, Brice Britten, and Frank Polschneider each collecting two hits. On the mound, Sullivan Gott pitched 6 2/3 strong innings, striking out 12 to earn the win. The victory improves their overall record to 5-1.

A shout to our Middle School track team that traveled to Santiam for their track meet yesterday. In the boy's 400 meters Frank Vachter with a personal best of 1:00.81 seconds and Abram Bell with a time of 1:00.93 finished 2-3 in their final heat. In the girls 400m, Sofia Meza won her final heat and had her personal best of 1:00.86, with Avery Wyss finishing third also with her personal best of 1:11.64.