Littlestown Area School District
162 Newark Street, Littlestown, PA, 17340

School Board Regular Meeting
December 8, 2025 at 6:00pm

Regular Meeting Agenda	
ACES Library & Livestream	All items linked in RED are for Board Members only.

I. General Business – Mr. Nick Lovell	
	A. Call to Order This is a meeting of the Littlestown Area Board of School Directors. This is a live in-person meeting, taking place in the public in accordance with the Sunshine Act. By attending and/or commenting publicly in this meeting you are consenting to the recording, retention, and future viewing of this meeting. This meeting is also being live streamed as a convenience to the public. In the event the live stream fails or cannot be transmitted for any reason, the in-person meeting will continue without interruption.
Mrs. Carrie Mummert	B. Roll Call
Mrs. Ally MacCall	C. Pledge of Allegiance and Moment of Silence
	D. Board Acknowledgements & Announcements
	E. Student Representative Reports 1. Rebecca Williams, Littlestown High School 2. Faith Gonnella, Maple Avenue Middle School
	F. Students of the Month 1. Benjamin Hoffman, Kindergarten, presented by Ms. Yingling 2. Estelle Sevison, 3rd Grade, presented by Miss Fowler & Mrs. Trimmer 3. Ava Clark, 6th Grade, presented by Ms. Celano 4. Sophia Smith & Kayden Welsh, 12th Grade, presented by Dr. Becker
	G. Building Principal Updates 1. Dr. Nathan Becker, LHS 2. Mrs. Cortney Golden, MAMS 3. Mr. Joel Moran, ACES
	H. Public Comment
Mrs. Beth Becker	I. Thunderbolt Foundation
	J. Discussion & Action on the following Board Minutes: 1. *11-17-2025 Regular Meeting Minutes* 2. *11-25-2025 Finance, Property & Supply Minutes* 3. *11-25-2025 Curriculum, Co-Curriculum & Policy Minutes* 4. *12-01-2025 Reorganization Meeting Minutes*

5. ***12-01-2025 Work Session Minutes***

II. Finance, Property, & Supply Committee Report – Mr. Steven Yerger

A. Livestream Equipment Proposal – Mr. Jacob Yealy and Mr. Aaron Burg

1. ***Recommend approval of the Logitech System in the amount of $3,639.00.***

B. Recommend approval of the CoStars contract with Lobar Inc. to conduct HVAC work (Facility Grant)

C. Recommend approval of the following donations:

1. Anonymous

D. Recommend approval of transferring $475,000 from General Fund to Capital Reserve, effective June 30, 2025.

E. Recommend approval of the 2026-2027 Capital Projects (Part 2)

F. Payment of Invoices

1. General Fund Checks
2. Cafeteria Fund Checks
3. Student Activity Checks
4. Capital Projects Checks
5. GO Bond Checks
6. PLGIT Checks
7. PLGIT Checks 24

G. Treasurer's Report – NOTED

1. Building Budget Report
2. General Fund Budget YTD
3. Encumbrance Report
4. Activities Report
5. Cafeteria Report
6. Void Check Report
7. ***Monthly Treasurer Report***

III. Personnel Report – Mr. Nick Lovell

A. Recommend approval of the following Staff Hires/Transfers:

1. ***Kevin Smeak, JH Boys Soccer Assistant Coach, effective December 9, 2025.***
2. ***Angie Alvarez Munoz, Spanish Teacher, effective December 9, 2025.***

B. Recommend approval of the following Staff Resignations:

1. Nathan Snyder, JH Boys Soccer Assistant Coach, effective November 14, 2025.
2. Isaiah Rosado, JH Girls Soccer Head Coach, effective November 19, 2025.

C. Recommend approval of the following Volunteers:

1. Athletics: Nathan Snyder, ***Connor Dillon***
2. Classroom: Erika King

D. Recommend approval of the following contracted drivers through Krise Transportation:

1. Delaney Magdalene – Van Driver, Sub
2. Arlene Sherdel – Bus Driver, Trips

3. ***Michael Brandt, Sub Van/Bus Driver***
4. ***Deborah Evans, Van Driver***
5. ***Daniel McCorkel, Sub Van Driver***

E. Recommend approval of the following Overnight or Out-of-State Trips:
1. Overnight & Out-of-State Trip: Student Council Leadership Learning, February 11-12, 2026 to Washington D.C. National Mall.
2. Out-of-State Trip: Indoor Percussion Competition, February 14, 2026 in Sykesville, MD.
3. ***Overnight & Out-of-State Trip: Varsity Competition Cheer, February 27-28, 2026 to NCA Beach Bash Competition in Ocean City, MD.***

IV. Curriculum, Co-Curriculum, & Policy Committee Report - Mr. Nick Lovell

A. Recommend approval of the Elementary Science (STEELS)- Pilot Curriculum Resource

B. Recommend approval of the following course selection guide changes:
1. 2026-2027 MAMS changes
2. 2026-2027 LHS changes

C. Recommend approval of the first reading of the following Board Policies/Procedures:
1. 102 : Academic Standards
2. 103 : Discrimination/Harassment Affecting Students
3. 104 : Discrimination/Harassment Affecting Staff
4. 105 : Curriculum
5. 122 : Extracurricular Activities
6. 122.1 : Noncurriculum-Related, Nonschool-Sponsored, Student-Initiated Groups
7. 123 : Interscholastic Athletics
8. 201 : Student Admissions (Annual Review)
9. 209.2 : Diabetes Management

V. Additional Reports

Mr. Steven Yerger	A. Adams County Technical Institute - JOC Report 1. 2026 Liaison
Mr. Nick Lovell	B. PSBA Report
Dr. Al Moyer	C. Acting Superintendent Report

VI. Old Business - Mr. Nick Lovell

A. FMX Reports - NOTED
B. Monthly Enrollment Report
C. LIU Board Meeting Minutes

VII. New Business (Informational & Discussion Only) - Mr. Nick Lovell

A. Coleman v. Parkland School District - Supreme Court Decision Supporting Agenda Flexibility
1. Section 712.1 of the Sunshine Act
2. Policy 006

VIII. Adjournment - Mr. Nick Lovell