



St. Paul MS/HS

Daily Announcements

This Week At A Glance

Monday, May 11

Activity Schedule: Go to advisors- Freshmen to Mrs. Craig
Lunch: Mac & Cheese, Green Beans w/Roll
8:00 am AP Calculus AB Exam - Library
FFA Forestry CDE Practice - Lunch - Ag Rm.
4:30 pm V SB vs. Perrydale
4:30 pm V BB @Western Christian (dismiss 2:30, depart 2:45)

Tuesday, May 12

MS State Testing begins

Lunch: Chicken Burgers w/Baked Fries

NPFH Meeting - Lunch - Rm. 4

3:00 pm HS T&F Austin Smith Thrower's Invite

4:30 pm JV BB vs. Country Christian

3:30-5:30 pm FFA Plant Sale

5:00 pm Budget Committee Meeting - HS Library

6:00 pm School Board Meeting - HS Library

Wednesday, May 13

Early Release Schedule

Lunch: Hot Dogs w/Baked Fries

11:07 am Spirit Point Prize Movie Afternoon - Rm. 3

FCA Huddle - Lunch - Rm. 3

FFA Officer Meeting - Lunch - Ag Rm.

4:30 pm JV BB @Monroe (dismiss 1:30, depart 1:45)

4:30 pm V BB vs. Western Christian

5:00 pm V SB @Kennedy (depart 2:45)

Thursday, May 14

Activity Schedule: ASB Elections

Lunch: Orange Chicken w/Rice

Key Club Meeting - Lunch - Rm. 11

4:30 pm V BB (depart 2:45)

Friday, May 15

Activity Schedule: FFA Chapter Meeting

Lunch: Pizza

FFA Fair Meeting - Lunch - Ag Rm.

3:00 pm HS T&F @Regis (dismiss 12:15, depart 12:30)

4:30 pm V SB @Country Christian (dismiss 2:00, depart 2:15)

Saturday, May 16

2:00 pm FFA Banquet Set up

Sunday, May 17

10:00 am FFA Banquet Set up

12:00 pm FFA Silent Auction & Spring Awards Banquet

[Click here to read>>Principal's Newsletter-May](#)



Middle School State Testing:

MS State Testing will be Tuesday, May 12th through Friday, May 15th.

Oregon School Districts are required to administer the Smarter Balanced assessments to all students in grades 3-8, and 11. Oregon School Districts are also required to administer the SEED Survey to all students grades 3-11.

For more information regarding State Testing and/or the SEED Survey, please refer to [our District Website under State Testing Information](#). Thank you (tiffany.edwards@stpaul.k12.or.us)



Let's all chip in and help the Boosters raise funds who in turn help our athletic programs!

ATTENTION MS/HS ATHLETES AND PARENTS!

Booster Club Concessions and Parking - St. Paul Rodeo 2026

Please read the following [letter \(English and Spanish\)](#) from the St. Paul Booster Club regarding this year's rodeo! Click here to read>>><https://aptg.co/rRkXtn>

Sign up now to work concessions here>>>[Sign Up Genius \(rodeo concessions\)](#)

Rodeo Parking Schedule for High School Coaches and Athletes

Coaches will be in contact with athletes to give detailed times and meeting locations.

Tuesday, June 30 - Cross Country/Softball

Wednesday, July 1 - Girls and Boys Basketball

Thursday, July 2 - Track & Field/Wrestling

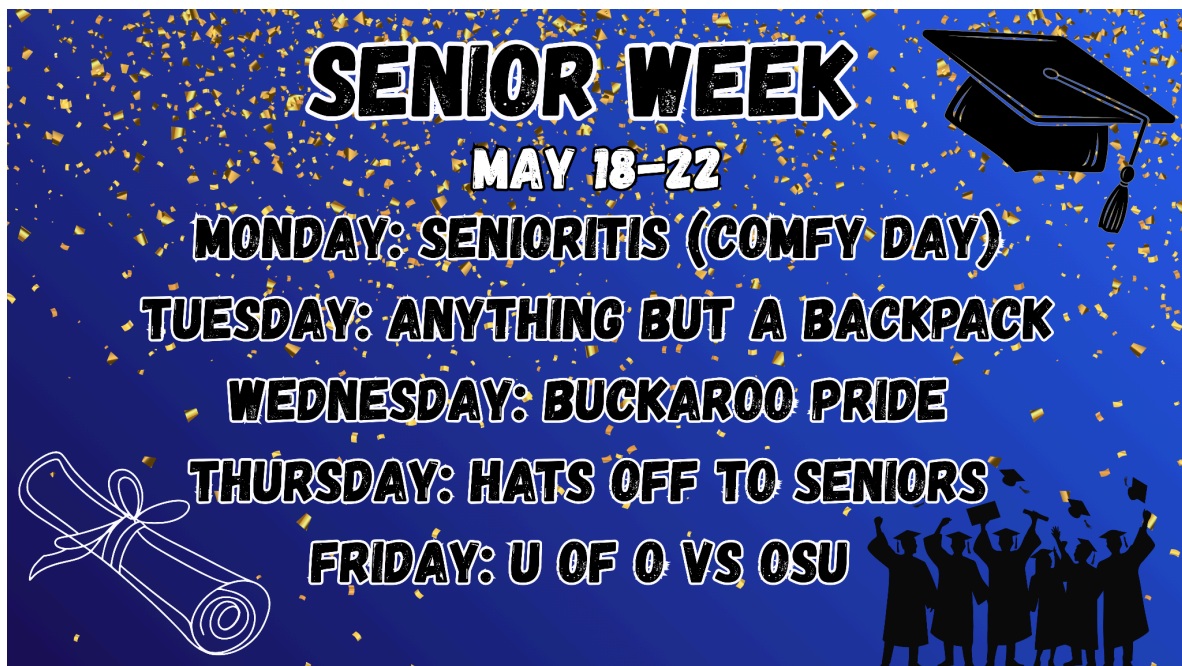
Friday, July 3 - Football

Saturday, July 4 Day Show - Volleyball

Saturday, July 4 Evening Show - Baseball

HS Football Meeting

Current 8th - 11th grade boys interested in playing football next year, please plan on attending a lunch meeting in Room 3 on Tuesday, May 19. Lunch will be provided!



May 2026

Monday 11	• Lunch: Forestry CDE Practice
Tuesday 12	• 3:30-5:30 PM Plant Sale
Wednesday 13	• Lunch: FFA Officer Meeting
Thursday 14	• No Events
Friday 15	• Activity Period: FFA Chapter Meeting • Lunch: FFA Marion County Fair Registration Meeting
Saturday 16	• Banquet Set Up 2:00 PM -TBD ◦ 25-26 & 26-27 Officer Teams
Sunday 17	• 10:00 AM Banquet Rehearsal: 2025-2026 & 2026-2027 Teams • 12:00 PM FFA Spring Awards Banquet & Silent Auction

FFA

[Yearly Calendar](#)

[Owl News](#)

[FFA Chapter Meeting - May](#)

SAVE THE DATE

ST. PAUL FFA

Spring Awards Banquet

MAY 17TH, 2026

Silent Auction - Lunch - Awards

**12:00 PM At The St. Paul Elementary School
20449 Main Street Ne
St. Paul, Oregon 97137**

FFA members, their families, and supporters
are all invited to the banquet.



RSVP

Please RSVP by May 3rd, using the QR code or website, so we can plan for food. If you miss the deadline, no worries— you're still welcome to join us!

<https://tinyurl.com/SPFFABanquet>



ST. PAUL FFA SPRING AWARDS BANQUET

Silent Auction

St. Paul FFA is seeking donations for the silent auction at their Spring Awards Banquet on May 17th.

Donation Letters & Forms with Tax ID are available in the St. Paul MS/HS Office. Forms can be requested through email by contacting Miss Duyck.

Please submit all donations by May 15th.

Proceeds from the auction help cover the cost of meals, decorations, and event expenses, while also directly supporting our student's leadership development and participation in FFA activities throughout the year.



For Questions or To Donate Contact:

Kristi Duyck - FFA Advisor

Kristine.duyck@stpaul.k12.or.us

[Click here to read the 2026 FFA Auction Donation Letter and Form.](#)

Thank you for your support!

St. Paul Tractor Safety Class

June 18th - 20th 2026
8:00 AM - 4:00 PM



CLASS FEE \$100.00

CLASS LOCATION:

St. Paul High School
Career Tech Building
20449 Main Street NE
St. Paul, OR 97137

Registration Due June 16th

More Information & Registration Packets Available In The
High School Office & Linked In The Announcements.

Important Links>>>[Informational Page & Waiver](#)
[Class Registration Link](#)

ORDER THROUGH THE MS/HS
OFFICE OR AT JOSTENS.COM

ONLY 16 COPIES LEFT!

IF YOU'RE PLANNING TO ORDER
A MIDDLE/HIGH SCHOOL
YEARBOOK, DO IT ASAP!
WE'RE ALMOST SOLD OUT!

NOT SURE IF YOU STILL NEED TO
ORDER ONE? CHECK WITH MS. FREY
([JAMIE.FREY@STPAUL.K12.OR.US](mailto:jamie.frey@stpaul.k12.or.us))

Almost Sold Out! We Only Have 16 Middle/High School Yearbooks Left to Sell! We've placed our order with Jostens, and we only have 16 unsold yearbooks remaining. If you want one of them, please purchase one ASAP! First-come, first-served. Yearbooks can be purchased at Jostens.com, in the office, or through the district payment portal. Not sure if you've ordered one yet? Check with Ms. Frey (jamie.frey@stpaul.k12.or.us).

Summer Opportunities

Below are links for educational programs for students in grades six through 12. These events are not sponsored by the district, but many are free or offer scholarships to offset the cost of attendance. There are also internships and paid employment opportunities for older students available.

- ❖ Chemeketa Summer Classes: [Summer Bolt Classes | Chemeketa Community College](#)
 - ❖ Chemeketa CTE Exploration Week: [High School Programs | Chemeketa Community College](#)
 - ❖ Oregon Goes to College: [Summer programs in Oregon](#)
 - ❖ Willamette Work Ready: [Our Approach — Willamette Work Ready](#)
 - ❖ OSU STEM Academy: [High School Summer Camps | Stem Academy | Educational Opportunities Program | Oregon State University](#)
 - ❖ OSU STEM Academy: [Middle School Summer Camps | Stem Academy | Educational Opportunities Program | Oregon State University](#)
 - ❖ GFU Summer Institute: [Pre-College Summer Programs at George Fox University](#)
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**American
Red Cross**

Let's save some lives on May 12th! The St. Paul Fire Department is proudly partnering with the American Red Cross to host another blood drive on **Tuesday, May 12th from 1 to 6 pm at the Fire Hall**. Sign up for a donation appointment at this link: <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=StPaulCommunity> An appointment is the best way for us to prepare, but walk-ins are also welcome.

Each pint of blood we collect can help save up to 3 lives. What a great way to pay it forward and make an impact on people in our community and across the country. Elizabeth Brentano and Mary Ellen Pohlschneider are looking forward to joining you in refreshments – apple cider donuts, orange juice, summer sausage and cheese, and more – after your donation. See you May 12th!

Helpful Links

[Absence Reporting Procedure](#)

[A la carte Items/Pricing](#)

[ASB](#)

[Athletic Director's Newsletter](#)

[Athletic Participation](#)

[Bell Schedule](#)

[Booster Club](#)

[Chromebook Handbook-ENG](#)

[Chromebook Handbook-SPN](#)

[District Nurse/Health](#)

[District Website](#)

[Home Access Center \(check grades\)](#)

[Injury Screening](#)

[Live Streaming Sports-HUDL](#)

[Master Schedule](#)

[My MealTime](#)

[Online Payments](#)

[Parent/Student Handbook-ENG](#)

[Parent/Student Handbook-SPN](#)

[Parking Permit Form](#)

[Principal's Newsletter](#)

[ROOMS Information](#)

[ROOMS Messages](#)

[Scholarships and Senior Resources](#)

[Spirit Gear Orders](#)

[Sports Physical Form](#)

[Sports Pictures](#)

[Student Academic Calendar-ENG](#)

[Student Academic Calendar-SPN](#)

[Yearbook Orders](#)



SPORTS CORNER

Both the **baseball and softball** teams took the field yesterday for league contests.

On the baseball side, the boys traveled to take on Western Christian and came out swinging early. The team scored 15 runs in the first two innings to set the tone and cruised to a 20-0 victory in five innings. Offensively, the boys pounded out 18 hits on the day. Sullivan Grott led the way, going 3-for-4 at the plate with 2 RBIs.

On the softball field, the girls hosted Perrydale in another league matchup. The Pirates jumped out to an early 6-0 lead, and despite battling back throughout the game, the girls fell just short in a high-scoring 22-19 contest. The team collected 15 hits offensively. Brooklyn Boyd led the offense, going 2-for-3 with an inside-the-park grand slam home run. Lila Wolf also had a big day at the plate, going 4-for-5 with 2 RBIs.

Our **Track and Field** Team competed at George Fox University on Saturday, May 9th.

Again we had many Champions and runner-ups and many more Personal Records.

The girls had 22 personal records with 7 event champions and 2 runner-ups.

Mikayla Davidson - 1st in the Shot Put

Vanessa Mora-Romero - 1st in the 4x1 relay, 300 Hurdles and 2nd in the LJ



If you would like to be added or removed from the Daily
Announcement email list, please email
leslie.curtis@stpaul.k12.or.us.

Madison Schindler - 1st in the 100 and the 4x1 relay
Lola Hiller - 1st in the 4x1 relay and 2nd in the 100 and 200
Emery Williams - 1st in the Javelin
Cora Woodhouse - 1st in the High Jump
Vanessa Vachter - 1st in the 4x1 relay

The boys had 23 personal records with 4 event champions
and 6 runner-ups.

Branson Cook - 1st in the High Jump and Triple Jump

Sullivan Grott - 1st in the Shot Put

Frank Pohlschneider 2nd in the Triple Jump

JJ Hempfling - 2nd in the 400 and 200

Josh Cardenas - 2nd in the Discus

Dominic Elias - 1st in the Javelin and 2nd in the Shot Put

Chase Ramirez - 2nd in the 800m

*Come out and support the Throwers as they compete in the
throwers-only Austin Smith Thrower's Invitational Today
(Tuesday, May12) starting at 3:00pm.*