Littlestown Area School District
162 Newark Street, Littlestown, PA, 17340

School Board Regular Meeting
November 17, 2025 at 6:00pm

Regular Meeting Agenda	
Boardroom & Livestream	All items linked in RED are for Board Members only.

I. General Business – Mr. Nick Lovell

	A. Call to Order This is a meeting of the Littlestown Area Board of School Directors. This is a live in-person meeting, taking place in the public in accordance with the Sunshine Act. By attending and/or commenting publicly in this meeting you are consenting to the recording, retention, and future viewing of this meeting. This meeting is also being live streamed as a convenience to the public. In the event the live stream fails or cannot be transmitted for any reason, the in-person meeting will continue without interruption.
Mrs. Carrie Mummert	B. Roll Call
Ms. Donna Baylis	C. Pledge of Allegiance and Moment of Silence
	D. Board Acknowledgements & Announcements
	E. Student Representative Reports 1. Rebecca Williams, Littlestown High School 2. Faith Gonnella, Maple Avenue Middle School
	F. Building Principal Updates 1. Dr. Nathan Becker, LHS 2. Mrs. Cortney Golden, MAMS 3. Mr. Joel Moran, ACES
	G. Public Comment
	H. Discussion & Action on the following Board Minutes: 1. 10-20-2025 Regular Board Meeting Minutes ***2. 11-10-2025 Work Session Minutes***

II. Finance, Property, & Supply Committee Report – Mr. Steven Yerger

A. Recommend approval of Maple Avenue Middle School Appraisal Agreement with James Shriner Appraisals, Inc.

B. Recommend approval of the official merge date of Littlestown High School and Maple Avenue Middle School at the start of the 2026-2027 school year.

C. Recommend approval of the 2026 AUTOBrine – The Cope Company Salt Agreement

D. Recommend approval to close the Wrestling Student Activity Account and transfer the remaining balance to the Littlestown Wrestling Booster Club.

E. Recommend approval of the following Change Orders (Graphic Arts/Tech Ed Classroom):
1. ECI – Revision #20 – $117,000.00
2. Lobar – Revision #21 – $84,488.56
3. JR Reynolds – Revision #21 – $6,403.00

F. Recommend approval of the Gordian Contract with Lobar Associates Construction for the 1990's window replacement (School Facility Improvement Grant) – $246,724.63

G. Payment of Invoices
1. General Fund Checks
2. Cafeteria Fund Checks
3. Student Activity Checks
4. Capital Projects Checks
5. GO Bond Checks
6. PLGIT Checks
7. PLGIT Checks 24

H. Treasurer's Report – NOTED
1. Building Budget Report
2. General Fund Budget YTD
3. Encumbrance Report
4. Activities Report
5. Cafeteria Report
6. Void Check Report
7. Monthly Treasurer Report

III. Personnel Report – Mr. Nick Lovell

A. Recommend approval of the Professional Development Sabbatical Request for the 2026–2027 school year.

B. Recommend approval of the 2025–2026 Winter Coaches

C. Recommend approval of the following Staff Resignations:
1. William Schmidt, MAMS 7th/8th Grade Science Teacher, effective October 27, 2025.
2. Megan Kitzmiller, K–12 Technology Coach, effective November 7, 2025.

D. Recommend approval of the following Staff Hires and Transfers:
1. Thomas Morris, Long–term Substitute Music Teacher, effective January 5, 2026.
2. ***Cody Boyd, JH Girls Basketball Assistant Coach, effective November 18, 2025.***
3. ***Ayden Dillon, Varsity Assistant Wrestling Coach (split), effective November 18, 2025***
4. ***Dustin Mingee, Varsity Assistant Wrestling Coach (split), effective November 18, 2025***
5. ***Steven Wood, ACES Personal Care Assistant, effective on or about November 24, 2025.***
6. ***Elizabeth Weishaar, Event Worker, effective November 18, 2025***
7. ***Kaitlyn Yablonski, 7th & 8th Grade Science Teacher, effective on or about December 2, 2025.***

E. Recommend approval of the following Volunteers:
1. Athletics: ***Travis Berwager***
2. ACES Classroom: Julia Goge, Frederick Johnson, Jr., Stacey Wolf, ***Megan Baker, Elizabeth Bein***

3. Renewal: Nancy Cook, Jean Ferris

F. Recommend approval of the following contract drivers through Krise Transportation:
   1. Wendy Barnes
   2. Kimberly Lind
   3. Lakeya Randall

G. Recommend approval of the following Overnight or Out-of-State Trips:
   1. Overnight Trip: FBLA State Officer and Executive Committee Meeting, January 30, 2026 through February 1, 2026 in Hershey, PA.

IV. Curriculum, Co-Curriculum, & Policy Committee Report – Mr. Nick Lovell

A. Ratification of the student disciplinary hearing held on October 22, 2025 (Case 2024-2025.1)

B. Recommend approval of the Final Reading of the following Board Policies/Procedures:
   1. 308 : Employment Contract/Board Resolution
   2. 317 : Conduct / Disciplinary Measures
   3. 317.1 : Educator Misconduct
   4. 320 : Freedom of Speech by Employees
   5. 336 : Personal Necessity Leave
   6. 827 : Conflict of Interest

V. Additional Reports

Mr. Steven Yerger Mr. Nick Lovell Dr. Al Moyer	A. Adams County Technical Institute – JOC Report B. PSBA Report C. Acting Superintendent Report

VI. Old Business – Mr. Nick Lovell

A. FMX Reports – NOTED
B. Monthly Enrollment Report
C. LIU Board Meeting Minutes

VII. New Business (Informational & Discussion Only) – Mr. Nick Lovell

VIII. Adjournment – Mr. Nick Lovell