Littlestown Area School District
162 Newark Street, Littlestown, PA, 17340

School Board Regular Meeting
June 22, 2026 at 6:00pm

Regular Meeting Agenda	
District Office Boardroom & YouTube	All items linked in RED are for Board Members only.

I. General Business – Mr. Nick Lovell	
	A. Call to Order
Mr. Thomas Showvaker	B. Roll Call
Mrs. Jeanne Ewen	C. Pledge of Allegiance and Moment of Silence
	D. Board Acknowledgements & Announcements
	E. Public Comment
Mr. Eckenrode & Dr. Payne	***F. ACTI Update***
	G. Approval of the following Board Minutes: *1. 05-18-2026 Regular Board Minutes* *2. 06-09-2026 Curriculum, Co-Curriculum & Policy Minutes* *3. 06-09-2026 Finance, Property & Supply Minutes* *4. 06-15-2026 Work Session Minutes*

II. Finance, Property, & Supply Committee Report – Mr. Steven Yerger

A. Recommend approval and adoption of the Resolution implementing the 2026-2027 Fiscal Year Final Budget.
   1. Option 1: 0% Tax Increase
   2. Option 2: 2% Tax Increase

B. Recommend approval to adopt the Homestead/Farmstead Exclusion.
   1. Option 1: 0% Tax Increase
   2. Option 2: 2% Tax Increase

C. Recommend approval of the following donations
   1. 4 copies of a children's book
   2. Labor and Materials for select improvements at Baseball and Softball Fields from the MacCall Family (Dale, Ally, and Colton)

D. Recommend approval of the 2026-2027 Saxton & Stump Terms of Engagement for legal services.

E. Recommend approval of the following resolutions with the Joint Board of the Adams County Technical Institute (ACTI) to purchase property and organize:
   1. ACTI – Property Purchase Memo
   2. Resolution of Littlestown Area School District
   3. Resolution of the Joint Board of ACTI to organize Authority

F. Recommend approval to transfer funds from the General Fund to Capital Reserve pending results of the 2025–2026 financial audit. The amount will be determined in the fall.

G. Recommend approval of Utica National Insurance as our general liability insurance and Eastern Alliance as our workers' compensation insurance providers for the 2026–2027 school year.

H. Recommend approval of the True North Letter of Agreement for Drug & Alcohol Student Assistant Program services for the 2026–2027 school year.

I. Recommend approval of Interstate Facility Services Agreement for the 2026–2027 Fiscal Year.

J. Recommend approval of PSDLAF and PLGIT as the district's depositories and banking institutions for the 2026–2027 school year.

K. Recommend approval of the following facility use requests:
   1. Dodgers to use Memorial Stadium on Sunday, July 5, 2026

L. Payment of Invoices
   1. General Fund Checks
   2. Cafeteria Fund Checks
   3. Student Activity Checks
   4. Capital Projects Checks
   5. Budget Transfers

M. Treasurer's Report – NOTED
   1. Building Budget Report
   2. General Fund Budget YTD
   3. Encumbrance Report
   4. Activities Report
   5. Cafeteria Report
   6. Void Check Report
   7. Monthly Treasurer Report

III. Personnel Report – Mr. Nick Lovell

A. Recommend approval of Dr. Judith Berryman as Superintendent, starting July 1, 2026 to June 30, 2030 per the Superintendent Contract.

B. Recommend approval to grant permission to the Acting Superintendent and/or approved Superintendent to advertise and hire teaching and support personnel for open positions as needed between June 23, 2026 and August 17, 2026, at which time the Board will finalize approval at the Regular Meeting.

C. Recommend approval of the following Staff Hires:
   1. Tommy Morris, Middle School Math Teacher, effective August 18, 2026
   2. Juan Benites, Spanish Long Term Substitute, effective August 18, 2026
   3. Haley Keller, Substitute Nurse, effective August 18, 2026
   4. Kaitlyn Yablonski, Cross Country Coach, effective June 23, 2026
   5. Jordyn Beard, ESY Teacher Aide, effective July 7, 2026
   6. Peyton Small, Lead Summer Painter, effective July 1, 2026
   7. Scott Grinnen, Middle School Emotion Support, effective August 18, 2026
   8. Giana Grelli, Assistant HS Field Hockey Coach, effective June 23, 2026

D. Recommend approval of the following Staff Resignations:
   1. Wendy Barnes, Substitute Nurse, effective May 18, 2026
   2. ***Ashley Coleman, Lead Summer Painter, Effective June 2, 2026***

E. Recommend approval of the following Leave of Absence without Pay:
   1. #1
   2. #2
   3. #3
   4. #4
   5. #5
   6. #6
   7. #7

F. Recommend approval of the following Staff Transfers:
   1. Lisa Thompson, Building Substitute to Day-to-Day Substitute, effective June 1, 2026
   2. Julie Kingsborough, Building Substitute to Day-to-Day Substitute, effective June 1, 2026

G. Recommend approval of the following volunteers:
   1. Justin Peart, Volunteer Golf Coach for the 2026 Golf Season
   2. Lucas Hayes, Football
   3. Jeremy Ritz, Football
   4. Brayden Staub, Football
   5. Kyla Bull, ACES Classroom
   6. Connor Myers, ACES Classroom
   7. Shannon Taylor ACES Classroom
   8. ***Rachel Wagner-Hutchinson, Band Boosters***
   9. ***Dale MacCall***
   10. ***Jeremy Ritz, Football***

IV. Curriculum, Co-Curriculum, & Policy Committee Report - Mr. Nick Lovell

A. Discussion of the first reading of the following Board Policies/Procedures:
   1. 221 - Dress and Grooming (Pupils)
   2. 325 - Dress and Grooming (Employees)
   3. 707 - Use of School Facilities
      a. Attachment 1 (COI)
      b. Attachment 2 (Fee Schedule)
   4. 810 - Transportation

B. Recommend approval of the Final Reading of the following Board Policies/Procedures:
   1. 124 - Alternative Instruction (NEW)
   2. 140 - Charter Schools
   3. 236.1 - Threat Assessment
   4. 332 - Working Periods
   5. 611 - Purchases Budgeted
   6. 619 - District Audit

C. Recommend approval of the annual Nurse's Standing Orders.

D. Recommend approval of the removal of the Alloway Creek Elementary Inventory List

E. Recommend approval of the 2026–2027 Handbooks:
   1. 2026–2027 Littlestown Middle/High School Student Handbook (Summary)
   2. 2026–2027 Alloway Creek Elementary School Student Handbook (Summary)
   3. 2026–2027 Thunderbolt Cyber Academy Student Handbook (Summary)
   4. 2026–2027 Athletic Student/Parent Handbook (Summary of Changes)

F. Recommend approval of "Into Reading" as the ELA core resource for Alloway Creek Elementary beginning July 1, 2026.

V. Additional Reports

Mr. Steven Yerger Mr. Nick Lovell Dr. Alan Moyer	A. Adams County Technical Institute – JOC Report B. PSBA Report C. Acting Superintendent Report
Items D – F are noted.	D. FMX Reports E. Monthly Enrollment Report F. LIU Board Meeting Minutes

VI. Adjournment – Mr. Nick Lovell