RICHLAND COUNTY COMMUNITY UNIT NO. 1
1100 EAST LAUREL STREET - OLNEY, ILLINOIS 62450 P/618-395-2324 - F/618-392-4147

Jason Fox, Superintendent of Schools
Rylan Rusk, Assistant Superintendent of Business
Kacie Rodgers, Assistant Superintendent of Curriculum

Notice of Regular Meeting of the Board of Education

Notice is Hereby Given that Scott Snyder, President of the Board of Education of Richland County Community Unit School District No. 1, Counties of Richland, Wayne, Jasper, Clay, and Lawrence, Illinois, has called a Regular Meeting of the Board of Education. Purposes of the meeting are noted on the attached agenda. Meeting date, time and location are as follows:

Date: Thursday, April 16, 2026

Time: 6:00 p.m.

Location: Richland County Elementary School
1001 N. Holly Rd., Olney, IL

The meeting will be viewable by the public via live stream at http://live.rccu1.net

Public comments must be made in person according to Policy 2:230.

Written correspondence to the Board shall be presented to the Board in the next regular Board packet.

Date of Notice: April 13, 2026

Jason E Fox

Jason Fox
Superintendent of Schools

Attachment

Regular School Board Meeting

April 16, 2026 at 6:00 PM - Regular Meeting

I. Call to Order and Pledge of Allegiance

II. Roll Call

III. Recognition and Comments from Employees and Public

III.A. RCES Legacy Team

IV. Consent Agenda

IV.A. * Minutes of Previous Meetings

IV.A.1. Regular and Closed Minutes of the Regular Board Meeting of Thursday, March 19, 2026, and of the Special Board Meeting of Tuesday, March 31, 2026.

IV.B. * Closed Minutes

IV.B.1. * Approve Destruction of Audio Recordings of September 4, 2024, and September 19, 2024.

IV.C. * Communication

IV.D. * March FOIA Log

IV.E. * Building Reports

IV.E.1. * RCELC

IV.E.2. * RCES

IV.E.3. * RCMS

IV.E.4. * RCHS

IV.E.5. * RiseUp

IV.E.6. * Special Education

IV.F. * Approve Fundraisers

V. Financial Reports

V.A. Treasurer's Report

V.B. Balance Sheet

V.C. Approval of Bills

V.D. All Other Financial Reports

V.D.1. Comparison of Funds - March 2025 with March 2026

V.D.2. Monthly Financial Report

V.D.3. Financial Update/Review

VI. Administrative Reports

VI.A. Superintendent's Report

VI.A.1. End of Year Dates & Service Awards

VI.B. Assistant Superintendent's Report

VI.B.1. Construction Update on the Athletic Complex by GeoSurfaces

VI.B.2. Curriculum Update

VII. Unfinished Business

VIII. New Business

VIII.A. Resolution providing for the issue and sale of (i) not to exceed $9,000,000 of alternate revenue bonds for the purpose of altering, repairing and equipping school buildings and facilities and improving school sites and (ii) not to exceed $12,000,000 of alternate revenue bonds for the purpose of refunding certain outstanding bonds.

VIII.B. Approve Athletic Tennis Courts Change Order

VIII.C. Approve Bid Specs for Trash Service

VIII.D. Approve Bids Specs for Maintenance Building and South Extra-Curricular Building

VIII.E. Approve Summer School Fees

VIII.F. Approve RiseUp Alternative Credit Recovery Curriculum

VIII.G. Approve High School Math Curriculum

IX. Enter Executive Session

IX.A. 2(c)(1) To Consider Information Regarding Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Individual Employees

IX.B. 2(c)(11) To Discuss Matters of Possible or Pending Litigation

IX.C. 2(c)(21) To Discuss Matters of Closed Session Minutes

X. Exit Executive Session

XI. Personnel Action

XII. Adjournment