Littlestown Area School District
162 Newark Street, Littlestown, PA, 17340

School Board Regular Meeting
April 20, 2026 at 6:00pm

Regular Meeting Agenda	
District Office Boardroom & YouTube	All items linked in RED are for Board Members only.

I. General Business – Mr. Nick Lovell	
	A. Call to Order
Mr. Thomas Showvaker	B. Roll Call
Ms. Danielle Brenneman	C. Pledge of Allegiance and Moment of Silence
	D. Board Acknowledgements & Announcements
	E. Student Representative Reports 1. Rebecca Williams, High School 2. Faith Gonnella, Middle School
Mr. Shawn Eckenrode	F. ACTI – Update
	G. Building Updates 1. Dr. Nathan Becker, High School Principal 2. Mrs. Cortney Golden, Middle School Principal 3. Mr. Joel Moran, Elementary School Principal
	H. Public Comment
	I. Discussion & Action on the following Board Minutes: 1. 03-16-2026 Regular Board Minutes 2. 04-07-2026 Curriculum, Co-Curriculum & Policy Minutes 3. 04-07-2026 Finance, Property & Supply Minutes ***4. 04-13-2026 Work Session Minutes***

II. Finance, Property, & Supply Committee Report – Mr. Steven Yerger

A. Recommend approval of the following donations:
   1. Anonymous
   2. Thunderbolt Foundation, on behalf of Sturgill
   3. Anonymous #2

B. Recommend approval of the 2026-2027 Adams County Technical Institute (ACTI) Budget

C. Recommend approval of ACES teacher lounge floor replacement with Trump Floor Coverings (approved capital projects).

D. Recommend to reject all bids for the Baseball/Softball Renovation Project:
   1. York Excavating
   2. Uhrig Construction

E. Recommend approval of the 2026–2027 FSMC Contract with Chartwells

F. Recommend approval of the renewal of Water Treatment by Design LLC for July 1, 2026 – June 30, 2027.

G. Recommend approval of the Emergency Responder Radio Communications System with Lobar Inc. and VComm Telecommunications for the MS/HS project.

H. Recommend approval of the following facility use requests:
   1. High School Spring Musical to use the High School Auditorium on Sunday, March 7, 2027, and March 14, 2027.
   2. Dodgers to use Memorial Stadium on Sunday, May 10, 2026, Sunday, May 17, 2026, and Sunday, May 31, 2026.
   3. Boys Soccer to use Thunderbolt Stadium on Sunday, May 17, 2026

I. Payment of Invoices
   1. General Fund Checks
   2. Cafeteria Fund Checks
   3. Student Activity Checks
   4. Capital Projects Checks

J. Treasurer's Report – NOTED
   1. Building Budget Report
   2. General Fund Budget YTD
   3. Encumbrance Report
   4. Activities Report
   5. Cafeteria Report
   6. Void Check Report
   7. Monthly Treasurer Report

III. Personnel Report – Mr. Nick Lovell

A. Recommend approval of the following Staff Hires:
   1. Ashley Coleman, Lead Summer Painter, effective June 1, 2026.
   2. Josephine Stine, Custodian, effective on or about April 21, 2026

B. Recommend approval of the following Resignations and Retirements:
   1. Yvette Hersh, Crossing Guard, effective March 20, 2026.
   2. Megan Rickell, PCA, effective April 17, 2026

C. Recommend approval of the following Sabbatical Request for 2026–2027:
   1. Professional Development

D. Recommend approval for the following scopes of work:
   1. Credit Recovery Coordinator – LHS
   2. Credit Recovery Coordinator – MAMS
   3. Curricular Supplemental Hires – ACES

E. Recommend approval of the following volunteers:
   1. Kelsey Ray, ACES Classroom
   2. ***Grace Green, ACES Classroom***
   3. ***Megan Rickell, ACES Classroom***

F. Recommend approval of the following contracted drivers:
   1. Beatriz Arevalo, Aide (Krise Transportation)
   2. Devin Brown, Substitute Van Driver (Krise Transportation)
   3. Brian Mummert, Substitute Van Driver (Krise Transportation)
   4. ***Nancy Good, Substitute Van Driver (Krise Transportation)***
   5. ***Jamie Myers, Substitute Van Driver (Krise Transportation)***

G. Recommend approval of the following overnight/out-of-state trips:
   1. Class of 2026 Senior Trip to New York City on Thursday, May 14, 2026

H. Recommend approval of the following staff leaves of absence request without pay:
   1. Request 1
   2. Request 2

IV. Curriculum, Co-Curriculum, & Policy Committee Report – Mr. Nick Lovell

A. Recommend approval to waive the expulsion hearing and expel the student for one calendar year from the expulsion approval.

B. Recommend the approval of the following AP Text Books:
   1. The Language of Composition 3rd Edition
   2. American Government and Politics Today AP Edition, 2026

C. Recommend approval of Proficiency Scales for MAMS Courses
   1. Makeblock mBot Ultimate (Ultimate Robotics)
   2. Environmental Literacy and Sustainability (6th Grade STEELS)

D. Recommend approval of the Final Reading of the following Board Policies/Procedures:
   1. 105.2 – Curriculum Review by Parents and Students (PSBA 105.1)
   2. 718 – Service Animals in Schools
   3. 815.3 – Use of Generative Artificial Intelligence in Education (PSBA 815.1)

E. Discussion of the first Reading of the following Board Policies/Procedures
   1. 138 – Language Instruction Educational Program for English Learners
   2. 311 – Reduction of Staff
   3. 338.1 – Compensated Professional Leaves
   4. 347 – Workers' Compensation/Transitional Return-to-Work Program

V. Additional Reports

Mr. Steven Yerger Mr. Nick Lovell Dr. Alan Moyer	A. Adams County Technical Institute – JOC Report B. PSBA Report C. Acting Superintendent Report
Items D – F are noted.	D. FMX Reports E. Monthly Enrollment Report

	F. LIU Board Meeting Minutes
VI. Adjournment – Mr. Nick Lovell	