SECTION 001116

INVITATION TO BID

1.01 PROJECT INFORMATION

A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.

B. Project Identification: 25026 Track and Field Replacement for Thomasville City Schools.

1. Project Location: 315 S. Hansell St., Thomasville, GA 31792.

C. Owner: Thomasville City School District.

1. Owner's Representative: Jeremy Rayburn, Director of Facilities.

D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.

E. Project Description: Project consists of the site work and construction of a new track and field facility. The project will include site grading, site utilities, concrete sidewalks, asphalt paving and base, track surfacing, fencing, and electrical including athletic field lighting.

F. Construction Contract: Bids will be received for the following Work:

1. General Contract (all trades).

1.02 BID SUBMITTAL AND OPENING

A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

1. Bid Date: **March 20, 2026**.
2. Bid Time: **10:00 a.m.**, local time.
3. Location: Thomasville City School District, 404 N. Broad St., Thomasville, GA 31792.

B. Bids will be thereafter publicly opened and read aloud.

1.03 BID SECURITY

A. Bid security shall be submitted with each bid in the amount of [**5**] percent of the bid amount. No bids may be withdrawn for a period of [**60**] days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.04 MANDATORY PREBID CONFERENCE

A. A mandatory pre-bid conference for all bidders will be held in the **parking lot near the gymnasium of 315 S. Hansell St.** on **March 9, 2026 at 10:00 a.m.**, local time. Prospective bidders are **required** to attend.

1.05 DOCUMENTS

A. Printed Procurement and Contracting Documents: Obtain after February 18, 2026, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.

1. Payment: $350.00 [made payable to Print Life Printing and Supplies].
2. Shipping: Additional shipping charges may apply.

B. Viewing Procurement and Contracting Documents: Examine after February 18, 2026, at the locations below:

1. www.altmanbarrettarchitects.com

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1.06 TIME OF COMPLETION

A. Successful bidder shall begin procuring materials on receipt of the Notice to Proceed (est. March 25, 2026) and begin physical work onsite on May 12, 2026. Work shall be completed on or before September 30, 2026.

1.07 BIDDER'S QUALIFICATIONS

A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

END OF DOCUMENT 001116

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