

## ASB Card and Athletic Participation Data

School District: Selkirk  
High School: Selkirk High School

Date: 05/03/21

ASB Card and Athletic Participation Data				2020-2021
1	Number of high school students enrolled in the school (as of October 1st, of this school year). This includes all students in grades 9-12.			68
2	The number of high school students that are from low income families. (as of October 1st, of this school year)			29
3	Total number of high school students who possess an Associated Student Body card (all students with an ASB card)			0
4	The number of high school students who are from low income families and possess an ASB card.			0
5	The total number of high school students participating in an <u>athletic</u> program (as of May 15th, of this school year) *only count student once*			45
6	The number of high school students who are from low income families who are participating in an athletic program (as of May 15th, of this school year) *only count student once*			20
7	ASB Card Possession Opportunity Gap%	0%	Gap Plan Required?	No
8	Extracurricular Participation Opportunity Gap%	-5%	Gap Plan Required?	No
<b>List of optional noncredit extracurricular event attendance and participation fees</b>				<b>Cost per Student (estimate)</b>
The purchase amount of an Associated Student Body (ASB) card for high school students (general population price)				\$ 35.00
Athletic program participation fees (if the price varies per sport, show the price range).				\$ 0.00
Social school events (plays, concerts, dances, etc)				\$ 0.00-2.00
Sport events (game admission, etc)				\$ 0.00-2.00
Day field trip				\$ 0.00
Multi-day trips/overnight travel				\$ 0.00
Other:				
<b>District policy for waiving and reducing noncredit extracurricular event attendance and participation fees as described under RCW 28A.325.010</b>				Yes
Website address or explanation:				
<a href="https://core-docs.s3.amazonaws.com/documents/asset/uploaded_file/830259/3520.pdf">https://core-docs.s3.amazonaws.com/documents/asset/uploaded_file/830259/3520.pdf</a>				

