SANDOVAL COMMUNITY UNIT SCHOOL DISTRICT 501
BOARD OF EDUCATION MEETING

May 20, 2024
Sandoval Junior-Senior High College & Career Center/Library
6:00pm

AGENDA

I. **Roll Call and Pledge of Allegiance**
II. **Removal of Items from the Consent Agenda**
III. **Recognition and Comments from Employees and Public**
IV. **Union President**
V. **Communications**
VI. **Board Committee Reports** Homecoming Committee Report
VII. **Other Reports**
VIII. **Administrative Reports**
    A. Matt Dannaman/Superintendent
    B. Scott Bunting/Sandoval Jr/Sr High Principal
    C. Adam Hanks/Sandoval Elementary Principal
    D. Angie Pate/Special Education Supervisor
IX. **Old Business**
    a. Bushue Renewal
X. **New Business**
    a. Consent Agenda Items
        1. Approve open and closed meeting minutes from the April 15th, 2024 Board Meetings.
        2. Approve activity funds, accounts and expenditures
        3. Approve Treasurer's Report
        4. Approve May bills and payroll
        5. Approve repayment of the Revolving Fund
        6. Approve the Retirement of Noncertified Staff at the end of 2023-2024 School Year
    b. Action Considerations, Discussion Items and Information Items
    c. Adjourn to Closed Session: Purpose
        1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body.
    d. Employ a Certified Elementary Teacher
    e. Employ a Certified Elementary Teacher
    f. Head Girls' Jr. High Softball Coach
    g. Head Boys' Jr. High Baseball Coach
    h. Head Jr. High Cheerleading Coach
    i. Head High School Girls' Volleyball Coach
    j. Head Jr. High Girls' Basketball Coach
    k. Head Jr. High Boys' Basketball Coach
    l. Head High School Girls' Basketball Coach
    m. Head High School Boys' Basketball Coach
    n. Head High School Cheerleading Coach
    o. Head High School Boys' & Girls' Golf Coach
    p. Head Jr. High School Scholar Bowl Coach
    q. Head High School Scholar Bowl Coach
    r. Head High School ESports Coach
XI. **Adjournment**