



**OLD BRIDGE TOWNSHIP PUBLIC SCHOOLS
MIDDLESEX COUNTY, NEW JERSEY
DRAFT AGENDA FOR OCTOBER 27, 2026**

NOTICE TO THE PUBLIC

Welcome to this meeting of the Old Bridge Township Board of Education.

Pursuant to its Bylaws and applicable laws of the State of New Jersey, the Board operates its meetings consistent with the provisions of Robert's Rules of Order.

Board Meetings are open to the public, consistent with the provisions of the New Jersey Open Public Meetings Act. The Board may retire into Executive Session consistent with the provisions of N.J.S.A. 10:4-12(b).

The members of the Board of Education are subject to all provisions of the School Ethics Act, N.J.S.A. 18A:12-21 et seq. Members of the public attending Board Meetings are subject to the provisions of Board Bylaw 0167 and Board Policies 9150 and 9160, and may be removed or barred from meetings consistent with law for conduct, which is threatening, inappropriate, or disruptive to the operation of the Board meeting.

The Board reserves all rights afforded to it regarding the operation of its meetings, consistent with its Bylaws and Policies, and the provisions of New Jersey law.

I CALL TO ORDER BY BOARD PRESIDENT (Time: _____)

II STATEMENT OF ADEQUATE NOTICE BY BOARD PRESIDENT

Pursuant to the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-10, adequate notice of this meeting has been posted to the district website under "legal notices", in the Board office, the schools, and on Cablevision Channel 118 and Verizon Fios Channel 24, and by filing such notice with the Township Clerk. Notice has also been provided that as of March 1, 2026, future meeting notices will only be published on the district website.

This meeting was scheduled for **Tuesday, October 13, 2026**. The Board will take formal action on payment of bills and other agenda items.

III STATEMENT REGARDING RECORDING OF MEETINGS BY BOARD SECRETARY

The Old Bridge Township Board of Education acknowledges that the law of this state establishes that members of the public, including members of the Board, have the right to record public Board meetings, using audio or video recording devices, provided that the act of recording does not interfere with the business of this public Board meeting. Therefore, the Board makes it known that any such recording is to be considered the private recording of the individual and in no manner represents the official record of this Board. The Board, therefore, takes no responsibility for such private recording and completely disavows any future use.

IV ROLL CALL BY BOARD SECRETARY

	Present	Absent
D'Antuono, Jennifer		
Dunn, Richard		
Jodrey, Marjorie		
Mazzone, Kristina		
Richards-Patterson, Brooke		
Slade, Jay D.		
Sulikowski, Matthew		
Venkatesan, Kiran		
Francisco, Elena		

Also Present:		
Vincent Sasso, Ed.D.	Superintendent of Schools	
Kathleen Hoeker, Ed.D.	Asst. Superintendent	
David Weidele	SBA / Board Secretary	
James Tuohy, Ed.D.	Asst. Sup of Educational Services	
Anahita Keiller	Director of Arts & Cultures	
Christopher Parton	Board Counsel	
	Student Representative	

V PLEDGE OF ALLEGIANCE

VI MOMENT OF SILENCE

MOMENT OF SILENCE

In Memoriam

Move the Board of Education acknowledge the death of

and

Express its deepest sympathy to his family and friends.

OLD BRIDGE TOWNSHIP MISSION STATEMENT

*Recognizing that each person has an inherent worth,
it is the mission of the Old Bridge Public Schools
to empower each student to learn, achieve success,
and become a confident, productive member
of a pluralistic, global society
prepared to face the challenges of the twenty-first century.*

CODE OF ETHICS CORNER - HIGHLIGHT OF THE MONTH

**The Board Member will make decisions in terms of the educational welfare of children and seek to develop and maintain public schools that meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.*

**In accordance with N.J.S.A. 18A:12-24.1*

DISTRICT GOALS FOR 2026-2027

Excellence in Education

Continue to raise expectations for student achievement by strengthening instructional practices, fostering greater student engagement and ownership of learning, expanding meaningful opportunities for all learners, and using multiple measures of data to inform instructional decisions and monitor student growth.

Fiscal Resilience

Continue to strengthen the district's long-term financial sustainability while protecting high-quality programs, services, and opportunities for students.

The Whole Child

Continue to strengthen a safe, inclusive, supportive, and engaging school environment that addresses the academic, social, emotional, physical, and developmental needs of every student.

BOARD GOALS FOR 2026-2027

- Review and revise by-laws and policies through the development of a schedule for review.
- Continue to strengthen board synergy by building upon our positive working relationships through team building, professional development, and open communication, while reinforcing the Board's role in governance, policy and oversight and respecting the administration's responsibility for the day-to-day operation of the school district.
- Engage in professional development to achieve Board Certification through NJSBA's Board Member Academy.
- Re-engage the school community in a comprehensive strategic planning process that evaluates our progress, identifies emerging priorities, and establishes a clear vision for the next chapter of the Old Bridge Township Public Schools.
- Artificial Intelligence & Future Readiness – Establish a district-wide vision for the responsible and ethical integration of Artificial Intelligence that prepares students and staff for the future while safeguarding critical thinking, creativity, authentic learning, relationships, privacy, and professional judgment.

VII APPROVAL OF MINUTES

1. Move the Board approve the following AUGUST 2026 minutes:

Agenda Session	September 8, 2026
Regular Meeting	September 15, 2026
Closed Session	September 15, 2026

VIII REPORT OF STUDENT REPRESENTATIVE TO THE BOARD

IX RECOGNITION

FOR APPROVAL AT THE AGENDA SESSION

1. Move the Board to approve a \$4,110 donation to the Tunnel to Towers Foundation, representing 100% of the proceeds raised through a district staff 9/11 Remembrance T-Shirt sale organized by Old Bridge High School teacher Lori Obdyke in commemoration of the 25th anniversary of September 11, 2001.

The custom-designed remembrance shirt, created by Old Bridge High School teacher Scott Beverly, provided district staff with a meaningful way to honor the lives lost on September 11th and the courage and sacrifice of our nation's first responders and military heroes. Thanks to the tremendous support of our staff, 572 shirts were sold.

The Board is honored to welcome Frank Siller, Chairman and CEO of the Tunnel to Towers Foundation, and to present him with the \$4,110 donation on behalf of the Old Bridge Township Public Schools community.

RECOGNITION Resolution 1				Separated by: Resolution #:			Separated by: Resolution #:		
Motion:		Second:		Purpose: ☐ Voting ☐ Discussion			Purpose: ☐ Voting ☐ Discussion		
Roll Call Vote:	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass
Jodrey, Marjorie									
Mazzone, Kristina									
Richards-Patterson, Brooke									
Slade, Jay D.									
Sulikowski, Matthew									
Venkatesan, Kiran									
D'Antuono, Jennifer									
Dunn, Richard									
Francisco, Elena									
RESOLUTIONS PASSED:									

2. Move the Board approve the **retirement** of the following staff member(s) with deep appreciation for their years of dedicated service to the District: (KH)

	Name	School/Position	Years of Service (Approximate)	Effective
A.	Wendy Walker	Memorial, Grade 4	29	1/1/27
B.	Laurie Franklin	Glenn, Preschool	19	1/1/27
C.	Patricia Palehonki	OBHS, Cosmetology	18	1/1/27

3. Move the Board recognize the following students for being named National Merit Scholarship Semifinalists! This prestigious recognition celebrates their outstanding academic achievement by placing in the top 1% of U.S. high school seniors nationwide based on their junior-year PSAT scores.

Michelle Aluko	Michael John Arfanis
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4. Move the Board to recognize **Frank Conte** as part of our **Alumni Recognition Program**, celebrating Old Bridge High School graduates who continue to make a positive impact in our schools and community.

A proud 2013 graduate of Old Bridge High School, Frank built a career in the automotive industry, working at All American Ford, before deciding to take his professional experience in a new direction. In 2020, he returned to Old Bridge High School as an Automotive Technology Teacher, bringing his real-world industry knowledge and experience into the classroom.

Frank's journey from Old Bridge student to automotive professional, to Old Bridge educator demonstrates the valuable role our alumni can play in preparing the next generation of students for their own futures and careers.

X SUPERINTENDENT'S REPORT

XI PROGRESS TOWARDS GOALS

XII CORRESPONDENCE

Pursuant to Board Bylaw 0164, correspondence regarding district matters, directed to the Board of Education with a request for public reading, and received by the Board Secretary no later than 12:00 noon on the day of the meeting, shall be read into the record, and shall be subject to the same time limitations as other public comments. Correspondence received after 12:00 noon on the day of the meeting will be read at the next meeting.

Anonymous correspondence will not be read.

XIII SPECIAL COMMITTEE REPORTS

XIV HEARING OF THE RESIDENTS (AGENDA ITEMS ONLY)

Pursuant to the Open Public Meetings Act, the Board will set aside time during two sections of every public meeting for comments from the public. The first section will take place prior to the presentation of Agenda items for the Board's consideration and vote and will be limited to comments on items listed for Board action tonight. The second section will take place immediately prior to the Old / New Business and adjournment, and may include comments on any school district issue that a member of the public feels may be of concern to the residents of the school district.

The Board encourages feedback and viewpoints. School Boards are strengthened by diversity of viewpoints to foster dialogue in a spirit of school-community partnership that builds effective policy and problem-solving.

Pursuant to the Open Public Meetings Act, the Board reserves the legal right to determine the length of the public portions of its meetings, and to establish regulations for such public portions.

The provisions of Board Bylaw 0167 shall be strictly enforced with regard to public comments:

- All public comments shall be directed to the Board President, who may refer issues to Administrators, Committee Chairs, or the Board's attorney. Participants may not address questions to individual Board members, nor to any other member of the public;
- Every speaker must preface comments by an announcement of his or her first and last name and recording of his or her name and address in the provided sign-in book.
- The total time for each participant shall be three (3) minutes, during which time a member of the public may speak on as many items as he or she chooses;
- No member of the public may "give their time" to another participant;
- Respectful disagreement is expected and respected. However, the Board President reserves the right to interrupt, warn, or terminate a participant's statements when the statement is too lengthy, abusive, obscene, or irrelevant to an item on the meeting's action agenda;
- The public comment sections of the agenda are not question-and-answer periods, but an opportunity for public statements. While the Board or Administration may provide feedback or comment on public statements, there is no obligation to do so.
- The Board President also reserves the right to request an individual to leave the meeting, to enlist the assistance of law enforcement, and/or to call for a recess or adjournment of the meeting when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

BOARD ACTION ITEMS

- Formal Board action requires a Motion, a Second, an opportunity for discussion, and a Board vote consistent with Board Bylaw 0165.
- Action items within Agenda categories will be Moved and Seconded as a group, and will generally be voted on as a group. However, after the Motion and Second, any Board member may request that an item be voted on separately, in which case the Board President and Board Secretary shall note such request, and a separate roll call vote will be held on the item or items.
- Board members are encouraged to express their opinions and to engage in respectful debate on all issues coming before the Board for action.
- The Board President reserves the right to close discussion. All Board members also reserve the right to call for the termination of debate when they believe that the discussion has become unproductive. A Motion to Call the Question (or "Previous Question") interrupts further debate, requires a Motion, a Second and a roll call vote of two-thirds of the full membership of the Board. If successful, the Motion terminates all further discussion of the item or items, and the matters shall proceed to a vote. If the Motion to Call the Question is unsuccessful, debate on the original matters resumes.
- Once all discussion of an item or group of items has been closed, Board members shall vote in favor of or against the item or items. Board members also reserve the right to abstain from a vote or to register "no vote." Abstentions and "no votes" shall be recorded but shall not be counted as votes in favor of or against the action item or items.
- Consistent with Robert's Rules of Order, all discussion must take place prior to the vote, and Board members may not vote "with comment."

XV CURRICULUM / PROFESSIONAL DEVELOPMENT

FOR APPROVAL AT THE AGENDA SESSION – Items 1

1. Move the Board approve the procurement of an annual license subscription with Front Porch Inc. DBA Get More Math for Grades K-12 for the 2026/2027 school year in the amount of \$15,000.00. Budget Account # 11-190-100-610-21-MTH (JT)

CURRICULUM / PROFESSIONAL DEVELOPMENT Resolution 1				Separated by: Resolution #:			Separated by: Resolution #:		
Motion:		Second:		Purpose:			Purpose:		
				☐ Voting ☐ Discussion			☐ Voting ☐ Discussion		
Roll Call Vote:	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass
Richards-Patterson, Brooke									
Slade, Jay D.									
Sulikowski, Matthew									
Venkatesan, Kiran									
D'Antuono, Jennifer									
Dunn, Richard									
Jodrey, Marjorie									
Mazzone, Kristina									
Francisco, Elena									
RESOLUTIONS PASSED:									

2. Move the Board approve the following workshops/conferences (CC):

Name/Position:	Conference/Workshop/Name/ Sponsor/Location:	DATE(s):	COST:

All lodging, meals, incidental expenses, and mileage per diem rates in accordance with Accountability Regulations, N.J.A.C.6A:23A and Board Policy 6471.

3. Move the Board approve the following Observation Hours for the 2026-2027 school year, effective October 2026 to December 2026:

Name	Child Study Team Member	Schools
Madelyn Sullivan	Marissa Pellichero	Grissom/Salk
Maria Hanna	Christina Gill	Carpenter/Schirra Southwood

4. Move the Board approve the following destinations for job coaching sites for the 2026-2027 school year to provide students with disabilities, who are over the age of 17 and enrolled in the Transition Planning course, with at least weekly structured learning experiences that are either coached by special education teachers who are trained to provide coaching for Work Based Learning or by mentors from the business:

Glenn School	Madison Park Elementary School
OBHS	YMCA, Old Bridge
MJ's Buttonwood Manor, Matawan	Old Bridge Public Library, Old Bridge
Panera Bread, Old Bridge	iPlay America, Freehold
Acme, Old Bridge	Walgreen's, Old Bridge

5. Move the Board approve the following Curriculum Guide: (JT)

DEPARTMENT	COURSE NAME & GRADE
Science	Nutrition Honors, Grade 12

6. Move the Board approve the following staff to be presenters for the Old Bridge Professional Learning Academy and the district in-services for the 2026/2027 school year effective as of July 1, 2026. Budget Account # 20-275-200-101-00-211 & 20-276-200-101-00-211 (KH)

Stacey Villa

7. Move the Board approve professional development for ESL faculty and staff from Furlong Educational Consulting LLC for \$600.00. Budget Account # 20-241-200-300-00-000 (CC)

XVI POLICY

FOR PRESENTATION AT THE AGENDA SESSION:

Present for first reading the following ByLaw/Policy/Reg:

AS PER DISCUSSIONS HELD AT THE GOVERNANCE COMMITTEE MEETING HELD ON OCTOBER 8, 2026 @ 6:00 PM, THE FOLLOWING POLICIES / BYLAWS / REGULATIONS ARE BEING PRESENTED FOR FIRST READING.		
P 2365	Acceptable Use of Generative Artificial Intelligence (AI) <i>(from Policy Alert 234)</i>	(New)

FOR REGULAR MEETING:

Present for SECOND reading and APPROVAL the following ByLaw/Policy/Reg:

AS PER DISCUSSIONS HELD AT THE GOVERNANCE COMMITTEE MEETING HELD ON OCTOBER 8, 2026 @ 6:00 PM, THE FOLLOWING POLICIES / BYLAWS / REGULATIONS ARE BEING PRESENTED FOR FIRST READING.		
P 2365	Acceptable Use of Generative Artificial Intelligence (AI) <i>(from Policy Alert 234)</i>	(New)

XVII FINANCE**FOR APPROVAL AT THE AGENDA SESSION – Items 1 & 2**

1. Move the Board approve the following bill lists dated **October 9, 2026**:

Batch #	Amount	Batch #	Amount	Batch #	Amount
1	\$ 2,289,730.48	2	\$ 1,244,249.75	3	1,923.00
PRE-PAYMENT	\$ 3,624,053.07				

2. Move the Board accept a \$2,000 prize payment from ORAU (Oak Ridge Associated Universities) on behalf of the Old Bridge Township Public Schools. The award is presented to Sharvani Dara, a student at Madison Park School who won the Regional Championship for the Northeast at the 2026 Presidential AI Challenge. Her success has earned a \$2,000 prize payment for the Madison Park Elementary School. (DW)

FINANCE Resolutions 1 - 2				Separated by: Resolution #:			Separated by: Resolution #:		
Motion:		Second:		Purpose: ☐ Voting ☐ Discussion			Purpose: ☐ Voting ☐ Discussion		
Roll Call Vote:	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass
Slade, Jay D.									
Sulikowski, Matthew									
Venkatesan, Kiran									
D'Antuono, Jennifer									
Dunn, Richard									
Jodrey, Marjorie									
Mazzone, Kristina									
Richards-Patterson, Brooke									
Francisco, Elena									
RESOLUTIONS PASSED:									

3. Move the Board approve the following bill lists dated **October 20, 2026**:

Batch #	Amount	Batch #	Amount	Batch #	Amount

4. Move the Board of Education approve the **August Additional Budget Transfer** for the period of August 2026 during the 2026-2027 School Year **(Attachment B-1)**. (DW)
5. Move the Board of Education approve the **September Budget Transfer** for the period of September 2026 during the 2026-2027 School Year **(Attachment B-2)**. (DW)
6. Move the Board of Education approve the Budget Development Schedule for the 2027-28 Budget **(Attachment B-3)** (DW)
7. Move the Board approve the following out-of-district placements for the 2025-2026 School Year **(Attachment B-4)**. (JT/fs)

8. Move the Board approve the following out-of-district placements for the 2026 Extended School Year (**Attachment B-5**). (JT/fs)
9. Move the Board approve receipt of _____ (October 2026) for the Blackbaud Giving Grant – Miller School. (KG)
10. Move the Board of Education approve the following **NonPublic** funded purchases via the **Educational Services Commission of New Jersey** in accordance with state mandates (on file in the business office): (DW)

Date	Quote	NonPublic School	Amount	Type
9/18	196542	CALVARY CHRISTIAN SCHOOL	\$2,500.00	SECURITY
9/17	196541	CALVARY CHRISTIAN SCHOOL	\$2,125.00	SECURITY
9/18	196543	CALVARY CHRISTIAN SCHOOL	\$5,625.00	SECURITY
9/17	30574	SAINT AMBROSE SCHOOL	\$32,629.68	SECURITY
9/17	Q084878	ST. JOSEPH SCHOOL	\$123.38	TECHNOLOGY
9/17	6B1BV4H	CALVARY CHRISTIAN SCHOOL	\$1,003.43	TECHNOLOGY
8/11	2214726577	THE GODDARD SCHOOL	\$429.00	TECHNOLOGY
9/30	681JCYZ	SAINT AMBROSE SCHOOL	\$3,770.43	TECHNOLOGY

11. Move the Board of Education approve the Health and Safety Evaluation of School Buildings Checklist submissions for the 2026-2027 school year. The submission for each school building is held on file in the Business Office. (DW)
12. Move to approve the following resolution:

WHEREAS, the Department of Education requires New Jersey School Districts to submit a three-year **Comprehensive Maintenance Plan** and **M-1** form documenting “required” maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities, as listed in the attached document for the various school facilities of the Old Bridge Township Public School District, are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid.

NOW THEREFORE, BE IT RESOLVED, that the Old Bridge Township Public School District hereby authorizes the School Business Administrator to submit the attached **Comprehensive Maintenance Plan** for the period **July 1, 2025 through June 30, 2028** and **M-1** form for the Old Bridge Township Public School District in compliance with Department of Education requirements. (On file in the business office) (JM)

13. Move the Board of Education to authorize the submission of the United States Department of Agriculture National School Lunch Program FY 2026 Equipment Assistance Grant for funding intended to assist schools in purchasing equipment for important improvements to the food service program. (DW)

Schools:

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-
-
-
-

14. Move the Board approve a **Shared Services Agreement** Between the Township of Old Bridge and Old Bridge Township Board of Education **for Use of the Department of Works Garage Bays and Equipment** for Board of Education buses and storage space and parking designation areas, at a cost of \$3,300 per month (no increase) retroactive to July 1, 2026 (on file in the Business Office). (DW).
15. Move the financial reports of the Treasurer of School Moneys for the month of **AUGUST 2026** be approved.
16. Move the financial reports of the School Business Administrator for the month of **AUGUST 2026** be approved.
17. Move the Board approve the School Business Administrator/Board Secretary's 2026-2027 Budget Status:

Pursuant to N.J.A.C. 6A:23A-16.10, I certify that as of **AUGUST 31, 2026** no budgetary account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-34.

David Weidele
School Business Administrator/Board Secretary

XVIII ATHLETICS

1. Move the Board approve the employment of the following coaches for the 2026-2027 school year:

		Name	Position	Step/Stipend	Effective
A.	*/**	Brown, Darius	OBHS, Asst Boys Basketball	4/\$7,128	11/16/26
B.	**	Hopping, Kimberly	OBHS, Asst Wrestling	4/\$7,128	11/16/26
C.	**	LaConti, Roxanne	OBHS, Asst Unified Basketball	\$2,326	11/16/26
D.	*/**	Morris, Kerry	OBHS, Asst Cheerleading		11/16/26
E.	**	Flynn, Tara	OBHS, Asst Boys Winter Track	4/\$7,128	11/16/26
F.	**	Borriello, Andrew	OBHS, Asst Boys Winter Track	4/\$7,128	11/16/26

*out of district; **new person in position

2. Move the Board accept the resignation of Andrew Borriello, OBHS Assistant Swim Coach effective September 24, 2026.

XIX NON-CERTIFICATED PERSONNEL – OFFICE

1. Move the Board approve the transfer of the following office personnel effective November 1, 2026:

	NAME	FROM	TO
a.	Tyesha Pagnotta	Central Registration 11-000-251-110-00-152	Grissom School, Secretary 11-000-240-105-09-000
b.	Melissa Johnson	Glenn School, Secretary 11-000-219-105-00-000	Central Registration 11-000-251-110-00-152

2. Move the Board approve the following secretarial leave of absence(s):

	Name	Type	Paid	Unpaid
a.	Deliris Ramos	Medical	9/28/26 – 12/20/26	

XX NON-CERTIFICATED PERSONNEL – OPERATIONAL

XXI NON-CERTIFICATED PERSONNEL – OTHER**FOR APPROVAL AT THE AGENDA SESSION – RESOLUTIONS #1 - 2**

1. Move the Board approve the **employment** of the following highly qualified Paraprofessional Aides (Including authorization for employment in the Title I, NCLB, or IDEA Federal Programs) and also approve one hour of training per hire at the rate of \$22 to be held outside of normal school hours:

	Name	School/Program/Budget Code	Step/ Credit	Salary	Effective Date	\$18.36 Lunch Duty	Length Of Day
a.	Maryet Feraz	EMGNC/11-214-100-106-00-000	6/30	24,411	10/14/2026	Yes	Yes
b.	Giulia Campora	McDivitt/LLD/11-204-100-106-00-000	4/30	23,253	10/14/2026	Yes	No

2. Move the Board to approve the following Paraprofessional Aide leave of absence:

	Name	Type	Paid	Unpaid
a.	Sherein Abdelmalak	Medical	9/28/26- ½ 10/29/26	½ 10/29/26-2/28/27
b.	Regina Natale	Medical	10/5/26-10/19/26	
c.	Donna Caputo-Oneil	Medical	10/9/26-10/13/26	10/14/26-12/15/26
d.	Aida Duffet	Intermittent Family		9/1/26 – 6/30/27

NON-CERTIFICATED PERSONNEL - OTHER Resolutions 1 through 2					Separated by: Resolution #: Purpose: ☐ Voting ☐ Discussion			Separated by: Resolution #: Purpose: ☐ Voting ☐ Discussion		
Motion:		Second:			Yes	No	Abstain / Pass	Yes	No	Abstain / Pass
Roll Call Vote:		Yes	No	Abstain / Pass	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass
	Dunn, Richard									
	Jodrey, Marjorie									
	Mazzone, Kristina									
	Richards-Patterson, Brooke									
	Slade, Jay D.									
	Sulikowski, Matthew									
	Venkatesan, Kiran									
	D’Antuono, Jennifer									
	Francisco, Elena									
RESOLUTIONS PASSED:										

3. Move the Board approve to hire the following Noon Hour Supervisors for the 2026-2027 School year. (KH/ml)
(Attachment C-3)

4. Move the Board approve the following Noon Hour Supervisor retirement:

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5. Move the Board approve the following Full Time Noon Hour Supervisor resignations:

Ann Vaphides	Madison Park Elementary School	Effective October 1, 2026
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6. Move the Board approve transfer of the following Full Time Noon Hour Supervisor:

Dale Delaney	From Southwood to Voorhees	Effective October 14, 2026
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7. Move the Board approve the employment of the following Substitute Noon Hour Supervisors for 2026-2027 School Year:

Hina Naqvi	OBTPS District	Effective 10/14/2026
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8. Move the Board approve the **employment** of the following highly qualified Paraprofessional Aides (Including authorization for employment in the Title I, NCLB, or IDEA Federal Programs) and also approve one hour of training per hire at the rate of \$22 to be held outside of normal school hours:

	Name	School/Program/Budget Code	Step/ Credit	Salary	Effective Date	\$18.36 Lunch Duty	Length Of Day

9. Move the Board approve the **resignation** of the following Paraprofessional Aide:

	Name	School	Effective
a.	Zankhana Patel	Schirra	10/31/26

10. Move the Board to approve the following Paraprofessional Aide leave of absence

	Name	Type	Paid	Unpaid
a.				
b.				

XXII CERTIFICATED PERSONNEL**FOR APPROVAL AT AGENDA SESSION – Resolutions 1 - 9**

1. Move the Board approve/amend/extend the following **Leaves of Absences. (Attachment D-1)**
2. Move the Board approve the employment of the following **certificated** staff for the 2026-2027 school year and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization of Emergent Hiring, where necessary, including authorization for employment in Title 1, NCLB and IDEA Federal Program(s): (KH)

	Name	School	Degree/Step	Salary	Tenure
A.	Banafato, Genna Repl: Eckerle Job ID: 6040 Eff: 12/1/2026	CSMS, Certified School Nurse 11-000-213-100-04-000 Certificate(s): Standard	BA+15/Step 10	\$68,913	12/2/2030

3. Move the Board approve employment of the following **long term substitute** staff for the 2026-2027 school year and approve submission of an application to the Middlesex County Superintendent of Schools for Authorization of Emergent Hiring, where necessary, including authorization for employment in Title 1, NCLB and IDEA Federal Program(s): (KH)

	Name	Position	Degree/Step	Salary*	Effective
a.	Almasoud, Hanan Job ID 6043 Repl: Czysz, N. LOA	OBHS, Math 11-140-100-101-01-000 Certificate(s): Standard Math	MA/Step 7	\$66,662	11/9/26 – 5/31/27

4. Move the Board approve the salary revision for Employee #5345, effective September 1, 2026, to MA+45/Step 18, \$108,988 plus 18AA longevity, \$8,372 to reflect the employee's appropriate placement on the 2026-2027 OBEA salary guide.
5. Move the Board approve Kenneth Foy as substitute principal effective October 8, 2026 through November 30, 2026 at the rate of \$400 per day. (Account 11-000-240-103-00-075)
6. Move the Board approve the following sixth periods for the 2026-2027 school year:

	LOCATION	REASON	ACCOUNT	DETAIL
A.	OBHS	LOA (E.W.) Extension	HOME ACCOUNT	D-3A
B.	OBHS	Resignation (NL) Extension	HOME ACCOUNT	D-3B
C.	OBHS/MS	RTI Amended	HOME ACCOUNT	D-3C
D.	CSMS	READING Amended	HOME ACCOUNT	D-3D
E.	OBHS	LOA (AG) Amended	HOME ACCOUNT	D-3E
F.	OBHS	Alamo	HOME ACCOUNT	D-3F

7. Move the Board approve the following staff members as Unified Advisors for the 2026-2027 school year:

Name	Extra-Curricular Position	Stipend
Kaila Kroeper	Unified Fall Sports	\$1,000
Anthony Lane	Unified Fall Sports	\$1,000
Robert Weiss	Unified Winter Esports	\$1,000
Kristen Celentano	Unified Spring Dance	\$1,000
Kaila Kroeper	Unified Spring Sports	\$1,000
Anthony Lane	Unified Spring Sports	\$1,000
	Unified Winter Cheer	\$1,000

8. Move the Board approve the following staff members as Unified Club Advisors for the 2026-2027 school year:
(DL)

SCHOOL	ADVISOR 1	ADVISOR 2	STIPEND
Carpenter	Madison Mulligan	Stephanie DeFeo	\$500 each
Grissom	Kim Palaima	n/a	\$500 each
Madison Park	Alan Jackson	Julia Brickle	\$500 each
McDivitt	Wendy Batson Pasqua	Christine Smith	\$500 each
Memorial	Danielle Pero	Ashley Ayers	\$500 each
Miller	Eden Edelson	n/a	\$500 each
OBHS	Katie Crain	Kaila Kroeper	\$1,000 each
Salk	Marissa Pellichero	Jennifer Gonzalez	\$750 each
Sandburg	Deanna Cupo	Alyssa Tavernise	\$750 each
Schirra	Amanda Janks	Sarah Muster	\$500 each
Shepard	Stephanie Amadeo	Kim Tengi	\$500 each
Southwood	Mark Pache	Amanda Janks	\$500 each
Voorhees	Carolyn Pachucki	Selda Celik	\$500 each

9. Move the Board approve the employment of the following retired OBPS school nurses as substitute nurses at a rate of \$350 per day to cover class trips and buildings on an as needed basis effective September 1, 2026. (KH)
(Budget Account 11-000-213-100-00-000)

a.	Audrey Baker
b.	Aliza Marques

CERTIFICATED PERSONNEL Resolutions 1 through 9				Separated by: Resolution #:			Separated by: Resolution #:		
Motion:		Second:		Purpose:			Purpose:		
				☐ Voting ☐ Discussion			☐ Voting ☐ Discussion		
Roll Call Vote:	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass
Jodrey, Marjorie									
Mazzone, Kristina									
Richards-Patterson, Brooke									
Slade, Jay D.									
Sulikowski, Matthew									
Venkatesan, Kiran									
D'Antuono, Jennifer									
Dunn, Richard									
Francisco, Elena									
RESOLUTIONS PASSED:									

10. Move the Board approve/amend/extend the following **Leaves of Absences. (Attachment D-1)**
11. Move the Board approve/amend/extend the following Workers Comp leave of absences. **(Attachment C-2)**
12. Move the Board accept the following resignation(s): (KH)

	NAME	SCHOOL/POSITION	EFFECTIVE
a.	Diega Amador-Rowe	Glenn, Behaviorist	11/12/26

13. Move the Board approve the following salary adjustments for the 2026-2027 school year. **(Attachment D-2)**
14. Move the Board approve the attached adjustments to the salary schedule regarding re-employment of attached certificated staff for the 2026-2027 school year effective September 1, 2026. **(Attachment D-4)**
15. Move the Board accept the resignation of Nicole Taylor, Esports Coordinator, effective November 25, 2026 for the 2026/2027 winter season.
16. Move the Board revise the previously approved resolution (XXI Certificated Personnel – Resolution #9 – 8/18/2026):
Move the Board approve the following stipends for the high school extra-curricular positions for the 2026-2027 school year:

Extra-Curricular Position	Name	Effective Dates	Prorated Stipend*
Senior Class Advisor	Nicole Czysz	9/1/26 – 10/31/26	\$6,040*
Senior Class Advisor	Brittany Fuentes	11/1/26 – 6/30/27	\$6,040*

17. Move the Board approve the following staff members assigned to **mentor candidates in the Provisional Teacher Process** for the **2025-2026** School Year:

Mentor	Teacher	School & Certification
Megan Riemann	Juliana LoVaglio	JSMS – CE – Elem-K-6 & CE - TOSD
Stephanie Kitchenman	Maurice Crudup	Voorhees – The Limited CE – Elem-K-6
Pam Jung	Jessica Kokoszka	McDivitt- CEAS - K-6 CEAS - TOSD
Carol Addeo	Hailey Colacci-Smarsch	McDivitt - CEAS - Pre-Gr. 3
Rebecca Seiden	Jayna Gugliucci	Madison Park – CE – Elem – K-6

18. Move the Board to approve the following teachers and nurses for the Title I Before-School Program at Memorial, Shepard, Southwood and Madison Park effective December 1, 2026 through March 19, 2027 at an hourly rate of \$50.38 per hour for up to 2 hours per week per teacher, 2 hours of staff training, and 5 hours of prep. Lead teachers will work 1 additional hour per week: Total cost not to exceed approximately \$_____ (CC) (Attachment Schedule D-12)
19. Move the Board to approve the Title I Before School Teachers to be paid for parent involvement workshops under the Title I ESEA Grant. This cost is not to exceed \$9,300 total. (CC) (Attachment Schedule D-13).
20. Move the Board to approve the following substitute teachers and nurses for the Title I Before-School Program at Memorial, Shepard, Southwood and Madison Park effective December 1, 2026 through March 19, 2027 at an hourly rate of \$50.38 per hour (account #s 20-231-100-101-07-211; 20-231-100-101-10-211; 20-231-100-101-12-211; 20-231-100-101-15-211; 20-231-100-101-16-211). (CC)

XXIII NON-CERTIFICATED PERSONNEL TRANSPORTATION

FOR APPROVAL AT THE AGENDA SESSION – RESOLUTION #1 & 2

1. Move the Board approve the employment of the following, as Full Time School Bus Aide, effective October 19, 2026, at salary of \$22,165.26 (Budget Account No. 90% 11-000-270-107-00-126; 10% 11-000-270-163-00-138).

Trinity Smith

2. Move the Board approve the employment of the following, as Part Time School Bus Aide, effective October 19, 2026, at an hourly rate of \$20.41 (Budget Account No. 90% 11-000-270-107-00-126; 10% 11-000-270-163-00-138).

Jannah Alsayidi

NON-CERTIFICATED PERSONNEL - TRANSPORTATION Resolutions 1 and 2				Separated by: Resolution #:			Separated by: Resolution #:		
Motion:		Second:		Purpose:			Purpose:		
				q Voting	q Discussion		q Voting	q Discussion	
Roll Call Vote:	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass
Mazzone, Kristina									
Richards-Patterson, Brooke									
Slade, Jay D.									
Sulikowski, Matthew									
Venkatesan, Kiran									
D'Antuono, Jennifer									
Dunn, Richard									
Jodrey, Marjorie									
Francisco, Elena									
RESOLUTIONS PASSED:									

3. Move the Board approve the employment of the following, as Full Time School Bus Aide, effective November 2, 2026, at salary of \$22,165.26 (Budget Account No. 90% 11-000-270-107-00-126; 10% 11-000-270-163-00-138).

Kathleen Stapleton

XXIV TRANSPORTATION

1. Move the Board **deduct** Route amounts for the 2025-2026 School Year as per **Attachment E-1**.
2. Move the Board approve the following routes for the 26/27 SY:

ROUTE	SCHOOL	CONTRACTOR	ACTION/AMOUNT	EFFECTIVE
ND27-1	SANDBURG	SCHOOL DAYZ	\$287.00/per diem	9/14/26 -1/27/27 84 DAYS
BSPL27-1	OBHS	SCHOOL DAYZ	\$298.00/per diem	10/7/26-2/12/27 80 DAYS
SSB27-1	MEMORIAL	SCHOOL DAYZ	\$287.00/per diem	10/7/26-2/19/27 84 DAYS

XXV SUPPLIES, EQUIPMENT AND SERVICES

FOR APPROVAL AT THE AGENDA SESSION – RESOLUTION # 1 - 10

1. Move the Board approve the professional services agreement submitted by Tokarski + Millemann Architects, LLC under Design Change Order Request 1 to provide Bidding and Construction Administration Services for the Bus Repair Garage at Carl Sandburg Middle School (Project 2640) in the amount of \$16,275. (DW)
2. Move the Board approve the professional services proposal submitted by Tokarski + Millemann Architects, LLC to provide services for limited professional services support in reference to a new Ansul Suppression System under the kitchen hood at Jonas Salk Middle School in the amount of \$3,000. (DW)
3. Move the Board terminate the 2026-2027 contract with Mack Industries, Inc. under IFB 2627-02 (Boiler Cleaning, Maintenance, Repairs & Service – Time & Material) pursuant to Section 8(a) of the Project Specifications, effective November 13, 2026. (DW)
4. Move the Board approve the appointment of Dr. Richard A. Mojares of Family First Urgent Care (1980 Route 9, Old Bridge, NJ 08857) to serve as a secondary school physician option including pre-employment physicals, fitness for duties and/or student health screenings, at any amount not to exceed \$15,000 annually for the remainder of the 2026-2027 school year. This appointment is being made without competitive bidding inasmuch as the contracting of professional services is an exemption of NJ Public School Contracts Law as provided in N.J.S.A. 18A:18A-5. (DW)
5. Move the Board approve the addition of Bloom Pop, prebiotic soda, to the complete food service (breakfast and lunch) pricing, including all a la carte menu item pricings provided by Pomptonian Food Services for the high school level only during the 2026-2027 school year. The pricing for the item will be **\$3.75** and available only at the high school upon availability. (DW)
6. Move the Board approve the contract for the license and use of the Web-Based Budget software with Computer Solutions, Inc. at a discounted rate in accordance with the proposal submitted on October 1, 2026 with a one-time licensing fee of \$1,920.00 (80% discount) and monthly support of \$200.00 per month (49% discount) covering the remainder of the 2026-2027 school year.

7. Move the Board approve the proposal for grant consulting services submitted by Millenium Strategies to provide Grant Research and Consultations for the district in the amount of \$4,000 during the 2026-2027 school year. Grant Writing Services are also available on an as-needed basis.

8. Move the Board of Education record Bids received on October 7,2026, IFB 2627-09 Snow Removal Services.

Name	Grand Total Bid
Extero Inc.	\$77,150.20

9. Move the Board Award IFB 26-27-07 to EXTERO INC.
10. Move the Board authorize the purchase of a new vehicle based on the quotation submitted by Nielsen of Morristown to provide a 2026 Chrysler Voyager (RUCL53) LX FWD for our transportation department in the amount of \$47,413.00. The procurement method for this purchase is NJ State Contract (1-NJCP) # 24-FLEET-85678. This resolution is being put forth to the Board in accordance with District Policy # 7650 – School Vehicle Assignment, Use, Tracking, Maintenance, and Accounting. The account to be used for this contract will be 20-251-400-732-00-000 (\$36,571) and 12-000-270-734-70-VAN (\$10,842). (DW)

SUPPLIES, EQUIPMENT & SERVICES Resolutions 1 through 10				Separated by: Resolution #: Purpose: ☐ Voting ☐ Discussion			Separated by: Resolution #: Purpose: ☐ Voting ☐ Discussion		
Motion:		Second:							
Roll Call Vote:	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass	Yes	No	Abstain / Pass
Slade, Jay D.									
Sulikowski, Matthew									
Venkatesan, Kiran									
D'Antuono, Jennifer									
Dunn, Richard									
Jodrey, Marjorie									
Mazzone, Kristina									
Richards-Patterson, Brooke									
Francisco, Elena									
RESOLUTIONS PASSED:									

11. Move the Board of Education approve the following professional services agreement(s) for the 2026-2027 school year. Contract(s) on file in the Business Office.

Vendor	Description	Fee
FT Partners LLC, dba Interim Healthcare of South Plainfield	Nursing Services	LPN \$64.00 per hour RN \$70.00 per hour (KH)
Pyramid Healthcare, Inc.	Home Instruction	\$150.00 per day (JT)

12. Move the Board of Education approve the disposition by sale, donation or disposal of obsolete equipment: (KH)

Description	Quantity	Model/Serial Number
Delta 12" Radial Arm Saw	1	Delta RA 438-02-2067

13. Move the Board approve the disposition of the following obsolete equipment; all usable parts have been salvaged. (JY)

Item	Make/Model	Quantity	School
Laptops	HP Stream G3	78	OBHS-Main
Printers	HP	9	OBHS-Main
Monitors	HP	17	OBHS-Main
Desktops	HP	12	OBHS-Main
Monitors	HP #1748	8	Sandburg
Desktop	HP #5700, 6200, Z230, 6300	5	Sandburg
Laptops	HP Stream G3	33	Sandburg
Laptops	HP Stream G4	4	Sandburg
Laptops	HP 340 G1	1	Sandburg
iPad	Apple 2	13	Sandburg
iPad	Apple 3	1	Sandburg

14. Move the Board approve the following resolution authorizing the sale of surplus property no longer needed for public use on an online auction website as follows:

WHEREAS, the Old Bridge Township Board of Education (Board) is the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Board is desirous of selling said surplus property in an “as-is” condition without express or implied warranties.

NOW THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Old Bridge, in the County of Middlesex and State of New Jersey as follows:

(1) The sale of surplus property shall be conducted through Auctions International, Inc. pursuant to the New Jersey State Contract (1-NJCP) # 24-GNSV2-103530 in accordance with the terms and conditions of the awarded State Contract from Bid #23DPP00896. The terms and conditions of the agreement entered into with Auctions International, Inc. is available online at www.auctionsinternational.com

(2) The sale will be conducted online and the address of the auction site is www.auctionsinternational.com

(3) The sale is being conducted pursuant to Local Finance Notice 2019-15 and in accordance with N.J.A.C. 5:34-5.8.

(4) A list of the surplus property to be sold is as follows:

Item #	Asset ID #	Vehicle #	Make/Model/Description	VIN #	Mileage
2526-01	26833	Bus # 18	2013 Starcraft / 24 Passenger	1GB3G3BGXC1161138	187,977
2526-02	901971	Bus # 31	2008 IC / 54 Passenger	4DRBUAAP88B642539	143,310
2526-03	901955	Bus # 15	2010 Girardin / 24 Passenger	1GBJG31K191116417	239,738
2526-04	26835	Bus # 21	2014 Chevrolet/Thomas / 24 Passenger	1GB3G3BG4C1192739	189,176
2526-05	901967	Bus # 26	2011 Starcraft / 24 Passenger	1GB6G3AG3A1106901	196,791
2526-06	902013	B&G	2008 Chevrolet Van	1GCGG25C681226557	162,201
2526-07	902014	B&G	2005 Ford Van	1FTNS24L25HA53808	150,417
2526-08	27143	B&G	2006 Ford Van	1FTNS24W46HB39536	245,560
2526-09	902000	B&G	2006 Dodge Pick Up	1D7HW48K265703892	140,094
2526-10	26753	B&G	2001 Chevy Pick Up	2GCEK19T311378693	208,333
		Bus # 25	2012 GMC Starcraft	1GD9G5AG1A1166983	161,164

(5) The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.

(6) The Board reserves the right to accept all apparent winning bids or reject all bids submitted if the Board determines such rejection to be in the public interest.

XXVI MISCELLANEOUS

1. Move the Board approve the following meetings:

Date	Type	Location	Time
Tuesday, November 17, 2026	Regular Meeting	O.B.H.S. – Main Cafeteria (Square Section)	7:00 PM

2. Move the fire/security drill dates, evacuation and generator tests for the month of **SEPTEMBER 2026** be recorded:

School	Fire Drill				Security Drill			
	Date	Min	Sec	Generator	Date	Min	Sec	Type
Carpenter	9/10	5	11	N/A	9/8	4	53	EVACUATION
Glenn	9/16	--	30	WORKING	9/18	--	22	LOCKDOWN
Grissom	9/16	1	07	N/A	9/4	10	0	TABLE TOP DISCUSSION
McDivitt	8/17	--	20	N/A	8/17	--	20	EVACUATION DRILL
	9/8	1	30	N/A	9/8	1	30	EVACUATION DRILL
Madison Park	9/11	2	2	WORKING	9/23	4	--	LOCKDOWN - SHOOTER
Memorial	9/15	5	00	WORKING	9/24	3	30	LOCKDOWN DRILL
Miller	9/10	1	3	N/A	9/23	1	42	SAFE-CORNER
Schirra	9/4	3	--	WORKING	9/8	15	--	TABLETOP DISCUSSION
Shepard	9/9	1	53	N/A	9/4	2	49	LOCKDOWN
Southwood	9/8	1	30	N/A	9/8	4	50	EVACUATION DRILL
Voorhees	9/9	3	41	WORKING	9/11	27	49	EVACUATION
Salk	9/23	2	42	WORKING	9/15	22	19	EVACUATION DRILL
Sandburg	9/9	8	12	WORKING	9/15	16	10	EVACUATION TO LOMBARDI FIELD
OBHS-Main	9/16	4	--	WORKING	9/14	11	--	EVACUATION (NON-FIRE)
OBHS-EMGNC	9/16	4	00	WORKING	9/14	30	--	Non-Emergency SIP & EVACUATION

3. Move the attendance at committee meetings for the month of **SEPTEMBER 2026** be recorded. (jt)

DATE	COMMITTEE / ATTENDEES
9/8/26	PERSONNEL ELENA FRANCISCO, KRISTINA MAZZONE, MATT SULIKOWSKI VINCENT SASSO, KATHLEEN HOEKER
09/10/26	FOOD SERVICES - CANCELLED
9/22/2026	STUDENT SERVICES KRISTINA MAZZONE, ELENA FRANCISCO, BROOKE RICHARDS-PATTERSON, JENNIFER D'ANTUONO, MARJORIE JODREY JAMES TUOHY, VINCENT SASSO, KATHY HOEKER

4. Move the Board accept the following Student Teachers and Student Observations:

Name	Semester
Angelica Coffey	Fall 2026 Semester
Emily Stein	Fall 2026 Semester
David Sweitzer	Fall 2026 Semester
Gretchen Polst	Fall 2026 Semester
Navleen Viridi	Fall 2026 Semester
Lucas Miraglia	Fall 2026 Semester
Emily Fiorenze	Fall 2026 Semester
Giuliana Magliocco	Fall 2026 Semester
Elizabeth Reynolds	Fall 2026 Semester
Mackenzie Boe	Fall 2026 Semester
Savannah Martinez	Fall 2026 Semester

5. Move the Board approve the 2025/2026 New Jersey Department of Education School Self-Assessment Reports for determining grades under the Anti-Bullying Bill of Rights to be submitted to the NJDOE. (Attachment) (VS)
6. Move the Board approve the affiliation agreement with Seton Hall University to allow their athletic training students to student-teach and gain practical experience alongside our athletic trainers during the school day and at after-school athletic events (**On file in the Athletic Director's Office**) DD.
7. Move the Board of Education approve the **School Safety and Security Plan Annual Review Statement of Assurance** (VS/dk).
8. Move the Board of Education approve the **Uniform State Memorandum of Agreement between Education and Law Enforcement Officials** as an expression of our mutual concern and commitment to students, and to the level of cooperation and understanding described in the Agreement for the 2026-2027 school year. (VS/DK) (Copy of file in the Superintendent's office).

XXVII BOARD SECRETARY AND BOARD BUSINESS

1. Move the Board **approve** the electronic submission of the **District Performance Review (DPR)** documents associated with the New Jersey **Quality Single Accountability Continuum (QSAC)** for the period of **July 1, 2026 through June 30, 2027** due no later **November 15, 2026**. (DW) (On file in the Business Office and uploaded to district website).

HEARING OF RESIDENTS (Any school district issue)

Pursuant to the Open Public Meetings Act, the Board will set aside time during two sections of every public meeting for comments from the public. This section may include comments on any school district issue that a member of the public feels may be of concern to the residents of the school district.

The Board encourages feedback and viewpoints. School Boards are strengthened by diversity of viewpoints to foster dialogue in a spirit of school-community partnership that builds effective policy and problem-solving.

Pursuant to the Open Public Meetings Act, the Board reserves the legal right to determine the length of the public portions of its meetings, and to establish regulations for such public portions.

The provisions of Board Bylaw 0167 shall be strictly enforced with regard to public comments:

- All public comments shall be directed to the Board President, who may refer issues to Administrators, Committee Chairs, or the Board's attorney. Participants may not address questions to individual Board members, nor to any other member of the public;
- Every speaker must preface comments by an announcement of his or her first and last name and recording of his or her name and address in the provided sign-in book.
- The total time for each participant shall be three (3) minutes, during which time a member of the public may speak on as many items as he or she chooses;
- No member of the public may "give their time" to another participant;
- Respectful disagreement is expected and respected. However, the Board President reserves the right to interrupt, warn, or terminate a participant's statements when the statement is too lengthy, abusive, obscene, or irrelevant to an item on the meeting's action agenda;
- The public comment sections of the agenda are not question-and-answer periods, but an opportunity for public statements. While the Board or Administration may provide feedback or comment on public statements, there is no obligation to do so.
- The Board President also reserves the right to request an individual to leave the meeting, to enlist the assistance of law enforcement, and/or to call for a recess or adjournment of the meeting when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

OLD BUSINESS

1. _____
2. _____
3. _____

NEW BUSINESS

- a. _____
- b. _____
- c. _____

CLOSED EXECUTIVE SESSION (if applicable)

BE IT RESOLVED that as authorized by the New Jersey Open Public Meetings Act of 1975, N.J.S.A. 10:4-12(b), the Board is now going into Executive Session to discuss matters relating to:

- 1 _____ Matters rendered confidential by state or federal law.
- 2 _____ Personnel
- 3 _____ Appointment of a public official
- 4 _____ Matters covered by Attorney/Client Privilege
- 5 _____ Pending or anticipated litigation
- 6 _____ Pending or anticipated contract negotiations
- 7 _____ Protection of the safety or property of the public
- 8 _____ Matters which would constitute an unwarranted invasion of privacy.
- 9 _____ Matters in which the release of information would impair a right to receive funds from the United States Government.
- 10 _____ Matters concerning collective negotiations and/or the negotiations of terms and conditions of employment of employees of the Board of Education.
- 11 _____ _____

ADJOURNMENT:

☐ MOTION - TO GO INTO CLOSED SESSION (if applicable)					☐ MOTION OUT OF CLOSED SESSION			☐ MOTION FOR ADJOURNMENT		
Time: _____					Time : _____			Time: _____		
Motion:		Second:			Motion:		Second:	Motion:		Second:
D'Antuono, Jennifer										
Dunn, Richard										
Jodrey, Marjorie										
Mazzone, Kristina										
Richards-Patterson, Brooke										
Slade, Jay D.										
Sulikowski, Matthew										
Venkatesan, Kiran										
Francisco, Elena										

Respectfully submitted,

Vincent Sasso, Ed.D.
Superintendent of Schools