St. Paul MS/HS Daily Announcements

This Week At A Glance

Monday, March 2
Activity Schedule: NPFH Workshop
Lunch: Tacos
NPFH Meeting - Lunch - Rm. 4
HS Spring Sports Practices Begin
Tuesday, March 3
Lunch: Nachos
7:15 am FFA Officer Meeting
8:00-11:00 am FFA Officer Service Field Trip
FFA Parli Pro Practice - Lunch - Ag Rm.
Wednesday, March 4
Early Release Schedule
Lunch: Burritos
FCA Leader Meeting - Lunch - Rm. 3
Int'l Club Meeting - Lunch - Rm. 10
FFA Parli Pro Practice - Lunch - Ag Rm.
4:30 pm FFA Conduct of Chapter Meetings Practice - Ag Rm.

Thursday, March 5
Lunch: Chicken Teriyaki w/Rice
8:00 am - 4:00 pm FFA Sectionals - Dallas, Oregon
Key Club Meeting - Lunch - Rm. 11
Friday, March 6
Lunch: Pizza
Saturday, March 7
Sunday, March 8
Daylight Saving Time

March MS/HS Principal's Newsletter
Click here to read it!

HS WINTER/SPRING SPORTS - URGENT

Winter Sports Athletes: You must **turn in all team practice and game uniforms BEFORE Monday, March 9th** in order to join your spring sports practice. If you have not turned in your winter sports gear you may not continue practicing the spring sport.

Dual Sport Athletes Must **complete and turn in the dual sport contract by Friday, March 6**.

HS Spring Sports

If you paid for a fall sport and a winter sport participation you get to participate in a spring sport for FREE. **If this is your first season or second season of participation then please pay your fee this week**. $110 can be paid in the front office or online.

MS Track & Field

Attention all students in grades 5-8 who are interested in participating in Track and Field:

There will be a short meeting at 3:15 pm in Gym B on Monday, March 9. All parents are encouraged to attend. We will be discussing the upcoming season and the times of practices and meets. The first day of practice will be Tuesday, March 10 at 3:15 pm.

The following items need to be completed:

- Current physical on file in the HS office - Sports Physical English, Sports Physical Spanish
- Proof of insurance and signed contract (completed once per year covers all seasons)
- Fee: $65 - If you would like to pay online, click here. If you paid for a fall sport and a winter sport participation your student gets to participate in Track and Field for FREE.
- Current ImPACT test (baseline concussion test)

All paperwork can be turned in to the MS/HS office. If you have any questions about the upcoming season, please email Cam Tharp (cam.tharp@stpaul.k12.or.us)



ORDER HERE>>>https://www.bonfire.com/store/st-paul-high-school-spirit-gear/





LESS THAN ONE MONTH LEFT to purchase a middle/high school yearbook!

We need to let Jostens know how many copies we are ordering very soon. If you want a 2025-2026 middle/high school yearbook, please make sure to purchase one before spring break, or we will not include you in our final number to Jostens. All students who have not yet purchased a book will receive another reminder slip this week. Please reach out to Ms. Frey at jamie.frey@stpaul.k12.or.us if you have any questions. Yearbooks can be purchased in the middle/high school office or online here for $40: https://or-stpaul.intouchreceipting.com/



ALL 10th Grade Students

10th grade students will be participating in the **PreACT on Tuesday, March 17, 2026, at 8 am**. School districts in Oregon are required to offer this Nationally Normed College Entrance Practice Exam. This exam is an opportunity for students to demonstrate their knowledge in Reading, Math, and Science and prepare for the ACT exam. For practice/sample questions please click on the link below. If you have any questions, please contact Mrs. Edwards at tiffany.edwards@stpaul.k12.or.us. Thank you!

Calculator and PreACT Information Flyer:

Calculator Policy

What is PreACT

Sample Test Questions Link:

https://www.act.org/content/act/en/products-and-services/the-act/test-preparation/english-practice-test-questions.html?page=0&chapter=0

Prom Dress Giveaway Event on March 6th and 7th at the Oregon Convention Center

Students seeking to receive a completely FREE prom dress must be registered before entering, and space is limited, so register as soon as possible! Slots are still available across both days, but they will start filling up in the last week, so act now… especially if you want to make sure you can go at the same time as your friends!

To register, visit https://www.abbyscloset.org/giveaway which will give you a link to the eventbrite page to sign-up.

March 2026

Monday 2	• No Events
Tuesday 3	• 7:15 AM Officer Meeting • 8:00 - 11:00 AM FFA Officer Service Field Trip • Lunch: Parli Pro Practice • 5:00 PM Parli Pro Practice (following sports practices) • State Convention Applications Due
Wednesday 4	• Lunch: Parli Pro Practice • 4:30 PM (Following Sports Practices) Conduct Of Chapter Meetings Practice
Thursday 5	• FFA Sectionals - In Dallas, Oregon ◦ 8:00 AM - 4:00 PM
Friday 6	• No Events
Saturday 7	• No Events
Sunday 8	• No Events.

FFA

Yearly Calendar

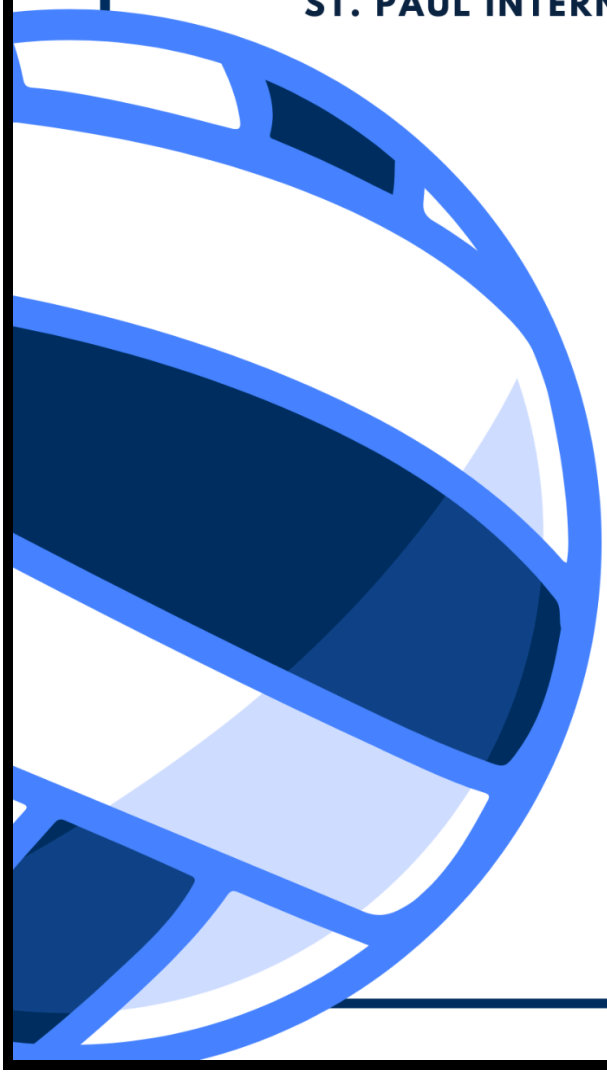
Owl News

FFA Chapter Meeting - February

ST. PAUL HIGH SCHOOL

MACHO VOLLEYBALL

ST. PAUL INTERNATIONAL CLUB FUNDRAISER



THURSDAY
12 MARCH 2026
7 PM

ENTRANCE FEE
$10- ADULTS
$6- KIDS
FREE- UNDER 3

TACOS WILL BE AVAILABLE TO PURCHASE THERE!

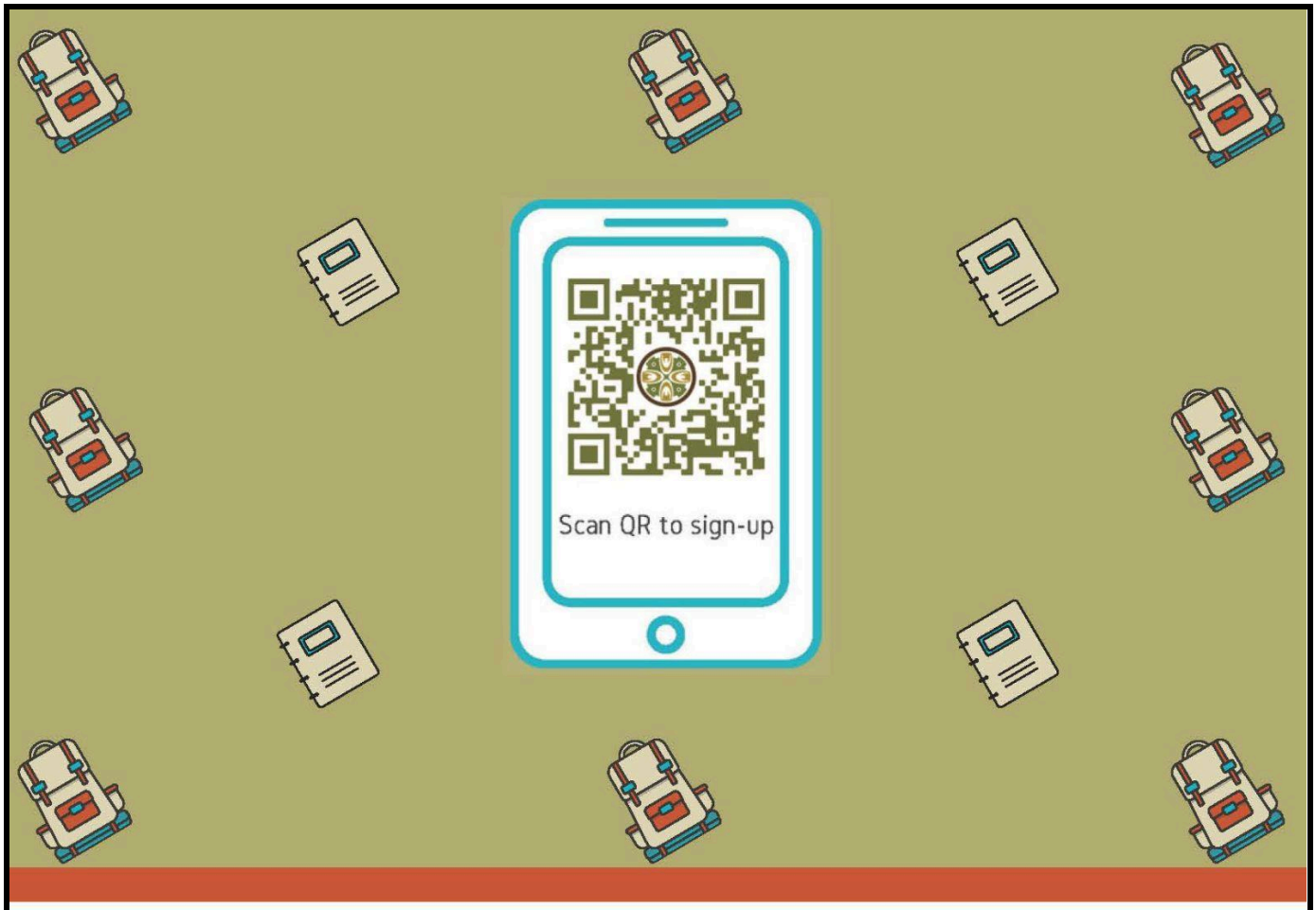
PLEASE REACH OUT TO SIENNA MEZA OR LOLA HILLER ABOUT PLAYING BY FEB. 20TH

2026 Fiesta Court

For Students in Grades 11 & 12

To learn more about this opportunity, please plan to attend a lunchtime meeting in Room 3 on Thursday, March 12.

The Fiesta Court program is part of The Woodburn Fiesta Mexicana.



CHEMEKETA COMMUNITY COLLEGE

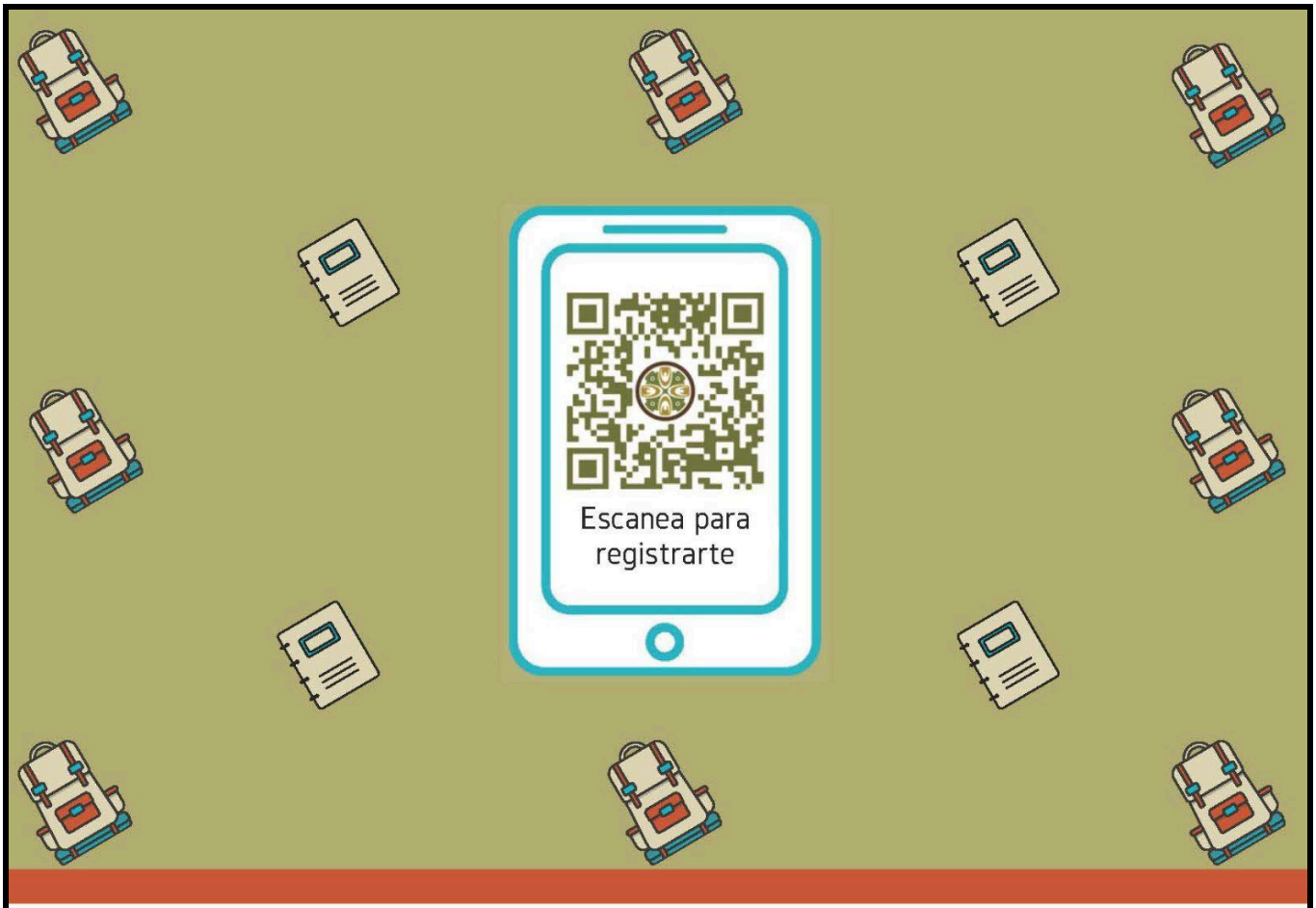
FREE COLLEGE CLASSES FOR SPRING TERM

FREE 11-week online fall term courses (includes books too)
for current 9-12 graders
Registration is now open
Classes will take place March 30-June 13
Students must be registered by March 27 to participate

EO/AA/ADA/Title IX institution

MORE INFORMATION

https://www.chemeketa.edu/programs-classes/high-school-programs/rural-high-school-support/



COLEGIO COMUNITARIO CHEMEKETA

CLASES UNIVERSITARIAS GRATUITAS PARA EL SEMESTRE DE PRIMAVERA

Cursos en línea GRATUITOS de 11 semanas para el semestre de otoño (incluye libros también) para estudiantes actuales de 9 a 12 grado

La inscripción ya está abierta

Las clases se llevarán a cabo del 30 de Marzo al 13 de Junio

Los estudiantes deben estar registrados antes del 27 de Marzo para participar.

Institución EO/AA/ADA/Título IX

MORE INFORMATION

https://www.chemeketa.edu/programs-classes/high-school-programs/rural-high-school-support/

The City of Salem invites all high school youth to attend the Youth Leadership Summit!

Youth Leadership Summit

ILEAD 2026

PRE-CONFERENCE 9AM-10AM:

SIGN IN & GET YOUR SWAG BAG
LIVE DJ & GAMES TO HELP WAKE UP
BREAKFAST BUFFET
OPPORTUNITIES & RESOURCE FAIR
BUILDING TOURS

THROUGHOUT THE DAY:

T-SHIRT, DONUTS, AND LUNCH
ROCK-PAPER-SCISSORS TOURNEY
YARD GAMES & LINE DANCING
IMPACT AWARDS PRESENTATION & WORKSHOPS!

TACOS FOR LUNCH

JOIN US IN THE CAPITAL CITY

SATURDAY MARCH 7, 2026
9AM - 4:15PM
DOORS OPEN AT 9AM FOR RESOURCE FAIR

WORKSHOP TOPICS

Leadership Development
College & Career
Life Readiness
Finances & Investing
Personal Growth
Health & Wellness



2026 LOCATION:
KNUDSON BRANCH
BOYS & GIRLS CLUB
1395 SUMMER STREET NE
SALEM, OREGON 97301

REGISTER HERE

www.cityofsalem.net/ileadyouthsummit

ILEAD IS A FREE, 1-DAY HIGH SCHOOL LEADERSHIP & WELLNESS SUMMIT CONNECTING MID-WILLAMETTE VALLEY TEENS, INSPIRING CHANGE, & EATING DONUTS.

ST. PAUL ELEMENTARY PTC

St. Patrick's Day Bingo Night

JOIN US FOR DINNER, BINGO, RAFFLES, AND PRIZES!!



DATE:	TIME:
SATURDAY, MARCH 7TH	5-8PM
LOCATION:	**COST:**
ELEMENTARY MULTIPURPOSE ROOM	$1/BINGO CARD $1/RAFFLE TICKET



MULTIPLE ROUNDS OF FAMILY-FRIENDLY BINGO, AND PRIZES FOR ALL WINNERS!

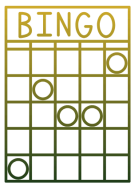
PIZZA MEAL AVAILABLE FOR $5 PER PERSON!



CLUB DE PADRES Y MAESTROS DE LA ESCULA PRIMARIA DE SAN PABLO

De día San Patricio Noche de loteria

¡ACOMPÁÑANOS A CENAR, JUGAR LOTERIA Y RIFA CON PREMIOS!



FECHA:	PRECIO:
SABADO, 7 DE MARZO	$1 CADA CARTA DE LOTERIA
TIEMPO:	$1 CADA BOLETA DE RIFA
5-8 DE LA TARDE	CENA DE PIZZA DISPONIBLE A $5 POR PERSONA
DONDE:	
EL CUARTO DE USOS MÚLTIPLES EN LA ESCUELA PRIMARIA DE SAN PABLO	



¡VARIAS RONDAS DE LOTERIA PARA LA FAMILIA Y PREMIOS PARA TODOS LOS GANADORES!

CENA DE PIZZA DISPONIBLE A $5 POR PERSONA



2026-2027 Kindergarten & Preschool Round Up

Friday, April 10th, 1:00 - 3:00 pm. Round-up for preschool and kindergarten-age students.

Kindergarten:

- Children who are **five years** old on or before September 1, 2026

Preschool:

- Children who are **four years** old on or before September 1, 2026 and potty trained!



Bring the following to register your student for the 2026-2027 school year.

- Child's birth certificate
- Immunization records
- Proof of address (lease/mortgage statement or electric bill)

Here's what we wil do:

- Check-in at the Office and Register your preschool/kindergarten-age students
- Tour the school, see your classroom, meet the teachers, and have an activity station set for students.

If you are not already on the list for kindergarten, preschool or need information, please call St. Paul Elementary School at 503-633-2691 option 3

REGISTER NOW

2026-2027 Inscripción de Preescolar y Jardín de infantes

Viernes, 10 de abril de 1:00 - 3:00 pm. Resumen para estudiantes de preescolar y jardín de infantes.

Jardín de infantes:

- Niños que tengan **Cinco años** el 1ro de septiembre del 2026 o antes

Preescolar:

- ¡Niños que tengan **Cuatro años** el 1ro de septiembre del 2026 o antes y que hayan aprendido a ir al baño!



Traiga lo siguiente para registrar a su estudiante para el año escolar 2026-2027.

- Certificado de nacimiento del niño
- Registros de vacunas
- Comprobante de domicilio (estado de cuenta de arrendamiento/hipoteca o factura de electricidad)

Esto es lo que haremos;

- Registre a sus estudiantes en edad preescolar/jardín de infantes
- Recorra la escuela, vea a su salón de clases y conozca a las maestras.

Si aún no está en la lista para kindergarden, preescolar o necesitas más información, llame a la escuela primaria de San Pablo al 503-633-2691, opción 3.

REGISTRESE AHORA

Helpful Links

Absence Reporting Procedure
A la carte Items/Pricing
ASB
Athletic Director's Newsletter
Athletic Participation
Bell Schedule
Booster Club
Chromebook Handbook-ENG
Chromebook Handbook-SPN
District Nurse/Health
District Website
Home Access Center (check grades)
Injury Screening
Live Streaming Sports-HUDL
Master Schedule
My MealTime
Online Payments
Parent/Student Handbook-ENG
Parent/Student Handbook-SPN
Parking Permit Form
Principal's Newsletter
ROOMS Information
Scholarships and Senior Resources
Spirit Gear Orders
Sports Physical Form
Sports Pictures
Student Academic Calendar-ENG
Student Academic Calendar-SPN
Yearbook Orders

If you would like to be added or removed from the Daily Announcement email list, please email leslie.curtis@stpaul.k12.or.us.



