I CALL TO ORDER BY BOARD PRESIDENT

The Regular meeting of the Old Bridge Township Board of Education was held on May 19, 2026 and was called to order at 7:10 pm.

II STATEMENT OF ADEQUATE NOTICE BY BOARD PRESIDENT

Pursuant to the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-10, adequate notice of this meeting has been posted to the district website under "legal notices", in the Board office, the schools, and on Cablevision Channel 118 and Verizon Fios Channel 24, and by filing such notice with the Township Clerk. Notice has also been provided that as of March 1, 2026, future meeting notices will only be published on the district website.

This meeting was scheduled for **Tuesday, May 19, 2026**. The Board will take formal action on payment of bills and other agenda items.

III STATEMENT REGARDING RECORDING OF MEETINGS BY BOARD SECRETARY

The Old Bridge Township Board of Education acknowledges that the law of this state establishes that members of the public, including members of the Board, have the right to record public Board meetings, using audio or video recording devices, provided that the act of recording does not interfere with the business of this public Board meeting. Therefore, the Board makes it known that any such recording is to be considered the private recording of the individual and in no manner represents the official record of this Board. The Board, therefore, takes no responsibility for such private recording and completely disavows any future use.

IV ROLL CALL BY BOARD SECRETARY

	Present	Absent
D'Antuono, Jennifer	√	
Dunn, Richard		√
Jodrey, Marjorie	√	
Mazzone, Kristina	√	
Richards-Patterson, Brooke	√	
Slade, Jay D.	√	
Sulikowski, Matthew	√	
Venkatesan, Kiran		√
Francisco, Elena	√	

Also Present:		
Vincent Sasso, Ed.D.	Superintendent of Schools	√
Kathleen Hoeker, Ed.D.	Asst. Superintendent	√
David Weidele	SBA / Board Secretary	√
James Tuohy, Ed.D.	Asst. Sup of Educational Services	√
Anahita Keiller	Director of Arts & Cultures	√
Christopher Parton	Board Counsel	√
Jordan Rosenthal	Student Representative	√

V PLEDGE OF ALLEGIANCE

VI MOMENT OF SILENCE

CODE OF ETHICS CORNER – HIGHLIGHT OF THE MONTH

**** The Board Member will vote to appoint the best-qualified personnel available after consideration of the recommendation of the chief administrative officer.***

**In accordance with N.J.S.A. 18A:12-24.1*

DISTRICT GOALS FOR 2025-2026

Excellence in Education – Ensure benchmarks are in place for all students to raise the bar to improve education/academic growth for all students.

Fiscal Resilience – Continue to investigate ways to optimize educational efficiencies.

The Whole Child – Investigate making facilities more inclusive for all students and develop measurements of progress in performance for all students.

BOARD GOALS FOR 2025-2026

- Non-conflicted members of the Board will complete the CSA evaluation within the statutory time frame (annually by July 1).
- Review and revise bylaws and policies through the development of a schedule for review.
- Improve Board synergy, i.e., team building, professional development, possibly a Board retreat.
- Engage in professional development to achieve Board Certification through NJSBA's Board Member Academy.
- Work to understand the district budget through PD from the Business Administrator and possibly through NJSBA.

VII APPROVAL OF MINUTES

1. Move the Board approve the following JANUARY 2026 minutes:

Closed Session	January 6, 2026

2. Move the Board approve the following FEBRUARY 2026 minutes:

Agenda Session	February 10, 2026
Regular Meeting	February 17, 2026
Closed Session	February 10 & 17, 2026

APPROVAL OF MINUTES Resolutions 1 and 2				
Motion: MAZZONE		**Second: D'ANTUONO**		
Roll Call Vote:		**Yes**	**No**	**Abstain / Pass**
	Dunn, Richard			ABSENT
	Jodrey, Marjorie	√		
1	Mazzone, Kristina	√		
	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
2	D'Antuono, Jennifer	√		
	Francisco, Elena	√		
RESOLUTIONS PASSED:		7	0	

VIII REPORT OF STUDENT REPRESENTATIVE TO THE BOARD

Jordan Rosenthal, Student Representative to the Board, shares that the weather is warm, the school year is wrapping up and we have some fun things to talk about. Over the past two days, the high school celebrated our scholarship recipients for the Class of 2026. These outstanding students were awarded over $200,000 in scholarships! Both the evening and morning ceremonies were a great successes. On behalf of all the recipients, Jordan thanks all the donors, staff members and students who help make these events possible. Speaking of great events, today (May 19th) was the OBHS Mental Health Fair, put on with help from our Hope Squad. To say it was a major success would be an understatement. Students were able to talk to mental health professionals, find ways to reduce stress and learn about the importance of mental health… add those opportunities with warm weather, some dogs and dancing … it was truly an amazing time. Moving onto sports, our teams are entering the championship portion of their seasons… Boys lacrosse has had a strong season and improved game after game. The baseball and softball teams have been battling each and every game. The girls golf team took big swings and came in with a 4th place finish at the GMC championships. The girls and boys track teams have had dominant performances at the State Sectionals this past weekend with 22 athletes moving on to the Group Championship meet. Our boys volleyball played hard today in the GMC Championship and they wrapped up their successful season. Our girls lacrosse team is currently playing in the GMC Championship as we speak , so hopefully tonight, our girls can bring home a win. In the "club world" a lot of clubs are hosting their last events of the school year… with our Jewish Student Union hosting their annual Challah Bake Event, the National Art Honor Society is hosting a paint and sip, our Middle Eastern /

North African Arabian Night Dance, and we cannot forgot that our junior and senior proms are in the coming weeks. We are also excited to welcome the freshman to the Senate's Ice Cream Tour… a sweet walk through the halls of the Old Bridge High School Main Building.

Before Jordan wraps up, she announces that this will be the final time to give Old Bridge the final outlook on the high school. Being the student representative has meant so much to Jordan. She has been given so many new opportunities, learned many new things, made new friends, made choices out of her comfort zone and she is very proud. The support she has gotten through the year has helped Jordan a lot. With that she thanks Mrs. Obdyke, Mrs. Boriello, Mrs. Fazio, Mr. Masarik and Dr. Sasso for being some of her biggest cheerleaders through her high school years. Thank you [students] for putting their trust in Jordan and thank you for allowing Jordan to be their class president. It was lots of fun! To leave this report on a high note, tonight we are here to celebrate some outstanding teachers in Old Bridge… these teachers who continually gone above and beyond for their students both in and out of the classroom, it is for their dedication and their commitment that they will given the title of Teacher of the Year for their respective schools. Congratulations to all the teachers… have a great night… thank you for an amazing year! As always, Go Knights and Go Knicks!

FRANCISCO takes a moment on behalf of the Board to thank Jordan for her hard work and the positive impact she has made on our board meetings. Throughout her time as student representative, Jordan has kept us informed about the many wonderful things happening at the high school level from athletics to clubs and student activities and achievements. More importantly, Jordan has served as a thoughtful and dedicated voice for the student body. Your leadership and commitment have been truly appreciated, and we are grateful for the time and energy she has devoted towards the role. As this is Jordan's final meeting before graduation, FRANCISCO shares how proud the Board is to call Jordan "one of our own" and the Board wishes her nothing but continued success and happiness in all that comes next. Congratulations and thank you again for all that she has done!

RECOGNITION

1. Move the Board approve the **retirement** of the following staff member(s) with deep appreciation for their years of dedicated service to the District: (KH)

	Name	School/Position	Years of Service (Approximate)	Effective
A.	Elizabeth Paone	Shepard/Grade 4	19	7/1/26
B.	Stacy Walsh	CSMS/Math	17	7/1/26
C.	Marcy Eberbach	CSMS/Paraprofessional Aide	18	7/1/26
D.	Sheila Evans	CSMS/Paraprofessional Aide	28	10/1/26
E.	Amy Vagts	Schirra/Paraprofessional Aide	22	7/1/26
F.	Alexis Horbatt	Madison Park/Grade 2	24	10/1/26

2. Move the Board commend the following teachers for being selected **Old Bridge Teacher of the Year Recognition Recipient** for the **2025-2026** school year.

	Teacher	School
A	Lisa Donofrio	Carpenter
B	Danielle Donatelli	Cooper
C	Jamie Inacio	Glenn
D	Kim Palaima	Grissom
E	Nicholas Masone	Madison Park
F	Jennifer Walsh	McDivitt
G	Danielle Pero	Memorial
H	Eden Edelson	Miller
I	Jennifer Payton	Schirra
J	Theresa Mazza	Shepard
K	Jennifer Mariconda	Southwood
L	Nicole Buongiovanni	Voorhees
M	Alana Greenwood	Salk
N	Frances Capone	Sandburg
O	Kristen Whitney	EMGNC
P	Steven O'Brien	Old Bridge High School

3. Move the Board commend the following support staff for being selected **Old Bridge Educational Support Recipient** for the **2025-2026** school year:

	Name	Department
A	Timothy Clarke (Voorhees)	Elementary ESP
B	Kathrine Cusick (Shepard)	Elementary ESP
C	Mark Palmieri (Technology)	Secondary ESP
D	John Ghigna (Maintenance)	District ESP

RECOGNITION **Resolutions 1, 2 & 3**				
Motion: MAZZONE		**Second: RICHARDS-PATTERSON**		
Roll Call Vote:		**Yes**	**No**	**Abstain / Pass**
	Jodrey, Marjorie	√		
1	Mazzone, Kristina	√		
2	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
	Francisco, Elena	√		
RESOLUTIONS PASSED:		7	0	

IX SUPERINTENDENT'S REPORT

Before Dr. Sasso begins his Superintendent's Report this evening, he again shares that for the second month in a row, he only sees Mrs. Walsh in the back and notices that Mr. Gajewski is not present in the audience, prompting an inquiry to D'ANTUONO on his whereabouts. D'ANTUONO shares that Mr. Gajewski is out in the heat with the girls lacrosse team who just completed their fourth straight GMC title win with a score of 16 to 3 against Monroe. D'ANTUONO shares that our goalie (Melanie) recorded her 100th career save and one of our players (Layla) recorded her 100th point… so congratulations to the girls lacrosse team!

Superintendent of Schools, Dr. Vincent Sasso shares that while his Superintendent's Report will be brief tonight, he emphasizes that tonight's meeting is another great reminder of what makes Old Bridge Township Public Schools such a special place to work and the work happening across the district continues to support the vision outlined in the Bridge to 2028. Dr. Sasso congratulates all the recipients this evening… your passion and commitment truly represent the very best of Old Bridge and directly reflects our strategic priority of Excellence in Education.

Dr. Sasso thanks the Old Bridge Education Foundation for their continued generosity and support of our students and staff through tonight's grant presentations. These grants help bring innovative ideas and meaningful opportunities directly into our classrooms. These types of grant opportunities directly advance all three of our strategic priorities of Excellence in Education, Fiscal Resilience and the Whole Child. In addition, Dr. Sasso recognizes the incredible support our community continues to show of our graduating seniors. At last night's Senior Scholarship Ceremony, more than 200 seniors from the Class of 2026 received scholarships in excess of $200,000 awarded through the generosity of local organizations, families, businesses, alumni and community members…. Truly a special evening!

On behalf of the Board, Dr. Sasso also would like to personally thank our principals, staff and school communities for the many invitations we received to concerts, performances, celebrations, classroom activities, athletic events, and special programs taking place all throughout our district. Over the past several weeks, it has been incredible to witness the talent, pride and spirit that exist in all of our schools. These moments serve as powerful reminders that education is about far more than academics alone. It is about creating experiences, relationships and memories that shape the whole child. As we continue moving forward together through the Bridge to 2028, evenings like tonight reinforce the importance of staying focused on our mission, trusting the process, supporting one another, and continuing to provide outstanding opportunities for every student who walks through our doors. Thank you and as always, Old Bridge U-Knighted!

X PROGRESS TOWARDS GOALS

XI CORRESPONDENCE

Pursuant to Board Bylaw 0164, correspondence regarding district matters, directed to the Board of Education with a request for public reading, and received by the Board Secretary no later than 12:00 noon on the day of the meeting, shall be read into the record, and shall be subject to the same time limitations as other public comments. Correspondence received after 12:00 noon on the day of the meeting will be read at the next meeting.

Anonymous correspondence will not be read.

No correspondence received to share out this evening.

XII SPECIAL COMMITTEE REPORTS

D'ANTUONO reports that on April 30th, we had our Students Services meeting. At that meeting, we discussed the curriculum schedule which is currently under Board review. Science – Grades 3 through 5 are getting new materials… Grades 3 through 8 are receiving new curriculum. Magic School AI, which is a teacher-controlled AI environment to drive critical thinking for proper prompts is being looked at. Multi-Variable Calculus and AP Cybersecurity are being added to our AP Course schedule. 921 students are signed up for AP classes next year which is pretty impressive. We are adding LLD and MD classes. The Multi-Language Learners program will be expanded at Sandburg. There will be a soft opening in the works for Adult High School. Three elementary pilot Math programs are being run right now in search of a new math curriculum. The Wilson Reading Program is being expanded by adding twelve staff. The revision of the elementary school handbook will be done for the 2026-2027 school year. At the meeting, we also touched on the Multi-Tiered Support Systems. PLC days – we are starting to review and work with the OBEA about the middle school and high school scheduling and possible middle school change for the 2027-2028 school year. We are expanding the E-Sports program to include a career path, growing the early college program… Mr. Dimino and Transportation are working to ensure that there are more than enough buses for next spring.

XIII HEARING OF THE RESIDENTS (AGENDA ITEMS ONLY)

Pursuant to the Open Public Meetings Act, the Board will set aside time during two sections of every public meeting for comments from the public. The first section will take place prior to the presentation of Agenda items for the Board's consideration and vote and will be limited to comments on items listed for Board action tonight. The second section will take place immediately prior to the Old / New Business and adjournment, and may include comments on any school district issue that a member of the public feels may be of concern to the residents of the school district.

The Board encourages feedback and viewpoints. School Boards are strengthened by diversity of viewpoints to foster dialogue in a spirit of school-community partnership that builds effective policy and problem-solving.

Pursuant to the Open Public Meetings Act, the Board reserves the legal right to determine the length of the public portions of its meetings, and to establish regulations for such public portions.

The provisions of Board Bylaw 0167 shall be strictly enforced with regard to public comments:

- All public comments shall be directed to the Board President, who may refer issues to Administrators, Committee Chairs, or the Board's attorney. Participants may not address questions to individual Board members, nor to any other member of the public;
- Every speaker must preface comments by an announcement of his or her first and last name and recording of his or her name and address in the provided sign-in book.
- The total time for each participant shall be three (3) minutes, during which time a member of the public may speak on as many items as he or she chooses;
- No member of the public may "give their time" to another participant;
- Respectful disagreement is expected and respected. However, the Board President reserves the right to interrupt, warn, or terminate a participant's statements when the statement is too lengthy, abusive, obscene, or irrelevant to an item on the meeting's action agenda;
- The public comment sections of the agenda are not question-and-answer periods, but an opportunity for public statements. While the Board or Administration may provide feedback or comment on public statements, there is no obligation to do so.
- The Board President also reserves the right to request an individual to leave the meeting, to enlist the assistance of law enforcement, and/or to call for a recess or adjournment of the meeting when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The meeting was open to the hearing of residents for agenda items only.

No member from the public approaches the microphone for comments.

At this time, the microphone is closed for further hearing of the residents for agenda items only.

That portion of the meeting was closed.

BOARD ACTION ITEMS

- Formal Board action requires a Motion, a Second, an opportunity for discussion, and a Board vote consistent with Board Bylaw 0165.
- Action items within Agenda categories will be Moved and Seconded as a group, and will generally be voted on as a group. However, after the Motion and Second, any Board member may request that an item be voted on separately, in which case the Board President and Board Secretary shall note such request, and a separate roll call vote will be held on the item or items.
- Board members are encouraged to express their opinions and to engage in respectful debate on all issues coming before the Board for action.
- The Board President reserves the right to close discussion. All Board members also reserve the right to call for the termination of debate when they believe that the discussion has become unproductive. A Motion to Call the Question (or "Previous Question") interrupts further debate, requires a Motion, a Second and a roll call vote of two-thirds of the full membership of the Board. If successful, the Motion terminates all further discussion of the item or items, and the matters shall proceed to a vote. If the Motion to Call the Question is unsuccessful, debate on the original matters resumes.
- Once all discussion of an item or group of items has been closed, Board members shall vote in favor of or against the item or items. Board members also reserve the right to abstain from a vote or to register "no vote." Abstentions and "no votes" shall be recorded but shall not be counted as votes in favor of or against the action item or items.
- Consistent with Robert's Rules of Order, all discussion must take place prior to the vote, and Board members may not vote "with comment."

XIV POLICY

XV CURRICULUM / PROFESSIONAL DEVELOPMENT

1. Move the Board approve the following workshops/conferences (CC):

Name/Position:	Conference/Workshop/Name/ Sponsor/Location:	DATE(s):	COST:
Timothy Lopreiato, *Teacher* Budget Account #'s: Title II 20-276-200-300-00-000 and 20-275-200-300-00-000	Camp STJ – AP Summer Institute St. Johnsbury Academy, Vermont	July 20-24, 2026	Member registration ($1,075.00) plus lodging, travel, meals and incidental expenses not to exceed $3,000.00
Stephen Pasqua, Teacher Budget Acct # 20-275-200-300-00-000	Workshop: NC3 Train the Trainers Virtual training	May 6-8, 2026	Registration: $395

All lodging, meals, incidental expenses, and mileage per diem rates in accordance with Accountability Regulations, N.J.A.C.6A:23A and Board Policy 6471.

2. Move the Board approve the following Internship for the 2025-2026 school year, effective 5/13/2026 to 6/19/2026, for a total of 25 hours: (JT/fs)

Name	Speech-Language Specialist	Schools
Gianna Perez	Jennifer Gonzalez	Salk/GNC/OBHS

3. Move the Board approve the following Internship for the 2026-2027 school year, effective January 1, 2027 to 6/20/2027. (JT/fs)

Name	Speech-Language Specialist	Schools
Leah A. Ruperto	Nicolette Contella	Voorhees

4. Move the Board approve participation of Old Bridge students in the following Exchange/Study Abroad Programs in the 2026-2027 school year at no cost to the district aside from ground transportation to/from OBHS and airport. (AK)

China Study Abroad	French Exchange	German Exchange	Italian Study Abroad	Spanish Study Abroad

CURRICULUM / PROFESSIONAL DEVELOPMENT Resolution 1 - 4				
Motion: D'ANTUONO		Second: MAZZONE		
Roll Call Vote:		Yes	No	Abstain / Pass
	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
1	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
	Jodrey, Marjorie	√		
2	Mazzone, Kristina	√		
	Francisco, Elena	√		
RESOLUTIONS PASSED:		7	0	

XVI FINANCE

1. Move the Board approve the following bill lists dated **May 15, 2026**:

Batch #	Amount	Batch #	Amount
1	$816,837.75	2	$1,301,789.27

2. Move the Board of Education approve the **Budget Transfer #10 and #9a for** the 2025-2026 School Year **(Attachment B-1).** (DW)

3. Move the Board approve the following out-of-district placements for the 2025-2026 School Year **(Attachment B-2).** (JT/fs)

4. Move the Board approve the following out-of-district placements for the 2026 Extended School Year (**Attachment B-3**). (JT/fs)

5. Move the Board approve payment to Piscataway Board of Education for Displaced Student (C.M.) in the amount of $2,136.97 from 9/19/2025 to 10/21/2025.

6. Move the Board approve receipt two checks in the amount of $43.00 totaling $86.00 (May 2026) for the Blackbaud Giving Grant – Miller School. (KG)

7. Move the Board of Education approve the following **NonPublic** funded purchases via the **Educational Services Commission of New Jersey** in accordance with state mandates (on file in the business office): (DW)

Date	Quote	NonPublic School	Amount	Type
4/15	PVHK485	ICOB ACADEMY	$3,536.43	SECURITY AID
4/28	PVXC339	ICOB ACADEMY	$2,826.80	SECURITY AID

8. Move the Board revise the previously approved resolution (from January 20, 2026 Agenda, Section XVII FINANCE, Resolution #7) as follows:

   Move the Board approve the following schedule for commercial insurance renewal rates as per the recommendation from Arthur J. Gallagher and Company, Princeton, New Jersey for the ~~2025-26~~ 2026-2027 school year (DW/jt):

Type of Coverage / Insured by / Effective Dates	~~2025-2026~~ 2026-2027 Premium Amount	~~2024-2025~~ 2025-2026 Premium Amount
A. Foreign Travel Insurance *(Effective February 1, 2026 – February 1, 2027)*	~~$2,418.00~~ $3,216.00	$2,912.00

   The revision reflects an added endorsement to the district's Foreign Travel Insurance Policy per the recommendation from Arthur J. Gallagher and Company (Princeton, New Jersey) for the remainder of the policy term (Effective February 1, 2026 - February 1, 2027). The purpose of this endorsement is adding coverage for the following trip:

   - *Study Abroad/Exchange Trip to China – 6/22/2026-7/1/2026 (8 Days Traveled) – 2 Employees and 19 Students Traveling*

9. Move the financial reports of the Treasurer of School Moneys for the month of **March 2026** be approved.
10. Move the financial reports of the School Business Administrator for the month of **March 2026** be approved.
11. Move the Board approve the School Business Administrator/Board Secretary's 2025-2026 Budget Status:

Pursuant to N.J.A.C. 6A:23A-16.10, I certify that as of MARCH 31, 2026 no budgetary account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-34.

_____

David Weidele
School Business Administrator/Board Secretary

FINANCE **Resolutions 1 through 11**				
Motion: MAZZONE		**Second: JODREY**		
Roll Call Vote:		**Yes**	**No**	**Abstain / Pass**
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
2	Jodrey, Marjorie	√		
1	Mazzone, Kristina	√		
	Richards-Patterson, Brooke	√		
	Francisco, Elena	√		
RESOLUTIONS PASSED:		7	0	

XVII ATHLETICS

1. Move the Board approve employment of the following **fall** season coaches for the 2026-2027 school year:

		NAME	POSITION	STEP/STIPEND	EFFECTIVE
a.		Matthew Donaghue	OBHS Head Football	4/$11,085	8/10/26
b.		Anthony Rybek	OBHS 1st Asst Football	4/$8,031	8/10/26
c.		Robert Wunder	OBHS 2nd Asst Football	4/$7,214	8/10/26
d.		Andrew Vera	OBHS 2nd Asst Football	4/$7,214	8/10/26
e.		Sean Gleason	OBHS 2nd Asst Football	4/$7,214	8/10/26
f.		Matthew Flores	OBHS 2nd Asst Football	4/$7,214	8/10/26
g.		Zachary Scire	OBHS 2nd Asst Football	4/$7,214	8/10/26
h.	*	Kyle Wiggins	OBHS 2nd Asst Football	4/$7,214	8/10/26
i.	*	Mohammad El-Sherbini	OBHS 2nd Asst Football	4/$7,214	8/10/26
j.	*	AJ Roque	OBHS 2nd Asst Football	4/$7,214	8/10/26
k.		Michael Canzano	OBHS Head Gymnastics	4/$9,593	8/17/26
l.		Carli Fargione	OBHS Asst. Gymnastics	4/$7,128	8/17/26
m.		Christopher McGrath	OBHS Head Boys Soccer	4/$9,593	8/17/26
n.		Roberto Lozzi	OBHS Asst Boys Soccer	4/$7,128	8/17/26
o.		Robert Cotugno	OBHS Asst Boys Soccer	4/$7,128	8/17/26
p.		Thomas Brown	OBHS Asst Boys Soccer	4/$7,128	8/17/26
q.		Kimberly Hopping	OBHS Head Girls Soccer	4/$9,593	8/17/26
r.		Justin Meehan	OBHS Asst Girls Soccer	4/$7,128	8/17/26
s.		Dawn Koczon	OBHS Asst Girls Soccer	4/$7,128	8/17/26
t.		Steven O'Brien	OBHS Asst Girls Soccer	4/$7,128	8/17/26
u.		Evan Wigdortz	OBHS Head Girls Tennis	4/$9,593	8/10/26
v.		Charles Chelednik	OBHS Asst Girls Tennis	4/$7,128	8/10/26
w.		Andrew Hopman	OBHS Head Girls Volleyball	4/$9,593	8/17/26
x.	*	Alexa Hopman	OBHS Asst Girls Volleyball	2/$4,732	8/17/26
y.	*/**	Joshua Ramos	OBHS Asst Girls Volleyball	4/$7,128	8/17/26
z.		Kristen Adames	OBHS Head Cheer	4/$9,593	8/10/26
aa.		Rachel Quinn	OBHS Asst Cheer	4/$7,128	8/10/26
bb.		Christine Cotugno	OBHS Asst Cheer	4/$7,128	8/10/26
cc.		Matthew Tiplady	OBHS Head Boys Cross Country	4/$9,593	8/17/26
dd..		James Phillips	OBHS Asst Boys Cross Country	4/$7,128	8/17/26
ee.		Adrian Cline	OBHS Head Girls Cross Country	4/$9,593	8/17/26
ff.		Michelle Arenella	OBHS Asst Girls Cross Country	4/$7,128	8/17/26
gg.		Brittany Fuentes	OBHS Head Field Hockey	4/$9,593	8/17/26
hh.		Alyssa Tavernise	OBHS Asst Field Hockey	4/$7,128	8/17/26
ii.		Brooke Chlebowski	OBHS Asst Field Hockey	4/$7,128	8/17/26
jj.		Kristen Celentano	OBHS Dance Team	4/$7,128	8/17/26
kk.		Nicholas Andreacci	Salk Boys Soccer	4/$6,901	8/17/26
ll.		Tara Polizzi	Salk Girls Soccer	4/$6,901	8/17/26
mm.		Damien LoNigro	Salk Boys Cross Country	4/$6,901	8/17/26
nn.		Tara Flynn	Salk Girls Cross Country	4/$6,901	8/17/26
oo.		Jason Goldheimer	Salk Girls Volleyball	4/$6,901	8/17/26
pp.		Robert Bennetti	Salk Field Hockey	4/$6,901	8/17/26
qq.		Elio Bustamante	Sandburg Boys Soccer	4/$6,901	8/17/26
rr.		Jessica Garner	Sandburg Girls Soccer	4/$6,901	8/17/26
ss.		Sean Donnelly	Sandburg Boys Cross Country	4/$6,901	8/17/26
tt.		Chris LoNigro	Sandburg Girls Cross Country	4/$6,901	8/17/26

		NAME	POSITION	STEP/STIPEND	EFFECTIVE
uu.		Richard Porta	Sandburg Girls Volleyball	4/$6,901	8/17/26
vv.		Kevin Roberts	Sandburg Field Hockey	4/$6,901	8/17/26
ww.	**	Carolina Gonzalez	OBHS, Asst Field Hockey	2/$4,732	8/17/26

*Out of District/**New to Position

2. Move the Board approve employment of the following **winter** season coaches for the 2026-2027 school year:

		NAME	POSITION	STEP/STIPEND	EFFECTIVE
a.	*	Jared Meyer	OBHS Head Boys Basketball	4/$9,593	11/30/26
b.		Zachary Scire	OBHS Asst Boys Basketball	4/$7,128	11/30/26
c.		Kevin McCann	OBHS Asst Boys Basketball	4/$7,128	11/30/26
d.		Alec Alspach	OBHS Head Girls Basketball	4/$9,593	11/30/26
e.		Amanda Carney	OBHS Asst Girls Basketball	4/$7,128	11/30/26
f.		Alexandra Lassen	OBHS Asst Girls Basketball	4/$7,128	11/30/26
g.		Anthony Rybek	OBHS Asst Girls Basketball	4/$7,128	11/30/26
h.		Theresa Fischetti	OBHS Head Bowling	4/$9,593	11/16/26
i.		Richard Porta	OBHS Asst Bowling	4/$7,128	11/16/26
j.		Andrew Borriello	OBHS Asst Swim	4/$7,128	11/16/26
k.		Scott Beverly	OBHS Head Boys Track	4/$9,593	11/30/26
l.	*	Robert Weiss Sr.	OBHS Asst Boys Track	4/$7,128	11/30/26
m.		James Phillips	OBHS Asst Boys Track	4/$7,128	11/30/26
n.		Chris LoNigro	OBHS Asst Boys Track	4/$7,128	11/30/26
o.		Matthew Tiplady	OBHS Head Girls Track	4/$9,593	11/30/26
p.		Carli Fargione	OBHS Asst Girls Track	4/$7,128	11/30/26
q.		Michelle Arenella	OBHS Asst Girls Track	4/$7,128	11/30/26
r.		Robert Wunder	OBHS Asst Girls Track	4/$7,128	11/30/26
s.		John Post	OBHS Head Wrestling	4/$9,593	11/30/26
t.		Matthew Flores	OBHS Asst Wrestling	4/$7,128	11/30/26
u.	*	Jesse Heubel	OBHS Asst Wrestling	4/$7,128	11/30/26
v.	*	Jake Wiatroski	OBHS Asst Wrestling	3/$5,667	11/30/26
w.		Michael Messemer	OBHS Head Ice Hockey	4/$9,593	11/16/26
x.		Damien LoNigro	OBHS Asst Ice Hockey	4/$7,128	11/16/26
y.		Anthony Lane	OBHS Asst Ice Hockey	4/$7,128	11/16/26
z.		Christine Cotugno	OBHS Head Cheer	4/$9,593	11/30/26
aa.		Rachel Quinn	OBHS Asst Cheer	4/$7,128	11/30/26
bb.		Kristen Adames	OBHS Asst Cheer	4/$7,128	11/30/26
cc.		Nicole Cornejo	OBHS Head Unified Bowling	$3,415 (S)	11/16/26
dd.		Kelsiann Acer	OBHS Asst Unified Bowling	$2,326 (S)	11/16/26
ee.		Jason Goldheimer	Salk Boys Basketball	4/$6,901	11/30/26
ff.		Robert Bennetti	Salk Girls Basketball	4/$6,901	11/30/26
gg.	*	Thomas Bongiovanni	Salk Wrestling Coach	4/$6,901	11/30/26
hh.		Rachel Mazza	Salk Cheer	3/$3,163	11/30/26
ii.		Kevin Roberts	Sandburg Boys Basketball	4/$6,901	11/30/26
jj.		Sean Gleason	Sandburg Girls Basketball	4/$6,901	11/30/26
kk.		Sean Donnelly	Sandburg Wrestling	4/$6,901	11/30/26
ll.	*/**	Samantha Belgio	Sandburg Cheer	3/$3,163	11/30/26

*Out of District/**New to Position; (S) stipend position

3. Move the Board approve the following stipend for the OBHS extra curricular position for the **winter** 2026-2027 school year:

	NAME	POSITION	ACCOUNT	EFFECTIVE	STIPEND
a.	Andrew Vera	Weight Room	Home Account	11/16/26	$1,337

ATHLETICS **Resolutions 1 - 3**				
Motion:	**D'ANTUONO**	**Second:**	**MAZZONE**	
	Roll Call Vote:	**Yes**	**No**	**Abstain / Pass**
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
1	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
	Jodrey, Marjorie	√		
2	Mazzone, Kristina	√		
	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Francisco, Elena	√		
	RESOLUTIONS PASSED:	7	0	

XVIII NON-CERTIFICATED PERSONNEL – OFFICE

1. Move the Board approve the following Leave of Absence(s):

	NAME	TYPE	PAID	UNPAID
a.	Joanne Martinez	Medical	4/29/26 – 5/14/26	
b.	Patricia Piller	Intermittent NJFLA		4/20/26 – 4/19/27
c.	Diane Monti	Intermittent NJFLA		5/19/26 – 5/18/27

2. Move the Board acknowledge the re-employment of the following personnel at the *salaries/stipends/longevity indicated for the 2026-2027 school year, with salary effective dates indicated below: (*based on the 2026-27 salary guide) (**Schedule A-1**)

Title	Effective	Schedule
Secretarial Class C 10-month	09/01/2026	A-1
Secretarial Class B 12-month	07/01/2026	A-1
Secretarial Class C 12-month	07/01/2026	A-1
Secretarial Class D 12-month	07/01/2026	A-1
Secretarial Class 7 12-month	07/01/2026	A-1
Bookkeeping Clerk and Junior Bookkeeping Clerk 12-month	07/01/2026	A-1

3. Move the Board approve employment of Amanda Scheuerman, Secretary Class D Athletics, effective 8/1/26 at Step 1, $40,404 + $407 college credit stipend replacing Diana Marchica, retired. (Budget Account 11-000-240-105-01-216)

4. Move the Board approve the following transfers/reassignments for the 2026-2027 school year. **(Attachment A-2)**

NON-CERTIFICATED PERSONNEL - OFFICE Resolutions 1 - 4				
Motion: JODREY		Second:		RICHARDS-PATTERSON
	Roll Call Vote:	Yes	No	Abstain / Pass
	Venkatesan, Kiran			ABSENT
	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
1	Jodrey, Marjorie	√		
	Mazzone, Kristina	√		
2	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Francisco, Elena	√		
	RESOLUTIONS PASSED:	7	0	

XIX NON-CERTIFICATED PERSONNEL – OPERATIONAL

1. Move the Board approve the employment of the following **Security Guards** (10 month position) for the 2026-2027 school year at a rate of $28.60 per hour effective 9/1/26. (Budget Account 11-000-266-100-00-000)

James Apgar	Will Armenti
Robert Hahn	Richard Lombardi
Michael McLaughlin	Patrick O'Brien
Scott Mechowski	

2. Move the Board approve the re-employment of the following **Security Guards** (10 month position) for the 2026-2027 school year at a rate of $29.10 per hour effective 9/1/26. (Budget Account 11-000-266-100-00-000)

Efrain Diaz	William Luke
Ross Moltisanti	Michael Tofte
Joseph Regina	Patrick McLaughlin
William Moran	

3. Move the Board acknowledge the **re-employment** of the following personnel at the salaries/stipends/longevity* indicated for the 2026-2027 school year effective 7/1/2026 (*based on the 2026-27 salary guide).

Title	Schedule
Custodians	B-1
Fieldman	B-1
Maintenance Men	B-1
Technicians	B-2
Network Support	B-2

NON-CERTIFICATED PERSONNEL - OPERATIONAL Resolutions 1 through 3				
Motion: RICHARDS-PATTERSON		Second: MAZZONE		
	Roll Call Vote:	Yes	No	Abstain / Pass
	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
	Jodrey, Marjorie	√		
2	Mazzone, Kristina	√		
1	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
	Francisco, Elena	√		
	RESOLUTIONS PASSED:	7	0	

XX NON-CERTIFICATED PERSONNEL – OTHER

1. Move the Board approve the following Full Time Noon Hour Supervisor resignations:

Louise Berto	Southwood Elementary School	Effective 4/20/2026

2. Move the Board approve/amend/extend the following Workers Comp leave of absences: **(Attachment C-2)**

3. Move the Board to approve the following Paraprofessional Aide leave of absence:

	Name	Type	Paid	Unpaid
a.	Sheba Datt	Medical		9/2/26 – 6/25/26 (extend)
b.	Cindy Mazur	Medical	4/6/26 – 6/4/26	

4. Move the Board approve the **transfer** of the following Paraprofessional Aides for the 2025-2026 school.

	Name	From	Program/Budget Code	To	Program/Budget Code	$18 Lunch	LOD	Effective date
a.	Marilyn Nolan	Voorhees	RE 11-213-106-00-000	Glenn	PS ½ 11-215-100-106-00-000	Yes	No	4/27/26

5. Move the Board acknowledge the **re-employment** of the following **Paraprofessional Aides** at the salaries/stipends/longevity indicated for the 2026-2027 school year effective 9/1/2026 as per the sidebar agreement with the OBEA dated June 5, 2025 including authorization for employment in the Title 1, NCLB or IDEA Federal Programs. **(Schedule C-1)**

6. Move the Board **employ** the **Special Education Extended School Year** effective July 6 to August 6, 2026 – Mondays to Thursdays. (Staff only to work on July 1, 2026, at the hourly rate at $22.00 for non-certificated staff): (JT/fs)

   80 Special Education Paraprofessional Aides = $147,840.00
   15 Special Education Paraprofessional Aide-Subs = TBD

Marisa Kilgallen	11-215-100-106-00-000	Paraprofessional Aide
Cicily Vasta	11-215-100-106-00-000	Paraprofessional Aide
Star Zelachowski	11-215-100-106-00-000	Paraprofessional Aide

NON-CERTIFICATED PERSONNEL - OTHER Resolutions 1 through 6				
Motion: MAZZONE		Second: SLADE		
	Roll Call Vote:	Yes	No	Abstain / Pass
	Dunn, Richard			ABSENT
	Jodrey, Marjorie	√		
1	Mazzone, Kristina	√		
	Richards-Patterson, Brooke	√		
2	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
	D'Antuono, Jennifer	√		
	Francisco, Elena	√		
	RESOLUTIONS PASSED:	7	0	

XXI CERTIFICATED PERSONNEL

1. Move the Board approve/amend/extend the following Workers Comp leave of absences. **(Attachment C-2)**

2. Move the Board accept the following resignation(s): (KH)

	NAME	SCHOOL/POSITION	EFFECTIVE
a.	Elaine Meeks	Schirra/Grade 2	6/30/26

3. Move the Board approve the following salary adjustments for the 2025-2026 school year. **(Attachment D-2)**

4. Move the Board approve/amend the following teaching staff for covering a 6th period for the 2025-2026 school year (KH):

LOCATION	REASON	ACCOUNT #	ATTACHMENT
CSMS/OBHS	RTI (Amended)	Home Account	D-3A
OBHS	LOA (E.W.)	Home Account	D-3B

5. Move the Board acknowledge the re-employment of the following **certified personnel** for the 2026-2027 school year at the appropriate salary, step, longevity, and stipend, effective 9/1/2026 *(*based on the 2026-27 salary guide).* **(Schedule D-4)**

6. Move the Board acknowledge the re-employment of the following **Registered Nurses** for the 2026-2027 school year effective 9/1/2026. **(Schedule D-5)** (KH)

7. Move the Board of Education acknowledge the re-employment of **Vincent Sasso, Ed.D.,** Superintendent of Schools for the school year 2026-2027 at a salary of $247,200 in accordance with the contract dated October 28, 2025. This contract has been approved as written by the Interim Executive County Superintendent of Schools, Kyle M. Anderson. Budget Account 11-000-230-104-00-000 (On file in the Business Office)

8. Move the Board appoint Vincent Sasso, Ed.D., (primary) and James Tuohy, Ed.D., (secondary), as **School Safety Specialists** for the 2026-2027 school year. (KH)

9. Move the Board appoint Kathleen Hoeker, Ed.D. as the **District H.I.B. Coordinator** for the 2026-2027 school year.

10. Move the Board appoint James Tuohy, Ed.D. as the **504 Officer** for the 2026-2027 school year.

11. Move the Board appoint James Tuohy, Ed.D. as the **District Homeless Liaison** for the 2026-2027 school year.

12. Move the Board approve the following certified staff as eligible to serve as **Elementary Substitute Principals** for the 2026-2027 school year at a rate of $107 per day, in accordance with the terms set forth in the Memorandum Agreement between the OBBOE and the OBEA.

	NAME	LOCATION
a.	Carol Addeo	McDivitt
b.	Robert Bennetti	JSMS
c.	Rebecca Budrecki	Voorhees
d.	Christopher Burica	CSMS
e.	Robert Cotugno	OBHS
f.	Brittany Fuentes	OBHS
g.	Charles Gordon	JSMS
h.	Jennifer Hunt	OBHS
i.	Robert LoGrasso	Memorial
j.	Dana Marinaccio	Glenn
k.	Michele Modugno	OBHS
l.	Mark Mucci	Carpenter/Madison Park
m.	Dionne Phillips	Cooper
n.	James Phillips	EMGNC
o.	Lauren Phillips	EMGNC
p.	Tania Roma	EMGNC
q.	Jennifer Sullivan	Voorhees
r.	John Tichio	Voorhees
s.	Gina Toto	Voorhees

13. Move the Board **employ** the following teacher(s) for the 2026-2027 school year and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization for Emergent Hiring, where necessary. (Including authorization for employment in the Title I, NCLB or IDEA Federal Programs): (KH/JMC)

	Name*	School	Degree/Step	Salary	Tenure
a.	Smolen, Meredith Job ID 5895 Repl. Liebfried Eff: 9/1/26	CSMS, Sped Math 11-213-100-101-00-000 Certificate(s): Standard Elem K-6 & Math, TOSD	MA/Step 10	$73,247	9/2/20230
b.	Tuott, Nicole Job ID 5970 Repl: Stahl Eff: 9/1/26	CSMS, Sped ELA 11-213-100-101-00-000 Certificate(s): Standard – English; TOSD	BA/Step 10	$66,688	9/2/2030
c.	Cirrincione-Tucker, Kayla Job ID 5978 Repl: New Eff. 9/1/26 (Amended)	Glenn, Psychologist 11-000-219-104-00-072 Certificate(s): Standard (pending)	MA+45/Step 1 + stipend	$65,058 + $2,950	9/2/2030

14. Move the Board approve the following stipends be awarded to the following staff members for the 2026-2027 school year, in accordance with the current OBAA contract:

	Name	Position	Stipend	Effective
a.	Courtney Lowery	Elementary Interview Committee Chair	Tier II - $2,220	7/1/26
b.	Karen Foley	Elementary Interview Committee Member	Tier II - $1,480	7/1/26
c.	Joseph Marinzoli	Elementary Interview Committee Member	Tier II - $1,480	7/1/26
d.	James Oliveri	Secondary Interview Committee Chair	Tier II - $2,220	7/1/26
e.	Deirdre Sizelove	Secondary Interview Committee Member	Tier II - $1,480	7/1/26
f.	Tim Goffred	Secondary Interview Committee Member	Tier II - $1,480	7/1/26
g.	Thomas Ferry, Ed.D.	Affirmative Action Officer	Tier III - $74 p/h	7/1/26
h.	Kimberly Giles, Ed.D.	Affirmative Action Team	Tier III - $74 p/h	7/1/26
i.	Jason Lynch	Affirmative Action Team	Tier III - $74 p/h	7/1/26

15. Move the Board approve the following transfers/reassignments for the 2026-2027 school year effective September 1, 2026. **(Attachment D-5)**

16. Move the Board approve Stacy Ritz, School Nurse to work up to 75 summer hours at the contractual rate of $50.38 not to exceed $3,778.50 to review immunizations and medical information for incoming elementary students from central registration in a timely manner and complete registrations while school is closed for the summer. (Budget account 11-000-213-100-00-000)

17. Move the Board approve **High School Nursing (**2551 students) hours for July and August 2026 for registration, office preparation and medical concerns which arise over the summer, as well as IEP and 504 development for students with chronic medical conditions including diabetes, asthma and life-threatening allergies requiring special health services according to N.J.A.C. 8:57-4, N.J.S.A. 18A:40-12.15, and N.J.A.C. 6A:16-22. Office hours will be on Tuesdays in July and August in accordance with the schedule below.

    - Tuesday, July 7, 14, 21, & 28
    - Tuesday, August 4, 11, 18 & 25

    Total estimate of hours is 120 with approximate cost to district of $6,045.50. Nursing services to be provided by the High School Nursing Staff (D.Matrale, J.Smith, M.Owsiany, Y.Toth, S.Ritz) or any district nurse assigned to work in the High School for the 26/27 school year. Schedule to be approved by building principal and be submitted to nursing supervisor prior to the end of the 25/26 school year.

18. Move the Board approve **Middle School Nursing** hours for July and August 2026 for review of the incoming 6th grade student charts for required vaccine compliance (T-dap, Menactra, and Hep B interval) N.J.A.C 8:57-4, and review of new student immunization records and new student physical exams prior to the start of school N.J.A.C 6A:16-2.2; nursing schedule to be approved by nursing supervisor prior to end of the 25/26 school year.

    Total of 40 hours per middle school (Salk 917 students/Sandburg 939 students) for a total of 80 hours.

    Cost to district will not exceed $4,030.40 and nursing services will be provided by nursing staff assigned to the middle schools (C. Zapanta, R. Verdadeiro, C. Salaria-DeOcera and LTS for Drosos, S.) or any of the district nurses assigned to work in the middle schools for the 25/26 school year.

19. Move the Board approve the **elementary school nursing hours** for July and August 2026, for review of incoming student charts, preschool where applicable, and kindergarten through grade 5 at the contracted rate of $50.38 to be compliant with N.J.A.C. 8:57-4.4 as well as entrance physical documentation N.J.A.C. 6A: 16-2.2 as follows:

School	Hours	Projected 26/27 Enrollment
McDivitt*	18	525
Madison Park*	16	430
Voorhees	16	399
Memorial*	18	388
Southwood	14	336
Shepard*	18	302
Miller	12	295
Schirra	10	271
Carpenter	10	196
Grissom	8	184
Glenn	8	102
Total	148	$7,457

*Affected by redistricting

20. Move the Board approve the following **CPR/AED AHA instructor certified OBPS nursing staff** to provide district wide training as required to remain compliant with Janet's Law, for the 2026-2027 school year. Classes are currently taught hybrid format with on-line class and in person hands-on skill check.

    - Dorothy Matrale, CSN OBHS
    - Jodi Smith RN CSN OBHS
    - Stacy Ritz RN CSN Sandburg
    - Rosamaria Verdadeiro RN CSN Salk
    - Saba Qureshi RN CSN Memorial

    Cost to certify 175 employees/coaches not to exceed $8600 (Budget account 11-000-223-320-00-000)

21. Move the Board approve the training of staff members that are needed to act as members of **a code blue team** so we can meet minimum NJ requirements of 5 staff per school. Staff to be requested by a building principal, at the hourly overtime rate of the employee, not to exceed a maximum of 60 employees x 2.0 hours or a maximum of $5,000 for the 26-27 school year. (Budget account 11-000-223-320-00-000)

22. Move the Board approve supplies for the **CPR/AED training** for the 26-27 school year not to exceed $2,000. This amount includes electronic certification cards, lungs, valves or shields and any replacement parts needed for AED trainers or CPR mannequins. (Budget account 11-000-223-320-00-000)

23. Move the Board approve the CPR/AED certified OBPS employed nurses to provide a BLS renewal class for the non-instructor nurses and athletic trainers. 25 people in a hybrid class, not to exceed $1200. Budget account #11-000-213-610-00-000

24. Move the Board approve the two year recertification of the five district nurses listed above through the Lifesavers Training Center to act as CPR instructors for the 2026-2027 school year at the cost of $76.50 each for a total of $400 (Budget account 11-000-213-610-00-000)

25. Move the Board approve Kristen DiGregorio, **Tech Integration Specialist** for hours during the summer, effective 7/1/26 – 8/31/26, not to exceed seventy-five (75) hours at the hourly contracted rate of $50.38. Total cost not to exceed $3,778.50 (Account 20-275-200-101-00-211/20-276-200-101-00-211)

26. Move the Board approve the employment of the following coordinator for one month during the summer 2026, at 6% base salary:

	NAME	POSITION	SALARY 7/1/26 – 6/30/26
a.	Jennifer Hunt	Trade & Industrial Coordinator	MA+45/Step 18 - $108,988

27. Move the Board approve the following District TV Studio personnel at $50.38 p/h effective 8/1/2026 for the 2026-2027 school year. (Budget Account 11-000-222-110-01-S01)

Steve Gajewski	Susan Walsh

28. Move the Board approve Lori Obdyke to work up to twenty-five (25) hours maximum at $50.38 p/h for **Student Accounts** in July and August 2026. (Budget Account 11-140-100-101-01-000)

29. Move the Board approve the re-employment of Robert Hanley, **part-time Attendance Officer**, effective 9/1/26 through 6/30/27, at an hourly rate of $28.60, not to exceed $20,000. (Budget Account 11-000-211-100-00-000)

30. Move the Board approve the additional summer 2026 hours for the following OBHS Guidance Counselors from June 22 through June 24, 2026 at $49.40 with the understanding that any unused hours will be returned to the district:

Date:	# of Counselors	# of Hours Each	Hourly Rate	Number of Hours Total
Mon., 6/22	11	6	$49.40	66
Tues., 6/23*	11	6	$49.40	66
Wed., 6/24	11	6	$49.40	66
Total:			**9,781.20**	**198**

*Contingent on OBHS Graduation Participation

OBHS Counselors

Michael DeMarco
Felicia Hansen
Magnolia Kortland
Laura Martignetti
Jill McAleenan
Amanda Walsh
Marisa McTernan
Nicole Saladino
Barbara Sardone
Jodi Van Slyck
Kristie Vorys

31. Move the Board approve the additional summer 2026 hours for the following OBHS Guidance Counselors from the period of July through August 2026 at $50.38p/h with the understanding that any unused hours will be returned to the district:

Date:	# of Counselors	# of Hours	Hourly Rate	Number of Hours
August 3 – August 28	11	54	$50.38	594
Tues., 8/18 Registration	3	6	$50.38	18
Wed., 8/19 Registration	3	6	$50.38	18
Mon., 8/24 Registration	3	6	$50.38	18
Tues., 8/25 Registration	3	6	$50.38	18
Wed., 8/26 Registration	3	6	$50.38	18
Total:			**$34,459.92**	**684**

OBHS Summer Counselors

Michael DeMarco
Felicia Hansen
Magnolia Kortland
Laura Martignetti
Jill McAleenan
Amanda Walsh
Marisa McTernan
Nicole Saladino
Barbara Sardone
Jodi Van Slyck
Kristie Vorys

32. Move the Board approve the following Sandburg Middle School guidance counselors for up to 60 hours each (10 days, 6 hrs. per day), for the period of July through August 2026, $50.38 p/h not to exceed $9,068.40 with the understanding that any unused hours will be returned to the district:

Samantha Fazio	Kerryann Silvestri, Ed.D.	Casey Corsentino

33. Move the Board approve Melissa Rivera, Salk Middle School guidance counselors for up to 60 hours (10 days, 6 hrs. per day), for the period of July through August 2026, $50.38 p/h not to exceed $3,022.80 with the understanding that any unused hours will be returned to the district (JT)

34. Move the Board approve Claire Jorda, Salk Middle School guidance counselor for up to 120 hours (20 days, 6 hrs. per day), for the period of July through August 2026, $50.38 p/h not to exceed $6,045.60 with the understanding that any unused hours will be returned to the district. (JT)

35. Move the Board employ the following staff for the Special Education Extended School Year Program, effective July 6 – August 6, 2026 – Mondays to Thursdays. (Staff only to work on July 1, 2026, at the hourly rate of $50.38 for certificated staff:): (JT/fs)

35 Special Education Teachers = $148,117.20
15 Special Education Teacher-Sub = TBD
3 Nurses = $12,695.76
3 Nurse-Subs = TBD
5 Speech-Language Specialists = $21,159.76
1 Speech-Language Specialist-Sub = TBD
3 Related Arts Teachers = $12,695.76
1 Social Skills Teacher = $4, 231.92

Marisa Pellichero	11-000-219-104-00-072	Social Skills Teacher

36. Move the Board rescind the employment of the following staff for the Special Education Extended School Year Program: (JT/fs)

Debbie Fragetti	11-000-213-100-00-000	Nurse

37. Move the Board employ Child Study Teams to conduct mandated evaluations, Identification and Eligibility and IEP Meetings from July 6 to August 21, 2026 – Mondays to Fridays, at a per hour rate of $50.38 for certificated staff: (JT/fs)

    2 General Education Teachers = $2,519.00

Kristen Celentano	Home Account	General Education Teacher
Leeana Cruz Moran	Home Account	General Education Teacher

38. Move the Board approve the employment of the following staff member for the Summer Work Study Program Coordinator position effective July 14, 2026 – August 6, 2026. Total cost for Coordinator not to exceed 60 hours at a rate of $50.38 for a total of $3,022.80. Budget Account # TBD (JT)

POSITION	***NAME***
1 Coordinator	Maria Simone

39. Move the Board employ Lynda Naspo and Dipika Khanwani as needed for ELL student screening. Hours not to exceed thirty (30) effective July 1, 2026, through August 31, 2026, at the contractual hourly rate of $50.38. (AK)

40. Move the Board approve the employment of the following staff members for the Middle School Summer Program Coordinator positions effective July 6, 2026 – August 6, 2026. Total cost for 2 Coordinators not to exceed 80 hours each at a rate of $50.38 for a total of $4,030.40 each. Total $8,060.80 Budget Account #11-230-100-101-00-050 (JT)

POSITION	***NAME***
2 Coordinators - Sandburg	Fallon Quiles and Samantha Fazio

41. Move the Board approve the employment of the following staff members for the Middle School Summer Intervention Programs for ELA and Mathematics, and the Middle School Summer Remediation Program for Science and Social Studies effective July 6, 2026 – July 30, 2026, Monday – Thursday. Total hours not to exceed 56 hours per teacher at the rate of $50.38 per hour. Total $22,570.24 Budget Account #11-230-100-101-00-050 (JT)

POSITION	***NAMES***
3 Math Teachers	Karen Brown, Alyson Solon, Fran Capone
3 ELA Teachers	Shana Stodolak, Lucille DiDomenico, Scott Feinstein
1 Science Teacher	Maritza Melone (weeks 1 & 2), Melissa Lynch (weeks 3 & 4)
1 Social Studies / ELA Teacher	Christopher Burica

42. Move the Board to approve Kathryn Frudden as Elementary Attendance Coordinator for Madison Park for the remaining 2025-26 school year using ESSA Title IV funds at an hourly rate of $49.40 for 30 hours per person. Budget Account: 20-280-200-101-00-000 (CC).

43. Move the Board employ the following Substitute Nurse for the Title I Summer Programs effective July 6, 2026, through July 30, 2026 (Monday-Thursday) as needed at the hourly contractual rate of $50.38 using Title I ESEA Funds. (CC)

Amanda Eckerie

44. Move the Board approve the following staff members assigned to **mentor candidates in the Provisional Teacher Process** for the **2025-2026** School Year

Mentor	Teacher	School & Certification
Alyssa Maciver	Evan Formoso	CE – Business: Comprehensive Business - CSMS
Lisa Donofrio	Madison Mulligan	Pending CEAS – Elem-K-6 & VEAS - TOSD

45. Move the Board **employ** the following **substitute teachers/nurses** for the **2025-2026 School Year** upon completion of Substitute Teacher Certificate, fingerprinting and receipt of "Notification Clearance" from the Criminal History Review Unit of the New Jersey Department of Education. (Including authorization for employment In the Title 1, NCLB or IDEA Federal Programs).

Name	Degree	Certification/Certificate	Per Diem
Tammy S. Rella	BSN	Certified School Nurse	$29.00/hr

46. Move the Board approve the following Esports Coordinators to oversee and implement an afterschool Esports program for the **fall** season (9/3/26 – 11/15/26) funded out of ESEA Title IV funds, stipend $1,324 per coordinator.

	Name	Location
a.	Robert Weiss	OBHS
b.	Emily McCue	OBHS
c.	Charles Gordon	Salk
d.	Zachary Medeiros	Salk
e.	Benjamin Miller	Sandburg
f.	Nicole Taylor	Sandburg

47. Move the Board approve the following Esports Coordinators to oversee and implement an afterschool Esports program for the **winter** season (9/3/26 – 11/15/26) funded out of ESEA Title IV funds, stipend $1,324 per coordinator.

	Name	Location
a.	Robert Weiss	OBHS
b.	Emily McCue	OBHS
c.	Charles Gordon	Salk
d.	Zachary Medeiros	Salk
e.	Benjamin Miller	Sandburg
f.	Nicole Taylor	Sandburg

CERTIFICATED PERSONNEL Resolutions 1 – 47				
Motion: D'ANTUONO		**Second: RICHARDS-PATTERSON**		
Roll Call Vote:		**Yes**	**No**	**Abstain / Pass**
	Jodrey, Marjorie	√		
	Mazzone, Kristina	√		
2	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
1	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
	Francisco, Elena	√		
RESOLUTIONS PASSED:		7	0	

XXII NON-CERTIFICATED PERSONNEL TRANSPORTATION

1. Move the Board of Education acknowledge the **re-employment** of the following **transportation personnel** at the appropriate *salary, step, longevity, and stipend, for the 2026-2027 school year, with salary effective dates indicated below: (*based on the 2026-27 salary guide) **(Schedule E-1):**

TITLE	*EFFECTIVE
HEAD MECHANIC – 12M	07/01/2026
MECHANIC – 12M	07/01/2026
BUS DRIVER – 10 M	07/01/2026
BUS AIDES – 10 M	07/01/2026

2. Move the Board approve the **employment** of the following, as **Full Time ESY School Bus Driver**, effective June 20, 2026, at an hourly rate of $24.33 (Budget Acct # 90% 11-000-270-107-00-126; 10% 11-000-270-163-00-138).

Hal Wolfson

3. Move the Board approve the employment of the following, as Substitute School Bus Driver, effective May 21, 2026, at their appropriate salary (Budget Account No. 90% 11-000-270-107-00-126; 10% 11-000-270-163-00-138).

Lois Whitman

4. Move the Board approve the **wheelchair stipends** in the amount of **$550.00** to the following School Bus Drivers for the 2025-2026 (Completed) school year (Budget Account No. 11-000-270-162-00-130)

Marie Grimaldi	Tammy Gunnell	Samar Hassan	Martin Ruane	Tanya Schroll

5. Move the Board approve the **reemployment** of the following **Part-Time School Bus Aides**, for the 2026-2027 school year, at their appropriate salary. (Budget Account No. 90% 11-000-270-107-00-126; 10% 11-000-270-163-00-138)

Alice Ellison	Merolla Ernest	Karen Gaunt	Diane Jicha
Lauri Matera	Lorrie Moss	Debbie Ruane	Nicholas Schroll

6. Move the Board approve the **reemployment** of the following **Substitute School Bus Driver**, for the 2026-2027 school year, at their appropriate salary. (Budget Account No. 90% 11-000-270-160-00-127; 10% 11-000-270-163-00-138)

Patricia Marciniak	Lorrie Moss	Lois Whitman

7. Move the Board acknowledge the **employment** of the following **School Bus Drivers for ESY 2026-2027 summer runs,** effective 6/20/26 – 8/31/26, at their appropriate step and salary (Budget Account No. 90% 11-000-270-161-00-125; 10% 11-000-270-163-00-138)

Scott Acquista	Jean Antoine	Linda Becker	Colleen Collins	Nathaly Correa	Renee Cuisinier
Tracy Dehart	Ereny Ernest	Hany Ernest	Howie Fallon	Shaun Ferremi	Russell Fiordimondo
Jennifer Firth	Rosa Grillo	Marie Grimaldi	Thomas Guarino	Tammy Gunnell	Samar Hassan
Donald Hollie	Ehab Ibrahim	Alison Kobylanski	Elinor Koehl	Laura Kohler	Lynn Kosmowski
Elizabeth Kurowski	Morton Lebow	Francisco Lim	Neil Lipton	Cassandra MacLane	Patricia Marciniak
Lorrie Moss	Kevin Murphy	Serpil Murphy	Juliann Newton	Paula Oliveira	Jose Placencia
Colleen Pscolka	Lisa Rathbun	Evelyn Rivera	Martin Ruane	Michelle Santora	Tanya Schroll
Martina Stewart	Carol Stewart	Mary Swinarski	Linda Taranto	Daniel Velez	Lois Whitman
Stephen Wilson	Hal Wolfson	Cecilia Xirouhakis	Robin Zahn		

8. Move the Board approve the following **School Bus Aides for the ESY 2026-2027 summer runs**, effective 6/20/26 – 8/31/26, at their appropriate salary: (Budget Account No. 11-000-270-161-00-126)

Layci Acquista	Karen Andrew	Mariandry Aquino	Jasmine Belgio	Ariana Boswell
Kathleen Botte	Patricia Degenhardt	Heba El Sawy	Rosemary Ellis	Alice Ellison
Merolla Ernest	Colleen Evans	Karen Gaunt	Marian Gende	Brittany Hart
Carolyn Jecas	Kenneth Jecas	Diane Jicha	Kevin Jones	Lorraine Jones
Karen Kaplan	Kelly Kingshot	Lisa Lombardi	Lauri Matera	Dalia Moharram
Christina Morkos	Lorrie Moss	Suzanne Oughton	Claudia Pereira	Nahed Refaat
Salma Rehman	Debbie Ruane	Brandon Santora	Elsa Santos	Matthew Schaefer
Nicholas Schroll	Cyd Sicknick	Novlette Smith Pemberton	Heather Soranno	Elizabeth Sotomayor
Patrick Swinarski	Deniz Teker	Michele Van Stevens	Marta Velez	Beth Williams
Minerva Williams				

NON-CERTIFICATED PERSONNEL - TRANSPORTATION **Resolutions 1 through 8**				
Motion: MAZZONE		**Second: RICHARDS-PATTERSON**		
	Roll Call Vote:	**Yes**	**No**	**Abstain / Pass**
1	Mazzone, Kristina	√		
2	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
	Jodrey, Marjorie	√		
	Francisco, Elena	√		
	RESOLUTIONS PASSED:	7	0	

XXIII TRANSPORTATION

1. Move the Board **deduct** Route amounts for the 2025-2026 School Year as per **Attachment E-1.**
2. Move the Board Amend the following Quote for the 2025-2026 School Year:

GS26-1	GRAHAM BEHAVIOR SERVICES	SHAMROCK	DELETE $350.00/PER DIEM INCLUDES AIDE	ROUTE ENDED 5/5/2026

3. Move the Board Approve the following Quote for the 2025-2026 School Year:

DR26-2	OBHS	SCHOOL DAYZ	ADD $293.00/PER DIEM	5/20/26-6/19/26
MM26-2	VOORHEES	SCHOOL DAYZ	ADD $243.00/PER DIEM + $75.00 AIDE	5/20/26-6/19/26

TRANSPORTATION
Resolutions 1 - 3

Motion: JODREY Second: RICHARDS-PATTERSON

	Roll Call Vote:	Yes	No	Abstain / Pass
2	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
1	Jodrey, Marjorie	√		
	Mazzone, Kristina	√		
	Francisco, Elena	√		
	RESOLUTIONS PASSED:	7	0	

XXIV SUPPLIES, EQUIPMENT AND SERVICES

1. Move the Board of Education approve the following professional services agreement(s) for the 2026-2027 school year. Contract(s) on file in the Business Office. (JT – Special Services)

Vendor	Description	Fee

2. Move the Board of Education approve to renew the following **professional services agreements** for the 2026-2027 school year. Contract(s) on file in the Business Office. (JT, Special Services)

Vendor	Description	Fee
EI US LLC	Home Instruction	$70.30 per hour $62.50 per hour (2025-2026)
Neurabilities	Neurological Evaluation, Neuropsychological Evaluation	$870.00 per evaluation $830.00 (2025-2026) per evaluation
White Glove Community Care	Nursing Services	$58.00 LPN, $85.00 RN per hour $58.00 LPN, $85.00 RN per hour (2025-2026)

3. Move the Board of Education approve the disposition by sale, donation or disposal of obsolete textbooks

Full Title	Publisher	Copyright Date	ISBN#	Quantity
Health and Fitness	Harcourt	2007	978-0-15-355124-6	74
Health and Fitness	Harcourt	2007	978-0-15-355125-3	54
Scott Forman Science	Scott Forman	2000	0-673-59308-8	80
Scott Forman Science	Scott Forman	2000	0-673-59307-x	103
New Jersey Adventures in Time and Place	McGraw Hill	2001	0-02-149164-X	65
Share Our World	Houghton Mifflin	2003	0-618-00411-4	76
Build our Nation	Houghton Mifflin	2003	0-618-20660-4	81

4. Move the Board of Education approve to renew the following **professional services agreements** for the 2026-2027 school year at **no increase** in cost. Contract(s) on file in the Business Office.

Brown & Brown Metro LLC	Health Benefits Broker	(DW)
Kenney, Gross, Kovats & Parton	Board Attorney	(DW)
Methfessel & Werbel PA	Special Education Attorney	(DW)

5. Move the Board of Education approve to renew the **contracts** for the listed categories for the 2026-2027 school year with the following contractors in accordance with Public School Contracts Law 18A:18A-42. Contract(s) on file in the Business Office.

Samuel Klein and Co.	District Auditing	$37,150.00 (2026-2027) $36,225.00 (2025-2026)	(DW)
Neptune Door Co.	Annual Test/Inspection of Drop-Down Fire Doors	$7,795.00 (2026-2027) $7,595.00 (2025-2026)	(ET)

6. Move the Board **renew** the following licensing agreements in accordance with Local Public Contracts Law 18A:18A-5 (19) for the 2026-2027 school year. (JY)

Name	Renewal Rates		Description
	25-26	26-27	
GMIS	$250.00	$250.00	Government Management Info Svc
In-Shore Technologies	$6,500.00	$6,500.00	Network monitoring
Level Data, Inc.	$6,806.80	$7,079.07	Autosync with Realtime
Mimecast	$61,008.00	$68,704.35	E-mail Span and Virus Filter
SHI	$4,129.00	$4,458.92	Support for out of warranty server & out of warranty nimble array
SHI	$6,955.65	$7,617.20	Support for out of warranty servers & out of warranty nimble array
SHI	$81,836.70	$81,969.75	Microsoft License

7. Move the Board of Education record Bids received May 5, 2026, IFB 2627-01 Sewer & Drain Cleaning.

Name	Grand Total Bid
Magic Touch Construction Co, Inc.	$84,425.00

8. Move the Board Award **IFB 2627-01** to **Magic Touch Construction Co. Inc.** for the 2026-2027 school year.

9. Move the Board of Education record Proposals received May 5, 2026, RFP 25-107 School Planetarium Proprietary Hardware and Software Upgrades at Jonas Salk Middle School

Name	Grand Total
Evans & Sutherland	$215,800.00

10. Move the Board of Education approve the following resolution:

    WHEREAS, that the Old Bridge Township Board of Education approved and awarded a contract for the provision of **Substitute Staffing Services under RFP 25-104** for the 2025-2026 school year with the option to renew for the term for a total contract duration of up to Five (5) years subject to annual appropriations of sufficient funds to meet the extended obligation through the competitive contracting process to **Kelly Services**.

    NOW, THEREFORE, BE IT RESOLVED that the Old Bridge Township Board of Education approval the renewal of Year Two (2) of the contract subject to total appropriations for the 2026-2027 school year based on the agreed upon fee schedule on file within the Business Office.

11. Move the Board of Education approve the following resolution:

    WHEREAS, that the Old Bridge Township Board of Education approved and awarded a contract for the provision of **RFP Process Management for Custodial & Management and Food Services with Inspection/Contract Monitoring/Compliance Service for Custodial and Food Services under RFP 24-102** for the 2024-2025 school year for the term of Five (5) years subject to annual appropriations of sufficient funds to meet the extended obligation through the competitive contracting process to **Edvocate Solutions LLC.**

    NOW, THEREFORE, BE IT RESOLVED that the Old Bridge Township Board of Education approval the renewal of Year Three (3) of the Five (5) year contract subject to the annual appropriation for the 2026-2027 school year as follows:

    The Contract Price for the period of July 1, 2026 through June 30, 2027 shall be Fifty-Five Thousand, Four Hundred Fifty-Two Dollars and Zero Cents ($55,452.00).

12. Move the Board of Education approve the following resolution:

    WHEREAS, that the Old Bridge Township Board of Education approved and awarded a contract for the provision of **Custodial and Management Services under RFP 24-100A** for the 2024-2025 school year for the term of Five (5) years subject to annual appropriations of sufficient funds to meet the extended obligation through the competitive contracting process to **Pritchard Industries, Inc.**

    NOW, THEREFORE, BE IT RESOLVED that the Old Bridge Township Board of Education approval the renewal of Year Three (3) of the Five (5) year contract subject to the annual appropriation for the 2026-2027 school year as follows:

    The Contract Price for the period of July 1, 2026 through June 30, 2027 shall be Five Million, Six Hundred Twenty-Six Thousand, Twenty-Four Dollars and Twenty Cents ($5,626,024.20).

13. Move the Board of Education approve the following resolution:

    WHEREAS, the Public School Contracts Law, N.J.S.A. 18A:18A-5(a)(1), provides that contracts for professional services as defined by law may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without advertising for bids; and

WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with the Public School Contract Law, N.J.S.A. 18A:18A-5(a)(1), because it pertains to services performed by persons authorized by law to practice a recognized profession; and

WHEREAS, the Old Bridge Board of Education is in need of professional services in the area of licensed therapeutic mental health services and related evaluation, data management evaluation services; and

WHEREAS, the Board has obtained quotes from multiple professional providers for the performance of such services for the 2026-2027 school year, and identified InSite Health, via its Wellness Program, as the most beneficial vendor for this work in overall consideration of price, references and services; and

WHEREAS, adequate funds will be available for this purpose:

NOW THEREFORE, BE IT RESOLVED, that the Board of Education awards **InSite Health** to provide professional services under the terms of its Wellness Program for the 2026-2027 school year, in the amount of four hundred thirty-three thousand dollars ($433,000.00).

14. Move the Board approve the professional services agreement submitted by Tokarski + Millemann Architects, LLC under Design Change Order 2 to provide Construction Administration Services for the Outfall Repairs at Old Bridge High School (Retaining wall replacement – Project 2302) in the amount of $28,750.
15. Move the Board approve the renewal of the awarded contract for **Bid IFB 25-100**: **Garbage Removal Services to Waste Management of New Jersey, Inc.** for the 2026-2027 school year (Year 2 of 3) at a CPI increase of **2.75%.**

SUPPLIES, EQUIPMENT & SERVICES Resolutions 1 through 15				
Motion: MAZZONE		**Second: JODREY**		
Roll Call Vote:		**Yes**	**No**	**Abstain / Pass**
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
2	Jodrey, Marjorie	√		
1	Mazzone, Kristina	√		
	Richards-Patterson, Brooke	√		
	Francisco, Elena	√		
RESOLUTIONS PASSED:		7	0	

XXV MISCELLANEOUS

1. Move the Board approve the following meetings:

Date	Type	Location	Time
Tuesday, June 9, 2026	Agenda Session	O.B.H.S. – Main Cafeteria (Square Section)	7:00 PM
Tuesday, June 23, 2026	Regular Meeting	O.B.H.S. – Main Cafeteria (Square Section)	7:00 PM

2. Move the fire/security drill dates, evacuation and generator tests for the month of **APRIL 2026** be recorded:

	Fire Drill Evacuation Time				Security Drill Evacuation Time			
School	Date	Min	Sec	Generator	Date	Min	Sec	Type
Carpenter	4/14	3	42	n/a	4/27	15	--	Tabletop Drill
Cooper	4/13	1	03	n/a	4/30	2	35	Bomb Threat
Glenn	4/16	--	22	Working	4/8	--	23	Lockdown
Grissom	4/23	--	56	n/a	4/23	3	45	Bomb Threat
McDivitt	4/13	1	32	n/a	4/13	--	2	Shelter-In-Place
Madison Park	4/30	3	8	Working	4/22	1	40	Lockdown – Active Shooter
Memorial	4/15	3	30	Working	4/30	2	30	Lockdown
Miller	4/28	--	50	n/a	4/21	1	12	Lockdown
Schirra	4/14	3	--	Working	4/14	3	--	Lockdown / Safe Corner Drill
Shepard	4/6	1	34	n/a	4/28	2	33	Active Shooter
Southwood	4/24	1	39	n/a	4/24	2	47	Evacuation Drill
Voorhees	4/10	1	50	Working	4/14	7	10	Code Blue
Salk	4/14	2	03	Working	4/30	2	32	Lockdown/Safe Corner
Sandburg	4/13	6	04	Working	4/15	9	20	Bomb Threat
OBHS-Main	4/13	4	--	Working	4/22	12	--	Shelter-in-Place
OBHS-EMGNC	4/14	6	--	Working	4/22	10	--	Bus Evacuation

3. Move the Board accept/approve the report of the Superintendent of Schools and District Anti-Bullying Coordinator regarding the following Harassment, Intimidation and Bullying complaints received, investigated, and acted upon pursuant to N.J.S.A. 18A:37-15 and Board Policy 5512 for the period of 3/13/26 to 4/7/26. (VS)

a. *HIB Incident # 25-26-72*	b. *HIB Incident # 25-26-73*
c. *HIB Incident # 25-26-74*	d. *HIB Incident # 25-26-75*
e. *HIB Incident # 25-26-76*	

4. Move the Board review the official 2024/2025 New Jersey Department of Education School Self-Assessment Reports for determining grades under the Anti-Bullying Bill of Rights **(Attachment E-1).** (VS)

5. Move the attendance at committee meetings for the month of **APRIL 2026** be recorded. (jt)

DATE	COMMITTEE / ATTENDEES
APRIL 7TH	**STUDENT SERVICES (CURRICULUM, SPECIAL SERVICES, STUDENT LIFE)** Marjorie Jodrey, Brooke Richards-Patterson, Jennifer D'Antuono, Elena Francisco, Jay Slade Dan DiMino, Kathleen Hoeker, James Tuohy
APRIL 9TH	**C.O.W. FINANCE AND PLANNING – CLOSED SESSION** Brooke Richards-Patterson, Elena Francisco, Kristina Mazzone, Matthew Sulikowski, Marjorie Jodrey, Jennifer D'Antuono, Richard Dunn, Kiran Venkatesan David Weidele, Vincent Sasso, Kathleen Hoeker, James Tuohy, Chris Parton (Board Attorney)
APRIL 13TH	**PERSONNEL** Elena Francisco, Kristina Mazzone Vincent Sasso, Kathleen Hoeker
APRIL 28TH	**FOOD SERVICES / OPERATIONS** Kristina Mazzone, Elena Francisco, Brooke Richards-Patterson, Jay Slade, Marjorie Jodrey, Jennifer D'Antuono Vincent Sasso, James Yanuzzelli
APRIL 30TH	**STUDENT SERVICES (CURRICULUM, SPECIAL SERVICES, STUDENT LIFE)** Elena Fracisco, Brooke Richards-Patterson, Marjorie Jodrey, Kristina Mazzone Kathy Hoeker, James Tuohy,

6. Move the Board accept the following Student Teachers and Student Observations:

Name	Semester
Zachary Valentin	Fall 2026 & Spring 2027
Fiona Gioia	Fall 2026 & Spring 2027
Alexandra Schmitt	Fall 2026 & Spring 2027

7. Move the Board accept a donation by Kenneth Snyder of Evolution salon of multiple hair care products, 5 stations, 2 hydraulic chairs and 1 waiting area bench for the cosmetology program at the high school. (KHicks)

8. Move the Board of Education approve the employment of Bhumika Chopra, Work Study Student, effective July 1, 2026 through June 30, 2027, at the rate of $15.92 per hour (Budget Account # 11-000-240-105-00-088). (DW/vd)

MISCELLANEOUS
Resolutions 1 through 8

Motion: MAZZONE **Second: JODREY**

	Roll Call Vote:	Yes	No	Abstain / Pass
	Sulikowski, Matthew	√		
	Venkatesan, Kiran			ABSENT
	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
2	Jodrey, Marjorie	√		
1	Mazzone, Kristina	√		
	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Francisco, Elena	√		
	RESOLUTIONS PASSED:	7	0	

XXVI BOARD SECRETARY AND BOARD BUSINESS

1. Move the Board of Education approve the following resolution:

Urging Relief from Rising Public School Employee Health-Care Costs

WHEREAS, At a time of continued fiscal uncertainty and mounting challenges, local boards of education from across the state of New Jersey continue to suffer under the growing crisis posed by the rising cost of health benefits and are desperate for relief; and

WHEREAS, Despite record levels of state investments in public education, these school districts are facing fiscal pressures similar to those confronting the state budget, including the unsustainable growth in health-care premiums and the mounting insolvency of the state's public employees health benefits programs; and

WHEREAS, Both within the School Employees' Health Benefits Program (SEHBP) and the private market, year-over-year double-digit increases are placing tremendous strain on district budgets and local taxpayers alike; and

WHEREAS, Governor Sherrill and legislative leadership have publicly acknowledged the urgent need to address rising health-care costs and the challenges facing the state's health benefits plans, including both the state and local portions of the State Health Benefits Program and the SEHBP; and

WHEREAS, The seriousness of this issue is underscored by the mid-year SEHBP analysis released by the Treasury Department in March 2026, which concluded that "based on these projected losses and building in future trends, active premium rate increases for 2027 are likely to be in the double digits;" and

WHEREAS, These projected increases would follow the 31.9 percent premium increase that took effect in January 2026, further exacerbating an overall premium increase of nearly 74 percent in the preceding five years; and

WHEREAS, This growth in health-care costs far exceeds inflation, state aid increases and the fiscal capacity of local communities; and

WHEREAS, Rising health-care premiums are consuming an ever-larger portion of already constrained school district budgets, forcing difficult decisions that directly affect students, staff and educational quality; and

WHEREAS, These cost pressures also have significant consequences for taxpayers, as districts are often compelled to utilize the full extent of their available tax levy, even after which many districts remain unable to fully offset these increases due to the constraints of the property tax levy cap, despite the limited health-care exception; and

WHEREAS, For the families and students these districts serve, the downstream consequences — including district deficits, program cuts and school closures — mean the loss of community stability, continuity of services, and in many cases, access to the specialized supports that our most vulnerable students depend on; and

WHEREAS, These are also precisely the conditions that erode student achievement and weaken the family engagement that is central to strengthening New Jersey's public schools; and

WHEREAS, Implementing real, sustainable solutions to the rising cost of health benefits and reforming how benefits are delivered through the SEHBP would demonstrate the Governor's and Legislature's leadership and continued commitment to New Jersey's students, educators and families, which directly advances our shared goal of affordability and effective, efficient government for all New Jerseyans.

NOW, THEREFORE, BE IT RESOLVED, that the **Old Bridge Township Board of Education** in the county of Middlesex calls upon the Governor and State Legislature to provide immediate, short-term relief from the unsustainable increased health-care costs experienced by school districts in recent years; and

BE IT FURTHER RESOLVED, that the **Old Bridge Township Board of Education** in the county of **Middlesex** urges the Governor to engage in meaningful engagement with all affected stakeholders to develop and implement practical long-term reforms to the state's system of delivering health care to its public employees in order to generate meaningful, long-term savings; and

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to Governor Mikie Sherrill, State Treasurer Aaron Binder, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, **Senator Owen Henry, Assemblyman Robert D. Clifton, Assemblyman Alex Sauickie** and the New Jersey School Boards Association.

BOARD SECRETARY AND BOARD BUSINESS Resolutions 1				
Motion: MAZZONE		Second: D'ANTUONO		
Roll Call Vote:		Yes	No	Abstain / Pass
	Venkatesan, Kiran			ABSENT
2	D'Antuono, Jennifer	√		
	Dunn, Richard			ABSENT
	Jodrey, Marjorie	√		
1	Mazzone, Kristina	√		
	Richards-Patterson, Brooke	√		
	Slade, Jay D.	√		
	Sulikowski, Matthew	√		
	Francisco, Elena	√		
RESOLUTIONS PASSED:		7	0	

HEARING OF RESIDENTS (Any school district issue)

Pursuant to the Open Public Meetings Act, the Board will set aside time during two sections of every public meeting for comments from the public. This section may include comments on any school district issue that a member of the public feels may be of concern to the residents of the school district.

The Board encourages feedback and viewpoints. School Boards are strengthened by diversity of viewpoints to foster dialogue in a spirit of school-community partnership that builds effective policy and problem-solving.

Pursuant to the Open Public Meetings Act, the Board reserves the legal right to determine the length of the public portions of its meetings, and to establish regulations for such public portions.

The provisions of Board Bylaw 0167 shall be strictly enforced with regard to public comments:

- All public comments shall be directed to the Board President, who may refer issues to Administrators, Committee Chairs, or the Board's attorney. Participants may not address questions to individual Board members, nor to any other member of the public;
- Every speaker must preface comments by an announcement of his or her first and last name and recording of his or her name and address in the provided sign-in book.
- The total time for each participant shall be three (3) minutes, during which time a member of the public may speak on as many items as he or she chooses;
- No member of the public may "give their time" to another participant;
- Respectful disagreement is expected and respected. However, the Board President reserves the right to interrupt, warn, or terminate a participant's statements when the statement is too lengthy, abusive, obscene, or irrelevant to an item on the meeting's action agenda;
- The public comment sections of the agenda are not question-and-answer periods, but an opportunity for public statements. While the Board or Administration may provide feedback or comment on public statements, there is no obligation to do so.
- The Board President also reserves the right to request an individual to leave the meeting, to enlist the assistance of law enforcement, and/or to call for a recess or adjournment of the meeting when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The meeting was open to the hearing of residents for any school district issue.

No member from the public approaches the microphone for comments.

At this time, the microphone is closed for further hearing of the residents for any school district issue.

That portion of the meeting was closed.

OLD / NEW BUSINESS

D'ANTUONO shares that our most recent Food Service Committee meeting was a very enjoyable one… lots of laughter. D'ANTUONO gives credit to the Food Service Committee, Pomptonian, and the Food Service staff to work through the challenges that we faced in the beginning of the school year. It was great to see the progress and everyone working together.

D'ANTUONO shares that it was an honor to attend the Knights and Tykes Graduation the other day as well as the Senior Awards Night last night, with $200,000 in student scholarships awarded and then this morning to see the subject areas and clubs – both academic and trades – that attended and received more scholarship money. Great things are happening this week and it was nice to be a part of it. Thank you for the invitation!

RICHARDS-PATTERSON shares that the Board has had a lot of invitations – and thank you, we absolutely love them! While RICHARDS-PATTERSON tries to attend everything she can, she shares that we had: the Civil War re-enactment at Carl Sandburg Middle School, the Pre-School graduation (Knights and Tykes) was incredible… it was awesome to see some of the "alumni" come back full circle. An amazing event! RICHARDS-PATTERSON shares that today, this morning, she attended Schirra's Wax Museum and Grissom has one coming up… thank you for the invite. The Future Business Leaders of America (FBLA) reorganization meeting was held yesterday (May 18th)… thank you for that. It is amazing to watch these children that are so ambitious and informed. The Senior Awards at the high school last night, as a first-time attendee, RICHARDS-PATTERSON shares that it was so special to see everyone light up and at the end, we got to see Dr. Sasso close it out by presenting his own award. Thank you to the schools for always including the Board. It is a thrill for us. Happy Memorial Day to all… have a safe weekend! We will see you next Thursday at the High School commencement ceremony.

FRANCISCO shares that she would like to add one other thing… the Sandburg, Salk and the High School participated in Music in the Parks this past weekend. While FRANCISCO does not know all the results of all the groups who participated, FRANSCISCO was able to give a brief summary of the accolades and accomplishments… The Select Choir, Wind Ensemble, and Competition Orchestra traveled to Allentown High School to participate in the judication in Music in the Parks. At the conclusion of their performance, they headed to Six Flags Great Adventure for fun and an award ceremony. The Choir received a Superior Rating and 1st Place treble choir. The Band received a Superior Rating. The Orchestra received an Excellent Rating. Congratulations to all of the students and the staff that put all of that together, participated (did really well) and had some fun riding rollercoasters! Congratulations to all of you!

Dr. Sasso shares a thank you for the reminder of the following…

Dr. Sasso reminds the audience that the entire district has early dismissal this Friday… we are closed on Monday and then early dismissal on Wednesday, May 27th for a Teacher/Staff PLC.

Early dismissal on Friday… no school on Monday for Memorial Day… and on Wednesday, May 27th, PLC Day with early dismissal across the district.

Dr. Sasso also shares that for the high school and middle schools, he is aware of testing tomorrow and Thursday (5/20 & 5/21)… so half day for you all as well.

Dr. Sasso makes a statement, that just to be clear… high school and middle school, Wednesday & Thursday… everybody on Friday… everyone is off on Monday… and everyone has an early dismissal on Wednesday.

Dr. Sasso shares a "for the record" that the projectile is for a new Physics AP class… it will be tremendous! Great stuff!

D'ANTUONO also makes mentions / questions that aren't we off the following two weeks after that for June, the beginning of June…..

CLOSED EXECUTIVE SESSION AND ADJOURNMENT

Upon motion made by MAZZONE and seconded by RICHARDS-PATTERSON the Board unanimously voted to retire into Executive Session to discuss matters relating to personnel and matters covered by Attorney/Client privilege. (8:22 pm)

BE IT RESOLVED that pursuant to N.J.S.A. 10:4-12 and 13 the Old Bridge Township Board of Education will hereby go into closed session and exclude the public to discuss matters of personnel and matters covered by Attorney/Client privilege.

BE IT FURTHER RESOLVED that minutes be taken of the closed session and that such matters be released promptly to the extent that making such matters public is not inconsistent with N.J.S.A. 10:4-12.

Mr. Weidele, Dr. Sasso, Dr. Hoeker and Dr. Tuohy left executive session at 8:51 pm and did not return.

The Board came out of executive session at 10:03 pm on motion by RICHARDS-PATTERSON seconded by MAZZONE and carried on unanimous voice vote.

The Board immediately adjourned the meeting at 10:03 PM on motion by MAZZONE and seconded by D'ANTUONO and carried on unanimous voice vote.

Respectfully submitted,

David P. Weidele, Q.P.A., R.P.P.S.
School Business Administrator/ Board Secretary

Certified as to legality only
Chris Parton, Esq.