Littlestown Area School District
162 Newark Street, Littlestown, PA, 17340

School Board Regular Meeting
March 16, 2026 at 6:00pm

Regular Meeting Agenda	
District Office Boardroom & YouTube	All items linked in RED are for Board Members only.

I. General Business – Mr. Nick Lovell	
	A. Call to Order
Mr. Thomas Showvaker	B. Roll Call
Ms. Donna Baylis	C. Pledge of Allegiance and Moment of Silence
	D. Board Acknowledgements & Announcements
	E. Student Representative Reports 1. Rebecca Williams, High School 2. Faith Gonnella, Middle School
Dr. Judith Berryman	***F. Curriculum Update***
	G. Building Updates 1. Mr. Andrew Prietz, High School Assistant Principal 2. Mrs. Cortney Golden, Middle School Principal 3. Mr. Dave Kochenour, Elementary School Assistant Principal
Mrs. Beth Becker	H. Thunderbolt Foundation
	I. Public Comment
	J. Discussion & Action on the following Board Minutes: ***1. 02-09-2026 Regular Board Minutes*** ***2. 03-03-2026 Curriculum, Co-Curriculum & Policy Minutes*** ***3. 03-09-2026 Work Session Minutes***

II. Finance, Property, & Supply Committee Report – Mr. Steven Yerger

A. Recommend approval of the following donations:
   1. Anonymous
   2. Backpack Donation
   3. Yazoo Mills Cardboard Tubes

B. Recommend approval to place the order of student technology (iPads) for the 2026-2027 school year.

C. Recommend approval of carpet replacement for the District Office (approved capital project).

D. Recommend approval of the Graphic Arts Room HVAC replacement (School Facility Improvement Grant) – $394,772.41

a. KPN– Gordian Contract with Lobar Associates Construction
b. COSTARS Contract with H.C. Nye Company
c. COSTARS Contract with NRG Building Services LLC

E. Recommend Approval of the BlueGym/Locker Room HVAC replacement (School Facility Improvement Grant) – $1,600,953.87

a. KPN – Gordian Contract with Lobar Associates Construction
b. COSTARS Contract with H.C. Nye Company
c. COSTARS Contract with NRG Building Services LLC

F. Recommend approval of Youth Field Hockey to use Thunderbolt Stadium on Sunday, September 13, 2026 and September 26, 2026.

G. Payment of Invoices
1. General Fund Checks
2. Cafeteria Fund Checks
3. Student Activity Checks
4. Capital Projects Checks
5. GO BOND Checks
6. GO24 Checks
7. PLGIT Checks

H. Treasurer's Report – NOTED
1. Building Budget Report
2. General Fund Budget YTD
3. Encumbrance Report
4. Activities Report
5. Cafeteria Report
6. Monthly Treasurer Report

III. Personnel Report – Mr. Nick Lovell

A. Recommend approval of a Superintendent Search Agreement with one of the following organizations:
1. Lincoln Intermediate Unit (LIU)
2. Pennsylvania Association of Rural and Small Schools (PARSS)

B. Recommend approval of the following Staff Hires:
1. Jillian Eckard, MS, Assistant Musical Director, effective January 20, 2026.
2. Phomma Phanthy, HS Girls Head Soccer Coach, effective March 17, 2026.
3. Kaitlyn Yablonski, JH Assistant Track and Field Coach, effective March 17, 2026.
4. Danny Kroft, Crossing Guard, effective March 17, 2026.
5. Sierra Livesay, Teaching Assistant – Autism Classroom, effective on or about March 27, 2026.

C. Recommend approval of the following Resignations and Retirements:
1. Amber France, JH Assistant Field Hockey Coach, effective February 11, 2026.

D. Recommend approval of the following volunteers:
1. Kristi Berwager, ACES Classroom
2. Deborah Williams, ACES Classroom

3. ***Dena Kuchera, ACES Classroom***
4. Todd Kuhns, HS Band
5. Michael Somers, Athletics (Softball)
6. Jason Popoff, Athletics (Softball)

E. Recommend approval of the following contracted drivers:
1. Denise Geiman, Van Driver (Krise Transportation)
2. Larry Trent, Substitute Van Driver (Lincoln Coach Lines)

F. Recommend approval of the following Overnight or Out-of-State Trips:
1. Out-of-State Trip: Astronomy Club to visit the National Air and Space Museum in Washington, DC, on March 25, 2026.

IV. Curriculum, Co-Curriculum, & Policy Committee Report – Mr. Nick Lovell

A. Recommend approval of the FFA Booster Club Bylaws and Officers:
1. ***President: Leann Sanders***
2. ***Vice President: Christina Stambaugh***
3. ***Treasurer: Jennifer Feeser***
4. ***Secretary: Rachael Wire***
5. ***Historian: Dana Keller***

B. Recommend approval of the Chapter 339: K-12 Guidance Plan

C. Recommend approval of the Mystery Science curriculum for grades K-5.

D. Discussion of the first Reading of the following Board Policies/Procedures:
1. 105.2 – Curriculum Review by Parents and Students (PSBA 105.1)
2. 718 – Service Animals in Schools
3. 815.3 – Use of Generative Artificial Intelligence in Education (PSBA 815.1)

V. Additional Reports

Mr. Steven Yerger Mr. Nick Lovell Dr. Alan Moyer	A. Adams County Technical Institute – JOC Report B. PSBA Report C. Acting Superintendent Report
Items D – F are noted.	D. FMX Reports E. Monthly Enrollment Report F. LIU Board Meeting Minutes

VI. Adjournment – Mr. Nick Lovell