# St. Paul MS/HS Daily Announcements

## This Week At A Glance

**Monday, March 2**
**Activity Schedule: NPFH Workshop**
**Lunch: Tacos**
**NPFH Meeting - Lunch - Rm. 4**
**HS Spring Sports Practices Begin**

Tuesday, March 3
Lunch: Nachos
7:15 am FFA Officer Meeting
8:00-11:00 am FFA Officer Service Field Trip
FFA Parli Pro Practice - Lunch - Ag Rm.

Wednesday, March 4
Early Release Schedule
Lunch: Burritos
FCA Leader Meeting - Lunch - Rm. 3
Int'l Club Meeting - Lunch - Rm. 10
FFA Parli Pro Practice - Lunch - Ag Rm.
4:30 pm FFA Conduct of Chapter Meetings Practice - Ag Rm.

Thursday, March 5
Lunch: Chicken Teriyaki w/Rice
8:00 am - 4:00 pm FFA Sectionals - Dallas, Oregon
Key Club Meeting - Lunch - Rm. 11

Friday, March 6
Lunch: Pizza

Saturday, March 7

Sunday, March 8
Daylight Saving Time

## March MS/HS Principal's Newsletter
## Click here to read it!

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## MS Track & Field

Attention all students in grades 5-8 who are interested in participating in Track and Field:
There will be a short meeting at 3:15 pm in Gym B on Monday, March 9. All parents are encouraged to attend. We will be discussing the upcoming season and the times of practices and meets. The first day of practice will be Tuesday, March 10 at 3:15 pm.

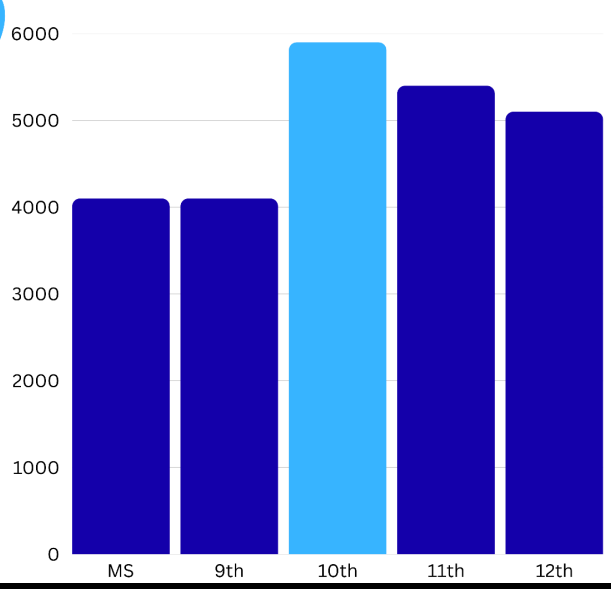
**The following items need to be completed:**

- Current physical on file in the HS office - Sports Physical English, Sports Physical Spanish
- Proof of insurance and signed contract (completed once per year covers all seasons)
- Fee: $65 - If you would like to pay online, click here.
- Current ImPACT test (baseline concussion test)

All paperwork can be turned in to the MS/HS office. If you have any questions about the upcoming season, please email Cam Tharp (cam.tharp@stpaul.k12.or.us)

# BUCKAROO SPIRIT POINTS

**MS: 4100**
**9TH : 4100**
**10TH: 5900**
**11TH : 5400**
**12TH : 5100**




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*Support Our*

## ST PAUL HIGH SCHOOL GRAD NIGHT FUNDRAISER

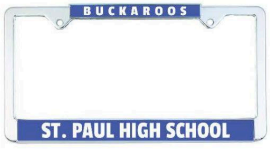
**GEAR UP WITH OUR EXCLUSIVE ST PAUL SPIRIT ITEMS:**

**FOLDING CHAIR- $55**
**STADIUM SEAT - $75**
**LICENSE PLATE FRAME - $20**

**GRAB YOURS TODAY AND REPRESENT ST PAUL WHEREVER YOU GO!**








TO ORDER:
CONTACT NORA CAIN
NORAJCAIN@GMAIL.COM

ORDERS DUE: MARCH 6TH




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**LESS THAN ONE MONTH LEFT to purchase a middle/high school yearbook!**

We need to let Jostens know how many copies we are ordering very soon. If you want a 2025-2026 middle/high school yearbook, please make sure to purchase one before spring break, or we will not include you in our final number to Jostens. All students who have not yet purchased a book will receive another reminder slip this week. Please reach out to Ms. Frey at jamie.frey@stpaul.k12.or.us if you have any questions. Yearbooks can be purchased in the middle/high school office or online here for $40: https://or-stpaul.intouchreceipting.com/

## ALL 10th Grade Students

10th grade students will be participating in the **PreACT on Tuesday, March 17, 2026, at 8 am**. School districts in Oregon are required to offer this Nationally Normed College Entrance Practice Exam. This exam is an opportunity for students to demonstrate their knowledge in Reading, Math, and Science and prepare for the ACT exam. For practice/sample questions please click on the link below. If you have any questions, please contact Mrs. Edwards at tiffany.edwards@stpaul.k12.or.us. Thank you!

Calculator and PreACT Information Flyer:

Calculator Policy

What is PreACT

Sample Test Questions Link:

https://www.act.org/content/act/en/products-and-services/the-act/test-preparation/english-practice-test-questions.html?page=0&chapter=0

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## Prom Dress Giveaway Event on March 6th and 7th at the Oregon Convention Center

Students seeking to receive a completely FREE prom dress must be registered before entering, and space is limited, so register as soon as possible! Slots are still available across both days, but they will start filling up in the last week, so act now… especially if you want to make sure you can go at the same time as your friends!

To register, visit https://www.abbyscloset.org/giveaway which will give you a link to the eventbrite page to sign-up.

# March 2026

| | |
|---|---|
| Monday 2 | • No Events |
| Tuesday 3 | • 7:15 AM Officer Meeting<br>• 8:00 - 11:00 AM FFA Officer Service Field Trip<br>• Lunch: Parli Pro Practice<br>• 5:00 PM Parli Pro Practice (following sports practices)<br>• State Convention Applications Due |
| Wednesday 4 | • Lunch: Parli Pro Practice<br>• 4:30 PM (Following Sports Practices) Conduct Of Chapter Meetings Practice |
| Thursday 5 | • FFA Sectionals - In Dallas, Oregon<br>◦ 8:00 AM - 4:00 PM |
| Friday 6 | • No Events |
| Saturday 7 | • No Events |
| Sunday 8 | • No Events. |

**FFA**

Yearly Calendar

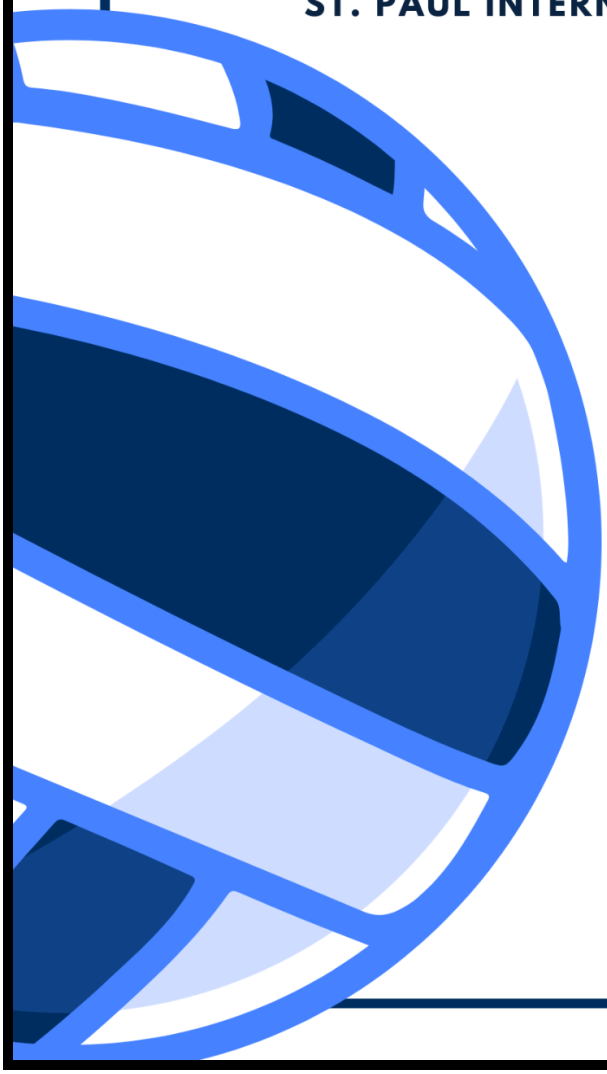
Owl News

FFA Chapter Meeting - February

ST. PAUL HIGH SCHOOL

# MACHO VOLLEYBALL

ST. PAUL INTERNATIONAL CLUB FUNDRAISER



**THURSDAY**
**12 MARCH 2026**
**7 PM**

**ENTRANCE FEE**
$10- ADULTS
$6- KIDS
FREE- UNDER 3

TACOS WILL BE AVAILABLE TO PURCHASE THERE!

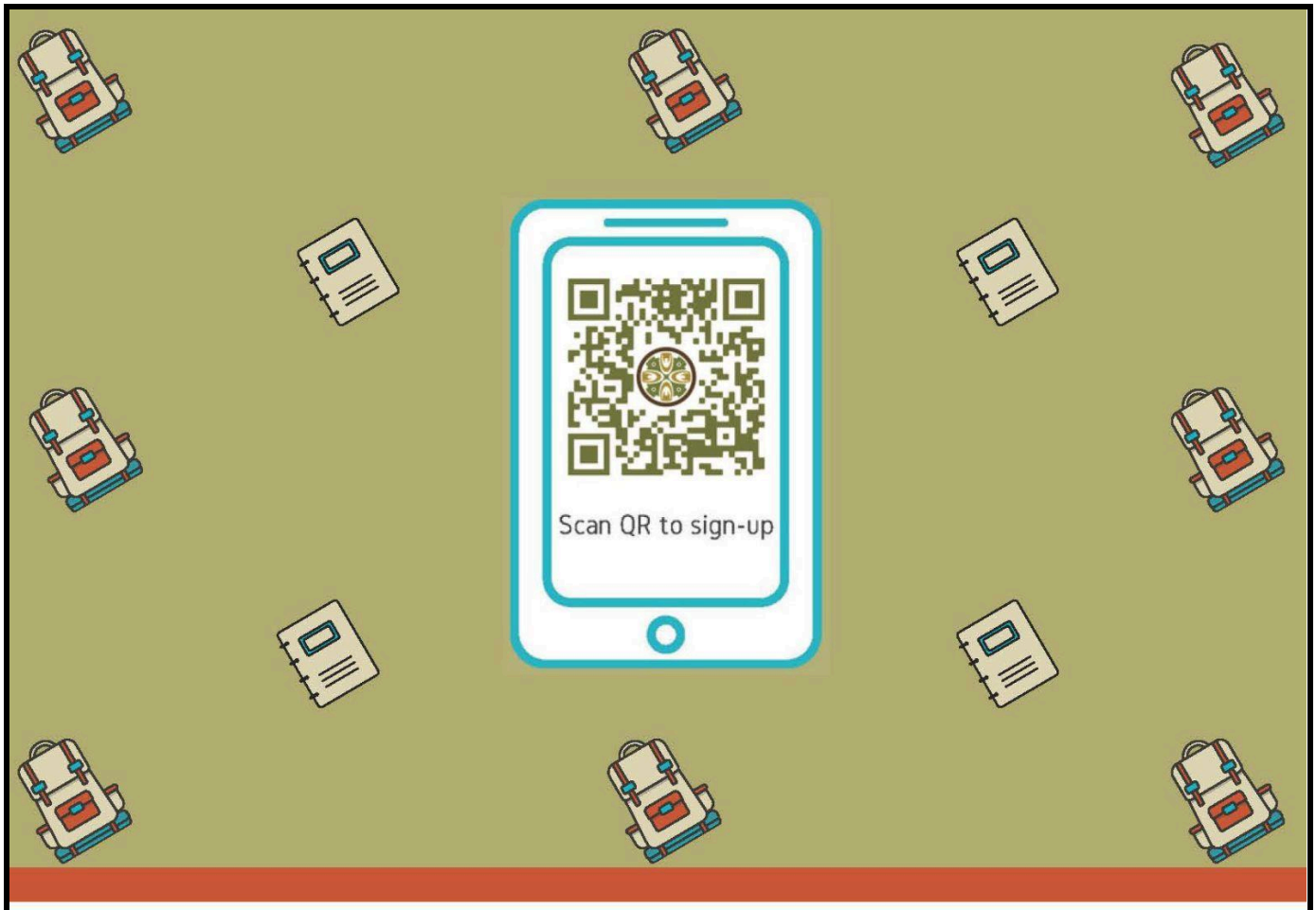
PLEASE REACH OUT TO SIENNA MEZA OR LOLA HILLER ABOUT PLAYING BY FEB. 20TH

# 2026 Fiesta Court

## For Students in Grades 11 & 12

**To learn more about this opportunity, please plan to attend a lunchtime meeting in Room 3 on Thursday, March 12.**

The Fiesta Court program is part of The Woodburn Fiesta Mexicana.




CHEMEKETA COMMUNITY COLLEGE

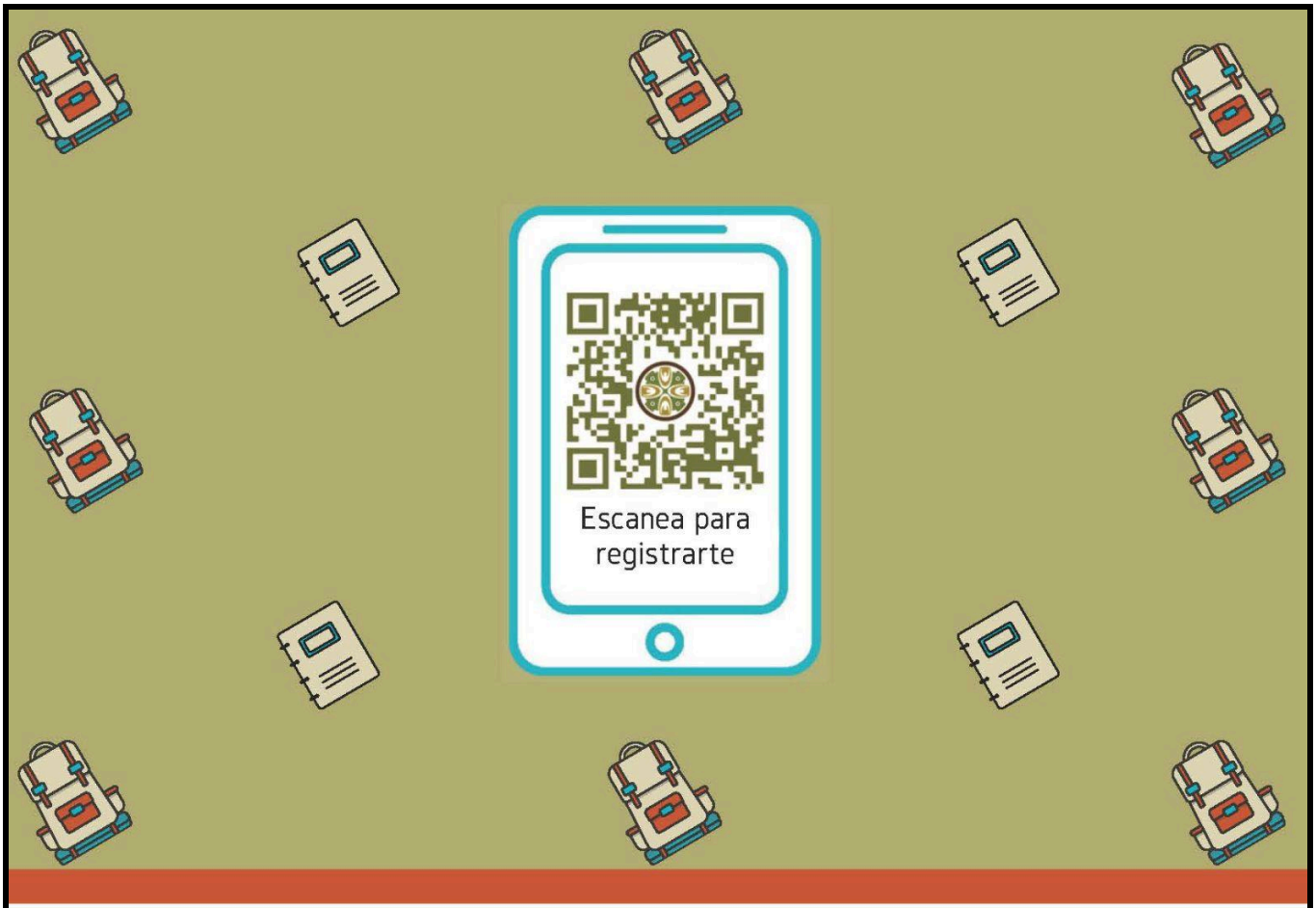
# FREE COLLEGE CLASSES FOR SPRING TERM

FREE 11-week online fall term courses (includes books too)
for current 9-12 graders
Registration is now open
Classes will take place March 30-June 13
Students must be registered by March 27 to participate

**EO/AA/ADA/Title IX institution**

MORE INFORMATION

https://www.chemeketa.edu/programs-classes/high-school-programs/rural-high-school-support/




COLEGIO COMUNITARIO CHEMEKETA

# CLASES UNIVERSITARIAS GRATUITAS PARA EL SEMESTRE DE PRIMAVERA

Cursos en línea GRATUITOS de 11 semanas para el semestre de otoño (incluye libros también) para estudiantes actuales de 9 a 12 grado

La inscripción ya está abierta

Las clases se llevarán a cabo del 30 de Marzo al 13 de Junio

Los estudiantes deben estar registrados antes del 27 de Marzo para participar.

**Institución EO/AA/ADA/Título IX**

MORE INFORMATION

https://www.chemeketa.edu/programs-classes/high-school-programs/rural-high-school-support/

The City of Salem invites all high school youth to attend the Youth Leadership Summit!

# Youth Leadership Summit

## ILEAD 2026

**PRE-CONFERENCE 9AM-10AM:**

SIGN IN & GET YOUR SWAG BAG
LIVE DJ & GAMES TO HELP WAKE UP
BREAKFAST BUFFET
OPPORTUNITIES & RESOURCE FAIR
BUILDING TOURS

**THROUGHOUT THE DAY:**

T-SHIRT, DONUTS, AND LUNCH
ROCK-PAPER-SCISSORS TOURNEY
YARD GAMES & LINE DANCING
IMPACT AWARDS PRESENTATION & WORKSHOPS!

TACOS FOR LUNCH

## JOIN US IN THE CAPITAL CITY

**SATURDAY MARCH 7, 2026**
**9AM - 4:15PM**
DOORS OPEN AT 9AM FOR RESOURCE FAIR

## WORKSHOP TOPICS

Leadership Development
College & Career
Life Readiness
Finances & Investing
Personal Growth
Health & Wellness



2026 LOCATION:
**KNUDSON BRANCH**
BOYS & GIRLS CLUB
1395 SUMMER STREET NE
SALEM, OREGON 97301

## REGISTER HERE

www.cityofsalem.net/ileadyouthsummit

ILEAD IS A FREE, 1-DAY HIGH SCHOOL LEADERSHIP & WELLNESS SUMMIT CONNECTING MID-WILLAMETTE VALLEY TEENS, INSPIRING CHANGE, & EATING DONUTS.

ST. PAUL ELEMENTARY PTC

# St. Patrick's Day Bingo Night

JOIN US FOR DINNER, BINGO, RAFFLES, AND PRIZES!!




| DATE: | TIME: |
|---|---|
| SATURDAY, MARCH 7TH | 5-8PM |
| **LOCATION:** | **COST:** |
| ELEMENTARY MULTIPURPOSE ROOM | $1/BINGO CARD<br>$1/RAFFLE TICKET |



MULTIPLE ROUNDS OF FAMILY-FRIENDLY BINGO, AND PRIZES FOR ALL WINNERS!

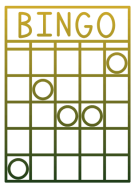
PIZZA MEAL AVAILABLE FOR $5 PER PERSON!



CLUB DE PADRES Y MAESTROS DE LA ESCULA PRIMARIA DE SAN PABLO

# De día San Patricio Noche de loteria

¡ACOMPÁÑANOS A CENAR, JUGAR LOTERIA Y RIFA CON PREMIOS!




| FECHA: | PRECIO: |
|---|---|
| SABADO, 7 DE MARZO | $1 CADA CARTA DE LOTERIA |
| **TIEMPO:** | $1 CADA BOLETA DE RIFA |
| 5-8 DE LA TARDE | CENA DE PIZZA DISPONIBLE A $5 POR PERSONA |
| **DONDE:** | |
| EL CUARTO DE USOS MÚLTIPLES EN LA ESCUELA PRIMARIA DE SAN PABLO | |



¡VARIAS RONDAS DE LOTERIA PARA LA FAMILIA Y PREMIOS PARA TODOS LOS GANADORES!

CENA DE PIZZA DISPONIBLE A $5 POR PERSONA



## Helpful Links

Absence Reporting Procedure
A la carte Items/Pricing
ASB
Athletic Director's Newsletter
Athletic Participation
Bell Schedule
Booster Club
Chromebook Handbook-ENG
Chromebook Handbook-SPN
District Nurse/Health
District Website
Home Access Center (check grades)
Injury Screening
Live Streaming Sports-HUDL
Master Schedule
My MealTime
Online Payments
Parent/Student Handbook-ENG
Parent/Student Handbook-SPN
Parking Permit Form
Principal's Newsletter
ROOMS Information
Scholarships and Senior Resources
Spirit Gear Orders
Sports Physical Form
Sports Pictures
Student Academic Calendar-ENG
Student Academic Calendar-SPN
Yearbook Orders

If you would like to be added or removed from the Daily Announcement email list, please email leslie.curtis@stpaul.k12.or.us.

