



St. Paul Middle/High School



MS/HS Daily Announcements

This Week's Schedule

Monday, September 14

Lunch: Mac & Cheese, Green Beans & Roll

Senior Photos at Rodeo Grounds - 5th/6th Periods

4:00 pm MS-B VB vs. Jefferson

5:00 pm MS-A VB vs. Jefferson

Tuesday, September 15

Lunch: Chicken Burgers w/Baked Fries

3:00 pm JV VB vs. North Clackamas (dismiss 1:45)

4:30 pm JV VB vs. Delphian

6:00 pm V VB vs. Delphian

6:00 pm [School Board Meeting](#)

Wednesday, September 16

Early Release Schedule

Lunch: Hot Dogs w/Baked Beans

FCA Leadership Meeting - Lunch - Rm. 3

Sports Pictures - See graphic below for schedule

3:30 pm MS-C VB @ Mt. Angel MS (depart 2:30)

4:00 pm XC @Silver Falls Oktoberfest Invitational, Silver Falls State Park (dismiss 1:30, depart 1:45)

4:00 pm MS-B VB @ Mt. Angel MS (depart 2:30)

5:00 pm MS-A VB @ Mt. Angel MS (depart 2:30)

5:30 pm MS FB vs. Lowell

Thursday, September 17

Lunch: Orange Chicken w/Rice

8:00 am School Pictures

6:00 pm MS/HS Parent Meeting - HS Commons

Friday, September 18

Activity Schedule: FFA Chapter Meeting

Lunch: Pizza

7:00 pm V FB vs. Regis

Saturday, September 19

9:00 am V VB Tournament

Sunday, September 20

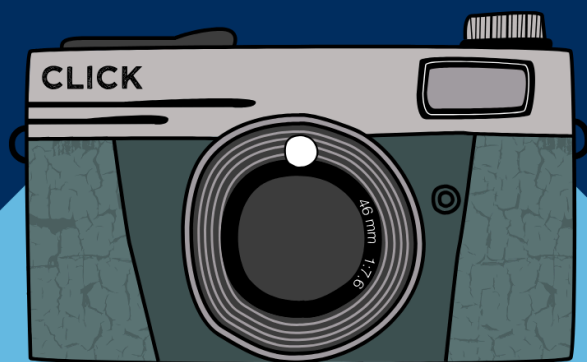
3:00 pm FFA Records Round Up & SAE Work Day

Fall Sports Pictures

Cross Country 1:00 pm Track <small>Dismiss 12:45</small>	MS Volleyball 1:30 pm Gym B <small>Dismiss 1:15</small>	HS Volleyball 2:15 pm Gym A	HS Football 3:00 pm Track	MS Football 3:30 pm Track
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WEDNESDAY, SEPTEMBER 16

To use our Online Pre-pay
Feature go to www.4NSP.com
and use code R2627-01.



MS/HS PICTURE DAY **THURSDAY, SEPTEMBER 17**

School Code: **SPMHS0926**

Visit PortraitMasters.com, click on "Order" at the top, click on the red button that says "Click here to be taken to our ordering page," and enter your code in the provided box.

Pre-ordering will close 48 hours after your photo session.

To order online, go to
PortraitMasters.com and use
code SPMHS0926.

St. Paul Middle/High School

BACK TO SCHOOL PARENT MEETING



THURSDAY

17

SEPTEMBER

Please join us for a Back-to-School MS/HS Parent Meeting

Back-to-school information to help you stay connected with the school and your student's teachers. Bring your questions about programs, resources, and extracurriculars.

For more information, please
contact the main office at
503-633-2541.

Time:

6:00 PM

Location:

HS Commons



Escuela Secundaria de San Pablo

REGRESO A CLASES REUNIÓN DE PADRES



JUEVES

17

SEPTIEMBRE

**Le invitamos a la reunión de
padres de secundaria y
bachillerato para el inicio del
año escolar.**

Información de regreso a clases para
ayudarlo a mantenerse conectado con la
escuela y los maestros de su estudiante.

Traiga sus preguntas sobre programas,
recursos y actividades extracurriculares.

Interpretación de inglés a español

Para obtener más información
comuníquese con la oficina
principal al 503-633-2541

Tiempo:

6:00 PM

Lugar:

**Commons de la
Secundaria**



Weekly FFA Schedule

September 2026

Monday 14	<ul style="list-style-type: none">• 4:30 FFA Advisor Meeting (Miss D. & Miss Seely)
Tuesday 15	<ul style="list-style-type: none">• Buck Stop Open During Volleyball Games 5:45 PM – 8 PM
Wednesday 16	<ul style="list-style-type: none">• No Events
Thursday 17	<ul style="list-style-type: none">• National Teach Ag Day
Friday 18	<ul style="list-style-type: none">• Activity Period: FFA Chapter Meeting• Lunch: Q & A with the Officer Team<ul style="list-style-type: none">◦ Bring your lunch and ask your FFA Questions
Saturday	<ul style="list-style-type: none">• Buck Stop Open For Volleyball Tournament at 9:30 AM
Sunday	<ul style="list-style-type: none">• No Events

- The Buck Stop is NOW OPEN daily during break!
- Interested in attending the Capital District Leadership Camp? See an FFA Officer or Miss D. for more information.



International Club Parent Meeting

Attention parents of Mediterranean 2027 travelers: Please attend our International Club Parent Meeting on Tuesday, September 22nd at 6 pm in the HS Commons. We will discuss the upcoming fundraiser, tasks that need to be completed soon, and updates to our trip. Hope to see you there!



Attention Seniors!

The National Honor Society scholarships are currently open with a deadline of November 20, 2026 at 5:00 pm (ET). Please follow [this link](#) to find out more! If you have any questions about this scholarship, please see Ms. Rohde!

THE BUCK STOP IS NOW OPEN

DURING BREAK DAILY
REGULAR SCHEDULE:

9:33 - 9:38 AM

ACTIVITY SCHEDULE:

9:23 - 9:28 AM

WEDNESDAY:

9:27 - 9:32 AM



Celebrate Back to School with St. Paul Spirit Gear! All of the funds go towards MS/HS student activities!

<https://www.bonfire.com/store/st-paul-high-school-spirit-gear>



Support Lila Wolf's Senior Project!

HELP SUPPORT LILA'S SENIOR
PROJECT AND THE MARCH OF
DIMS

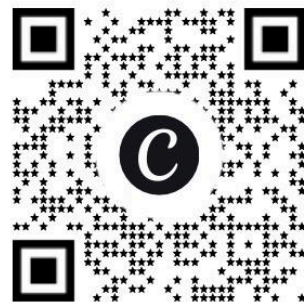
5K
MILES FOR
MIRACLES
RUN
& WALK

SATURDAY, SEPT 26TH
ST PAUL HIGH SCHOOL TRACK
10:00AM

**Scan the code to
REGISTER Now!**

IF YOU WOULD LIKE TO MAKE AN ADDITIONAL
DONATION, PLEASE FOLLOW THE LINK ON
THE QR CODE TO VISIT MY PERSONAL
FUNDRAISING PAGE, EVERY CONTRIBUTION
IS GREATLY APPRECIATED. THANK YOU FOR
YOUR SUPPORT!

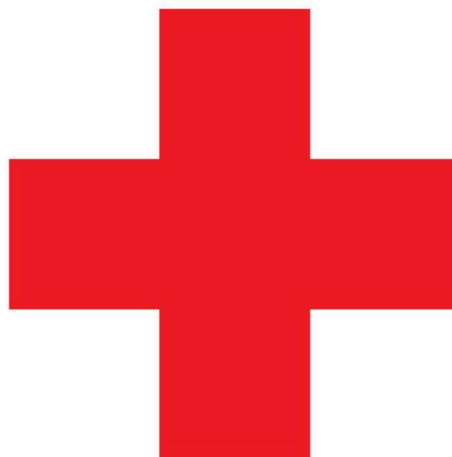
QUESTIONS? CONTACT LILA @503-871-2879



American Red Cross

Every 2 seconds, someone
in the U.S. needs blood.

*Give blood.
Help save lives.*



**Blood Drive/Dona sangre
St. Paul High School**

Gymnasium/Gimnasio
20449 Main St. NE
St. Paul, OR 97137

**Monday, October 19, 2026
Lunes, 19 de octubre de 2026
9:00 a.m. to 2:00 p.m.**

Please call 1-800-RED CROSS (1-800-733-2767), visit RedCrossBlood.org and enter: StPaulHigh, or scan the QR code at the bottom right to schedule an appointment.

Por favor, llame al 1-800-RED CROSS (1-800-733-2767), visite RedCrossBlood.org e ingrese «StPaulHigh», o escanee el código QR en la parte inferior derecha para programar una cita.



Scan to be directed to
RapidPass®

**Students ages 16+:
Donate & earn your graduation cord + award!**

**Donate 10/19-11/22 for a \$10 Amazon Gift Card +
200 bonus Donor Rewards points!**



Scan to schedule
an appointment.

1-800-RED CROSS | 1-800-733-2767 | RedCrossBlood.org | Download the Blood Donor App

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[197] • Order ID: 2003621 • Item ID: 1048906 • Qty: 1 of 1 • 572417 • APLORIS Ref#2418 • AR21 • 255742

Support Jaime Guzman's Senior Project: Red Cross Blood Drive

Come give blood at the next Red Cross Blood Drive on Monday, October 19, from 9:00 AM–2:00 PM. The blood drive will be held at St. Paul High School, [20449 Main St. NE, St. Paul, OR 97137](#).

Make an appointment online:

(<https://www.redcrossblood.org/give.html/drive-results?zipSponsor=StPaulHigh>), on the Red Cross Blood Donor App, or by calling 1-800-RED CROSS ([1-800-733-2767](tel:1-800-733-2767)).

Support Wyatt Smith and Noah Hockett's Senior Project!

ST PAUL HIGH SCHOOL
INTERNATIONAL CLUB

FUNDRAISER *Golf*

TOURNAMENT

Join us for a day of golf, fellowship,
and giving back. All proceeds
support the programs and mission of
St Paul High School International Club.



\$400
PER TEAM
OF 4



**COMPETITIONS
& PRIZES**
GREAT PRIZES
TO BE WON!



**FOOD
AVAILABLE**
ENJOY FOOD AND
BEVERAGES
THROUGHOUT
THE DAY!



**SHOTGUN
START**
11:00 AM



OCTOBER 24TH



**CHEHALEM GLENN
GOLF COURSE**

4501 E Fernwood Rd
Newberg, OR 97132
United States

Golf. Give. Change Lives.

Thank you for supporting
St Paul High School
International Club!



SIGN UP TODAY!

SPACES ARE LIMITED.
RESERVE YOUR TEAM
NOW!



503-800-7236



lilballasp@gmail.com

Helpful Links

[Absence Reporting Procedure](#)

[A la carte Items/Pricing](#)

[ASB](#)

[Athletic Director's Newsletter](#)

[Athletic Participation](#)

[Bell Schedule](#)

[Booster Club](#)

[Chromebook Handbook-ENG](#)

[Chromebook Handbook-SPN](#)

[District Nurse/Health](#)

[Home Access Center \(check grades\)](#)

[Injury Screening](#)

[Live Streaming Sports-HUDL](#)

[Master Schedule](#)

[My MealTime](#)

[Online Payments](#)

[Parent/Student Handbook-ENG](#)

[Parent/Student Handbook-SPN](#)

[Parking Permit Form](#)

[Principal's Newsletter](#)

[ROOMS Information](#)

[ROOMS Messages](#)

[Scholarships and Senior Resources](#)

[Spirit Gear Orders](#)

[Sports Physical Form](#)

[Sports Pictures](#)

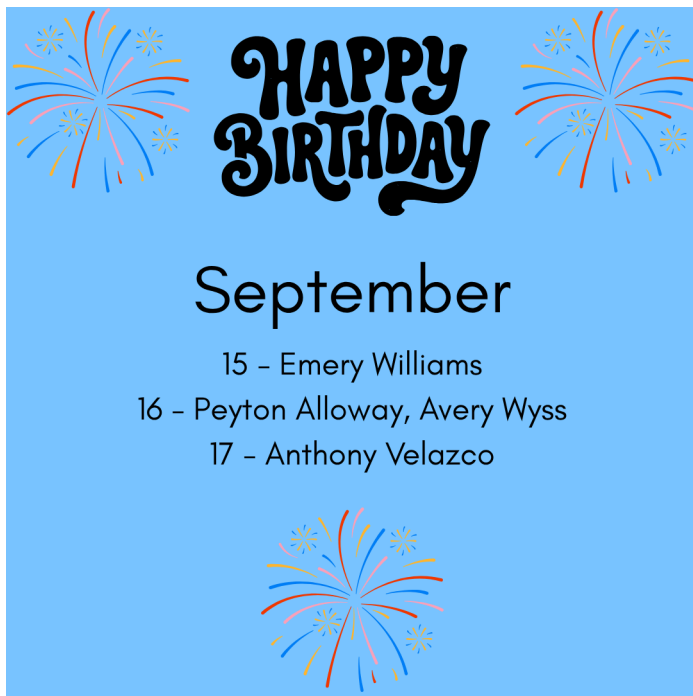
[Student Academic Calendar-ENG](#)

[Student Academic Calendar-SPN](#)

[Yearbook Orders](#)

If you want to know more...

- ❖ Visit our [**District Website**](#)
- ❖ Download our district app-**StPaulBuckaroos**
- ❖ Follow us on [**Facebook**](#)



St. Paul Athletics



[Click here](#) to find out more information and to sign up* for Hudl live streaming!

*When purchasing on the mobile app Apple has additional fees. To avoid paying these fees you can purchase on the web instead.



Need help with Rooms?

This might help>[ROOMS RESOURCES FOR PARENTS & GUARDIANS.](#)

For additional support, email Leslie Curtis: leslie.curtis@stpaul.k12.or.us or call directly: 503.540.1684.



If you would like to be added or removed from the Daily Announcement email list, please email leslie.curtis@stpaul.k12.or.us.