Littlestown Area School District
162 Newark Street, Littlestown, PA, 17340

School Board Regular Meeting
October 20, 2025 at 6:00pm

Regular Meeting Agenda	
Boardroom & Livestream	All items linked in RED are for Board Members only.

I. General Business – Mr. Nick Lovell

A. Call to Order
This is a meeting of the Littlestown Area Board of School Directors. This is a live in-person meeting, taking place in the public in accordance with the Sunshine Act. By attending and/or commenting publicly in this meeting you are consenting to the recording, retention, and future viewing of this meeting. This meeting is also being live streamed as a convenience to the public. In the event the live stream fails or cannot be transmitted for any reason, the in-person meeting will continue without interruption.

Mrs. Carrie Mummert

B. Roll Call

Mr. Phillip Perez

C. Pledge of Allegiance and Moment of Silence

D. Board Acknowledgements & Announcements

E. Student Representative Reports
1. Rebecca Williams, Littlestown High School
2. Faith Gonnella, Maple Avenue Middle School

F. Building Principal Updates
1. Dr. Nathan Becker, LHS
2. Mrs. Cortney Golden, MAMS
3. Mr. Joel Moran, ACES

G. Public Comment

H. Discussion & Action on the following Board Minutes:
1. 09-15-2025 Regular Board Meeting Minutes
2. 09-15-2025 Special Session Minutes
3. 10-07-2025 Finance, Property & Supply Minutes
4. 10-07-2025 Curriculum, Co-Curriculum & Policy Minutes
5. ***10-13-2025 Work Session Minutes***

II. Finance, Property, & Supply Committee Report – Mr. Steven Yerger

A. Q&A with Mr. Shawn Eckenrode, Executive Director of ACTI
1. Recommend approval of the 2025-2026 ACTI Operating Budget Amendment

B. Recommend approval of Fellowship of Christian Athletes to use MAMS classroom on Tuesdays from 6am-7:15am beginning October 21, 2025-May 26, 2026.

C. Recommend approval of the 2025-2026 Snow Removal Proposal from Herrick Building & Excavating.

D. Recommend approval of the 2026-2027 Act 1 Resolution.

E. Recommend approval of the following donations:
1. Anonymous - Student Lunch Account
2. ***South Mountain Audubon Donation - Children's Books***
3. ***Anonymous - Student Lunch Account***
4. ***"Shining Hope Visits Niagara Falls"- Children's Book from Local Author***

F. Recommend approval of the following Change Orders (Music Sound Systems):
1. Change Order #33 - Band Room Sound System -$32,890.87
2. Change Order #34 - Choral Room Sound System - $32,890.87
3. Change Order #35 - Music Room (Upper Learning Commons) Sound System - $32,890.87

G. Recommend approval of Municibid Items for October 22-November 5, 2025.

H. Recommend approval of the 2026-2027 Capital Projects (Part 1)

I. Recommend approval of Varsity Field Hockey to use the LHS Multipurpose Room on Sunday, November 9, 2025 from 9am-3pm.

J. Payment of Invoices
1. General Fund Checks
2. Cafeteria Fund Checks
3. Student Activity Checks
4. Capital Projects Checks
5. GO Bond Checks
6. PLGIT Checks
7. PLGIT Checks 24

K. Treasurer's Report - NOTED
1. Building Budget Report
2. General Fund Budget YTD
3. Encumbrance Report
4. Activities Report
5. Cafeteria Report
6. Void Check Report
7. Monthly Treasurer Report

III. Personnel Report - Mr. Nick Lovell

A. Recommend approval of the following Staff Resignations:
1. Crystal Rebert, Teacher Aide - Autism Classroom, effective September 29, 2025.
2. Jason Peglow, JH Assistant Track Coach, effective September 18, 2025.
3. Heather Poole, JH Assistant Girls basketball Coach, effective September 17, 2025.
4. Brittany Hanchett, HS Cross Country Head Coach, effective September 18, 2025.
5. Elena Yingling, MAMS Assistant Musical Director, effective October 6, 2025.
6. Jessica Annoreno, ACES Teaching Assistant, effective October 6, 2025.
7. Olivia Lottes, ACES Teaching Assistant, effective October 8, 2025.
8. ***Marc Bossom, Varsity Boys Basketball Assistant Coach, effective October 14, 2025.***
9. ***Ashley Harrison, ACES Personal Care Assistant, effective October 20, 2025.***

B. Recommend approval of the following Staff Hires and Transfers:
   1. Tracy Dunlap, Cafeteria Monitor, effective October 21, 2025.
   2. Brady Sartori, transfer from JH Boys Basketball Assistant Coach to Varsity Boys Basketball Assistant Coach, effective October 21, 2025.
   3. ***Tre Woodyard, Varsity Head Boys Basketball Coach, effective October 21, 2025.***

C. Recommend approval of the following Volunteers:
   1. **Athletics:** Brittany Hanchett (Cross Country), ***Marc Bossom (Basketball)***
   2. **ACES Classroom:** Katie Winner, Holly Booker, Karen Glassick, Jeffrey Henry, Katie Ingle, Caitlyn Keenan, Lauren Killeen, Karli Topper, Susan Wetzel
   3. **Renewal:** Pamela Klunk, Wyatt Poole, Dawn Seymore

D. Recommend approval of the following Contracted Drivers:
   1. Mychal Duncan
   2. Kevin Thomas

E. Recommend approval of the following Sabbatical Request for Spring 2026:
   1. Professional Development

F. Recommend approval of the addition of a Personal Care Assistant (PCA) position in the MAMS Emotional Support Classroom.

G. ***Recommend approval the Unpaid Request #1 for a Professional Employee.***

H. Recommend approval of the following Overnight or Out-of-State Trips:
   1. Out-of-State Trip: 4th Grade Field Trip to Catoctin Zoo, May 21, 2026 in Thurmont, MD.
   2. Varsity Wrestling Tournaments:
      a. Overnight Trip: Conestoga Valley Wrestling Tournament, December 27-28, 2025 in Lancaster, PA.
      b. Overnight and Out-of-State: Easton Maryland Wrestling Tournament, January 9-10, 2026 in Easton, MD.
      c. Overnight Trip: Regional Wrestling Tournament, February 27-28, 2026 in Bethlehem, PA.
      d. Overnight Trip: State Wrestling Tournament, March 4-6, 2026 in Hershey, PA.

IV. Curriculum, Co-Curriculum, & Policy Committee Report - Mr. Nick Lovell

A. Discussion of the first reading of the following Board Policies/Procedures:
   1. 308 : Employment Contract/Board Resolution
   2. 317 : Conduct / Disciplinary Measures
   3. 317.1 : Educator Misconduct
   4. 320 : Freedom of Speech by Employees
   5. 336 : Personal Necessity Leave
   6. 827 : Conflict of Interest

B. Recommend approval of the Final Reading of the following Board Policies/Procedures:
   1. 210 : Use of Medications
   2. 246 : School Wellness (Last Review 2020)
   3. 339 : Uncompensated Leave
   4. 918 : Title I Parent & Family Engagement (Yearly Requirement)

V. Additional Reports

Mr. Steven Yerger Mr. Nick Lovell Dr. Al Moyer	A. Adams County Technical Institute – JOC Report B. PSBA Report C. Acting Superintendent Report

VI. Old Business – Mr. Nick Lovell

A. FMX Reports – NOTED
B. Monthly Enrollment Report
C. LIU Board Meeting Minutes / ...by Dawn's Early Light

VII. New Business (Informational & Discussion Only) – Mr. Nick Lovell

VIII. Adjournment – Mr. Nick Lovell