



**Board Agenda Item D.24  
April 20, 2026**

**TOPIC:**

Approval for RFP#10-2026-016 SNP Large Equipment for April 2026 – April 2027.

**BACKGROUND:**

RFP#10-2026-016 for Large Equipment was solicited via the school system website and Georgia Procurement website and was opened on March 13<sup>th</sup>, 2026 at 10:00am. Solicitation responses were received from Culinary Depot, Douglas Equipment, Manning Brothers, Stafford Smith Inc, Boelter Company, and Mobile Fixtures, with the intent to award Mobile Fixtures. The contract term of twelve (12) months will last from April 20, 2026 - April 20, 2027. As stated in the Standard Terms and Conditions #11, this contract may be renewed for four (4) additional terms of one year by mutual agreement of both parties in written form.

**COST:** ~ Approximate Cost Based on estimated need: \$204,880.25

**The cost to be taken from account:**

625-5-3100-730-8010-0000-0-9600-0000-00

Budgeted:     ☒ Yes  
                      \_\_\_ No (Board Approval is authorization to establish funding for this item in  
                                  the Budget.)  
Fund Source:   \_\_\_ Other Source:  
                      \_\_\_ Additional Revenue  
                      \_\_\_ N/A

**DATA SOURCES:**

Clint Terza, Superintendent  
Megan Brown, Chief Financial Officer  
Albert Zielke, Purchasing Specialist  
Morgan West, School Nutrition Procurement Supervisor

**SUPERINTENDENT'S RECOMMENDATION:**

School Nutrition requests the approval to award the RFP #10-2026-016 Large Equipment for the contract year of 2026 – 2027 to Mobile Fixtures.

# REQUEST FOR PROPOSAL (RFP)

## BARTOW COUNTY SCHOOL NUTRITION PROGRAM

### LARGE EQUIPMENT

RFP NO. 10-2026-016

**School Food Authority (SFA): Bartow County School System**

Address: 65 Gilreath RD NW  
Cartersville, GA 30121

### REQUEST FOR PROPOSAL TIMELINE

|                                                                            |                                           |
|----------------------------------------------------------------------------|-------------------------------------------|
| Proposal Issue Date                                                        | 2/09/2026                                 |
| Final Date for Written Questions                                           | 2/24/2026                                 |
| Proposal Due Date and Time                                                 | 3/11/2026 4:00pm                          |
| Proposal Due Location                                                      | 65 Gilreath Rd NW, Cartersville, GA 30121 |
| Proposal Opening Date and Time                                             | 3/13/2026 @ 10:00am                       |
| Proposal Opening Location                                                  | 65 Gilreath Rd NW, Cartersville, GA 30121 |
| Award Date (per award letter and determined by State Agency approval date) | 4/20/2026                                 |
| Start Date and End Date: MM/DD/YYYY                                        | 4/20/2026 - 4/20/2027                     |
| Name of Awardee (completed <i>after</i> contract is awarded)               |                                           |

| Vendor Name         | Section 1 Purpose and Procedures Sign-off | Exhibit C Anti Collusion Affidavit | Exhibit D Certification Regarding Lobbying | Exhibit E Disclosure of Lobbying Activities | Exhibit H Disbarment Statement | Civil Rights Assurance | Attachment A Bidder Submission Form | Attachment B Quote Submission Form | Attachment D-D-2 (Optional) Bid Exception Form/Misc Items | Attachment E Vendor Affidavit w/Signature Page | Quoted Price (Total) |
|---------------------|-------------------------------------------|------------------------------------|--------------------------------------------|---------------------------------------------|--------------------------------|------------------------|-------------------------------------|------------------------------------|-----------------------------------------------------------|------------------------------------------------|----------------------|
| RFP-10-2020-014     |                                           |                                    |                                            |                                             |                                |                        |                                     |                                    |                                                           |                                                |                      |
| Culinary Depot      | ✓                                         | ✓                                  | ✓                                          | ✓                                           | ✓                              | ✓                      | ✓                                   | ✓                                  | ✓                                                         | ✓                                              | 268,140.76           |
| Douglas Equip       |                                           | ✓                                  | ✓                                          | ✓                                           | ✓                              | ✓                      | ✓                                   | ✓                                  |                                                           | ✓                                              | 277,326.71           |
| Manning Brothers    |                                           | ✓                                  | ✓                                          |                                             | ✓                              | ✓                      | ✓                                   | ✓                                  |                                                           | ✓                                              | 1,246,948.60         |
| Stafford Smith Inc. | ✓                                         | ✓                                  | ✓                                          | ✓                                           | ✓                              | ✓                      | ✓                                   | ✓                                  | ✓                                                         | ✓                                              | 166,511.77           |
| Boelter Company     | ✓                                         | ✓                                  | ✓                                          | ✓                                           | ✓                              | ✓                      | ✓                                   | ✓                                  | ✓                                                         | ✓                                              | 129,027.00           |
| Mobile Fixtures     | ✓                                         | ✓                                  | ✓                                          | ✓                                           | ✓                              | ✓                      | ✓                                   | ✓                                  | ✓                                                         | ✓                                              | 204,880.25           |
|                     |                                           |                                    |                                            |                                             |                                |                        |                                     |                                    |                                                           |                                                |                      |
|                     |                                           |                                    |                                            |                                             |                                |                        |                                     |                                    |                                                           |                                                |                      |
|                     |                                           |                                    |                                            |                                             |                                |                        |                                     |                                    |                                                           |                                                |                      |

Heather Brown *Heather Brown*

Witnesses: (print) Morgan West (sign) Morgan West Date/Time: 3/13/26 12:15pm

Selected Vendor: Mobile Fixtures



**Bartow County School Nutrition  
RFP # 10-2026-016 Large Equipment**

**Criteria Award Table Results**

| <b>Vendor</b>      | <b>Average Score</b> | <b>Notes</b>                                                                                                                                                                      |
|--------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Culinary Depot     | 57                   | Not enough information given for customer support help, accounting systems, and doing business with like school systems, and similar equipment items not up to district standards |
| Douglas Equipment  | 59                   | Not enough information given for customer support help, accounting systems, and doing business with like school systems                                                           |
| Manning Brothers   | 50                   | Not enough information given for customer support help, accounting systems, and doing business with like school systems, and similar equipment items not up to district standards |
| Stafford Smith Inc | 54                   | Not enough information given for customer support help, accounting systems, and doing business with like school systems, and similar equipment items not up to district standards |
| Boelter Company    | 55                   | Not enough information given for customer support help, accounting systems, and doing business with like school systems                                                           |
| Mobile Fixtures    | 68                   |                                                                                                                                                                                   |

Attachment B Purchase Quantity

Bartow County School System Nutrition Department

RFP # 10-2026-016

**\*See clause A in Standard Terms and Conditions #3 regarding possible purchase quantities**

| Item Number<br>(Specification Sheet) | Item Description/Name                                     | Minimum<br>Possible<br>Purchase<br>Quantity | Maximum<br>Possible<br>Purchase<br>Quantity |
|--------------------------------------|-----------------------------------------------------------|---------------------------------------------|---------------------------------------------|
| 1                                    | HOLDING CABINET CVap ELECTRIC                             | 4                                           | 15                                          |
| 2                                    | PASS-THROUGH REFRIGERATOR<br>ELECTRIC                     | 7                                           | 20                                          |
| 3                                    | REACH-IN REFRIGERATOR ELECTRIC                            | 1                                           | 4                                           |
| 4                                    | SMALL MERCHANDISER/DRINK BOX<br>REFRIGERATED ELECTRIC     | 1                                           | 8                                           |
| 5                                    | MILK CASE COOLER ELECTRIC                                 | 5                                           | 10                                          |
| 6                                    | REACH-IN FREEZER ELECTRIC SINGLE<br>DOOR                  | 2                                           | 5                                           |
| 7                                    | CONVECTION STEAMER UNIT ELECTRIC<br>6 PAN w/ STAND        | 2                                           | 6                                           |
| 8                                    | MERCHANDISER/DRINK COOLER<br>ELECTRIC                     | 4                                           | 8                                           |
| 9                                    | TILT SKILLET NATUAL GAS 120v                              | 2                                           | 6                                           |
| 10                                   | DOUBLE STACK CONVECTION STEAMER<br>6PAN, 120v NATURAL GAS | 1                                           | 10                                          |
| 11                                   | COMBI OVEN NATURAL GAS SINGLE                             | 4                                           | 10                                          |
| 12                                   | TILT KETTLE ELECTRIC 40-GALLON                            | 1                                           | 4                                           |
| 13                                   | ICE MACHINE ELECTRIC w/STORAGE<br>BIN                     | 1                                           | 4                                           |
| 14                                   | BOOSTER HEATER COMPACT ELECTRIC                           | 1                                           | 5                                           |

| Vendor            |  |
|-------------------|--|
| Business Address: |  |
| Contact Name:     |  |
| Email Address:    |  |
| Phone Number:     |  |

| ACSC Hardware/Lease Estimator |                                      |                                    |                      |                       |                   |                    |
|-------------------------------|--------------------------------------|------------------------------------|----------------------|-----------------------|-------------------|--------------------|
| BPP Item #                    | Description of Project               | Manufacturer/Model #               | Manufacturer/Model # | Quantity on Hand/Unit | Unit Price (each) | Total Price (each) |
| 1                             | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 2                             | WASH TUB/DRYER REFRIGERATOR ELECTRIC | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 3                             | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 4                             | WASH TUB/DRYER REFRIGERATOR ELECTRIC | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 5                             | WASH TUB/DRYER REFRIGERATOR ELECTRIC | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 6                             | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 7                             | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 8                             | MICROWAVE OVEN COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 9                             | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 10                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 11                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 12                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 13                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 14                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 15                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 16                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 17                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 18                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 19                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |
| 20                            | REFRIG CABINET COOL ELECTRIC         | See Attachment B - Large Equipment |                      |                       |                   |                    |