NORTHEAST BRADFORD SCHOOL DISTRICT
FINANCE COMMITTEE MEETING OF THE SCHOOL BOARD
Tuesday, April 28, 2026 – 5:00 P.M.
District Office Conference Room 86

1. **ATTENDEES**:
2. **CALL TO ORDER:** Heather Franklin, Committee Chair
3. **APPROVAL OF AGENDA:** April 28, 2026

ACTION	MOVE	SECOND	YES	NO	ABS

4. **VISITORS' COMMENTS ON AGENDA ITEMS:**
Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, or obscene. Thank you for your cooperation.

5. **CURRENT BUSINESS/DISCUSSION:**
   - **A.** Nutrition Group Presentation/Discussion
   - **B.** Discussion of 2026-2027 Budget

6. **NEW BUSINESS:**

7. **ACTION ITEMS:**

8. **GENERAL DISCUSSION:**

9. **VISITOR COMMENT AND QUESTION PERIOD:**
Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, or obscene. Thank you for your cooperation.

10. **ADJOURNMENT:**

ACTION	MOVE	SECOND	YES	NO	ABS

Respectfully Submitted,

Heather Franklin
Committee Chair