Arriba-Flagler CSD #20
AGENDA

Regular Board Meeting June 8, 2026
Location: Conference Room 2 @ Flagler School 6:00 AM

REGULAR MEETING AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA: ADDITIONS OR DELETIONS**
5. **APPROVAL OF REGULAR & SPECIAL BOARD MEETING MINUTES 5/18/26 and 5/30/26**
6. **CORRESPONDENCE/COMMUNICATIONS AND/OR ANNOUNCEMENTS**
7. **PUBLIC AUDIENCE**
   A person wishing to speak must raise his/her hand during the public audience portion of the meeting and be recognized by the presiding officer. He/She must also state the subject and item number to which he/she wishes to speak. He/She may speak to the Board on any number of items on the agenda. He/She may speak to the Board then or at the time the item/s come up for discussion. It is requested that comments be limited to five (5) minutes.

8. **INFORMATIONAL ITEMS:**
   - Transportation Update
   - Safety & Security Update
   - Staffing Update
   - S-CAP Update

9. **CONSENT AGENDA:** (All agenda items listed within the consent portion of the agenda are considered to be routine items by the governing body and will be enacted by one motion. There will be no separate discussion on these items. Any item removed from the Consent Agenda will be considered in its normal sequence on the agenda.)
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10. **ACTION ITEMS:**
    - 10.1 Approve Out-of-State Travel for National FBLA
    - 10.2 Approve Funding Request for FBLA National Competition
    - 10.3 Approve 2026-27 Board Meeting Schedule
    - 10.4 Approve Policy IKF: Graduation Requirements on 1st Reading
    - 10.5 Approve Expenditure for District House Window/Door Project through Custom Structures of Colorado, Inc.
    - 10.6 Approve Resignation of Football Coach, Lucas Loutzenhiser
    - 10.7 Approve High School Head Football Coach, Chase McCullough
    - 10.8 Approve Supplemental Budget Appropriation
    - 10.9 Approve Property/Vehicle Insurance Provider, CSDSIP (Colorado School District Self Insurance Pool)
    - 10.10 Approve FFA National Travel to Washington Leadership Conference, June 16-20.

11. **DISCUSSION ITEMS:**
    - Financial Report

12. **REQUEST OF ITEMS FOR FUTURE MEETINGS: 7/13//26 @ 6:00 AM**

13. **ADJOURNMENT**