



Truth or Consequences Municipal Schools

914 North Date Street
Truth or Consequences, New Mexico 87901
Phone: (575) 894-8166 Fax: (575) 894-7532
Website: www.torcschools.net

Vision: All students are thriving academically, emotionally, and socially.

Mission: To empower students to be successful and respectful citizens.

Core Values: Student Centered-Shared
Accountability-Interconnectedness-Culture of Lifelong Learning.

September 14, 2026

5:30 PM

Zoom Meeting ID: 5581358124

Password: Tigers

[Zoom Link](#)

Consent agenda items indicated by a single asterisk (*) will be voted on by one motion unless any board member desires a separate vote on any or all the items.

I. INTRODUCTION:

- A. Call to Order
- B. Roll Call
- C. Moment of Silence
- D. Salute to Flags
- E. Approval of the September 14, 2026 Regular Board Meeting Agenda.
- F. Approval of Minutes:
 - 1. **ACTION:** Approval of the [August 6, 2026 Board Work Session Minutes.](#)
 - 2. **ACTION:** Approval of the [August 10, 2026 Regular Board Meeting Minutes.](#)
 - 3. **ACTION:** Approval of the [August 24, 2026 Special Board Meeting Minutes.](#)

II. PRESENTATION:

- A. Recognition of years of service to the school district and the community.
 - 1. Mike Tooley-8 years
 - 2. Kamolparn Higgins-12 years
 - 3. Renee Arner-12 years
 - 4. Joe Lucero-20 years
 - 5. Sheryl White-40 years

III. REPORTS:

- A. [Superintendent's Report](#)

1. Donations:
 - a) HSHS Cheer Program donations.
 - (1) Whitehead Auto Center donated \$250
 - (2) Mike Potia State Farm donated \$100
 - (3) Los Arcos donated \$200
 - (4) Tara Edgmon Law donated \$100
 - (5) Edward Jones Investments donated \$100.
 - (6) Michele's Salon and Spa donated \$100.
 - (7) Homesteaders Realty, Cathey Vickers donated \$250.
 - b) In Memory of Jill Hart and Doris Dawkins, former conductors of T or C Community Chorus a donation was made for \$1159.77 to the Band and Music Departments.
 - c) First Baptist Church Youth Group donated underwear and socks for the Arrey Elementary Clothing Closet.
 - d) Lanford Excavation donated a golf cart valued at \$4000 to HSHS to use as needed for events.
 - e) HS JROTC Program donations:
 - (1) Ashbaugh Construction Co. donated \$200
 - (2) Fast Stop #2 donated \$200
2. ***ACTION:** Approval of Donations.

B. Administrator Reports

1. [HSHS Report](#)
2. [TCMS Report](#)
3. [SEC/TCES Report](#)
4. [AES Report](#)

C. [Learning Services Report](#)

D. [Human Resources Report](#)

E. [Safety and Security Report](#)

F. [SRO Report](#)

G. [Construction Update](#)

H. [Technology Update](#)

I. [Athletic Director Report](#)

J. [Food Service Reports](#)

K. [BOE Input](#)

IV. FINANCIAL:

A. *ACTION: [Payment of Bills](#)

- | | |
|---------------------|-------------|
| 1. Capital Outlay | \$85,803.04 |
| 2. Dept Service | \$0 |
| 3. Food Service | \$98,382.08 |
| 4. Student Activity | \$29,061.96 |

5. General Fund	\$2,210,065.37
6. Payroll Clearing	\$1,617,784.33
Total Distribution	\$4,041,096.78

B. *ACTION: Approval of the [Budget Adjustment Requests](#) as per Attachment.

1. [Account Reference Sheet](#)

V. PUBLIC INPUT

- A. [Timer](#)**

VI. [CLOSED EXECUTIVE SESSION:](#)

- A.** Discussion of Limited Personnel Matters as permitted under Section 10-15-1(H)(2) of the New Mexico Open Meetings Act;
 1. Specifically, so that the Superintendent can update the Board regarding pending investigation of employee on leave
- B.** As permitted under section 10-15-1 (H) (5) and (7) of the NM Open Meeting Act meetings for the discussion of bargaining strategy preliminary to collective bargaining negotiations between the policymaking body and a bargaining unit representing the employees of that policymaking body and collective bargaining sessions at which the policymaking body and the representatives of the collective bargaining unit are present, and threatened and pending litigation related to Collective Bargaining Agreement for the 26-27 SY.

VII. ACTION ITEMS FOLLOWING EXECUTIVE SESSION:

- A. ACTION:** Approval of strategy as discussed in executive session and authorization of Superintendent and Legal Counsel regarding the same.
- B. Approval** of 2026-2027 CBA

VIII. PRESENTATION, DISCUSSION, AND/OR ACTION ITEMS:

- A. *ACTION:** Second reading of [Policy Service](#)
 1. G-4150: Teacher Residency
 2. J3150: Cell Phone Alt #1
 3. J5440: Defibrillators
 4. J6250: Child Abuse Reporting
- B. DISCUSSION:** Local purchasing policy.
- C. ACTION:** [Progress Monitoring Calender](#)

IX. CLOSING:

- A. ACTION:** Adjournment