St. Paul MS/HS Daily Announcements

Welcome to 2026!

This Week At A Glance

Monday, January 5
No School: Teacher Work Day
Tuesday, January 6
Lunch: Nachos
NPFH Meeting - Lunch - Rm. 4
FFA Speaking Meeting - Lunch - Ag Rm.
2:10-3:00 pm Digital Citizenship Presentation
3:30 pm MS Boys BKB First Practice (Parent meeting to follow at 5:45)
3:00 pm GJV BKB vs. Regis
4:30 pm BJV BKB vs. Regis
5:30 pm GV BKB @Falls City (depart 3:30)
7:00 pm BV BKB @Falls City (depart 3:30)
Wednesday, January 7
Early Release Schedule
Lunch: Burritos
FCA Leader Meeting - Lunch - Rm. 3
FFA Officer Meeting - Lunch - Ag Rm.
5:00 pm FFA CCM Practice
6:00 pm Digital Wellness Presentation - HS Commons
7:00 pm Booster Club Meeting - HS Library

Thursday, January 8
Lunch: Hamburgers w/Baked Fries
Key Club Meeting - Lunch - Rm. 11
Friday, January 9
Lunch: Pizza
International Club Meeting - Lunch - Rm. 10
4:00 pm BJV BKB vs. CS Lewis Academy
5:30 pm GV BKB vs. CS Lewis Academy
7:00 pm BV BKB vs. CS Lewis Academy
Saturday, January 10
10:00 am Boys Wrestling @Willamina

CELL PHONE LOCKERS

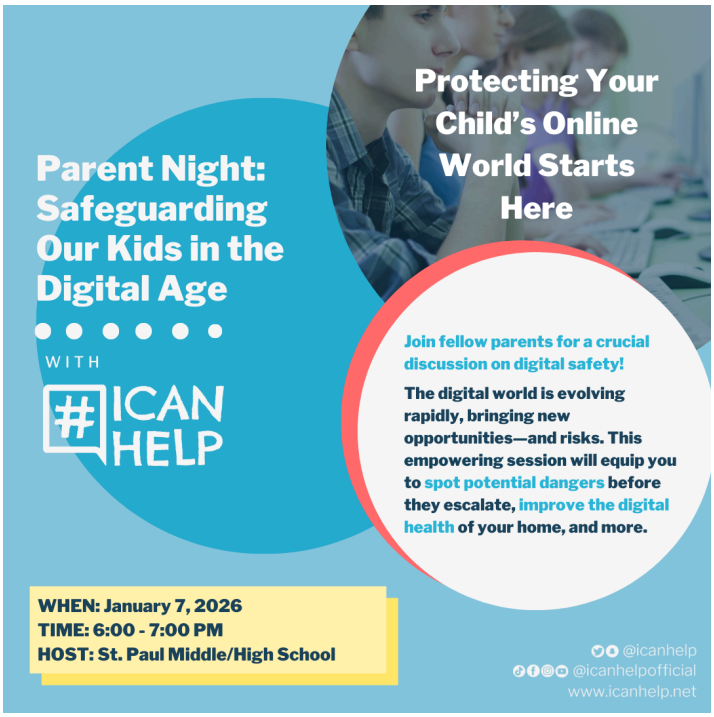
The new district policy limiting the use of personal electronic devices during school hours took effect on January 1, 2026. Students must keep their devices "off and away" from bell to bell, including during lunch. After winter break, students will store their personal electronic devices in secure device lockers at the start of the school day and retrieve them after school is dismissed.

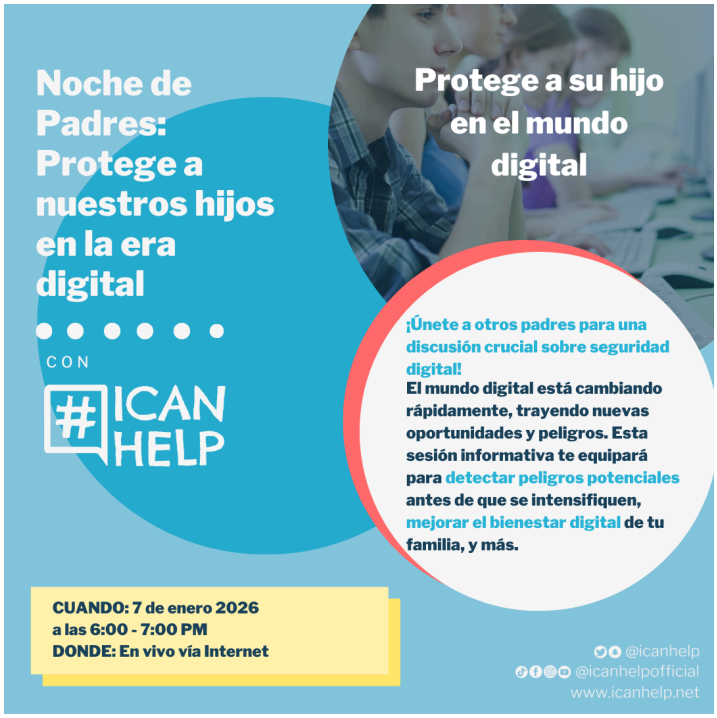
This transition will begin with the students in grades seven and eight on January 6, 2026, and students in grades 9-12 on February 2, 2026. During this transition time, students in grades 9-12 are expected to keep their devices off and away during lunch.

Please return the Personal Electronic Device Acknowledgement as soon as possible so that we can make sure they have a locker assigned in advance.

Tuesday, January 6	**Personal Electronic Device Acknowledgement Form Due**
Tuesday, January 6	**Grades 7 & 8 begin using cell phone lockers**
Monday, February 2	**Grades 9-12 begin using cell phone lockers**

Printable Personal Electronic Device Acknowledgement Form





St. Paul Booster Club Board Positions Open

St Paul Booster Club is looking to fill 3 board member positions. This is a great opportunity to help support St Paul athletics and our athletes. If you are interested or have any questions you can email stpaulhsboosterclub@gmail.com. **Our next meeting is Wednesday, January 7th at 7pm in the High School library.**

MS Boys Basketball

Attention all boys in grades 6-8 who are interested in playing basketball: The **first practice will be TODAY, Tuesday, 1/6/26, from 3:30-6:00 pm in Gym B.**

There will be a short parent meeting at the end of practice at 5:45 pm.

All parents are encouraged to attend. We will be discussing the upcoming season and the times of practices and games.

The following items need to be completed:

- Current physical on file in the HS office.

Sports Physical English

Sports Physical Spanish

- Participation Form completed. This form is only required ONCE per year.

Annual Athletic Participation Form 2025-26

- Pay athletic fee.
- Current ImPACT test.

All paperwork can be turned in to the MS/HS office. If you have any questions about the upcoming season, please email Cam Tharp (cam.tharp@stpaul.k12.or.us) or Tiffany Edwards (tiffany.edwards@stpaul.k12.or.us)

Fundraiser for

St Paul International Club

20% of event sales will be donated

A non-profit organization that promotes and hosts student international trips.



When
Wednesday, January 14, 2026
Time: 2:00 PM to 9:00 PM

Where
Panda Express located at:
2401-b E Portland Rd Newberg OR 97132
(503) 538 - 0116

How to Order



Online

PandaExpress.com or the App.
Enter 3853242 in the fundraiser code box

or



In-Person

Bring paper flyer or show it on your smartphone

Order ahead or on the event day Wednesday, January 14, 2026

FFA Members!

We need you at Buck Stop Concessions!



Flexible Shifts!

Gain New Skills & Have Fun!

Check off events on participation plans.

Add Activities For Award Apps & Incentives Prizes.



Sign Up In The Ag Room

Jan. 2026

Monday 5	• No School • 5:30 PM Parli Pro Practice - Ag Room
Tuesday 6	• Lunch: Speaking Meeting ◦ Creed, Prepared, & Extemporaneous
Wednesday 7	• Lunch: FFA Officer Meeting • 5:00 PM CCM Practice
Thursday 8	• No Events

Friday 9	• Basketball Concession Shifts
	  ◦ 4:30 PM - 6:45 PM
	  ◦ 6:30 PM - 8:45 PM
	  ▪ Sign Up In The Ag Room

Saturday 10	• No Events
Sunday 11	• No Events

FFA

Yearly Calendar

Owl News

FFA Chapter Meeting - December

SPEAKING & JOB INTERVIEW

MEETING & PRACTICE



AT LUNCH

CREED, PREPARED, EXTEMP, JOB INTERVIEW

PARLI PRO

SCHEDULE

05 JAN 2026	5:30 PM - MONDAY
12 JAN 2026	LUNCH - MONDAY
17 JAN 2026	2 PM - SATURDAY

MORE DATES COMING SOON...

CONDUCT OF CHAPTER MEETINGS

SCHEDULE

07 JAN 2026	5 PM - WEDNESDAY
13 JAN 2026	5:30 PM - TUESDAY
15 JAN 2026	3-5 PM- THURSDAY
17 JAN 2026	3 PM - SATURDAY

MORE DATES COMING SOON...

STATE DEGREE

SCHEDULE

15 JAN 2026	LUNCH WORK DAY
17 JAN 2026	12:00 PM - SATURDAY
22 JAN 2026	5:30 PM - THURSDAY
25 JAN 2026	5:30 PM - MONDAY
28 JAN 2026	PRESENTATION DAY

Attention Seniors and Senior Parents! Just One Month Left!

All senior materials for the yearbook, including senior recognition ads, are due by February 1st! Seniors: If you have any questions, please reach out to Vanessa, Ali, or Ms. Frey. Parents: If you have any questions about senior recognition ads, please reach out to Vanessa (vanessa.mora-romero@stu.stpaul.k12.or.us) or Ms. Frey (jamie.frey@stpaul.k12.or.us). Thanks!



Support Jaime Guzman's Senior Project: Red Cross Blood Drive

Come give blood at the next Red Cross Blood Drive on Friday, February 20th, from 9:00 AM - 2:00 PM. The Blood Drive will be held at the St. Paul High School Gym, 20449 Main St NE, St Paul, OR 97137. Make an appointment online (https://www.redcrossblood.org/give.html/drive-results?zipSponsor=StPaulHigh), on the app, or by calling 1-800-RED CROSS (1-800-733-2767).

American Red Cross

Give blood. Help save lives.

Blood Drive

St. Paul High School

Gymnasium
20449 Main St NE
St. Paul, OR 97137

Friday, February 20th, 2026
9:00 a.m. - 2:00 p.m.

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCross.org and enter: **StPaulHigh** to schedule an appointment.

Maximize your blood donation. Help more patients.
If you are an eligible type O, B - or A - donor, consider making a Power Red donation.
Red blood cells are the most commonly transfused blood component.

Scan to be directed to RapidPass©

Students 16 & Older
Donate & Receive a Graduation Cord

Come give blood Jan. 26 - Feb. 28 for a $20 e-gift card to your choice of merchant. See rcblood.org/heart

Scan to schedule an appointment

For more information or questions, please contact Jaime at jaime.guzman@stu.stpaul.k12.or.us

1-800-RED CROSS | 1-800-733-2767 | redcrossblood.org |Download the Blood Donor App

© The American National Red Cross

American Red Cross

Give blood. Help save lives.

Donación de Sangre

St. Paul High School

Gimnasio
20449 Main St NE
St. Paul, OR 97137

Viernes, 20 de febrero de 2026
9:00 a.m. - 2:00 p.m.

Por favor llame al 1-800-RED CROSS (1-800-733-2767) o visite RedCross.org e ingrese:
StPaulHigh para programar una cita.

Maximice su donación de sangre. Ayude a más pacientes.
Si usted es un donante elegible de tipo O, B - o A -, considere hacer una donación Power Red.
Los glóbulos rojos son el componente de la sangre que se transfunde con mayor frecuencia.

Escanee para ser dirigido a RapidPass©

Estudiantes de 16 años o más
Done y reciba un cordón de graduación

Dona sangre del Jan. 26 al Feb. 28 y reciba una tarjeta de regalo electrónica de $20 del comercio de su elección. Vea rcblood.org/heart

Escanee para programar una cita

Para más información o preguntas, por favor comuníquese con Jaime en
jaime.guzman@stu.stpaul.k12.or.us

1-800-RED CROSS | 1-800-733-2767 | redcrossblood.org |Download the Blood Donor App

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Help Support Uriel and Miguel's Senior Project!



Helpful Links

Absence Reporting Procedure
A la carte Items/Pricing
ASB
Athletic Participation
Bell Schedule
Booster Club
Chromebook Handbook-ENG
Chromebook Handbook-SPN
District Nurse/Health
District Website
Home Access Center (check grades)
Injury Screening
Live Streaming Sports-HUDL
Master Schedule
My MealTime
Online Payments
Parent/Student Handbook-ENG
Parent/Student Handbook-SPN
Parking Permit Form
Principal's Newsletter
ROOMS Information
Scholarships and Senior Resources
Spirit Gear Orders
Sports Physical Form
Sports Pictures
Student Academic Calendar-ENG
Student Academic Calendar-SPN
Yearbook Orders



If you would like to be added or removed from the Daily Announcement email list,
please email leslie.curtis@stpaul.k12.or.us.