Littlestown Area School District
162 Newark Street, Littlestown, PA, 17340

School Board Regular Meeting
November 16, 2026 at 6:00pm

Regular Meeting Agenda

District Office Boardroom & YouTube	All items linked in RED are for Board Members only.

I. General Business – Mr. Nick Lovell

A. Call to Order

B. Roll Call

C. Pledge of Allegiance and Moment of Silence

D. Board Acknowledgements & Announcements

E. Student Representative Reports

F. Building Principal Updates
1. ***Mr. Andrew Prietz, Secondary Assistant Principal***
2. Mrs. Cortney Golden, Elementary Principal

G. Thunderbolt Foundation Report

H. Public Comment

I. Approval of the following Board Minutes:
1. ***10-19-2026 Regular Board Minutes***
2. ***11-03-2026 Finance, Property, & Supply Minutes***
3. ***11-03-2026 Curriculum, Co-Curriculum, & Policy Minutes***
4. ***11-09-2026 Work Session Minutes***

II. Finance, Property, & Supply Committee Report

A. Recommend approval of the following 2026-2027 agreements:
1. 2027-2029 AUTOBrine – The Cope Company Salt Agreement
2. 2027-2029 Airborne Contaminant Identification Associates Ltd

B. Recommend approval of the following 2026-2027 snow removal proposal from C.E. Williams Sons Inc.

C. Recommend approval of the Planned Maintenance Agreement with H.B. McClure for the MS/HS HVAC.

D. Recommend approval of the 2027-2028 Capital Projects List (Part 1)

E. Payment of Invoices
1. General Fund Checks
2. Cafeteria Fund Checks
3. Student Activity Checks

4. Capital Projects Checks

F. Treasurer's Report – NOTED
1. Building Budget Report
2. General Fund Budget YTD
3. Encumbrance Report
4. Activities Report
5. Cafeteria Report
6. Void Check Report
7. Monthly Treasurer Report

III. Personnel Report

A. ***Recommend approval of the Early Retirement Incentive MOU between the LASD and LEA for the Collective Bargaining Agreement.***

B. Recommend approval of the following Staff Hires:
1. Travis Berwager, JH Wrestling Assistant Coach, effective November 17, 2026.
2. Thomas Morris, HS Wrestling Asst. Coach, effective November 17, 2026.
3. ***Ayla Hoffheiser, JH Winter Cheerleading Coach, effective on or about November 20, 2026.***

C. Recommend approval of the following Staff Resignations:
1. Destiny Nemethvargo, Cafeteria Monitor, effective November 16, 2026.
2. Ashlyn Potts, Teaching Assistant, effective December 22, 2026.
3. Michelle Few, JH Winter Cheerleading Coach, effective November 3, 2026.

D. Recommend approval of the following Volunteers:
1. Michael Fratantuono, ACES/PTO
2. Larissa Matesevac, ACES/Durange
3. Ashley Morell, ACES/Yingling (5-Year Renewal)
4. Ashlyn Potts, ACES/Biddle
5. Margaret Sentz, ACES/Myers
6. Jason Hershey, 5-Year Renewal

E. Recommend approval of the following contracted drivers:
1. Colby Snyder, KT Bus Driver

F. Recommend approval of the following Overnight or Out-of-State Trips:
1. Indoor Percussion Competition on January 30, 2027, in Ijamsville, MD.
2. Indoor Percussion Competition on February 13, 2027, in Sykesville, MD.
3. Indoor Percussion Competition on February 27, 2027, in Frederick, MD.
4. JV and Varsity Boys Basketball on December 1, 2026, in Union Bridge, MD.
5. Wrestling Regionals on March 5 – March 6, 2027, in Annville, PA.
6. Wrestling States on March 10 – March 13, 2027, in Hershey, PA.
7. National Museum of American History on December 7, 2026, in Washington, D.C.
8. ***LHS Music Department Broadway Trip on January 6, 2026, in New York City, NY.***

IV. Curriculum, Co-Curriculum, & Policy Committee Report

A. Recommend approval of the Lacrosse Cooperative Agreements with Gettysburg Area School District:
1. Girls Lacrosse Cooperative Agreement
2. Boys Lacrosse Cooperative Agreement

B. Discussion of the First Reading of the following Board Policies/Procedures:
   1. 209 Health Examinations/Screenings
   2. 803 School Calendar
   3. 805.2 School Security Personnel

C. Recommend approval of the Final Reading of the following Board Policies/Procedures:
   1. 815.1 Social Media
   2. 102 Academic Standards
   3. 105 Curriculum
   4. 204.1 Virtual Attendance and Wellness Checks (NEW)
   5. 246 School Wellness
   6. 249 Bullying/Cyberbullying
   7. 704 Maintenance
   8. 611 Purchases Budgeted

V. Additional Reports

Mr. Steven Yerger Mr. Nick Lovell Dr. Judith Berryman Items D – F are noted.	A. Adams County Technical Institute – JOC Report B. PSBA Report C. Superintendent Report D. FMX Reports E. Monthly Enrollment Report F. LIU Board Meeting Minutes

VI. Adjournment