



St. Paul Middle/High School



MS/HS Daily Announcements

Welcome Back!

This Week's Schedule

Monday, September 7

No School - Labor Day

Tuesday, September 8

Activity Schedule: Go to Advisor's Room-Chromebook/Cell Phone Lockers

Lunch: Nachos

3:15 pm MS FB Parent Meeting - Rm. 2

4:00 pm JV VB vs. Regis-Gym B (dismiss 2:45)

4:00 pm V VB vs. Regis (dismiss 2:45)

7:00 pm JV VB vs. Colton-Gym B

7:00 pm V VB vs. Colton

Wednesday, September 9

Early Release Schedule

Lunch: Burritos

4:00 pm XC @Country Fair Classic, Veneta, OR (dismiss 12:45, depart 1:00)

4:00 pm MS-B VB vs. East Linn Christian

5:00 pm MS-A VB vs. East Linn Christian

Thursday, September 10

Activity Schedule: Go to Advisor's Room-Handbook Review

Lunch: Chicken Teriyaki w/Rice

4:00 pm MS-C VB @Gervais (depart 3:15)

5:00 pm MS-B VB @Gervais (depart 3:15)

6:00 pm MS-A VB @Gervais (depart 3:15)

Friday, September 11

Activity Schedule: Go to Advisor's Room-Class Officer nominations

Lunch: Pizza

Saturday, September 12

8:00 am JV VB @Blanchet (depart 7:00)

4:00 pm XC @Silver Falls Oktoberfest Invite, Silver Falls State Park (depart 2:15)

2:00 pm V FB vs. Lost River

4:30 pm JV FB vs. Lost River



Click below to read!

[Principal's Newsletter: August/September 2026](#)



MS Football Parent/Athlete Meeting

There will be a short football meeting on Tuesday, September 8 at 3:15 pm in Coach Simmons room (Rm. 2).

All parents are encouraged to attend. We will be discussing the upcoming season and times of practices and games. The following items need to be completed:

- Current physical
- Annual Participation Form (only once per year)
- Fee: \$65
- Current ImPACT test

All paperwork can be turned into the MS/HS office.

If you have any questions about the upcoming season please email Cam Tharp at - cam.tharp@stpaul.k12.or.us

Registration Paperwork Reminder

If you still need to turn in your student's registration packet, please do so right away. Here is a link to a printable registration forms: [Registration Forms](#)

Thank you! Questions? Call the HS Office at 503-540-1671.



Follow these links to view the 2025-26 Parent/Student Handbook:

[Parent/Student Handbook-ENG](#)

[Parent/Student Handbook-SPN](#)

Please contact Lynn in the office if you would like a hardcopy.

Stay Informed!

Download the **St. Paul Buckaroos** app from the iOS App Store or Android Play Store and enable Notifications.

St. Paul Buckaroos





Need help with Rooms?

This might help>[ROOMS RESOURCES FOR PARENTS & GUARDIANS](#). For additional support, email Leslie Curtis: leslie.curtis@stpaul.k12.or.us or call directly: 503.540.1684.



All Student Drivers

St. Paul High School requires parking passes each year to help keep track of our drivers and their vehicles. Please return your form to the office and pick up your parking pass during the first week of school. All students driving to school need to register their car(s) to be able to park on campus legally. Safe driving rules/regulations will be adhered to.

[Click here for a printable Parking Permit form.](#)

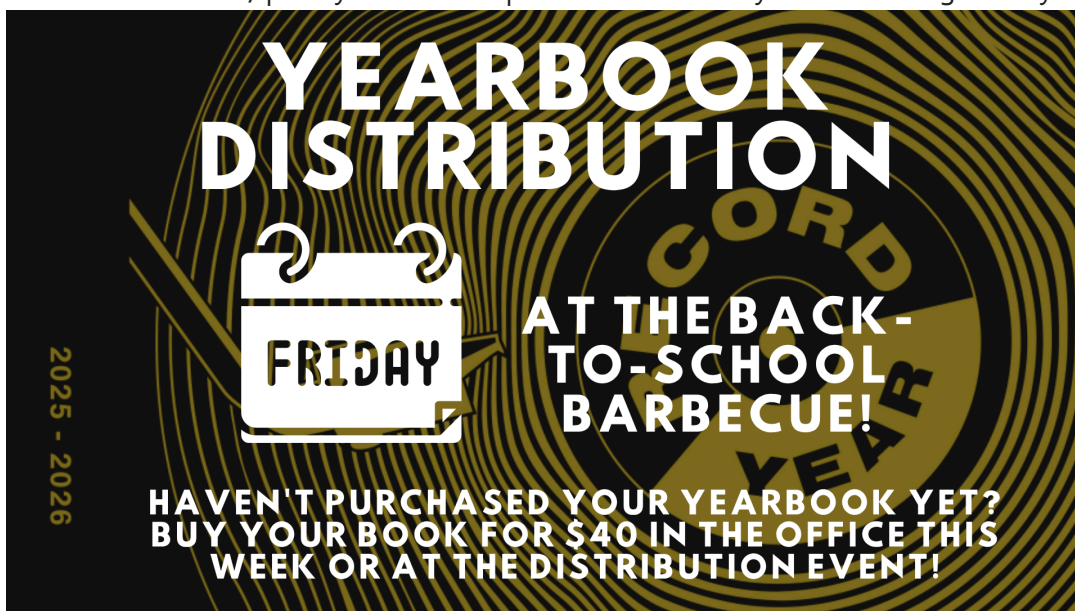
Celebrate Back to School with St. Paul Spirit Gear! All of the funds go towards MS/HS student activities!

<https://www.bonfire.com/store/st-paul-high-school-spirit-gear>



2025-2026 High School Yearbook Distribution is This Friday at Lunch!

Class of 2026: If you have a sibling at the middle/high school, we'll send your book home with them. If you want us to send your book home with a friend, let Ms. Frey or any yearbook staff member know. Otherwise, pick your book up in the office anytime starting Friday afternoon!

A poster with a black background and a green and yellow concentric circle pattern. The text is in white and yellow. At the top, it says 'YEARBOOK DISTRIBUTION' in large white letters. Below that, on the left, is a white calendar icon with 'FRIDAY' written on it. To the right of the calendar, it says 'AT THE BACK-TO-SCHOOL BARBECUE!' in white letters. At the bottom, it says 'HAVEN'T PURCHASED YOUR YEARBOOK YET? BUY YOUR BOOK FOR \$40 IN THE OFFICE THIS WEEK OR AT THE DISTRIBUTION EVENT!' in white letters. On the left side, vertically, it says '2025 - 2026' in yellow letters. In the background, there is a faint yellow circle with the text 'CORD YEAR' inside it.

**YEARBOOK
DISTRIBUTION**

FRIDAY

**AT THE BACK-
TO-SCHOOL
BARBECUE!**

**HAVEN'T PURCHASED YOUR YEARBOOK YET?
BUY YOUR BOOK FOR \$40 IN THE OFFICE THIS
WEEK OR AT THE DISTRIBUTION EVENT!**

2025 - 2026

A poster with a green background and white sunburst rays. At the top right, there is a line drawing of a camera. In the center, there is a white rectangular box with the text 'VOLUNTEER PHOTOGRAPHERS WANTED!' in bold black letters. Below the box, there is text in bold black letters that reads: 'CAN'T FIT A YEARBOOK CLASS INTO YOUR SCHEDULE, BUT STILL WANT TO PHOTOGRAPH EVENTS AND BE CREDITED IN THE YEARBOOK? LET MS. FREY KNOW THAT YOU WANT TO BE A VOLUNTEER PHOTOGRAPHER! NO EXPERIENCE NECESSARY! WE'LL TRAIN YOU!'.

**VOLUNTEER
PHOTOGRAPHERS
WANTED!**

**CAN'T FIT A YEARBOOK CLASS INTO YOUR SCHEDULE,
BUT STILL WANT TO PHOTOGRAPH EVENTS AND BE
CREDITED IN THE YEARBOOK? LET MS. FREY KNOW
THAT YOU WANT TO BE A VOLUNTEER PHOTOGRAPHER!
NO EXPERIENCE NECESSARY! WE'LL TRAIN YOU!**



Get Your Ice Cream!

**FIRST HOME FOOTBALL GAME
SATURDAY SEPT 12TH**

SOFT SERVE ICE CREAM-CONES OR SUNDAES
VANILLA
CHOCOLATE
SWIRL

ROOT BEER FLOATS

THANK YOU FOR SUPPORTING THE 2027 GRAD NIGHT

Support Lila Wolf's Senior Project!

HELP SUPPORT LILA'S SENIOR
PROJECT AND THE MARCH OF
DIMS

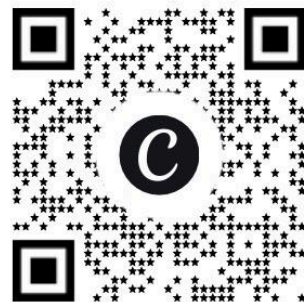
5K
MILES FOR
MIRACLES
RUN
& WALK

SATURDAY, SEPT 26TH
ST PAUL HIGH SCHOOL TRACK
10:00AM

**Scan the code to
REGISTER Now!**

IF YOU WOULD LIKE TO MAKE AN ADDITIONAL
DONATION, PLEASE FOLLOW THE LINK ON
THE QR CODE TO VISIT MY PERSONAL
FUNDRAISING PAGE, EVERY CONTRIBUTION
IS GREATLY APPRECIATED. THANK YOU FOR
YOUR SUPPORT!

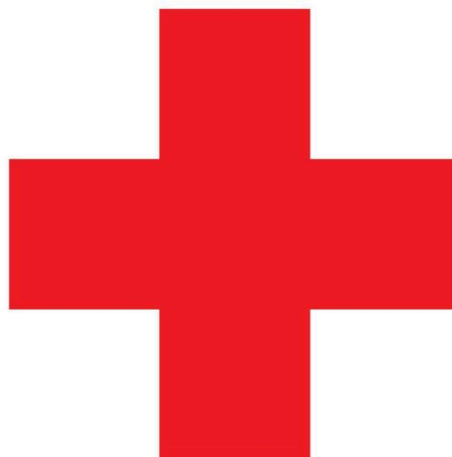
QUESTIONS? CONTACT LILA @503-871-2879



American Red Cross

Every 2 seconds, someone
in the U.S. needs blood.

*Give blood.
Help save lives.*



**Blood Drive/Dona sangre
St. Paul High School**

Gymnasium/Gimnasio
20449 Main St. NE
St. Paul, OR 97137

**Monday, October 19, 2026
Lunes, 19 de octubre de 2026
9:00 a.m. to 2:00 p.m.**

Please call 1-800-RED CROSS (1-800-733-2767), visit RedCrossBlood.org and enter: StPaulHigh, or scan the QR code at the bottom right to schedule an appointment.

Por favor, llame al 1-800-RED CROSS (1-800-733-2767), visite RedCrossBlood.org e ingrese «StPaulHigh», o escanee el código QR en la parte inferior derecha para programar una cita.



Scan to be directed to
RapidPass®

**Students ages 16+:
Donate & earn your graduation cord + award!**

**Donate 10/19-11/22 for a \$10 Amazon Gift Card +
200 bonus Donor Rewards points!**



Scan to schedule
an appointment.

1-800-RED CROSS | 1-800-733-2767 | RedCrossBlood.org | Download the Blood Donor App

© 2025 The American National Red Cross | 418001-13-Field-RW

[197] • Order ID: 2003621 • Item ID: 1048906 • Qty: 1 of 1 • 572417 • APLORIS Ref#2418 • AR21 • 255742

Support Jaime Guzman's Senior Project: Red Cross Blood Drive

Come give blood at the next Red Cross Blood Drive on Monday, October 19, from 9:00 AM–2:00 PM. The blood drive will be held at St. Paul High School, [20449 Main St. NE, St. Paul, OR 97137](#).

Make an appointment online:

(<https://www.redcrossblood.org/give.html/drive-results?zipSponsor=StPaulHigh>), on the Red Cross Blood Donor App, or by calling 1-800-RED CROSS ([1-800-733-2767](tel:1-800-733-2767)).

Helpful Links

[Absence Reporting Procedure](#)

[A la carte Items/Pricing](#)

[ASB](#)

[Athletic Director's Newsletter](#)

[Athletic Participation](#)

[Bell Schedule](#)

[Booster Club](#)

[Chromebook Handbook-ENG](#)

[Chromebook Handbook-SPN](#)

[District Nurse/Health](#)

[Home Access Center \(check grades\)](#)

[Injury Screening](#)

[Live Streaming Sports-HUDL](#)

[Master Schedule](#)

[My MealTime](#)

[Online Payments](#)

[Parent/Student Handbook-ENG](#)

[Parent/Student Handbook-SPN](#)

[Parking Permit Form](#)

[Principal's Newsletter](#)

[ROOMS Information](#)

[ROOMS Messages](#)

[Scholarships and Senior Resources](#)

[Spirit Gear Orders](#)

[Sports Physical Form](#)

[Sports Pictures](#)

[Student Academic Calendar-ENG](#)

[Student Academic Calendar-SPN](#)

[Yearbook Orders](#)

St. Paul Athletics



[Click here](#) to find out more information and to sign up* for Hudl live streaming!

*When purchasing on the mobile app Apple has additional fees. To avoid paying these fees you can purchase on the web instead

If you want to know more...

- ❖ Visit our [**District Website**](#)
- ❖ Download our district app-StPaulBuckaroos
- ❖ Follow us on [**Facebook**](#)



If you would like to be added or removed from the Daily Announcement email list, please email leslie.curtis@stpaul.k12.or.us.