



## Dear Parent(s)/Guardian(s):

The following is a list of recommended supplies for the 2026-2027 school year. All supplies should be brought in a zip lock bag, with the students first and last name written on the bag. Thanks for your cooperation!

## THIRD GRADE SUPPLY LIST

|                 |   |                                                            |                     |   |                         |
|-----------------|---|------------------------------------------------------------|---------------------|---|-------------------------|
| <b>Crayons</b>  | 2 | 24-Pack of Crayola                                         | <b>Highlighter</b>  | 2 | Yellow                  |
| <b>Scissors</b> | 1 | Pair of Scissors                                           | <b>Pencil Box</b>   | 1 |                         |
| <b>Erasers</b>  | 2 | Big Pink                                                   | <b>Notebooks</b>    | 1 | Spiral Bound            |
| <b>Post Its</b> | 1 | Pack of 3x3                                                | <b>Markers</b>      | 2 | Pack of Black Dry Erase |
| <b>Pencils</b>  | 1 | Pack of #2 Pencils<br>Sharpened<br>(Ticonderoga Preferred) | <b>Glue</b>         | 4 | .77 oz Glue Sticks      |
|                 |   |                                                            | <b>Folder</b>       | 1 | Take Home Folder        |
|                 |   |                                                            | <b>Clorox Wipes</b> |   |                         |

## FOURTH GRADE SUPPLY LIST

|                     |   |                                                |                   |   |                             |
|---------------------|---|------------------------------------------------|-------------------|---|-----------------------------|
| <b>Crayons</b>      | 1 | 24-Pack Crayola                                | <b>Folders</b>    | 4 | (Red, Blue, Yellow & Green) |
| <b>Water Bottle</b> | 1 |                                                | <b>Pencil Box</b> | 1 |                             |
| <b>Post Its</b>     | 1 | Pack of 3x3                                    | <b>Notebook</b>   | 2 | Spiral Bound                |
| <b>Highlighter</b>  | 1 |                                                | <b>Markers</b>    | 2 | 4+ Pack Dry Erase (Black)   |
| <b>Pencils</b>      | 2 | Packs of #2 Pencils<br>(Ticonderoga Preferred) | <b>Glue</b>       | 2 | Large Glue Sticks           |

## FIFTH GRADE SUPPLY LIST

|                        |    |                                                      |                        |   |                                                 |
|------------------------|----|------------------------------------------------------|------------------------|---|-------------------------------------------------|
| <b>Water Bottle</b>    | 1  |                                                      | <b>Ink Pen</b>         | 1 | (Blue)                                          |
| <b>Eraser</b>          | 2  | Large Pink                                           | <b>Pencil Box</b>      | 1 |                                                 |
| <b>Post Its</b>        | 2  | Pack of 3x3                                          | <b>Notebooks</b>       | 2 | Composition                                     |
| <b>Highlighters</b>    | 1  |                                                      | <b>Markers</b>         | 3 | Pack of 4 Expo                                  |
| <b>Glue</b>            | 2  | Large Glue Sticks                                    | <b>Markers</b>         | 1 | Pack of Washable                                |
| <b>Scissors</b>        | 1  | Pair                                                 | <b>Lined Paper</b>     | 1 | Pack                                            |
| <b>Pencils</b>         | 36 | #2 Pencils- Pre-Sharpened<br>(Ticonderoga Preferred) | <b>Plastic Folders</b> | 4 | 3 Hole (Red, Blue, Yellow & Green)<br>No Prongs |
| <b>Colored Pencils</b> |    | 1 Pack                                               |                        |   |                                                 |