

DISTRICT CALENDAR 2026-2027

DELIVERING A PREMIER EDUCATIONAL EXPERIENCE TO EACH STUDENT

Dear Maine-Endwell Families,

Please check the district website calendar, along with the district's Facebook and Twitter sites for additional information on upcoming events throughout the school year.

www.me.stier.org



Maine-Endwell Alma Mater

Sing we now of honor
strength and courage bold—
A pride in all she stands for,
Spartans' Blue and Gold.
To those who shared their wisdom
grateful hearts will swell—
Sing our Alma Mater, dear Maine-Endwell!

As we learn together,
Joining friend to friend—
Our voices raised in anthem,
On her we'll depend
Maine-Endwell's fount of knowledge
offered rich and free,
Through the years we'll honor and remember thee!

Board of Education

email:boe@me.stier.org

Gregg Armezzani
Kathy Baker (Vice President)
Michael Chudacik
Megan Gorski
Lynn Ross
Melinda Spooner (President)
Lindsey Stanton
Student Board Member: Ava Guillon

District Leadership

Jason Van Fossen, Superintendent of Schools
Jeffrey L'Amoreaux, Assistant Superintendent of Business and Personnel
Mark Wilson, Assistant Superintendent of Curriculum, Instruction and Assessment
Vanessa DuBrava, Director of Special Education Services
Michael Aubel, Director of Human Resources and Transportation
Kevin Hores, Director of Health, Physical Education and Athletics
Michele Osterhout, Director of Instructional Programs

Building Leadership

Kara Mallery, Principal.....Homer Brink
Stacey Hanna, Associate Principal.....Homer Brink
Kristin Kashuba, Principal.....Maine Memorial
Oliver Kammerman, Associate Principal.....Maine Memorial
Tony Ballard, Principal.....Middle School
Megan Ferry, Associate Principal.....Middle School
Erica Staiger, Principal.....High School
Ben Amorese, Associate Principal.....High School
Maura Ingraham, Associate Principal.....High School

School Lunch Program

Leslie Delafield

Communications Coordinator

Vince Briga

MAINE-ENDWELL CENTRAL SCHOOL DISTRICT

Our Mission

To deliver a premier educational experience to each student.

Our Vision

We promise to inspire, engage, empower and graduate all students as well-rounded, community-minded citizens, leaders and innovators.

Inspire & Educate:
Foster challenging and innovative learning opportunities.

Empower & Support:
Provide necessary resources for all students.

Engage & Communicate:
Collaborate with families and community.



Delivering a premier educational experience to each student.

August

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SEPTEMBER 2026

October

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				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2 MUSIC BOOSTERS MEETING	3	4	5
6	7 LABOR DAY	8 SUPERINTENDENT'S CONFERENCE DAY	9 SUPERINTENDENT'S CONFERENCE DAY	10 BOE MEETING, 6 P.M.	11	12
13	14 MEMS OPEN HOUSE	15	16 PTSA MEETING	17 MM PTA MEETING MEMS PICTURE DAY	18 MEMS PICTURE DAY	19
20	21 HB PICTURE DAY	22 HB PTA MEETING HB PICTURE DAY	23 HB PICTURE DAY	24 HB PICTURE DAY	25 7TH & 8TH GRADE DANCE	26
27	28	29	30			

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



September
S M T W T F S
1 2 3 4 5
6 7 8 9 10 11 12
13 14 15 16 17 18 19
20 21 22 23 24 25 26
27 28 29 30

October 2026

November
S M T W T F S
1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 BOE MEETING, 6 P.M.	2 HB RACE FOR EDUCATION	3
4	5	6	7 MUSIC BOOSTERS MEETING	8 BUS GARAGE ICE CREAM SOCIAL MM OPEN HOUSE HB OPEN HOUSE (A-K: 5-6, L-Z: 6-7) 15-MIN EARLY RELEASE DRILL	9 HB PTA FALL FESTIVAL	10
11	12 COLUMBUS / INDIGENOUS PEOPLES DAY, NO SCHOOL	13	14 PTSA MEETING	15 MM PTA MEETING	16	17
18	19	20 HB PTA MEETING	21	22	23	24
25 	26	27	28	29	30 MM FALL CLASS PARTIES MEMS HALLOWEEN DANCE	31 

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



October

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

NOVEMBER 2026

December

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4 MUSIC BOOSTERS MEETING	5 BOE MEETING, 6 P.M.	6 JR. HIGH AREA ALL STATE FESTIVAL	7 JR. HIGH AREA ALL STATE FESTIVAL
8	9	10	11 VETERANS' DAY, NO SCHOOL	12 MM PTA MEETING	13 HS DRAMA PRODUCTION	14 HS DRAMA PRODUCTION
15 HS DRAMA PRODUCTION	16	17 HB PTA MEETING	18 PTSA MEETING	19 HS BINGO NIGHT MM OPERETTA	20 MEMS MUSICAL	21 MEMS MUSICAL
22	23 MM GRANDPARENT'S TEA	24 6TH GRADE SKATE PARTY MM GRANDPARENT'S TEA	25 THANKSGIVING BREAK, NO SCHOOL	26  THANKSGIVING DAY, NO SCHOOL	27 THANKSGIVING BREAK, NO SCHOOL	28
29	30					

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



November

S	M	T	W	T	F	S
1	2	3	4	5	6	7
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

DECEMBER 2026

January 2027

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2 MUSIC BOOSTERS MEETING	3 NYSSMA WINTER CONFERENCE BOE MEETING, 6 P.M.	4 HB PTA SECRET SHOP PARENT / TEACHER CONF.	5
6	7 MEHS WINTER CONCERT I	8 MEMS 8TH GRADE WINTER CONCERT	9 MM CHORUS WINTER CONCERT	10 MEMS 7TH GRADE WINTER CONCERT	11 PARENT / TEACHER CONF.	12 BCMEA ALL-COUNTY AUDITIONS
13	14 MEHS WINTER CONCERT II	15	16 MM WINTER CLASS PARTIES MEMS 6TH GRADE WINTER CONCERT	17 MM WINTER CLASS PARTIES (SNOW DATE) HB WINTER CHORUS CONCERT	18 PARENT / TEACHER CONF.	19
20	21 HB WINTER CLASS PARTIES	22 PARENT / TEACHER CONF. EARLY RELEASE DAY (HS/MS)	23 WINTER RECESS, NO SCHOOL	24 WINTER RECESS, NO SCHOOL	25 WINTER RECESS, NO SCHOOL	26
27	28 WINTER RECESS, NO SCHOOL	29 WINTER RECESS, NO SCHOOL	30 WINTER RECESS, NO SCHOOL	31 WINTER RECESS, NO SCHOOL		

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



Maine-Endwell Central School District

Delivering a premier educational experience to each student.

December 2026

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JANUARY 2027

February

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 WINTER RECESS, NO SCHOOL	2
3	4	5	6 MUSIC BOOSTERS MEETING	7 BOE MEETING, 6 P.M.	8	9 BCMEA ALL-COUNTY AUDITIONS
10	11	12	13 PTSA MEETING	14 MM PTA MEETING	15	16
17	18 MARTIN LUTHER KING DAY, NO SCHOOL	19 HB PTA MEETING	20	21	22	23
24 31	25 HS POPS CONCERT	26 REGENTS EXAMS	27 REGENTS EXAMS	28	29 HB PTA SOCK HOP SR. AREA ALL STATE FESTIVAL	30 SR. AREA ALL STATE FESTIVAL

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



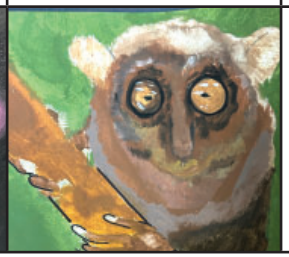
January

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					1	2
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

FEBRUARY 2027

March

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3 MUSIC BOOSTERS MEETING	4 MM PTA MEETING	5	6
7	8	9	10 PTSA MEETING MM SPRING CLASS PARTIES	11 HB VALENTINES DAY CLASS PARTIES BOE MEETING, 6 P.M.	12 EARLY RELEASE DAY (K-12)	13
14	15 PRESIDENT'S DAY, NO SCHOOL	16 HB PTA MEETING	17	18 MEMS SELECT ENSEMBLE	19	20
21	22 HS PRISM CONCERT	23	24	25	26 HB GRAND FRIENDS CELEBRATION	27
28						

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR







Delivering a premier educational experience to each student.

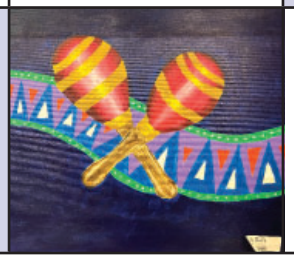
February

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

MARCH 2027

April

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2 MUSIC BOOSTERS MEETING	3 HB OPERETTA	4 MM PTA MEETING HB OPERETTA	5 NYSBDA HONOR BAND SYMPOSIUM BCMEA ALL-COUNTY FESTIVAL	6 BCMEA ALL-COUNTY FESTIVAL
7	8	9	10 PTSA MEETING MEMS PLAY	11 MEMS PLAY EARLY RELEASE DAY (K-12) BOE MEETING, 6 P.M.	12 BCMEA ALL-COUNTY FESTIVAL SUPERINTENDENT'S CONFERENCE DAY	13 BCMEA ALL-COUNTY FESTIVAL
14	15	16 HB PTA MEETING	17 	18 MUSIC IN MARCH RECOGNITION MEMS BINGO NIGHT	19 BCMEA ALL-COUNTY FESTIVAL	20 BCMEA ALL-COUNTY FESTIVAL
21	22	23	24	25	26 SPRING RECESS	27
28 	29 SPRING RECESS	30 SPRING RECESS	31 SPRING RECESS			

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



Menu of Programs/Initiatives

The Rock on Café™ School Nutrition Program in Broome and Tioga Counties are proud to offer kid approved menu items and entrees that taste great and are healthy too! The focus of the Rock on Café™ program is to offer healthier versions of foods that children like while being affordable and convenient.

Breakfast and Lunch

- Breakfast and Lunch options are available through the Rock on Café™ and meet USDA Meal Regulations:
  - Age-Appropriate Meals
  - Protein
  - Whole Grains
  - Variety of Fruits and Vegetables
  - Assorted Milk

Check out school menus and nutrition information online through the My School Menus App or at www.myschoolmenus.com





PRE-PAY ONLINE with EZSchoolPay.com

Deposit money directly into your student's account online!

Employment

- Come join our team! Check out openings on your school districts website.



Farm to School

- Taste Tests
- Local Food Procurement
- Partnering with School Gardens and Growing Towers
- Community Partnerships

Nutrition Education

- Cooking Workshops with Students and Staff
- Food and Nutrition Presentations

Catering

- Special Events
- Teacher/Staff Breakfasts and Lunches



www.rockoncafe.org

Find us on:

Letter to Parents for School Meal Programs
Special Provision Options (Provision 2 Non-Base Year & Community Eligibility Provision)

Dear Parent or Guardian:

We are pleased to inform you that Maine Endwell Central School District will be offering meals at no cost to schools participating in the National School Lunch and School Breakfast Programs for 2026-2027.

What does this mean for your child(ren) attending the school(s) identified above?

All students enrolled at Maine Endwell Central School District are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the 2026-2027 school year. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submitting an application. No further action is required of you.

If you have any further questions, please contact us at 607-766-3800 Option 6.

Sincerely,

Annie Hudock

Annie Hudock
Sr. Food Service Director

Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.
In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **mail:**
   U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW, Mail Stop 9410
   Washington, D.C. 20250-9410; or
2. **fax:**
   (202) 690-7442; or
3. **email:**
   program.intake@usda.gov

This institution is an equal opportunity provider.

2026-2027 Application for Free and Reduced-Price School Meals

Schools are required to establish free and reduced-price eligibility while offering meals at no-charge. Please complete the free and reduced-price meals application for your child(ren), then sign and **return it to the address listed below.** Call **South Central Regional Information Center at 607-766-3800 Option 6,** if you need help. Additional names may be listed on a separate paper.

Return Completed Applications to: **Maine-Endwell CSD, Food Service Dept.**
712 Farm to Market Road
Endwell, NY 13760

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			☐	☐
			☐	☐
			☐	☐
			☐	☐
			☐	☐
			☐	☐

2. SNAP/TANF/FDPIR Benefits:
If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4 and sign the application.**

Name: _____ CASE #: _____

3. Report all income for ALL Household Members (Skip this step if you completed step 2)

All Household Members (including yourself and all children that have income).
List all Household members not listed in Step 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions ***Amount / How Often***	Child Support, Alimony ***Amount / How Often***	Pensions, Retirement Payments ***Amount / How Often***	Other Income, Social Security ***Amount / How Often***	No Income
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐
	$ _____ / _____	$ _____ / _____	$ _____ / _____	$ _____ / _____	☐

Total Household Members (Children and Adults) ☐☐

***Last Four Digits of Social Security Number:** XXX-XX-__ __ __ __ I do not have a SS# ☐

*When completing section 3, an adult household member must provide the last four digits of their Social Security Number (SS#) or mark the "I do not have a SS# box" before the application can be approved.

4. Signature: An adult household member must sign this application before it can be approved.
I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.
Signature: _____ **Date:** _____
Email Address: _____
Home Phone: _____ Work Phone: _____ Home Address: _____

5. Ethnicity and Race are optional; responding to this section does not affect your children's eligibility for free or reduced price meals benefits.

Ethnicity: ☐Hispanic or Latino ☐Not Hispanic or Latino

Race (Check one or more): ☐American Indian or Alaskan Native ☐Asian ☐Black or African American ☐Native Hawaiian or Other Pacific Island ☐White

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)
Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

☐ SNAP/TANF/Foster
☐ Income Household: Total Household Income/How Often: _____/_____ Household Size: _____
☐ Free Meals ☐ Reduced Price Meals ☐ Denied/Paid
Signature of Reviewing Official_____ **Date Notice Sent:** _____

APPLICATION INSTRUCTIONS

To apply for free and reduced-price eligibility, complete only one application for your household using the instructions below. Sign the application and return the application to **Maine-Endwell CSD, Attn: Food Service Dept, 712 Farm to Market Rd, Endwell, NY 13760**. If you have a foster child in your household, you may include them on your application. A separate application is not needed. Call the school if you need help: **South Central Regional Information Center at 607-766-3800 Option 6**. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

(1) Print the names of the children, including foster children, for whom you are applying on one application.
(2) List their grade and school.
(3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

(1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
(2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.

(1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people **in your household**. Use another piece of paper if you need more space.
(2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
(3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
(4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.**
(5) An adult household member must sign the application in PART 4.

OTHER BENEFITS: Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

USE OF INFORMATION STATEMENT

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meal benefits. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.
We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

DISCRIMINATION COMPLAINTS

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **mail:**
   U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW, Mail Stop 9410
   Washington, D.C. 20250-9410; or
2. **fax:**
   (202) 690-7442; or
3. **email:**
   program.intake@usda.gov

This institution is an equal opportunity provider.

FREE AND REDUCED PRICE MEAL APPLICATION FACT SHEET

When filling out the application form, please pay careful attention to these helpful hints.

SNAP/TANF/FDPIR case number: This must be the complete valid case number supplied to you by the agency including all numbers and letters, for example, E123456, or whatever combination is used in your county. Refer to a letter you received from your local Department of Social Services for your case number or contact them for your number.

Foster Child: A child who is living with a family but who is under the legal care of the welfare agency or court may be listed on your family application. List the child's "personal use" income. This includes only those funds provided by the agency which are identified for the personal use of the child, such as personal spending allowances, money received by his/her family, or from a job. Funds provided for housing, food and care, medical, and therapeutic needs are not considered income to the foster child. Write "0" if the child has no personal use income.

Household: A group of related or non-related people who are living in one house and share income and expenses.

Adult Family Members: All related and non-related people who are 21 years of age and older living in your house.

Financially Independent: A person is financially independent and a separate economic unit/household when his or her earnings and expenses are not shared by the family/household. Separate economic units in the same residence are characterized by prorating expenses and by economic independence from one another.

Current Gross Income: Money earned or received at the present time by each member of your household before deductions. Examples of deductions are federal tax, State tax, and Social Security deductions. If you have more than one job, you must list the income from all jobs. If you receive income from more than one source (wage, alimony, child support, etc.), you must list the income from all sources. Only farmers, self-employed workers, migrant workers, and other seasonal employees may use their income for the past 12 months reported from their 1040 Tax Forms.

Examples of gross income are:

- Wages, salaries, tips, commissions, or income from self-employment
- Net farm income – gross sales minus expenses only – not losses
- Pensions, annuities, or other retirement income including Social Security retirement benefits
- Unemployment compensation
- Welfare payments (does not include value of SNAP)
- Public Assistance payments
- Adoption assistance
- Supplemental Security Income (SSI) or Social Security Survivor's Benefits
- Alimony or child support payments
- Disability benefits, including workman's compensation
- Veteran's subsistence benefits
- Interest or dividend income
- Cash withdrawn from savings, investments, trusts, and other resources which would be available to pay for a child's meals
- Other cash income

Income Exclusions: The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

If you have any questions or need help in filling out the application form, please contact:

South Central Regional Information Center at 607-766-3800 Option 6

Dear Parent/Guardian:

All children in the school will receive meals at no charge regardless of household income or completion of this form. However, families are strongly encouraged to complete and submit the Free and Reduced-Price application as this form is used to determine eligibility benefits for State and federal funding/programs.

Below are common questions and answers to help with the application process.

1. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Complete one Application for all children in the household and **return to: Maine-Endwell CSD, Attn: Food Service Dept, 712 Farm to Market Rd, Endwell, NY 13760.**

2. **WHO CAN QUALIFY FOR FEDERAL FREE MEAL BENEFITS?**
   - All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), the Food Distribution Program on Indian Reservations (FDPIR) or Temporary Assistance to Needy Families (TANF), are eligible for free meals. Categorical eligibility for free meal benefits is extended to all children in a household when the application lists an Assistance Program's case number for any household member.
   - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals, regardless of income.
   - Children participating in their school's Head Start Program are eligible for free meals.
   - Children who meet the definition of homeless, runaway, or migrant are eligible for free meals. Households with children who meet the definition of homeless, runaway or migrant should call **Vanessa Dubrava at 607-754-1400 ext.2325** to see if they qualify.
   - Children may receive free meals if your household's gross income is within the free or reduced-price limits on the Federal Income Eligibility Guidelines. Students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge.
   - Your child(ren) meet the income criteria if the household income falls at or below the limits on this chart:

2026-2027 Reduced Price Income Eligibility Guidelines					
Household Size	**Annual**	**Monthly**	**Twice per Month**	**Every Two Weeks**	**Weekly**
1	$ 29,526	$ 2,461	$ 1,231	$ 1,136	$ 568
2	$ 40,034	$ 3,337	$ 1,669	$ 1,540	$ 770
3	$ 50,542	$ 4,212	$ 2,106	$ 1,944	$ 972
4	$ 61,050	$ 5,088	$ 2,544	$ 2,349	$ 1,175
5	$ 71,558	$ 5,964	$ 2,982	$ 2,753	$ 1,377
6	$ 82,066	$ 6,839	$ 3,420	$ 3,157	$ 1,579
7	$ 92,574	$ 7,715	$ 3,858	$ 3,561	$ 1,781
8	$ 103,082	$ 8,591	$ 4,296	$ 3,965	$ 1,983
Each Add'l person, add	$ 10,508	$ 876	$ 438	$ 405	$ 203

3. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEAL BENEFITS?** Please read the letter you got carefully and follow the instructions. Call the school at **607-766-3800 Option 6** if you have questions.

4. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?** Yes, your child's application is only good for that school year and carried over for the first 30 operating days of this school year (or until a new eligibility determination is made, whichever comes first).

5. **I GET WOMEN, INFANTS AND CHILDREN (WIC) BENEFITS. CAN MY CHILD(REN) GET FREE MEALS?** All children in schools participating in the Universal Free Meals program receive meals at no charge, however, households participating in WIC may be free or reduced-price eligible benefits. Please fill out an Application for Free and Reduced-Price School Meals.

6. **WILL THE INFORMATION I GIVE BE CHECKED?** Schools are required to conduct verification of a sample of submitted applications. If your application is selected then written proof of the household income is required.

7. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or who experiences financial hardship mid-year may become eligible for free and reduced-price eligible benefits if the household income drops below the income limit.

8. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. **You also may ask for a hearing by calling or writing to: Jeffrey L'Amoreaux, Assistant Superintendent of Schools, 712 Farm to Market Rd, Endwell, NY 13760 607-754-1400.**

9. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You, your child(ren), or other household members do not have to be U.S. citizens to qualify for free or reduced-price eligible benefits.

10. **WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.

11. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make $1000 each month, but you missed some work last month and only made $900, put down that you made $1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

12. **WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY?** Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

13. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for **SNAP** or other assistance benefits, contact your local assistance office or call **1-800-342-3009**.

How to Apply: Complete one Application for Free and Reduced-Price School Meals/Milk, following the instructions on the form, for your household and **return it to the designated office listed on the application**. All household members and children should be listed on one application.

- If you receive SNAP or TANF benefits or participate in the FDPIR, the application must include the children's names, the household SNAP, TANF or FDPIR case number and the signature of an adult household member.
    - Contact your local Department of Social Services for your SNAP or TANF case number, if necessary.
    - No application is necessary if the household was notified by the School Food Authority that their children have been directly certified based on Assistance Program participation. If the household is not sure if their children have been directly certified, the household should contact the school.
- If you do not list a SNAP, TANF or FDPIR case number for any household member, the application must include the names of everyone in the household, the amount of income for each household member, how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number or check the box if the adult does not have a social security number.
- **An application for free and reduced-price benefits cannot be approved unless complete eligibility information is submitted, as indicated on the application and in the instructions.** We will let you know when your application is approved or denied.

Reporting Changes: The benefits that you are approved for at the time of application are effective for the entire school year.

Meal Service to Children with Disabilities: Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has a physical or mental impairment which substantially limits one or more major life activities of such individual, a record of such an impairment or being regarded as having such an impairment. Major life activities include but are not limited to: functions such as caring for one's self, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working. You must request meal modifications from the school and provide the school with medical statement from a State licensed healthcare professional or Registered Dietitian. If **you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical statement must contain.**

Confidentiality: The United States Department of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA. **The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian.**

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, disability or limited English proficiency.

If you have other questions or need help, call South Central Regional Information Center at 607-766-3800 Option 6.

Thank you,

Annie Hudock

Annie Hudock
Director of Food Services

Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.
In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. **mail:**
   U.S. Department of Agriculture
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW, Mail Stop 9410
   Washington, D.C. 20250-9410; or
2. **fax:**
   (202) 690-7442; or
3. **email:**
   program.intake@usda.gov

This institution is an equal opportunity provider.

March

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
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APRIL 2027

May

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30	31					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 SPRING RECESS	2 SPRING RECESS	3
4	5	6	7 MUSIC BOOSTERS MEETING	8 MM ART SHOW	9	10
11	12	13	14 PTSA MEETING	15 MM PTA MEETING	16 MEMS 6-8TH DANCE MEHS MUSICAL	17 MEHS MUSICAL
18 MEHS MUSICAL	19 BOE MEETING, 6 P.M.	20 HB PTA MEETING	21	22	23 NYSSMA SOLO AND SMALL ENSEMBLE	24 NYSSMA SOLO AND SMALL ENSEMBLE
25	26	27 MM PRIMARY SEQ. ORIENTATION	28	29	30	

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



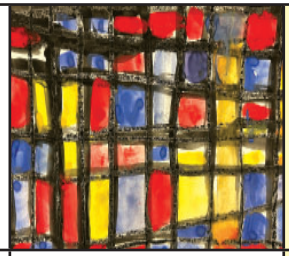
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MAY 2027

June

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6 MM PTA MEETING BOE MEETING, 6 P.M.	7	8
9	10 NYSSMA MAJORS	11 NYSSMA MAJORS	12 PTSA MEETING HB SPRING CONCERT BAND/ORCHESTRA NYSSMA MAJORS	13 MM BAND ORCHESTRA SPRING CONCERT	14	15
16	17 HB CHORUS CONCERT 8TH GRADE PROMOTION CEREMONY	18 MEMS 8TH GRADE SPRING CONCERT HS ART SHOW BUDGET VOTE	19 MM CHORUS SPRING CONCERT	20 MM RACE FOR EDUCATION BOE MEETING, 6 P.M.	21	22
23 30	24 MEMORIAL DAY, NO SCHOOL 31	25 MUSIC BOOSTERS MEETING	26 MEMS 7TH GRADE SPRING CONCERT DOLLARS FOR SCHOLARS AWARDS	27 MEMS 8TH GRADE FINAL DANCE	28 MEMORIAL DAY WEEKEND, NO SCHOOL	29

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



May

S	M	T	W	T	F	S
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30	31					

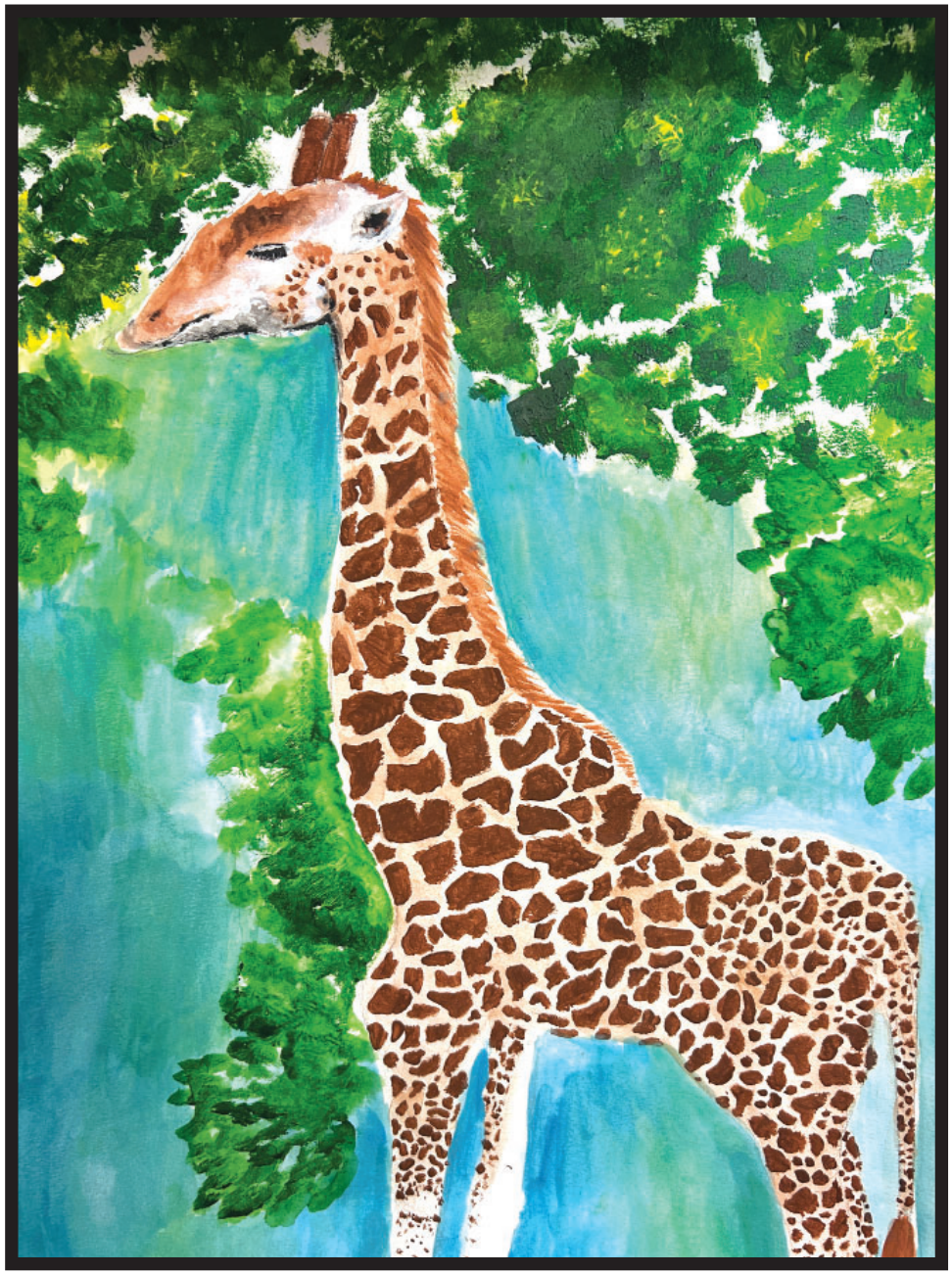
JUNE 2027

July

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25	26	27	28	29	30	31

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3 MEMS 6TH GRADE SPRING CONCERT BOE MEETING, 6 P.M.	4	5
6 MUSIC BOOSTERS CHICKEN BBQ	7 MEHS SPRING CONCERT I	8 MUSIC BOOSTERS MEETING	9 NIGHT OF JAZZ CONCERT	10	11	12
13	14 MEHS SPRING CONCERT II	15 REGENTS EXAMS	16 MEMS SELECT ENSEMBLE REGENTS EXAMS	17 8TH GRADE MOVING UP CEREMONY REGENTS EXAMS	18 JUNETEENTH, NO SCHOOL	19
20	21 REGENTS EXAMS	22 REGENTS EXAMS	23 REGENTS EXAMS	24 REGENTS EXAMS	25	26
27	28	29	30			

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR



JULY 2027

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

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All Dates Tentative

PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR

AUGUST 2027

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
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22	23	24	25	26	27	28
29	30	31				

All Dates Tentative

PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR





Maine-Endwell Central School District

Delivering a premier educational experience to each student.

August

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
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29	30	31				

SEPTEMBER 2027

October

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31						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

All Dates Tentative
PLEASE CHECK THE DISTRICT WEBSITE FOR THE CURRENT MONTHLY CALENDAR

School Contact Information

District Office 607-754-1400
712 Farm-to-Market Road
Endwell, NY 13760
www.me.stier.org
Fax: 607-754-1650

High School—607-748-8070
750 Farm-to-Market Road
Endwell, NY 13760
Fax: 607- 786-8209
HS Attendance: 607-754-2601
HS Main Office: 607-748-8070
HS Guidance: 607-754-1557
HS Nurse: 607-754-2842
HS Library: 607-748-8070, ext. 2127
HS Social Worker: 607-748-8070, ext. 2367

Middle School—607-786-8271
1119 Farm to Market Road
Endwell, NY 13760
Fax: 607-786-5137
MS Attendance: 607-786-8272
MS Guidance: 607-786-8277, 607-786-8279
MS Nurse: 607-786-8273
MS Library: 607-786-8282
MS Psychologist: 607-786-8212
MS Social Worker: 786-8261
MS Cafeteria: 607-786-8275

Maine Memorial—607-862-3263
2693 Main Street, P.O. Box 218
Maine, NY 13802
Fax: 607-862-3323
MM Attendance: 607-862-3263
MM Nurse: 607-862-5374
MM Library: 607-862-9519, ext. 445
MM Cafeteria: 607-862-9519, ext. 443
MM Social Worker: 607-862-9519, ext. 455
MM Psychologist: 607-862-9519, ext. 446

Homer Brink—607-786-8244
3618 Briar Lane
Endwell, NY 13760
Fax: 607-786-8213
HB Attendance: 607-786-8244, ext. 130
HB Nurse: 607-786-8243
HB Library: 607-786-8284
HB Cafeteria: 607-786-8245
HB Social Worker: 607-786-8244
HB Psychologist: 607-786-8244



Transportation 607-862-4469
31 Church St.
Maine, NY 13802
Fax: 607-862-3646
District Compliance Officer
Mark Wilson: 607-754-1400, ext. 2323

Athletic Office—607-786-8207
Athletic Trainer: 607-748-8070, ext. 2367

Food Service—607-786-3885, ext. 8211

Central Registration 607-754-1400, ext. 2300

www.me.stier.org



Testing Schedule

SAT Testing
The tests listed below represent the major but not all the tests given by the Educational Testing Service. Check with your guidance counselor for a complete listing of tests and registration closing dates.

ACT Testing
This test is not offered at MEHS – Check registration packet for dates and test sites. Additional fee required after regular registration deadline.

SAT/PSAT Testing
SAT and PSAT testing will take place during regular school days. Dates will be announced on website and social media.

Please check the district website calendar for updated information.

Regents Examinations
January 26-27, 2027
June 15-17, 21-24, 2027

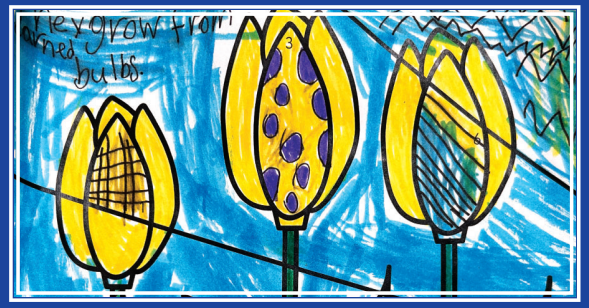
Advanced Placement Testing
Specific dates TBA.

NYS Assessments
The NYS assessments in ELA and math, grades 3 through 8, will be administered during these dates. **Specific dates on website.**

Grades 3 thru 8 ELA: April 12-16, 2027
Grades 3 thru 8 Math: April 25-30, 2027
Grades 3 thru 8 Science: May 12, 2027







PTA

The PTA's of the Middle School, High School, Homer Brink, and Maine Memorial, welcome you—the parents, teachers and community—to a service organization that is greatly interested in the education and welfare of our children. The goal of the PTA is to promote educational and recreational activities for the children, parents and teachers in the Maine-Endwell School District. We hope to achieve a good relationship between home and school, parent and teacher.

We encourage and welcome all of you to join the PTA. We need your support!

PTA Council Officers **meptacouncil@gmail.com**

President: Sara Morey
Vice President: Sarah Brewer
Treasurer: Lindsay Conroy
Corresponding Secretary: Alyssa Enfield
Recording Secretary: Michelle Fata

PTSA Council Officers **maineendwellptsa@gmail.com**

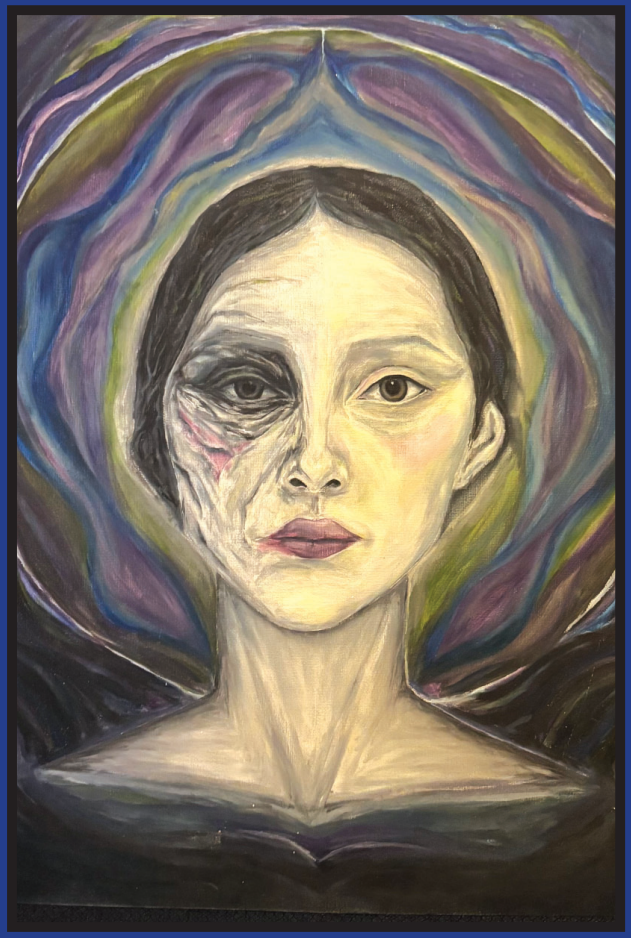
President: Shannon Rosato ..... shannonrosato@gmail.com
Vice President: Sara Morey .....Ssmorey888@gmail.com
Treasurer: Fara Shoudy..... fshoudy@gmail.com
Secretary: Brooke Stuercke..... brooke.stuercke@gmail.comMembership:

Homer Brink PTA Officers

Co-Presidents: Alyssa Enfield.....afoxfield@gmail.com
Carly Nichols.....carly.nichols83@gmail.com
Vice President of Compliance: Karen Guillon.....KGuillon@me.stier.org
Treasurer: Sarah DeVita ..... logmadgabby15@gmail.com
Recording Secretary: Samantha Lake.....Samantha.lake87@gmail.com
Communications: Carly McDonald.....carlymcdonald615@gmail.com
Events: Sage Gorman.....GratefulSage85@gmail.com
Elisa Harris.....elisa.harris1922@gmail.com
Dominica DeSanctis.....ddesanctis@me.stier.org
Alexa Pado.....alexap916@gmail.com
Historian: Lindsay Conroy.....lconroy@me.stier.org
Fundraising: Taylor Guley.....tjmsmg@gmail.com
Tiffany Gyrus.....tmgrygus@hotmail.com
Teacher Liaison: Leah DeVita.....ldevita@me.stier.org
Grade Parent: Shannon Rosato.....shannonrosato@gmail.com
Samantha Waples.....samanthasal93@gmail.com
Membership: Stephanie Rice.....ricefamily526@yahoo.com

Maine Memorial PTA Officers

Co-Presidents: Michelle Fata.....michellebuzzard@gmail.com
Katie Huff.....krue17@yahoo.com
Co-Vice Presidents: Shawna Valenta.....Shawna.valenta@gmail.com
Katie Gage.....catherinegage18@gmail.com
Treasurer: Christie Kelley.....christiel.kelley@yahoo.com
Recording Secretary: Julie Raway.....Julie.raway@gmail.com
Corresponding Secretary: Linzee Gerdus.....linzee1230@yahoo.com



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Health Information

INTERNAL MEDICATION

The School Nurse CANNOT diagnose, prescribe medications, or treat without a doctor's order. If it is necessary for a child to receive medications during school hours, the following procedures MUST be followed:

1. A written order from the physician prescribing the medication, including all over the counter medications, must state:
   a. Name of medication
   b. Dosage
   c. Time and frequency to be given
   d. Effect of medication
2. The nurse must receive written permission from the parent/guardian to give the medication.
3. The parent must bring medication to the school nurse in the ORIGINAL container or prescription bottle.
4. Medications cannot be brought to school, or returned home, with the child.
5. Children are not allowed to carry medications to school, or on the bus.
6. Forms to be completed by your doctor are available in the school Health Office.

Please contact the Health Office at your child's school if: he/she is on medication at home which may have possible side effects; or if he/she has a newly diagnosed health problem.

ANNUAL MEDICAL EXAMINATION

An annual physical examination by the family physician is recommended since it is important to detect any physical impairments and to provide early treatment of the same. The New York State Education Department requires a physical examination for the following children:

Those children entering the M-E district from another state, and those entering Universal Pre-Kindergarten, Early Kindergarten or Kindergarten.

- Those children in grades 1, 3, 5, 7, 9 and 11.
- Sports physicals are required for all students in grades 6-12 who participate in after-school sports programs. Students should check with their school's health office prior to their sport season to verify if they need a sports physical. Fall sports physicals are done the preceding June.

IMMUNIZATIONS & COMMUNICABLE DISEASES

Communicable diseases affect the entire community. They must be controlled at home. Immunization is the best method of control against some communicable diseases. It should be given early in life and periodically thereafter. New York State requires an annual survey of the immunization records of all school children in the state. It also requires that all students, new entrants (this includes students beginning kindergarten OR any student entering Maine-Endwell Schools for the first time at any grade level) and current attendees meet the NY State immunization requirements.

New York State Law Section 2164 requires certain immunizations (shots) to attend school. Please check with your health care provider as soon as possible to make sure your child has all the needed immunizations.

2026-27 School Year
New York State Immunization Requirements for School Entrance/Attendance[1]

NOTES:
All children must be age-appropriately immunized to attend school in New York State. The number of doses depends on the schedule recommended by the Advisory Committee on Immunization Practices (ACIP). Intervals between doses of vaccine must be in accordance with the **ACIP-Recommended Child and Adolescent Immunization Schedule**. Doses received before the minimum age or intervals shown on the schedule are not valid and do not count toward the number of doses listed below. See footnotes for specific information for each vaccine. Children who are enrolling in gradeless classes must meet the immunization requirements of the grades for which they are age equivalent.

Dose requirements MUST be read with the footnotes of this schedule

Vaccines	Pre-Kindergarten (Child Caring Center, Day Care, Head Start, Nursery or Pre-K)	Kindergarten and Grades 1, 2, 3, 4 and 5	Grades 6, 7, 8, 9, 10 and 11	Grade 12
Diphtheria and Tetanus toxoid-containing vaccine and Pertussis vaccine (DTaP/DTP/Tdap/Td)[2]	**4 doses**	**5 doses or 4 doses** if the 4th dose was received at 4 years or older and the series was started at less than 1 year of age or **3 doses** if 7 years or older and the series was started at 1 year or older	**3 doses**	
Tetanus and Diphtheria toxoid-containing vaccine and Pertussis vaccine adolescent booster (Tdap)[3]	**Not applicable**		**1 dose** given at age 10 years or older	
Polio vaccine (IPV/OPV)[4]	**3 doses**	**4 doses or 3 doses** if the 3rd dose was received at 4 years or older		
Measles, Mumps and Rubella vaccine (MMR)[5]	**1 dose**	**2 doses**		
Hepatitis B vaccine[6]	**3 doses**	**3 doses** or **2 doses** of **adult hepatitis B vaccine** (Recombivax) for children who received the doses at least 4 months apart between the ages of 11 years through 15 years		
Varicella (Chickenpox) vaccine[7]	**1 dose**	**2 doses**		
Meningococcal conjugate vaccine (MenACWY)[8]	**Not applicable**		**Grades 7, 8, 9, 10 and 11: 1 dose** given at age 10 years or older	**Grade 12: 2 doses or 1 dose** if the dose was received at 16 years or older
Haemophilus influenzae type b conjugate vaccine (Hib)[9]	**1 to 4 doses**	**Not applicable**		
Pneumococcal Conjugate vaccine (PCV)[10]	**1 to 4 doses**	**Not applicable**		

Please refer to the district website for additional Health Information.

Dollars For Scholars

The Maine-Endwell Dollars for Scholars Scholarship Foundation was officially established in January 2000. The foundation is organized by community members on a volunteer basis to provide Maine-Endwell graduates with academic support and financial aid to encourage students in pursuing a higher education, and make a positive difference for youth in our community.

To ensure the success of the Maine-Endwell DFS Scholarship Foundation, community support is required by: making a tax deductible donation; volunteering to help with a variety of committees; sponsoring a scholarship in memory of a loved one or in honor of a living person; establishing a memorial; inviting a DFS member to speak to your organization.

For more information about the Maine-Endwell DFS Scholarship Foundation, or to volunteer your time, please call Christine Fluke, 748-7250, cfluke@stny.rr.com.

Officers

President: Lorrie Flannery
Vice Presidents: Brenda Potsko, Christine Springer
Co Secretaries: Jim Tokos, Ryan Nunn
Treasurer: Ben Larson

Board Members

Sabina Blanchard, Angela Ciaravino, Stephanie Fellows, Chris Fluke, Marie Hopko, Olivia Porcari, Cathy Porcari, Lori Smith, Jane Talbot

Student Members

Angelina Battaglini, Ava Guillon, Ryan Nunn, Rylie Yale, Jorja Ziegler

M-E Alumni Scholarship Program

The Maine-Endwell Scholarship Committee was formed in 2014 by alumni representing the first two graduating classes from Maine-Endwell Senior High School, the Classes of 1963 and 1964. Their goal was to provide a significant opportunity to assist M-E students in paying for their higher education. Their long-term goal was to make the Scholarship Program in perpetuity. Since 2014, awards were given to students who either planned to continue their education in academic areas that led to careers in public service OR who chose academic areas that led to a different career choice but who were already certain they would contribute to public service throughout their adult life by giving back to their community as a volunteer, using their particular skill set, or providing financial assistance according to their ability.

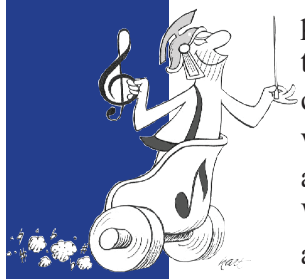
The annual M-E Alumni Scholarship Program Annual Fundraising Event will be held on September 11, 2026, at Endwell Greens from 5:30 PM to 10:00 PM

Officers

President: Susan Bock
Vice President: Mike Eckhardt
Treasurer: Sal Julian
Secretary: Open



Music Boosters



M-E Music Boosters supports the entire music program in M-E schools. Music Boosters is open to any district parent interested in encouraging our children in their music endeavors. We chaperone various music-related trips, sponsor fund raisers and provide support for musical events at all levels. We are proud of our talented musicians and their accomplishments. The annual Chicken Barbecue will be held on the first Sunday in June. We look forward to seeing you there.

Meetings are held in the High School chorus room. See the calendar for dates and meeting times.

Music Boosters Officers 2026-27

Music Boosters Email: .....memusicboosters@gmail.com
President: Julie Erb.....jerb@me.stier.org
Vice President: Sherri Healander.....mamashoe35@gmail.com
Treasurer: David Cornell.....david.cornell1017@gmail.com
Secretary: Kristen Greenberg.....kris10e@gmail.com
Membership: Marisa Pellerito.....marisapellerito@hotmail.com
Members at Large: Wendy Dotolo.....wsa46@hotmail.com
Website: Laurie Dingman.....ldingman@me.stier.org

Music Boosters info is on the web:
https://www.me.stier.org/page/music

Athletics

All-Sports Booster Club

For meeting information, go to the Sports Boosters website at: ***www.meallsports.org***

Sports Boosters Email: *meallsports@aol.com*

The most up-to-date Spartan sports information can be found on the district website, www.me.stier.org.

Shared Decision-Making Teams

Under the New York State New Compact for Learning, the Maine-Endwell Central School District has set up a District Planning Team and Building Planning Teams, each with the goal of improving the educational performance of all students. The District Planning Team is made up of parents, teachers, students, administrators, support staff and community members working together to provide support and guidance to Building Planning Teams. They develop and implement district goals and the long range plan. Each school in the Maine-Endwell district has a Building Planning Team in place comprised of parents, teachers, support staff, administrators, community members, and students at the high school level. For information on school based shared decision-making teams call 754-1400, ext. 2323.

After Prom Party

The Maine-Endwell After Prom Party (APP) is committed to providing a Drug & Alcohol-Free After Prom Party. Our committee is dedicated to raising funds that will support the event which is held immediately following the prom. The APP event is held at the High School and is for ALL senior students and their guests to enjoy a fun-filled night of games, entertainment, and food and prizes for EVERY senior student. Look for meeting dates and fund-raising events on the district calendar. APP Bottle Drive: APP sponsors monthly bottle drives. Dates, time and location are on the calendar!

Notifications

Notice of Non-Discrimination and Anti-Harassment

The school district does not discriminate in employment or in the education programs and activities that it operates on the basis of a person's actual or perceived sex, sexual orientation, age, ethnic group, religion, religious practice, race, color, national origin, marital status, military status, gender (identity/expression), disability, weight or predisposing genetic characteristic in violation of Title IX of the Education Amendments of 1972, Title VII of the Civil Rights Act of 1964, §504 of the Rehabilitation Act of 1973, the New York State Human Rights Law and the Dignity for All Students Act.

If any person believes that the school district or any of the district's staff has failed to apply or has inadequately applied the principles or regulations of (1) Title VII of the Civil Rights Act of 1964, (2) Title IX of the Education Amendment Act of 1972, or (3) §504 of the Rehabilitation Act of 1973, (4) the New York State Human Rights Law or (5) the Dignity for All Students Act that person may bring forward a complaint, which shall be referred to as a grievance, to the district's compliance officer:

Mark Wilson
Assistant Superintendent of Curriculum,
Instruction and Assessment
712 Farm to Market Road
Endwell, NY 13760
607-754-1400, ext. 2323

Detailed information about the district's non-discrimination and anti-harassment policy can be found in Board of Education policy 4611. Copies of the policy are available on the Maine-Endwell website, www.me.stier.org, and upon request.

Pesticide Notification

New York State Educational Law Section 409-H, effective July 1, 2001, requires all public and non-public elementary and secondary schools to provide written notification to all persons in parental relation, faculty and staff regarding the potential use of pesticides periodically throughout the school year.

You must contact the district safety officer at the beginning of each school year in order to receive notification.
The Maine-Endwell Central School District is required to maintain a list of persons in parental relation, faculty, and staff who wish to receive 48-hour prior written notification of certain pesticide applications. The following applications are not subject to prior notification requirements:

- A school remains unoccupied for a continuous 72-hours following an application of Anti-microbial products.
- Nonvolatile rodenticides in tamper resistant bait stations in area inaccessible to children.
- Nonvolatile insecticidal baits in tamper resistant bait stations in area inaccessible to children.
- Silica gels and other nonvolatile ready-to-use pastes, foams, or gels inaccessible to children.
- Boric Acid and disodium octaborate tetrahydrate.
- The application of EPA designated biopesticides.
- The application of EPA designated exempt materials under 40CFR152.25.
- The use of aerosol products with an imminent threat from stinging and biting insects including venomous spiders, bees, wasps, and hornets.

In the event of an emergency application necessary to protect against an imminent threat to human health, a good faith effort will be made to supply written notification to those on the 48-hour prior notification list.

If you would like to register for the 48-hour prior notification of pesticide applications that are scheduled to occur in your school for the next school year, please contact Jeffrey L'Amoreaux , Maine-Endwell District Office, 712 Farm-to-Market Road, Endwell, NY 13760. **Please include the following: School Building, Name, Address, Day Phone, Email.**

Asbestos, Crisis Response Plans

In compliance with the U.S. Environmental Protection Agency (EPA) Asbestos Hazard Emergency Response Act (AHERA), Bearsch Compeau Knudson Architects and Engineers, PC performed asbestos re-inspections of each of the Maine-Endwell Central School District schools for asbestos-containing materials. The inspection findings are on file in each school administrative office and at the district safety office located at the Middle School. Also in compliance with the State Education Law 155.13f, the district has emergency management/crisis response plans for each of its school buildings and reviews these plans yearly. The district-wide emergency management/crisis plan has been reviewed and accepted by the state review committee. You are welcome to view these materials any school day between 8:00 a.m. and 3:30 p.m. Please call Jeffrey L'Amoreaux, 754-1400, ext. 2303, for an appointment.

Notifications Related to Students

Military Recruitment

In compliance with Federal No Child Left Behind Act of 2001 and the National Defense Authorization Act, the district is permitted to disclose students' names, addresses and telephone listings to military recruiters. This disclosure is subject to a parent's written request NOT to disclose such information. If a parent wishes to opt out of the district's releasing directory information to military recruiters, or to any other third-party, they must give written notice within 30 days after publication of this notice to the Maine-Endwell High School, 750 Farm to Market Road, Endwell, NY 13760.

Notifications Related to Students

Student Records/Directory Information

Parents and eligible students have the following rights under the Family Educational Rights and Privacy Act (FERPA) and this policy:

1. The right to inspect and review the student's education record.
2. The right to exercise a limited control over other people's access to the student's education record.
3. The right to seek to correct the student's education record, in a hearing if necessary.
4. The right to report violations of the FERPA to the Department of Education.
5. The right to be informed about FERPA rights.

The district cannot generally disclose personally identifiable information contained in your child's records to anyone outside the district without your consent. The district will disclose your child's records to school officials only if they are providing educational services to your child, or otherwise need access to the information in those records in order to perform the work of the district. The district will forward your child's records to other educational agencies or institutions, including other school districts, in which your child seeks or intends to enroll, or from which your child is receiving services, upon the request of the agency or institution.

Detailed information about student records, rights and privacy can be found in Board of Education policies related to students, Section 5000. Copies of the policies referred to here are available on the Maine-Endwell website, www.me.stier.org and upon request.

Directory Information

The School District proposes to designate the following personally identifiable information contained in a student's education record as "directory information," and it will disclose that information without prior written consent:

1. The student's name.
2. The names of the student's parents.
3. The student's address.
4. The student's date of birth.
5. The student's class designation (i.e. 1st grade, 10th grade, etc.).
6. The student's extracurricular participation.
7. The student's achievement awards or honors.
8. The student's weight and height if a member of an athletic team.
9. The student's photograph including publication of their photograph on District sponsored websites.
10. The school or school district the student attended before he or she enrolled in the School District.

After notification, the parents or eligible students will have 30 days to advise the School District in writing (a letter to the school Superintendent's office) of any or all of the items they refuse to permit the District to designate as directory information about that student.

At the end of the 30-day period, each student's records will be appropriately marked by the records custodians to indicate the items the District will designate as directory information about that student. This designation will remain in effect until it is modified by the written direction of the student's parent or the eligible student.

Protection of Pupil Rights (Student Privacy)

The Board of Education recognizes that student surveys are a valuable tool in determining students needs for educational services. Parents have the right to inspect all instructional materials that will be used for a survey analysis or evaluation as part of a US Department of Education funded program. In addition, no minor student may, without parental consent, take part in a survey analysis or evaluation funded in whole or in part by the United States Department of Education that reveals information concerning:

1. Political affiliations or beliefs of the student or the student's parents;
2. Mental or psychological problems of the student or the student's family;
3. Sex behavior or attitudes;
4. Illegal, anti-social, self-incriminating or demeaning behavior;
5. Critical appraisals of other individuals with whom respondents have close family relationships;
6. Legally recognized privileged or analogous relationships, such as those of lawyers, physicians and ministers;
7. Religious practices, affiliations or belief of the student or the student's parents;
8. Income (other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program).

Parents have the right to inspect upon their request any instructional material which is used as part of the educational curriculum. A parent who wishes to inspect and review instructional material shall submit a request in writing to the building principal. Upon receipt of such request, arrangements will be made by the building principal to provide the parent access to instructional materials requested within 30 calendar days after the request has been received by the principal.

It is the policy of the Board of Education not to permit the collection, disclosure or use of personal information collected from students for the purpose of marketing or selling that information or providing it to others for that purpose. This does not apply to collection, disclosure or use of personal information collected from students for the exclusive purpose of developing, evaluating or providing educational products or services.

Parents shall also have the option upon provision of written notice to the district to opt the student out of any non-emergency, invasive physical examination or screening of their student which is required as a condition of attendance administered by the school or school personnel. The term invasive physical examination means any medical examination that involves exposure of private body parts or any act during such examination that includes incision, insertion or injecting into the body but does not include a hearing, vision or scoliosis screening. Further, it does not include any examination necessary to protect the immediate health or safety of the student or other students.