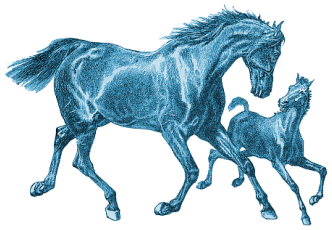
Board of Trustees	Administration
Daria Lowery – President	DeAnn Waldvogel *District Superintendent- Principal*
Jace Alan Baldosser – Vice President	Kara Thomson *Executive Administrative Assistant*
Richard Mullen – Clerk	
Kim Wariv – Member	Leonora Rivera *School Office Manager*
MaryLou Bertolini – Member	



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Blue Lake Union Elementary School District
Regular Board Meeting Agenda
November 12, 2026
School Cafeteria Room
631 Greenwood Ave
Blue Lake, CA

1. **6:00PM Open Session (Cafeteria)**
   - **1.1.** Call Meeting to Order
   - **1.2.** Roll Call
   - **1.3.** Pledge of Allegiance

2. **Land Acknowledgement**
   As we gather today at Blue Lake Union Elementary School, we acknowledge that we are on the ancestral and unceded lands of the Wiyot people, who are the original stewards of this land, and we honor the Blue Lake Rancheria Tribe, who continue to reside here and maintain a deep connection to this region. It is surrounded by the traditional, ancestral, and present homelands of several Indigenous nations, including the Hupa, Karuk, Mattole, Tolowa, Wailaki, and Yurok peoples, who have historically inhabited or traveled through this area that spans Humboldt and Del Norte counties. These tribes have enduring connections to the land, its rivers, and forests. We pay our respects to the elders, past, present, and future, and affirm our commitment to the ongoing vitality and cultural practices of these Indigenous nations, as well as their enduring resilience.

3. **Approval of the Agenda**
   - **3.1.** Approval of the Agenda Order and Corrections **Action**

4. **Closed Session Comments**
   - **4.1.** **Public Comment—Closed Session Items:** Comments are limited to 15 minutes total and 3 minutes per individual. There will be no Board discussion except to ask clarifying questions or to refer the matter to staff. No action will be taken. Student and Personnel complaints will not be heard, and the Board President will direct the individual to make an appointment with school administration.

5. **Adjournment to Closed Session**
   - **5.1.** The Board will consider and/or act upon the following item pursuant to GC **§** 54957:
     Personnel: Resignation/Release/Dismissal/Discipline.
   - **5.2.** The Board will consider and/or act upon the following items pursuant to GC § 54957.6
     Conference with Labor Negotiator
     Agency Representative: DeAnn Waldvogel, Superintendent
     Unrepresented Employees: Classified Employees Salary Schedule
   - **5.3.** The Board will consider and/or act upon the following items pursuant to GC § 54957.6
     Conference with Labor Negotiator
     Agency Representative: DeAnn Waldvogel, Superintendent
     Employee Organization: BLUEST -- Teacher Association

6. 7:00PM Reconvene to Open Session

6.1. Announcement of action taken in Closed Session

7. Open Session Comments

7.1. Public Comment Non-Agenda Items: Comments are limited to 15 minutes total and 3 minutes per individual. Clarifying questions may be asked by Trustees. However, no discussion or action shall be taken on any item not appearing on the agenda. Student and Personnel complaints will not be heard, and the Board President will direct the individual to make an appointment with school administration.

7.2. Public Comment Agenda Items: The public will have an opportunity to make comments on agenda items. The Board President will invite the public comment to be made now or wait until the item is reached on the agenda, prior to Board discussion and/or action. Individual comments will be limited to 3 minutes.

7.3. Board Member Comments: Board member comments and/or suggestions of future agenda items

8. Consent Items

These items can be enacted by one motion or items can be removed for separate discussion as needed

8.1.	Approval of Consent Items (order, corrections)	**Action**
8.2.	Approval of Meeting Minutes from October 15, 2026 and October 26, 2026	**Action**
8.3.	Approval of district bills and warrants for October 2026	**Action**
8.4.	Approve Staff Changes October 2026	**Action**
8.5.	Approval of Student Body Account for October 2026	**Action**
8.6.	Approval of Scholarship Fund for October 2026	**Action**
8.7.	Approval of Revolving Checking Account for October 2026	**Action**

9. Reports

9.1.	Superintendent-Report	**Information**
9.2.	Teacher Report	**Information**
9.3.	BLUEST Report	**Information**
9.4.	BLUES PTO	**Information**

10. Information/Action Items

10.1.	Blue Lake Scholarship Dinner Discussion	**Information**
10.2.	Board Organizational Meeting: December 17, 2026 @ 6:00pm	**Information**
10.3.	Public Disclosure of the Proposed Collective Bargaining Agreement / AB 1200	**Information**
10.4.	Approve and Ratification of the Tentative Agreement Between BLUEST and BLUESD	**Action**
10.5.	Approve Increase to the Unrepresented Classified Salary Schedule	**Action**

1. Reconvene to Closed Session (If Needed)

1.1. Reconvening to Closed Session to discuss Agenda items 5.1 - 5.3

2. Reconvene to Open Session (If Needed)

2.1. Announcement of action taken in Closed Session.

3. Future Board Meetings

3.1. December 17, 2026 @ 6:00pm

4. **Adjournment**

NOTICE: Any writing, not exempt from public disclosure under Government Code Section 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any person in connection with a matter subject to discussion or consideration at an open meeting of the board is available for public inspection at the Blue Lake Union Elementary School office. The agenda is also available online at www.bluelakeschool.org. Please call Kara Thomson, Administrative Assistant, at (707) 668.5674 if you have any questions or need additional access support. In compliance with Government Code section 54954.2(a) Blue Lake Union Elementary School District will, on request, make agendas available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Kara Thomson, Administrative Assistant, at (707) 668-5674.