



# St. Paul Middle/High School



## MS/HS Daily Announcements

### This Week's Schedule

#### Monday, October 5

Lunch: Tacos

FFA Officer Meeting - Lunch - Ag Rm.

4:00 pm MS-B VB vs. Western Christian

5:00 pm MS-A VB vs. Western Christian

5:00 pm JV FB vs. Colton

#### Tuesday, October 6

Lunch: Nachos

8th Period-Go to Advisor - Homecoming Hall Decorating

4:30 pm JV VB @Colton (dismiss 2:15, depart 2:30)

6:00 pm V VB @Colton (dismiss 2:15, depart 2:30)

#### Wednesday, October 7

Early Release Schedule

Lunch: Tamales

Athletic/Activity Grade Check

8:00 am Picture Retakes - Bring original package

FCA Huddle - Lunch - Rm. 3

4:00 pm MS-C VB vs. Blanchet

5:00 pm MS-B VB vs. Blanchet

5:30 pm MS FB vs. Jefferson

6:00 pm MS-A VB vs. Blanchet

#### Thursday, October 8

**Activity Period: FFA Chapter Meeting**

**Lunch: Chicken Teriyaki w/Rice**

**3:15 pm JV2 VB vs. Kennedy (dismiss 2:15)**

**3:30 pm MS-C VB @Scio (dismiss 1:45, depart 2:00)**

**4:30 pm JV VB vs. Kennedy**

**4:30 pm MS-B VB @Scio (dismiss 1:45, depart 2:00)**

**5:30 pm MS-A VB @Scio (dismiss 1:45, depart 2:00)**

**6:00 pm V VB vs. Kennedy**

#### Friday, October 9

*NO SCHOOL*

11:00 am XC - Champoege Invitational 📍 Champoege State Park (depart 9:30 am)

4:30 pm JV VB @Delphian (depart 2:30)

6:00 pm V VB @Delphian (depart 2:30)

#### Saturday, October 10

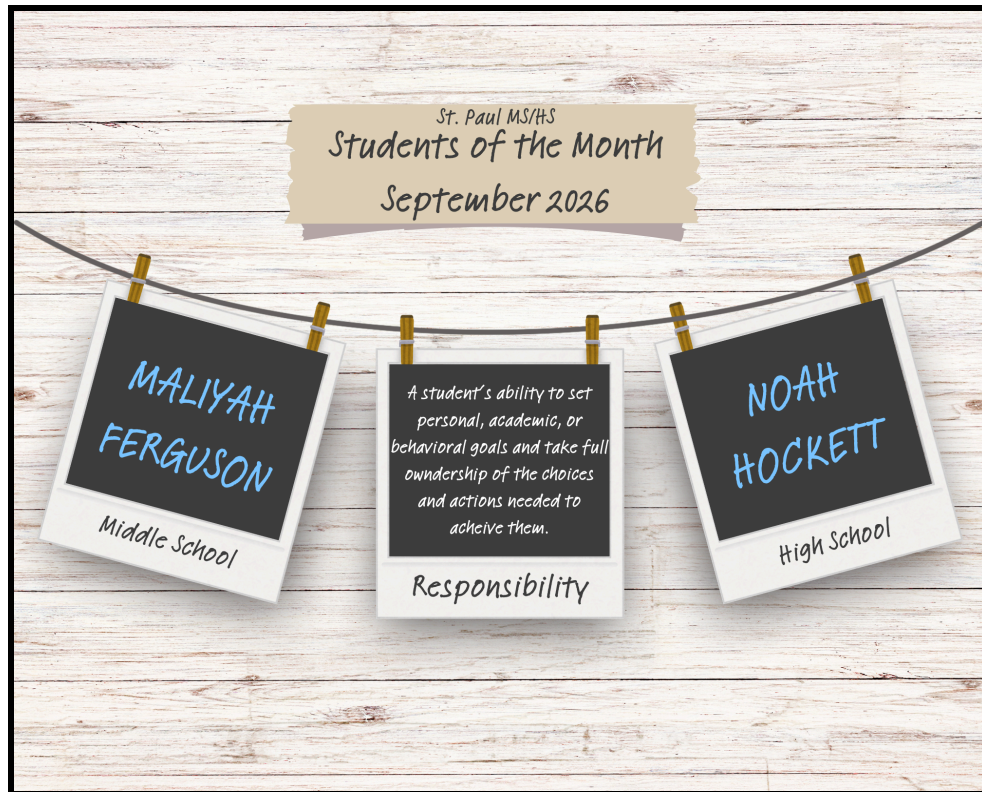
9:00 am V VB @Damascus Christian - Eagle Classic Tournament- (depart 7:30 am)

2:00-4:00 pm FFA Barn Work Day

## XC Schedule for tomorrow's meet at Champoeg-Come cheer them on!

11:00 am - Girls (over 27:00)  
11:40 am - Boys (over 22:00)  
12:20 am - Boys (under 22:00)  
1:00 pm - Girls (under 27:00)

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Click below to read!

[Principal's Newsletter: October 2026](#)

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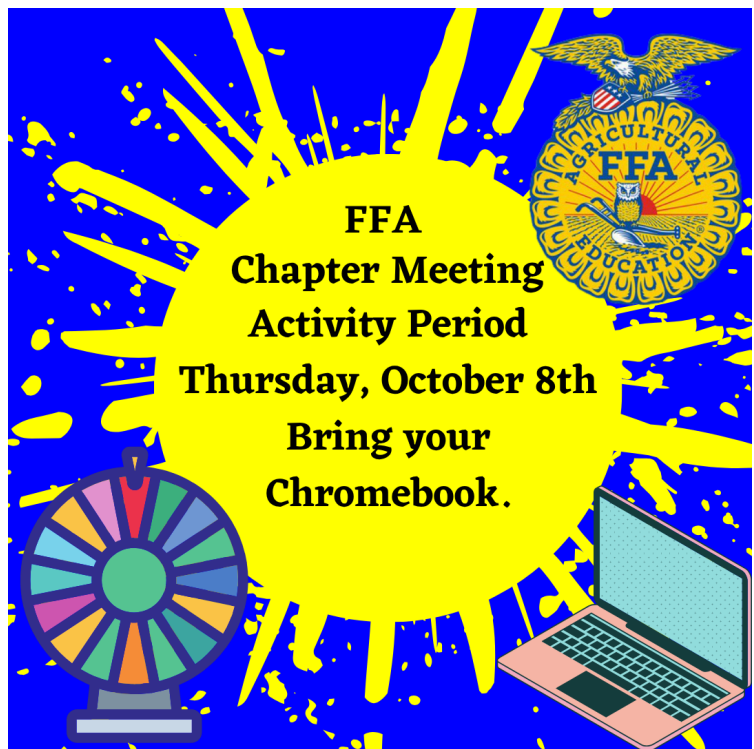


Click below to read!

[Athletic Director's Newsletter: October 2026](#)

## FFA Weekly Schedule

| Oct. 2026   |                                                                                                                                                                                                                                                 |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday 5    | <ul style="list-style-type: none"> <li>Buck Stop - Open During Break</li> <li>Lunch: FFA Officer Meeting</li> </ul>                                                                                                                             |
| Tuesday 6   | <ul style="list-style-type: none"> <li>Buck Stop - Open During Break</li> <li>Fall Festival Packets Available For FFA Members.</li> </ul>                                                                                                       |
| Wednesday 7 | <ul style="list-style-type: none"> <li>Buck Stop - Open During Break</li> </ul>                                                                                                                                                                 |
| Thursday 8  | <ul style="list-style-type: none"> <li>Buck Stop - Open During Break</li> <li>Activity Period: FFA Chapter Meeting</li> <li>Volleyball Concessions</li> </ul>  |
| Friday 9    | <ul style="list-style-type: none"> <li>No School</li> </ul>                                                                                                                                                                                     |
| Saturday 10 | <ul style="list-style-type: none"> <li>Barn Work Day               <ul style="list-style-type: none"> <li>2:00 - 4:00 PM</li> </ul> </li> </ul>                                                                                                 |
| Sunday 11   | <ul style="list-style-type: none"> <li>No Events</li> </ul>                                                                                                                                                                                     |



# FAFSA NIGHT

(FREE APPLICATION FOR FEDERAL STUDENT AID)

**THURSDAY, OCTOBER 22**

**6:00 PM - HS COMMONS**



## Seniors & Families

Senior families will get help creating accounts and completing applications.



## Juniors & Families

Junior and their families will get an advance look at the process!



## All Families

All families will receive information about Oregon Student Aid programs.



## Seniors

Senior students should bring their Chromebooks, Social Security information for parents and students, parents' 2024 tax documents.



## CCC

There will be a representative from Chemeketa Community College to talk about their financial aid packages and programs of study.



## Translation

There will be translation!

### CONTACT FOR QUESTIONS

**RYAN HANNAH**

**503-633-2541**

**RYAN.HANNAH@STPAUL.K12.OR.US**

**Fall Festival Is Back! Save the date for October 25th!**

Mark your calendars and start pre-buying your Goat Pebble Bingo Squares today! Check Out The Flyer For More Information!

FFA is seeking donations for the Fall Festival Raffle - if you have an item to donate you can contact Miss Duyck at [Kristine.duyck@stpaul.k12.or.us](mailto:Kristine.duyck@stpaul.k12.or.us)

Thanks for your support!

We hope to see you all at the Fall Festival on the 25th of October!



The flyer is a rectangular card with a black border. It features autumn-themed illustrations of leaves in shades of orange, yellow, and red in the top-left, top-right, and bottom-left corners. A cartoon illustration of a brown and white goat stands in the bottom-right corner. The text is centered and uses a mix of blue, red, and black fonts. The FFA logo, a circular emblem with an eagle and the words 'FFA', 'AGRICULTURE', and 'EDUCATION', is positioned to the left of the event details. A green horizontal line separates the event details from the purchase information.

**St. Paul FFA**  
**Fall Festival**  
**& Goat Pebble Bingo**

**OCTOBER 25TH**  
**12:00 PM AT THE FFA BARN**  
**PARK AT THE HIGH SCHOOL**  
**20449 MAIN ST NE**  
**ST. PAUL, OR 97137**

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**Goat Bingo Squares are available to**  
**purchase now until all 256 squares are sold!**  
**Prizes for three winning squares- \$125, \$75,**  
**and \$50 gift card.**

**To purchase a square for \$10 contact any**  
**FFA member or Miss Duyck**  
**[kristine.duyck@stpaul.k12.or.us](mailto:kristine.duyck@stpaul.k12.or.us)**

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**Events At Fall Festival:**  
**Raffle, Pumpkin Carving,**  
**Petting Zoo, Concessions,**  
**& Goat Pebble Bingo.**

## HOMECOMING WEEK!

Oct 12– 17

✦ **Spirit Days** \_\_\_\_\_ **Oct 12-16**

**MON: Sleeping with the Fishes (PJ Day)**

**TUES: Surf vs Turf (Beachy vs Camo)**

**WEDS: Cruise Vacation (Tacky Tourist)**

**THURS: Colors of the Sea**

**MS: Grey Whales**

**9<sup>th</sup>: Crustacean Red**

**10<sup>th</sup>: Seaweed Green**

**11<sup>th</sup>: White Sand**

**12<sup>th</sup>: Ocean Blue**

**FRI: Deep Blue Sea (Buckaroo Pride)**

✦ **Bonfire!** \_\_\_\_\_ **Oct 15**  
7:30pm by the Varsity Baseball Field

✦ **Homecoming Game** \_\_\_\_\_ **Oct 16**  
**and Halftime Court**  
**Presentation**

✦ **Homecoming Dance** \_\_\_\_\_ **Oct 17**  
7:00-10:00 in the HS Commons  
\$15 each

## **Support Jaime Guzman's Senior Project: Red Cross Blood Drive**

Come give blood at the next Red Cross Blood Drive on Monday, October 19, from 10:00 AM–3:00 PM. The blood drive will be held at St. Paul High School, [20449 Main St. NE, St. Paul, OR 97137](#).

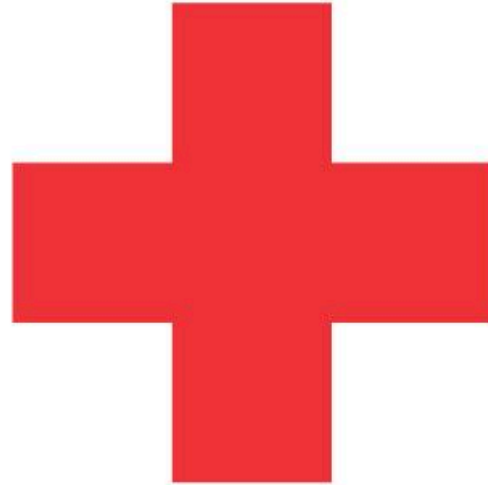
Make an appointment online:

(<https://www.redcrossblood.org/give.html/drive-results?zipSponsor=StPaulHigh>), on the Red Cross Blood Donor App, or by calling 1-800-RED CROSS (1-800-733-2767).

**American Red Cross**

Every 2 seconds, someone  
in the U.S. needs blood.

*Give blood.  
Help save lives.*



### **Blood Drive/Dona sangre St. Paul High School**

Gymnasium/Gimnasio  
20449 Main St. NE  
St. Paul, OR 97137

**Monday, October 19, 2026  
Lunes, 19 de octubre de 2026  
10:00 a.m. to 3:00 p.m.**

Please call 1-800-RED CROSS (1-800-733-2767), visit [RedCrossBlood.org](https://www.RedCrossBlood.org) and enter: StPaulHigh, or scan the QR code at the bottom right to schedule an appointment.

¡Ven a donar sangre entre el 19 de octubre y el 22 de noviembre y recibe una tarjeta de regalo de \$10 por correo electrónico, además de 200 puntos de bonificación para el programa de recompensas para donantes! Por favor, llame al 1-800-RED CROSS (1-800-733-2767), visite [RedCrossBlood.org](https://www.RedCrossBlood.org) e ingrese «StPaulHigh», o escanee el código QR en la parte inferior derecha para programar una cita.



Scan to be directed to  
RapidPass®

**Come to give blood Oct. 19-Nov. 22 for a \$10 Amazon  
Gift Card by email PLUS earn 200 bonus points toward  
exclusive Donor Rewards! See [rcblood.org/Maze](https://www.rcblood.org/Maze) for  
details.**

**Student Ages 16+:  
Donate & Earn A Graduation Cord + Award!**



Scan to schedule  
an appointment

1-800-RED CROSS | 1-800-733-2767 | [RedCrossBlood.org](https://www.RedCrossBlood.org) | Download the Blood Donor App

© 2025 The American National Red Cross | 418001-13-Field-RW

[ 206 ] • Order ID: 2030167 • Item ID: 10688555 • Qty: 1 of 1 • 572417 • 2026-APL-0580 • AR21 • 257158

**Support Wyatt Smith and Noah Hockett's Senior Project!**

**ST PAUL HIGH SCHOOL  
INTERNATIONAL CLUB**

# FUNDRAISER *Golf*

**TOURNAMENT**

Join us for a day of golf, fellowship,  
and giving back. All proceeds  
support the programs and mission of  
**St Paul High School International Club.**



**\$400**  
PER TEAM  
OF 4



**COMPETITIONS  
& PRIZES**  
GREAT PRIZES  
TO BE WON!



**FOOD  
AVAILABLE**  
ENJOY FOOD AND  
BEVERAGES  
THROUGHOUT  
THE DAY!



**SHOTGUN  
START**  
**11:00 AM**



**OCTOBER 24<sup>TH</sup>**



**CHEHALEM GLENN  
GOLF COURSE**

4501 E Fernwood Rd  
Newberg, OR 97132  
United States

***Golf. Give. Change Lives.***

Thank you for supporting  
St Paul High School  
International Club!



**SIGN UP TODAY!**

SPACES ARE LIMITED.  
RESERVE YOUR TEAM  
NOW!



**503-800-7236**



**lilballasp@gmail.com**

## **Helpful Links**

[Absence Reporting Procedure](#)

[A la carte Items/Pricing](#)

[ASB](#)

[Athletic Director's Newsletter](#)

[Athletic Participation](#)

[Bell Schedule](#)

[Booster Club](#)

[Chromebook Handbook-ENG](#)

[Chromebook Handbook-SPN](#)

[District Nurse/Health](#)

[Eventlink Information](#)

[Home Access Center \(check grades\)](#)

[Injury Screening](#)

[Live Streaming Sports-HUDL](#)

[Master Schedule](#)

[My MealTime](#)

[Online Payments](#)

[Parent/Student Handbook-ENG](#)

[Parent/Student Handbook-SPN](#)

[Parking Permit Form](#)

[Principal's Newsletter](#)

[ROOMS Information](#)

[ROOMS Messages](#)

[Scholarships and Senior Resources](#)

[Spirit Gear Orders](#)

[Sports Physical Form](#)

[Sports Pictures](#)

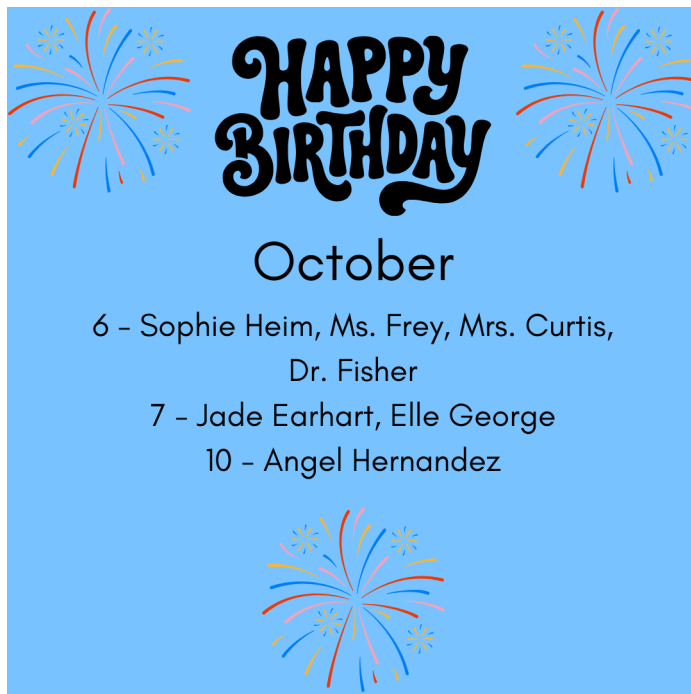
[Student Academic Calendar-ENG](#)

[Student Academic Calendar-SPN](#)

[Yearbook Orders](#)

**If you want to know more...**

- ❖ Visit our [\*\*District Website\*\*](#)
- ❖ Download our district app-StPaulBuckaroos
- ❖ Follow us on [\*\*Facebook\*\*](#)



### **St. Paul Athletics**



[Click here](#) to find out more information and to sign up\* for Hudl live streaming!

\*When purchasing on the mobile app Apple has additional fees. To avoid paying these fees you can purchase on the web instead.



### **Need help with Rooms?**

This might help>[ROOMS RESOURCES FOR PARENTS & GUARDIANS.](#)

For additional support, email Leslie Curtis: [leslie.curtis@stpaul.k12.or.us](mailto:leslie.curtis@stpaul.k12.or.us) or call directly: 503.540.1684.



If you would like to be added or removed from the Daily Announcement email list, please email [leslie.curtis@stpaul.k12.or.us](mailto:leslie.curtis@stpaul.k12.or.us).