



St. Paul MS/HS Daily Announcements



This Week At A Glance

Monday, March 16

Lunch: Taco Salad

FFA State Convention Meeting - Lunch - Ag Rm.

4:00 pm JV BB vs. Kennedy

4:00 pm V SB vs. Gaston

4:00 pm V BB vs. Gaston

5:30 pm DC/NY Trip Parent Meeting - HS Commons

Tuesday, March 17

Lunch: Chicken Fajitas

7:15 am FFA Officer Meeting - Ag Rm.

PreACT for Sophomores - Go to 1st Period for Attendance

NPFH Meeting - Lunch - Rm. 4

4:00 pm JV BB @Chemawa (dismiss 2:45, depart 3:00)

4:00 pm V SB vs. Gervais

4:30 pm V BB @Camas Valley (dismiss 12:00, depart 12:15)

Wednesday, March 18

Early Release Schedule

Lunch: Hamburgers w/Baked Fries

8:00 am FFA State Convention Participants Depart

FCA Leader Meeting- Lunch - Rm. 3

7:00 pm Booster Club Meeting - HS Commons

Thursday, March 19

Lunch: Chicken Nuggets w/Baked Fries & Rolls

Key Club Meeting - Lunch - Rm. 11

4:30 pm JV BB vs. Gaston

Friday, March 20

Lunch: Pizza

Saturday, March 21

Sunday, March 22

6:00 pm FFA State Convention Participants return



Booster Club Meeting - Tonight - 3/18!
7:00 pm - HS Commons



National Honor Society

Applications for NHS are due Friday, March 20 by 3:15 pm. No late applications will be accepted. If you are traveling for FFA State Convention, you will need to submit your application before your departure to be considered. Don't forget the signatures!

March 2026

Monday 16	Lunch: State Convention Participant Meeting
Tuesday 17	7:15 AM FFA Officer Meeting - State Conv. Fees Due
Wednesday 18	7:30 AM - 7:45 AM State Convention Participants Arrive & Load Luggage On The Bus 7:50 AM: State Conv. Participants Meet in Ag Room 8:00 AM: State Conv. Group Departs
Thursday 19	Oregon FFA State Convention
Friday 20	Oregon FFA State Convention
Saturday 21	Oregon FFA State Convention
Sunday 22	- Oregon FFA State Convention - Return 6 PM

**HAPPY
ST. PATRICK'S
DAY**

**SPRING
BREAK**



FFA

[Yearly Calendar](#)

[Owl News](#)

[FFA Chapter Meeting - March](#)

**ONLY ONE WEEK LEFT TO
GUARANTEE A 2025-2026
MIDDLE/HIGH SCHOOL**

yearbook

ORDER BY SPRING BREAK!

LESS THAN ONE WEEK LEFT to purchase a middle/high school yearbook!

We need to let Jostens know how many copies we are ordering at the beginning of April. If you want a 2025-2026 middle/high school yearbook, please make sure to purchase one before spring break, or we will not include you in our final number to Jostens. All students who have not yet purchased a book received a reminder slip at the beginning of March. Please reach out to Ms. Frey at jamie.frey@stpaul.k12.or.us if you have any questions. Yearbooks can be purchased in the middle/high school office, at [Jostens.com](https://jostens.com), or online here for \$40: <https://or-stpaul.intouchreceipting.com/>



MS/High School State Testing:

HS (11th Grade) State Testing will be Tuesday, April 14th through Friday, April 14th.

MS State Testing will be Tuesday, May 11th through Friday, May 15th.

Oregon School Districts are required to administer the Smarter Balanced assessments to all students in grades 3-8, and 11.

Oregon School Districts are also required to administer the SEED Survey to all students grades 3-11.

For more information regarding State Testing and/or the SEED Survey, please refer to [our District Website under State Testing Information](#).

Thank you (tiffany.edwards@stpaul.k12.or.us)

Key Club

BEACH TRIP RAFFLE

Enter for a chance to win
a \$400 gift certificate
to the breathtaking
Inn at Spanish Head Resort,
perched right along the stunning
coastline of Lincoln City, Oregon.

Ticket Prices

1 Ticket = \$20
6 Tickets = \$100

The drawing will be held on Friday, March 20th.

Contact Kristi Stoltenberg for more information.
kristi.stoltenberg@stpaul.k12.or.us

Thank you for your support!!

Attention all 6th and 7th grade students and parents. If you were not able to attend the meeting Monday night, please sign up through the attached flyer. If enrollment is done before March 27th, you will receive a \$100 discount. If you have any questions, please let me know at tracy.fleck@stpaul.k12.or.us
Enrollment Link: <https://www.efexploreamerica.com/tour-website/2960426MF>

Sign up for our trip!

We're heading to...

Washington DC & NYC!



Come join us on our 2027 trip to the East Coast!

Led by: Tracy Fleck, tracy.fleck@stpaul.k12.or.us



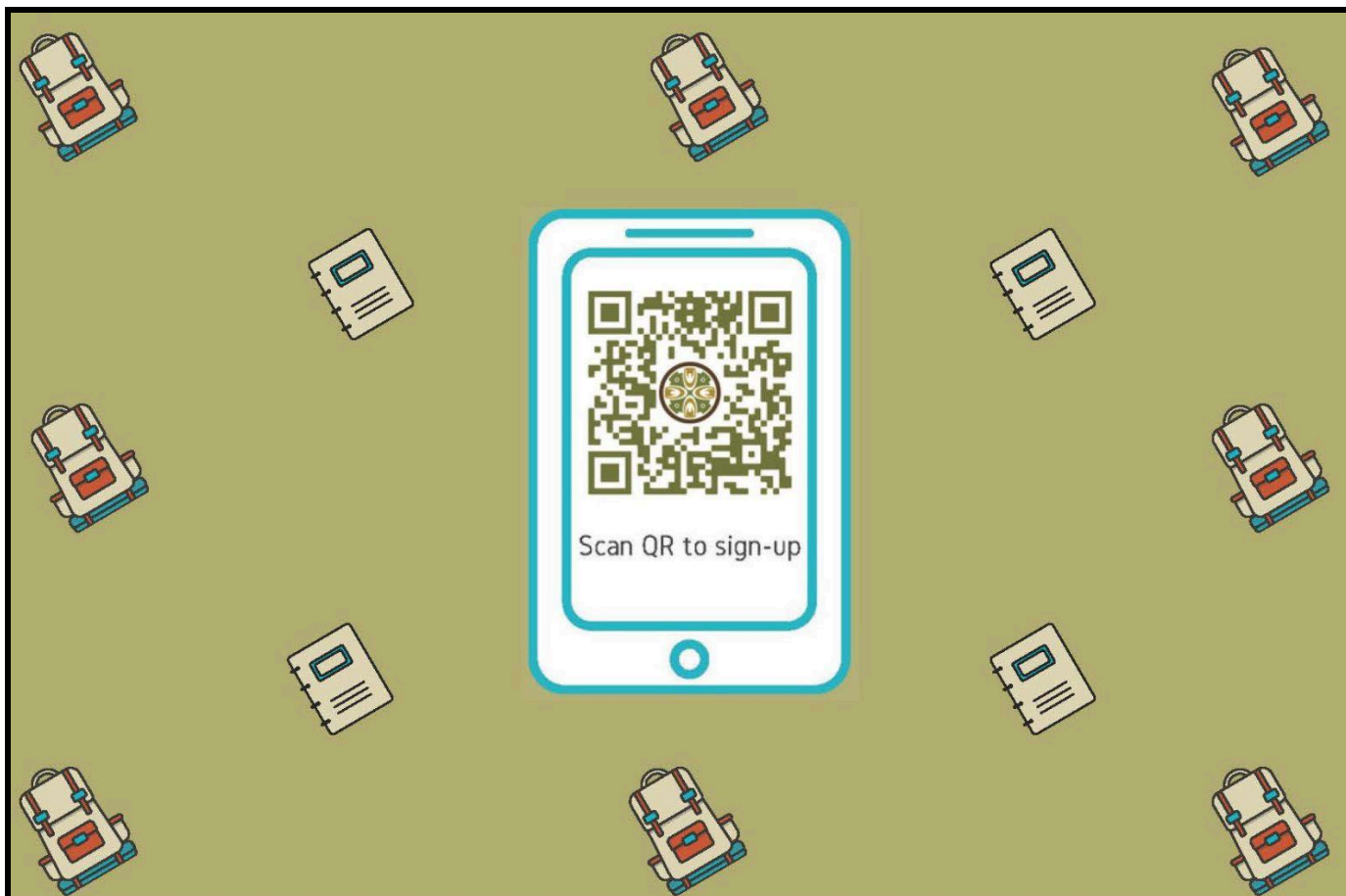
Enrollment Link: <https://www.efexploreamerica.com/tour-website/2960426MF>

Enrollment deadline: Friday, March 27th

SCAN THE QR CODE FOR ALL THE DETAILS!

Questions? Call Traveler Support: 1-888-333-9756





CHEMEKETA COMMUNITY COLLEGE

FREE COLLEGE CLASSES FOR SPRING TERM

FREE 11-week online fall term courses (includes books too)

for current 9-12 graders

Registration is now open

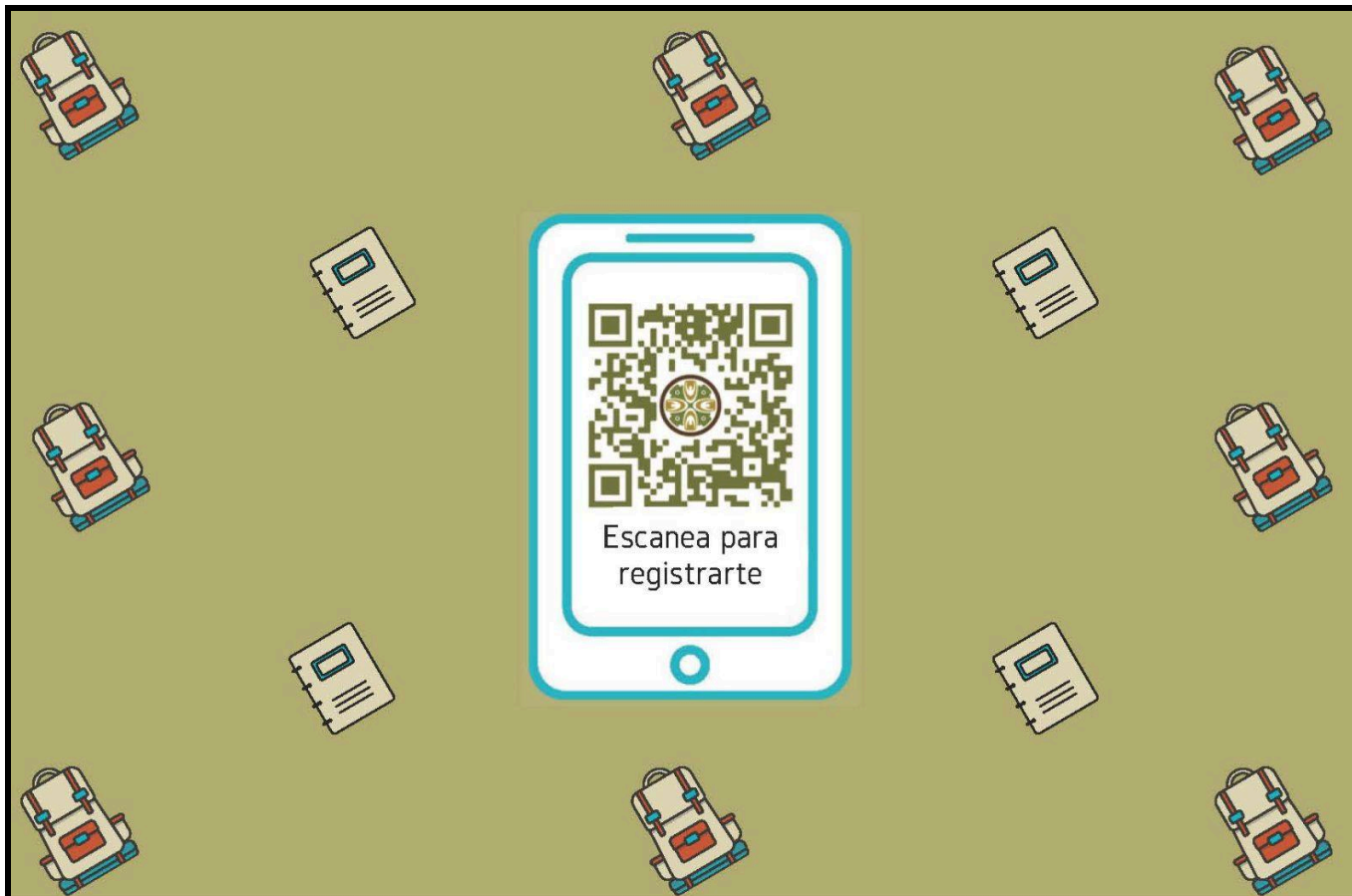
Classes will take place March 30-June 13

Students must be registered by March 27 to participate

EO/AA/ADA/Title IX institution

MORE INFORMATION

<https://www.chemeketa.edu/programs-classes/high-school-programs/rural-high-school-support/>



COLEGIO COMUNITARIO CHEMEKETA

CLASES UNIVERSITARIAS GRATUITAS PARA EL SEMESTRE DE PRIMAVERA

Cursos en línea GRATUITOS de 11 semanas para el semestre de otoño (incluye libros también) para estudiantes actuales de 9 a 12 grado

La inscripción ya está abierta

Las clases se llevarán a cabo del 30 de Marzo al 13 de Junio

Los estudiantes deben estar registrados antes del 27 de Marzo para participar.

Institución EO/AA/ADA/Título IX

MORE INFORMATION

<https://www.chemeketa.edu/programs-classes/high-school-programs/rural-high-school-support/>

- Fabulous prizes!
- Food & Clothing Pantry!
- Kid's Corner arts & crafts!



COLLEGE, CAREER, & COMMUNITY RESOURCE FAIR

WHO WILL BE THERE:

- ✓ College Representatives
- ✓ Local Businesses
- ✓ Community Organizations
- ✓ Military Reps

**Wednesday,
April 8, 2026
5:30-7:30pm**

WOODBURN HIGH SCHOOL

1785 N. FRONT ST.

All ages and families from
Woodburn, St. Paul, North
Marion, Gervais, & Mt.
Angel are welcome!

Colleges/Universities/Trade Schools

Chemeketa Community College:

- Drafting Tech Program
- Engineering Program
- College Credit Now & HS Partnerships
- Criminal Justice/Law Enforcement
- TRIO/Upward Bound Programs

Corban University

Eastern Oregon University

George Fox University

Grand Canyon University

Linfield University

Linn-Benton Community College

NW College of Construction

OHSU School of Nursing

Oregon State University

Oregon State University - Engineering

Oregon Tech

Pacific University

Portland State University

Southern Oregon Univ.

University of Oregon

University of Portland

Warner Pacific University

Western Oregon Univ - Criminal Justice

Western Oregon University

Willamette Career Academy

Willamette University

Xo Ink Cosmetic Tattoo Institute

Community Resources

ASPIRE Program

Boys and Girls Club

Capaces/TURNO

Center for Hope and Safety

Dolly Parton Imagination Library

Emerging Unidos

Family Building Blocks

Oregon Dept. of Justice-Civil Rights

Oregon State University - Juntos Program

WHS AfterSchool Club

WHS Russian Program

Woodburn Bulldog Foundation

Woodburn Public Library

WSD PreK Program

Employers/Careers/Industry

ComForCare Home Care

EduStaff

Hallmark Properties

Kaiser Dental

Kerr Contractors

Knife River (construction)

MAPS Credit Union

Marion County Sheriff's Office

NECA-IBEW (electricians)

Nursing Careers w/WSD nurses

OnTrack Club (health careers)

Oregon Human Development Corp.

Republic Services

RiverBend Materials

Salem Health - Hospitals & Clinics

Violeta Martinez Valdez - Real Estate Broker

WinCo Foods

Woodburn CTE Programs:

Business, Computer Science, Construction,

Cosmetology, Culinary Arts, Digital Audio,

Engineering, Health Occupations,

Sports Medicine, and Visual Design

Woodburn Fire Department

Woodburn Pet Hospital

Woodburn Police Department

WSD Human Resources

Military

U.S. Army/Army Reserve, Army National

Guard, Air National Guard, Coast Guard,

Marines, Navy

- ¡Premios fabulosos!
- ¡Dispensa de comida y ropa!
- ¡Artes y manualidades!



FERIA DE COLEGIOS, CARRERAS, Y RECURSOS DE LA COMUNIDAD

QUIEN ESTARÁ ALLÍ:

- ✓ Representantes de las universidades
- ✓ Negocios Locales
- ✓ Organizaciones Comunitarias
- ✓ Representantes Militar

**El miércoles,
8 de abril
del 2026
5:30-7:30pm**

WOODBURN HIGH SCHOOL

1785 N. FRONT ST.

¡Todas las edades y familias
de Woodburn, St. Paul, North
Marion, Gervais, & Mt. Angel
son bienvenidas!

Colleges/Universities/Trade Schools

Chemeketa Community College:

- Drafting Tech Program
- Engineering Program
- College Credit Now & HS Partnerships
- Criminal Justice/Law Enforcement
- TRIO/Upward Bound Programs

Corban University

Eastern Oregon University

George Fox University

Grand Canyon University

Linfield University

Linn-Benton Community College

NW College of Construction

OHSU School of Nursing

Oregon State University

Oregon State University - Engineering

Oregon Tech

Pacific University

Portland State University

Southern Oregon Univ.

University of Oregon

University of Portland

Warner Pacific University

Western Oregon Univ - Criminal Justice

Western Oregon University

Willamette Career Academy

Willamette University

Xo Ink Cosmetic Tattoo Institute

Community Resources

ASPIRE Program

Boys and Girls Club

Capaces/TURNO

Center for Hope and Safety

Dolly Parton Imagination Library

Emerging Unidos

Family Building Blocks

Oregon Dept. of Justice-Civil Rights

Oregon State University - Juntos Program

WHS AfterSchool Club

WHS Russian Program

Woodburn Bulldog Foundation

Woodburn Public Library

WSD PreK Program

Employers/Careers/Industry

ComForCare Home Care

EduStaff

Hallmark Properties

Kaiser Dental

Kerr Contractors

Knife River (construction)

MAPS Credit Union

Marion County Sheriff's Office

NECA-IBEW (electricians)

Nursing Careers w/WSD nurses

OnTrack Club (health careers)

Oregon Human Development Corp.

Republic Services

RiverBend Materials

Salem Health - Hospitals & Clinics

Violeta Martinez Valdez - Real Estate Broker

WinCo Foods

Woodburn CTE Programs:

Business, Computer Science, Construction,

Cosmetology, Culinary Arts, Digital Audio,

Engineering, Health Occupations,

Sports Medicine, and Visual Design

Woodburn Fire Department

Woodburn Pet Hospital

Woodburn Police Department

WSD Human Resources

Military

U.S. Army/Army Reserve, Army National

Guard, Air National Guard, Coast Guard,

Marines, Navy

2026-2027 Kindergarten & Preschool Round Up



Friday, April 10th, 1:00 - 3:00 pm. Round-up for preschool and kindergarten-age students.

Kindergarten:

- Children who are **five years** old on or before September 1, 2026

Preschool:

- Children who are **four years** old on or before September 1, 2026 and potty trained!

Bring the following to register your student for the 2026-2027 school year.

- Child's birth certificate
- Immunization records
- Proof of address (lease/mortgage statement or electric bill)

Here's what we will do:

- Check-in at the Office and Register your preschool/kindergarten-age students
- Tour the school, see your classroom, meet the teachers, and have an activity station set for students.

If you are not already on the list for kindergarten, preschool or need information, please call St. Paul Elementary School at 503-633-2691 option 3



REGISTER NOW

2026-2027 Inscripción de Preescolar y Jardín de infantes



Viernes, 10 de abril de 1:00 - 3:00 pm. Resumen para estudiantes de preescolar y jardín de infantes.

Jardín de infantes:

- Niños que tengan **Cinco años** el 1ro de septiembre del 2026 o antes

Preescolar:

- ¡Niños que tengan **Cuatro años** el 1ro de septiembre del 2026 o antes y que hayan aprendido a ir al baño!

Traiga lo siguiente para registrar a su estudiante para el año escolar 2026-2027.

- Certificado de nacimiento del niño
- Registros de vacunas
- Comprobante de domicilio (estado de cuenta de arrendamiento/hipoteca o factura de electricidad)

Esto es lo que haremos:

- Registre a sus estudiantes en edad preescolar/jardín de infantes
- Recorra la escuela, vea a su salón de clases y conozca a las maestras.

Si aún no está en la lista para kindergarten, preescolar o necesitas más información, llame a la escuela primaria de San Pablo al 503-633-2691, opción 3.



REGISTRESE AHORA

Apply Now!

Scholarships

for the Class of 2026

See Mrs. Craig
if you have questions!

[PEO Chapter DT Sisterhood Scholarship \(for female SPH seniors only\)](#): Due March 20, 2026 to Mrs. Craig

[MAPS Credit Union Scholarship](#): Opens February 1, 2026

[St. Paul Telephone Scholarship](#): Due March 31, 2026

[OR Association of School Business Officials Scholarship](#): Due March 31, 2026

[Salem Contractors Exchange](#): Due March 31, 2026

[OnPoint OSAA Scholar Student Athlete Scholarships](#): Due March 31, 2026

[St. Paul Rodeo Foundation Scholarship](#): Due April 1, 2026

[Newberg Kiwanis Scholarship \(for graduating St. Paul Key Club Members\)](#): Due April 2, 2026

[Newberg Noon Rotary Scholarship Descriptions](#): Due April 3, 2026 [Instructions & Link to apply; Recommendation form; Application](#)

[Willamette Valley Road Runners Kelsy Oldham Scholarship](#): Due April 3, 2026

[Clara Woodruff Scholarship](#): Due April 9, 2026 at 3:15 pm

[Austin Smith Foundation Scholarship](#): Due April 16, 2026

[Schweiger Memorial Scholarship](#): Due April 15, 2026

[Marion County Farm Bureau Scholarships](#): Due April 15, 2026; <https://www.marioncofarm.com/scholarships/>

[Oregon Association of Nurseries Scholarships](#): Due April 15, 2026

[St. Paul Booster Club Scholarship](#): Due April 17, 2026

[Oregon Jaycee Foundation Scholarship](#): Due April 17, 2026

[Burson-Landon Scholarship](#): Due April 17, 2025; Additional Documents: [General Information](#)

[SICV Martin Bleck Scholarship Application \(for female SPH seniors only\)](#): May 1, 2026

[Oregon PTA Teacher Education Scholarship Application](#): Due May 1, 2026

[Providence Newberg Medical Center Health Career Scholarship](#): Due May 1, 2026

[Soroptimist Int'l of Chehalem Valley Life Chances Scholarship \(for female SPH seniors only\)](#): Due May 1, 2026

[LKS Scholarship](#): Due May 4, 2026; [Flyer](#)

[Howard B. Giesy Memorial Scholarship](#): Due May 8, 2026

[St. Paul Jaycees Scholarship](#): Due May 8, 2026

[Willamette Valley Ag Scholarship](#): Due May 30, 2026

Helpful Links

[Absence Reporting Procedure](#)

[A la carte Items/Pricing](#)

[ASB](#)

[Athletic Director's Newsletter](#)

[Athletic Participation](#)

[Bell Schedule](#)

[Booster Club](#)

[Chromebook Handbook-ENG](#)

[Chromebook Handbook-SPN](#)

[District Nurse/Health](#)

[District Website](#)

[Home Access Center \(check grades\)](#)

[Injury Screening](#)

[Live Streaming Sports-HUDL](#)

[Master Schedule](#)

[My MealTime](#)

[Online Payments](#)

[Parent/Student Handbook-ENG](#)

[Parent/Student Handbook-SPN](#)

[Parking Permit Form](#)

[Principal's Newsletter](#)

[ROOMS Information](#)

[Scholarships and Senior Resources](#)

[Spirit Gear Orders](#)

[Sports Physical Form](#)

[Sports Pictures](#)

[Student Academic Calendar-ENG](#)

[Student Academic Calendar-SPN](#)

[Yearbook Orders](#)



If you would like to be added or removed from the Daily
Announcement email list,
please email leslie.curtis@stpaul.k12.or.us.



SPORTS CORNER

Yesterday, the Varsity Softball team defeated Gervais 18-3 in three innings. Maggie McKillip led the way, going 3-for-3 at the plate, while Lila Wolf added a strong performance at 2-for-3 with two RBIs. Brooke Schindler earned the win, with Annie Cavazos recording the save. The team improves to 2-0 to start the season.

In baseball action, the team hit the road early to Camas Valley and came away with a hard-fought 7-6 victory. Sullivan Grott had an outstanding all-around performance, earning the win on the mound with 10 strikeouts while going 4-for-5 at the plate. Jack Gregory followed with a key three-run home run in the third inning to pace the Bucks. The team also moves to 2-0 on the season.