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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| The Aberdeen School Board met at 5:30 PM on Monday, September 28, 2026. President Brian Sharp called the meeting to order with the following members present: Mr. Brian Sharp, Mr. Brad Olson, Dr. Gayle Bortnem, Mr. Aaron Schultz, Mr. Elliot Gall, and Mr. Mark Murphy. Mr. Darin Beckius was absent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Call to Order                                     |
| The School Board was recognized for earning the ASBSD Act, Learn, Lead (ALL) Gold Award.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Good News                                         |
| 27-060<br>It was moved by Olson and seconded by Bortnem to approve the agenda.<br>All voted "Aye."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Approval of<br>Agenda                             |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Persons Wishing<br>to Address the<br>School Board |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Board Remarks                                     |
| 27-061<br>It was moved by Murphy and seconded by Schultz to approve the consent agenda including the following:<br><ul style="list-style-type: none"> <li>a. Approval of Bills</li> <li>b. Approval of Donation- Lincoln Elementary Parent Teacher Association, a monetary donation that will be used at Lincoln Elementary for the Number Ninjas program, a value of \$1,000.00.</li> <li>c. Approval of Donation- Gene Brownell, a monetary donation that will be used at Aberdeen Central High School Cross Country program, a value of \$80.00.</li> <li>d. Approval of Ratifications and Authorizations (under separate cover) <ul style="list-style-type: none"> <li>1. Open Enrollment Application #2027-12</li> </ul> </li> <li>e. Approval of Policy Review/Revision, Policy JLC</li> <li>f. Approval of Holgate Middle School Renovations, a base bid of \$1,478,580.00, alternate #1 \$112,983.00, alternate #2 \$12,063.00, alternate #3 \$22,962.00, alternate #4 \$80,783.00 for Quest Construction for a total of \$1,707,344.00,</li> </ul> | Approval of<br>Consent Agenda                     |
| All voted "Aye."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |
| Gretchen Sharp, Foundation Director, provided an update regarding alignment to District goals, scholarships, and community involvement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Foundation<br>Report                              |

27-062

It was moved by Olson and seconded by Schultz to approve the 2026-2027 budget changes as presented by Finance Director, Michaela Solum.

Approval of  
2026-2027  
Budget Changes

| <b>Changes From 2026-2027 Proposed Budget to Final Budget</b> |                   |                   |                 |
|---------------------------------------------------------------|-------------------|-------------------|-----------------|
| <b>Fund</b>                                                   | <b>Proposed</b>   | <b>Final</b>      | <b>Change</b>   |
| <b>Revenue &amp; Other Financing Sources:</b>                 |                   |                   |                 |
| General                                                       | \$35,906,603      | \$ 35,966,336     | \$59,733        |
| Capital Outlay                                                | 9,966,884         | 10,113,576        | 146,692         |
| Special Education                                             | 14,393,306        | 14,394,311        | 1,005           |
| Arena                                                         | 8,000             | 8,000             | -               |
| Food Service                                                  | 2,784,287         | 2,784,283         | (4)             |
| Other Enterprise                                              | 62,000            | 62,000            | -               |
| <b>Total Revenue</b>                                          | <b>63,121,080</b> | <b>63,328,506</b> | <b>207,426</b>  |
| <b>Expenditures &amp; Other Financing Uses:</b>               |                   |                   |                 |
| General                                                       | 36,550,818        | 36,506,803        | (44,015)        |
| Capital Outlay                                                | 9,910,750         | 10,071,790        | 161,040         |
| Special Education                                             | 14,086,651        | 14,245,615        | 158,964         |
| Arena                                                         | 8,000             | 8,000             | -               |
| Food Service                                                  | 2,790,560         | 2,790,560         | -               |
| Other Enterprise                                              | 62,000            | 62,000            | -               |
| <b>Total Expenditures</b>                                     | <b>63,408,779</b> | <b>63,684,768</b> | <b>275,989</b>  |
| <b>Surplus (Deficit):</b>                                     |                   |                   |                 |
| General                                                       | (644,215)         | (540,467)         | 103,748         |
| Capital Outlay                                                | 56,134            | 41,786            | (14,348)        |
| Special Education                                             | 306,655           | 148,696           | (157,959)       |
| Arena                                                         | -                 | -                 | -               |
| Food Service                                                  | (6,273)           | (6,277)           | (4)             |
| Other Enterprise                                              | -                 | -                 | -               |
| <b>Net Surplus (Deficit)</b>                                  | <b>(287,699)</b>  | <b>(356,262)</b>  | <b>(68,563)</b> |

All voted "Aye."

27-063

It was moved by Murphy and seconded by Gall to approve the 2026-2027 budget resolution and annual budget levy request.

All voted "Aye."

Approval of 2026-  
2027 Annual  
Budget Resolution  
and Levy Request

27-064

It was moved by Bortnem and seconded by Olson to approve the First Reading Policy Review/Revision, Policy GBED.  
All voted "Aye."

Approval of First Reading Policy Review/Revision, Policy GBED

27-065

It was moved by Schultz and seconded by Gall to approve the First Reading Policy Review/Revision, Policy JICG.  
All voted "Aye."

Approval of First Reading Policy Review/Revision, Policy JICG

27-066

It was moved by Schultz and seconded by Olson to approve the Second Reading Policy Review/Revision, Policy IIBFA.  
All voted "Aye."

Approval of Second Reading Policy Review/Revision, Policy IIBFA

27-067

It was moved by Olson and seconded by Murphy to approve Dr. Gayle Bortnem as the ASBSD Delegate Appointment.  
All voted "Aye."

Approval of ASBSD Delegate Appointment

27-068

It was moved by Olson and seconded by Bortnem to adjourn the meeting at 5:56 PM.  
All voted "Aye."

Approval of Adjournment

Brian Sharp \_\_\_\_\_  
President

Michaela Solum \_\_\_\_\_  
Finance Director