NORTHEAST BRADFORD SCHOOL DISTRICT
FACILITIES/TRANSPORTATION COMMITTEE MEETING OF THE SCHOOL BOARD
Wednesday, March 25, 2026, at 6:00 PM
District Office Conference Room 86

1. **ATTENDEES**:
2. **CALL TO ORDER:** Connie Kuhlman, Committee Chair
3. **APPROVAL OF AGENDA:** March 25, 2026

ACTION	MOVE	SECOND	YES	NO	ABS

4. **VISITORS' COMMENTS ON AGENDA ITEMS:**

Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.

5. **CURRENT BUSINESS/DISCUSSION:**

- **A.** Current Facility Updates/Needs
- **B.** Plow Bids
- **C.** Budget Needs
- **D.** Transportation Updates/Routes/Bids

6. **NEW BUSINESS:**

- **A.**

7. **ACTION ITEMS:**

8. **GENERAL DISCUSSION:**

9. **VISITOR COMMENT AND QUESTION PERIOD:**

Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, or obscene. Thank you for your cooperation.

10. **ADJOURNMENT:**

ACTION	MOVE	SECOND	YES	NO	ABS

Respectfully submitted,

Connie Kuhlman
Committee Chair