RICHLAND COUNTY COMMUNITY UNIT NO. 1
1100 EAST LAUREL STREET - OLNEY, ILLINOIS 62450 P/618-395-2324 - F/618-392-4147

Jason Fox, Superintendent of Schools
Rylan Rusk, Assistant Superintendent of Business
Kacie Rodgers, Assistant Superintendent of Curriculum

Notice of Regular Meeting of the Board of Education

Notice is Hereby Given that Scott Snyder, President of the Board of Education of Richland County Community Unit School District No. 1, Counties of Richland, Wayne, Jasper, Clay, and Lawrence, Illinois, has called a Regular Meeting of the Board of Education. Purposes of the meeting are noted on the attached agenda. Meeting date, time and location are as follows:

Date: Thursday, May 21, 2026

Time: 6:00 p.m.

Location: Richland County High School
1200 E. Laurel St., Olney, IL

The meeting will be viewable by the public via live stream at http://live.rccu1.net

Public comments must be made in person according to Policy 2:230.

Written correspondence to the Board shall be presented to the Board in the next regular Board packet.

Date of Notice: May 18, 2026

Jason E Fox

Jason Fox
Superintendent of Schools

Attachment

Regular School Board Meeting

May 21, 2026 at 6:00 PM - Regular Meeting

I. Call to Order and Pledge of Allegiance

II. Roll Call

III. Recognition and Comments from Employees and Public

III.A. 2025-2026 RCHS Girls Basketball Team - Class 2A Regional Champions

III.B. 2026 RCMS Track Members - State Participants

III.C. RCHS Seniors that earned the Seal of Biliteracy and Commendation Toward Biliteracy in Spanish

III.D. FBLA State Leadership Conference and National Conference

III.E. FFA State Champions of Poultry Judging, Horticulture, Envirothon, Parliamentary Procedure, and Conduct of Chapter Meetings

III.F. Agriculture Department Annual Report

IV. Consent Agenda

IV.A. * Minutes of Previous Meetings

IV.A.1. Regular and Closed Minutes of the Regular Board Meeting of Thursday, April 16, 2026 and Regular Minutes of the Special Board Meetings of April 30, 2026 and May 7, 2026.

IV.B. * Closed Minutes

IV.B.1. * Approve Destruction of Audio Recordings of October 2, 2024, October 9, 2024, October 17, 2024, and October 30, 2024.

IV.C. * Communication

IV.D. * April FOIA Log

IV.E. * Building Reports

IV.E.1. * RCELC

IV.E.2. * RCES

IV.E.3. * RCMS

IV.E.4. * RCHS

IV.E.5. * RiseUp

IV.E.6. * Special Education

IV.F. * Approve Fundraisers

IV.G. * Policies for First Reading and Consideration

IV.G.1. * 2:200 Types of School Board Meetings

IV.G.2. * 2:220 School Board Meeting Procedure

IV.G.3. * 2:250 Access to District Public Records

IV.G.4. * 2:260 Uniform Grievance Procedure

IV.G.5. * 4:165 Awareness and Prevention of Child Sexual Abuse and Grooming Behaviors

IV.G.6. * 5:30 Hiring Process and Criteria

IV.G.7. * 5:50 Drug and Alcohol-Free Workplace; E-Cigarette, Tobacco, and Cannabis Prohibition

IV.G.8. * 5:250 Leaves of Absence

IV.G.9. * 5:330 Sick Days, Vacation, Holidays, and Leaves

IV.G.10. * 6:50 School Wellness

IV.G.11. * 6:65 Student Social and Emotional Development

IV.G.12. * 6:100 Using Animals in the Educational Program

IV.G.13. * 6:145 Migrant Students

IV.G.14. * 6:170 Title I Programs

IV.G.15. * 6:170-AP1 Checklist for Development, Implementation, and Maintenance of Parent and Family Engagement Compacts for Title I Programs

IV.G.16. * 6:170-AP1 E1 District-Level Parent and Family Engagement Plan

IV.G.17. * 6:170-AP1 E2 School-Level Parent and Family Engagement Plan

IV.G.18. * 6:170-AP2 Notice to Parents by Elementary and Secondary Education, McKinney-Vento Homeless Assistance, and Protection of Pupil Rights Law

IV.G.19. * 6:180 Extended Instructional Programs

IV.G.20. * 7:20 Harassment of Students Prohibited

IV.G.21. * 7:50 School Admission and Student Transfers To and From Non-District Schools

IV.G.22. * 7:100 Health, Eye, and Dental Examinations; Immunizations; and Exclusion of Students

IV.G.23. * 7:185 Teen Dating Violence Prohibited

IV.G.24. * 7:220 Bus Conduct

IV.G.25. * 7:230 Misconduct by Students with Disabilities

IV.G.26. * 7:240 Conduct Code for Participants in Extracurricular Activities

IV.G.27. * 7:260 Exemption from Physical Education

IV.G.28. * 7:280 Communicable and Chronic Infectious Diseases

IV.G.29. * 7:300 Extracurricular Athletics

IV.G.30. * 8:90 Parent Organizaitons and Booster Clubs

V. Financial Reports

V.A. Treasurer's Report

V.B. Balance Sheet

V.C. Approval of Bills

V.D. All Other Financial Reports

V.D.1. Comparison of Funds - April 2025 with April 2026

V.D.2. Monthly Financial Report

V.D.3. Financial Update/Review

VI. Administrative Reports

VI.A. Superintendent's Report

VI.A.1. Joint Annual Conference - November 19 - 22, 2026

VI.B. Assistant Superintendent's Report

VI.B.1. Construction Update on the Athletic Complex by GeoSurfaces

VII. Unfinished Business

VIII. New Business

VIII.A. Approve Tentative Amended FY26 Budget

VIII.B. Approve 2026-2027 Renaissance Learning Renewal for RCES & RCMS

VIII.C. Approve 2026-2027 Schoolinks 3 Year Contract for RCMS & RCHS

VIII.D. Approve 2026-2027 Amplify Skills Renewal for Grades 3-5

VIII.E. Approve 2026-2027 mClass Math 1 Year for Grades K-5

VIII.F. Approve 2026-2027 Stile Science Renewal 4 Year Contract for Grades 6-8 and RiseUp

VIII.G. Approve Trash Services Bid

VIII.H. Approve Maintenance Building Bids

IX. Enter Executive Session

IX.A. 2(c)(1) To Consider Information Regarding Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Individual Employees

IX.B. 2(c)(11) To Discuss Matters of Possible or Pending Litigation

IX.C. 2(c)(21) To Discuss Matters of Closed Session Minutes

X. Exit Executive Session

XI. Personnel Action

XII. Adjournment