

# Jefferson County

## *Scholarship Directory*



Jefferson & Washington High School  
**2025-2026**



# Jefferson County Scholarship Directory 2025-2026



<i>Scholarship Name</i>	<i>Award Amount</i>	<i>GPA Required</i>	<i>Qualifications</i>	<i>Participating School(s)</i>	<i>Submission Method &amp; Due Date</i>
<a href="#"><u>American Public University System (APUS) Academic</u></a>	Varies (2)	N/A	<ul style="list-style-type: none"><li>• Acceptance into a 2-or 4-year accredited college, university, or technical/vocational school</li><li>• GPA assessed but not deciding factor</li><li>• Financial need considered, not a requirement</li></ul>	Both	Mail <b>February 27</b>
<a href="#"><u>Andrew Michael Rotruck Memorial Baseball</u></a>	Varies	2.0+	<ul style="list-style-type: none"><li>• Member of JHS Baseball Team</li><li>• Letter of acceptance to accredited college and a member of the college baseball team</li><li>• Financial need</li></ul>	JHS	School Counseling <b>April 15</b>
<a href="#"><u>Blue Ridge Academic</u></a>	\$500	3.0+	<ul style="list-style-type: none"><li>• Attended Blue Ridge minimum 4 years</li><li>• Acceptance into a 2-or 4-year accredited college, university, or technical/vocational school</li><li>• Judged on basis of academic excellence, commitment and community involvement</li></ul>	Both	Mail <b>April 10</b>
<a href="#"><u>Bulldog Federal Credit Union Educational</u></a>	\$1,000 (2)	3.0+	<ul style="list-style-type: none"><li>• Be a member of BFCU in own right</li><li>• Graduating senior accepted to an accredited college, university or technical school</li><li>• Must not be related to any BFCU employee, board member or committee member. Includes immediate family, granddaughter/son, niece/nephew, etc.</li></ul>	Both	Mail <b>5:00 PM April 24</b>



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<u>Carrie Schilling</u>	\$1,000	N/A	<ul style="list-style-type: none"><li>• Open to a graduating senior</li><li>• Resident with Zip Code of: 25425: Harpers Ferry District, 25410: Bakerton, 25432: Millville, 25423: Halltown</li><li>• Must be starting the 1st semester of college, university, or a technical school in the immediate Fall following high school graduation and scholarship must be applied to the 1st Fall college semester</li></ul>	Both	Mail <b><i>Prior to April 1</i></b>
<u>Charles Town High School Alumni Association</u>	Varies (More than 1 offered)	2.5+	<ul style="list-style-type: none"><li>• Graduate from a high school located in Jefferson County, WV</li><li>• Accepted by an accredited vocational or technical school, college or university in the U.S.</li><li>• Demonstrate good citizenship and financial need</li><li>• Must not be receiving full paid scholarship from another source</li><li>• Must be a descendant of Charles Town High School</li></ul>	Both	Mail <b><i>April 15</i></b>
<u>Cline Cares</u>	\$500	N/A	<ul style="list-style-type: none"><li>• Preference given to students whose those who have lost someone close to them to suicide</li><li>• Preference given to those who lost an immediate family member</li><li>• Attending a 4-year program after High School</li></ul>	JHS	Mail <b><i>April 10</i></b>



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<b><i>Eastern West Virginia Community Foundation (EWVCF):</i></b>					
> <a href="#"><u>Clyde E. Smith Jr.</u></a>	\$800	N/A	<ul style="list-style-type: none"><li>• Graduating senior from Berkeley, Jefferson, or Morgan County high school</li><li>• Plan to pursue a degree in Business</li><li>• Based on financial need and scholastically average grades</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>David A. "Hawk" Hawkens</u></a>	\$500	N/A	<ul style="list-style-type: none"><li>• Graduating senior of Berkeley, Jefferson, or Morgan County high school or home-school program within the last 18 months</li><li>• Plan to attend a 2 or 4 year college or university</li><li>• Based on financial need, as well as academic preparation, leadership, and community service</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Derflinger Earth Sciences</u></a>	\$800 (May be renewable)	2.0+	<ul style="list-style-type: none"><li>• Graduating senior from Berkeley, Jefferson, or Morgan County high school</li><li>• Planning to attend a WV public college or university</li><li>• Pursuing a degree in agriculture, forestry, geology, archeology, or environmental science</li><li>• Must be a U.S. Citizen</li><li>• Based on financial need</li></ul>	Both	Online <b>February 27</b>



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> <a href="#"><u>Destiny Baptist Church</u></a> <a href="#"><u>Patrick J. Walker</u></a>	\$500 (Renewable up to 4 yrs)	2.4+ *Addt. GPA Reqs.	<ul style="list-style-type: none"><li>• High school graduate or GED recipient planning to attend or return to a college, university or tech institute with the intention of earning a degree</li><li>• Must be a current member of Destiny Baptist Church for at least 1 year</li><li>• Have acceptance to a four-year college or university or a two-year college or vocational school</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Detlev &amp; Mary Ellen Priesler</u></a>	\$2,000	3.0+	<ul style="list-style-type: none"><li>• Graduating senior of Berkeley, Jefferson, or Morgan County high school</li><li>• Have passion a for the arts and/or nature, exhibited by classroom studies, participation in school programs and/or clubs, and/or involvement in community organizations that focus on the arts/nature</li><li>• Accepted and plan to attend an accredited non-profit WV college or university offering a degree program not less than 2 years</li><li>• Have proven financial need</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Dr. Gwen Steeley Memorial</u></a>	\$1,000 (Renewable)	3.0+	<ul style="list-style-type: none"><li>• Graduating senior from Jefferson County</li><li>• Plan to pursue a 2- or 4-year degree from a college or university in WV</li><li>• Priority to applicants pursuing degree in Teaching</li><li>• Based on financial need and academic preparation</li></ul>	Both	Online <b>February 27</b>



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> <a href="#"><u>Durham Family Fund</u></a>	\$500	N/A	<ul style="list-style-type: none"> <li>• Have a history of community service</li> <li>• Financial need</li> <li>• Participate in athletics and demonstrate good character</li> </ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Eastern Panhandle Alumni Association</u></a>	\$500 (May be Renewable)	N/A	<ul style="list-style-type: none"> <li>• Graduating senior from Berkeley, Jefferson, or Morgan County high school, private or public</li> <li>• Child, stepchild, or grandchild of a WVU graduate, accepted/plan to attend WVU</li> <li>• Based on leadership and service to the community and academic consistency</li> </ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Emily C. Cooper Bee Line Chapter of N.S. Daughters of the American Revolution</u></a>	\$1,000 (May be Renewable up to 4 yrs.)	3.0+	<ul style="list-style-type: none"> <li>• Female resident of Jefferson County (22 years of age or less)</li> <li>• Based on financial need</li> <li>• Display good morals/character through volunteerism, community involvement, sports activism, and/or academic club participation</li> </ul>	Both	Online <b>February 27</b>
<a href="#"><u>Emily C. Cooper Jefferson ROTC</u></a>	\$1,000 (May be Renewable up to 4 yrs.)	2.0+	<ul style="list-style-type: none"> <li>• Graduating senior from a Jefferson County high school</li> <li>• Must be enrolled in good standing in a Jefferson County, WV ROTC program</li> <li>• Based on financial need, good morals and character</li> </ul>	Both	Online <b>February 27</b>
<a href="#"><u>Fulton L. Walker Jr.</u></a>	\$1,250	3.0+	<ul style="list-style-type: none"> <li>• Graduating senior from a Jefferson County high school</li> <li>• Have acceptance and will attend WVU</li> <li>• Based on financial need</li> </ul>	Both	Online <b>February 27</b>



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> <a href="#"><u>Hospice of the Panhandle Nursing</u></a>	\$500	2.5+	<ul style="list-style-type: none"><li>• Graduating senior or recent graduate and resident of Jefferson County</li><li>• Accepted/plan to attend an accredited college or university</li><li>• Plan to pursue a nursing degree not less than two years or be enrolled in a nursing degree program</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>James Rumsey Technical Adult Continuing Education</u></a>	\$500	N/A	<ul style="list-style-type: none"><li>• Resident Jefferson County</li><li>• Based in Financial Need</li><li>• Be at least 17 years of age</li><li>• Have acceptance and will attend James Rumsey Technical Institute Adult Continuing Education Program</li><li>• Demonstrate willingness to participate in the workforce upon completion of the program</li></ul>	Both	Online <b>(This scholarship will has a separate application)</b> <b>February 27</b>
> <a href="#"><u>J. Oakley Seibert Memorial</u></a>	\$1,500 (May be renewable)	N/A	<ul style="list-style-type: none"><li>• Resident of Jefferson County</li><li>• Attend an accredited law school within 18 months after completion of 4-year</li><li>• Based on financial need, academic preparation, and service to the community</li><li>• Preference given to recipients who express a good faith intent to return to Berkeley County to practice law within three years of graduation</li></ul>	Both	Online <b>February 27</b>



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> <a href="#"><u>J. Paul Gruver</u></a>	\$1,000	N/A	<ul style="list-style-type: none"><li>• Graduate of Jefferson County public, private or home school high school</li><li>• Graduating or a graduate of an accredited 4-year college or university</li><li>• Acceptance/plan to attend a theological seminary or other religious studies institution pref. teaching Christian faith</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Martin Luther King</u></a>	\$1,000	2.5+	<ul style="list-style-type: none"><li>• Graduating senior in Jefferson County</li><li>• Based on financial need, academic preparation, leadership, and service to the community</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Mary and Walter Duke Teachers</u></a>	\$900 (May be renewable)	3.0+	<ul style="list-style-type: none"><li>• Graduating senior from a Berkeley or Jefferson County high school</li><li>• Plan to pursue a degree in teaching at Shepherd University</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Rissler Sisters</u></a>	\$2,500 (May be renewable)	2.5+	<ul style="list-style-type: none"><li>• Graduating senior from a Berkeley or Jefferson County high school</li><li>• Based on financial need, academic preparation, leadership, service to the community Plan to attend an accredited college or university offering a degree program of not less than two years</li><li>• Plan to pursue a degree in teaching at Shepherd University</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Rotary Club of Charles Town</u></a>	\$500	3.0+	<ul style="list-style-type: none"><li>• Graduating senior from a high school in Jefferson County</li><li>• Plan to attend/accepted to accredited college, university, or technical institute no less than two years in WV</li></ul>	Both	Online <b>February 27</b>



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> <a href="#"><u>South Jefferson Ruritan Club</u></a>	\$1,500 (May be renewable)	3.0+ *Addt. GPA Reqs.	<ul style="list-style-type: none"><li>• Graduating senior of Jefferson County high school</li><li>• Planning a career as a veterinary technician, veterinarian, or plan to study animal husbandry or agriculture</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Susan Knott Memorial</u></a>	\$500	2.5+	<ul style="list-style-type: none"><li>• Graduating senior from any Jefferson County High School</li><li>• Plan to major in either history or political science at a West Virginia college or university offering a degree program of no less than two years</li><li>• Proven financial need</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Susan Wellford Smith</u></a>	\$1,500	N/A	<ul style="list-style-type: none"><li>• A female graduating senior of a Jefferson County high school</li><li>• Plan to attend a 2- or 4-year college or university</li><li>• Based on participation in high school sports, sportsmanlike behavior, and leadership qualities in school sports programs</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Terry Lee Walker Jr.</u></a>	\$1,000	2.8+	<ul style="list-style-type: none"><li>• Graduating senior from a Jefferson County high school or home-school</li><li>• Attend a college or university in WV</li><li>• Based on financial need, extracurricular activities, and good conduct</li><li>• Priority given to “First in the Family” and/or students seeking a degree in Business</li></ul>	Both	Online <b>February 27</b>



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> <a href="#"><u>Walter and Mary Jo Ziler Brown</u></a>	\$500 (Renewable additional year)	N/A	<ul style="list-style-type: none"><li>• A resident of Jefferson County</li><li>• Planning a career as a veterinary technician or veterinarian or plan to study animal husbandry or agriculture</li><li>• Based on financial need</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>West Virginia Wing-Civil Air Patrol Cadet</u></a>	\$3,000 (Renewable)	2.5+ *Addt. GPA Reqs.	<ul style="list-style-type: none"><li>• Graduating Senior</li><li>• Be a member in good standing of the West Virginia Wing-Civil Air Patrol</li><li>• Have the endorsement/recommendation of his/her unit commander</li><li>• Preference given to students who have the proven leadership skills be earning Civil Air Patrol Amelia Earhart award or higher award</li><li>• Have acceptance and plan to attend an accredited technical school, college, or university within the USA offering a certificate or degree program of not less than 1 year</li></ul>	Both	Online <b>February 27</b>
> <a href="#"><u>Wurzburg Family</u></a>	\$3,500	3.0+	<ul style="list-style-type: none"><li>• Graduating senior from a Berkeley or Jefferson County high school</li><li>• Based on financial need &amp; academic preparation</li></ul>	Both	Online <b>February 27</b>



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<u>Eastern Panhandle Alumnae Chapter of DELTA SIGMA THETA Sorority</u>	\$2,000 (2)	3.0+	<ul style="list-style-type: none"> <li>A female graduate from an accredited high school in Jefferson County, WV</li> <li>Plans to enter a four-year college or University as a full-time freshman in the Fall of 2025</li> <li>Recipient will not receive scholarship award until proof of enrollment</li> </ul>	Both	Mail <i>Postmarked by February 13</i>
Eastern Panhandle Alumnae Chapter of DELTA SIGMA THETA Sorority Female Book Award	\$1,000	3.0+	<ul style="list-style-type: none"> <li>A female graduate from an accredited high school in Jefferson County, WV</li> <li>Plans to enter a four-year college or University as a full-time freshman in the Fall of 2025</li> <li>Recipient will not receive scholarship award until proof of enrollment</li> </ul>	Both	Mail <i>Postmarked by February 13</i>
<u>Eastern Panhandle Bar Charitable Foundation</u>	\$1,000 (3)	3.0+	<ul style="list-style-type: none"> <li>Must be high school senior or homeschooled equivalent</li> <li>Resides in Jefferson County, WV and planning to attend post-secondary education program</li> </ul>	Both	Email <i>March 17</i>
<u>Eastern Panhandle Board of Realtors</u>	\$500	N/A	<ul style="list-style-type: none"> <li>Graduating senior from a Jefferson County high school</li> <li>May be used for tuition/educational expenses in any College, University or Technical School</li> </ul>		Mail, Fax, or Email <i>4:30pm April 15</i>



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<u>Elizabeth Seibert Scholarship/C.W. Shipley</u>	Varies	3.0+	<ul style="list-style-type: none"><li>• Graduating senior with preference given to in-county students</li><li>• Attended CW Shipley a minimum of four years</li><li>• Acceptance to an accredited post-secondary College/ University, military, or technical school in the US</li><li>• If not attending accredited school the scholarship money must be refunded to CW Shipley Elementary School</li></ul>	Both	Mail, or Drop off at C.W. Shipley <b>April 10</b>
<u>FCIDD Fellows</u>	Varies	N/A	<ul style="list-style-type: none"><li>• Consideration of GPA and complexity of course load</li><li>• Participation in extracurricular activities and work hours carried</li><li>• Consideration of family income and number in the family</li></ul>	Both	Mail <b>February 15</b>
<u>Harpers Ferry Celtic Culture Society</u>	\$500	N/A	<ul style="list-style-type: none"><li>• Current student attending a Jefferson County school in good standing to graduate</li><li>• Completed a volunteer shift at the Harpers Ferry Highland Games and Celtic Festival on Oct.4<sup>th</sup> &amp; 5<sup>th</sup>, 2025</li></ul>	Both	Email <b>January 31</b>



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<u>Harpers Ferry High School Alumni Association</u>	Varies (Renewable for +3 yrs.)	2.0+	<ul style="list-style-type: none"><li>Completed 3 full years at HFMS</li><li>Special consideration will be given if parent/grandparent is or has been a member of the HFMS Alumni Association</li></ul>	Both	Mail April 15
<u>Jackson-Perks American Legion Auxiliary</u>	Varies (Up to \$250)	3.0+	<ul style="list-style-type: none"><li>Graduating senior at any Jefferson County high school</li><li>Be a child, grandchild or great grandchild of a person that has served in the Armed Forces</li><li>Demonstrate high moral and personal qualities, and have school and community involvement</li><li>Accepted into a 2- year or 4-year college or university, or vocational school</li><li>Consideration given but not required for those who can submit copy of membership to American Legion Aux or Sons of the American Legion</li><li>Financial need is <b>not</b> a criterion</li></ul>	Both	Mail April 15
<u>James W. and Eleanor Casey</u>	\$2,500	N/A	<ul style="list-style-type: none"><li>Planning to attend an accredited post-secondary program. Not restricted to 4 year institutions</li><li>Demonstrate financial need to further their education</li><li>Preference will be given to student athletes or students planning to enter the education field</li><li>Proof of acceptance required</li></ul>	Both	School Counseling April 10



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<b><i>James Rumsey Technical Institute (JRTI):</i></b>					
<a href="#"><u>James Rumsey Annual</u></a>	Varies	2.5+	<ul style="list-style-type: none"><li>• Graduating high school senior</li></ul>	Both	Online <i>April 15</i>
<a href="#"><u>JRTI NTHS</u></a>	Varies	2.5+	<ul style="list-style-type: none"><li>• National Technical Honor Society</li></ul>	Both	Online <i>April 15</i>
<a href="#"><u>Professional Business Women's Association</u></a>	Varies	2.5+	<ul style="list-style-type: none"><li>• Female student</li></ul>	Both	Online <i>April 15</i>
<a href="#"><u>Automotive Technology</u></a>	Varies	2.5+	<ul style="list-style-type: none"><li>• Enrolling in Auto Tech Program</li></ul>	Both	Online <i>April 15</i>
<a href="#"><u>Charles Town Rotary</u></a>	Varies	2.5+	<ul style="list-style-type: none"><li>• Jefferson County residents only</li></ul>	Both	Online <i>April 15</i>
<a href="#"><u>North American Millwright</u></a>	Varies	2.5+	<ul style="list-style-type: none"><li>• Current JRTI student returning as an adult for HVAC/R, Electrical Technician, or Automated Manufacturing</li></ul>	Both	Online <i>April 15</i>



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<a href="#"><u>Jane F. Rissler/Jefferson Arts Council Visual Arts</u></a>	\$1,000	N/A	<ul style="list-style-type: none"><li>• Graduating senior</li><li>• Must have been accepted to a post-secondary, accredited school (i.e university, college, junior college or vocational school) with a defined course of study in the visual arts</li><li>• Must provide proof of acceptance</li></ul>	Both	School Counseling <i>April 1</i>
<a href="#"><u>Jefferson County Business Partners</u></a>	Varies	3.0+	<ul style="list-style-type: none"><li>• Must be a Jefferson County resident graduating from a Jefferson County public high school</li><li>• Accepted by a 2- or 4-year accredited college or technical/vocational school</li><li>• Community service encouraged</li></ul>	Both	School Counseling <i>April 7</i>
<a href="#"><u>Jefferson County Education Association (JCEA)</u></a>	\$500	3.0+	<ul style="list-style-type: none"><li>• Parent must be a JCEA member</li><li>• Financial need not critical</li><li>• Involvement in school and community activities</li><li>• Preferential consideration given to education majors</li></ul>	Both	Mail <i>April 30</i>
<a href="#"><u>Jefferson County Little League</u></a>	\$500 (2)	N/A	<ul style="list-style-type: none"><li>• One award given to graduating senior who played baseball for JCLL and one awarded to a graduating senior who played softball for JCLL</li><li>• Based on merit; not on need</li><li>• Proof of acceptance to post-secondary institution</li></ul>	Both	School Counseling <i>April 30</i>



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<a href="#"><u>Jefferson County Schools Service Personnel Association, Mary Diane Franks Memorial</u></a>	Varies	2.5+	<ul style="list-style-type: none"><li>• Must be a graduating senior of JCS</li><li>• Must be a child or grandchild of an active JCS Service Personnel Association member</li><li>• Become a full-time student at an accredited WV college or university</li><li>• Proof of acceptance required</li></ul>	Both	School Counseling <i>April 11</i>
<a href="#"><u>Jefferson High School Class of 1981 Memorial</u></a>	\$500	N/A	<ul style="list-style-type: none"><li>• Graduating senior from JCS accepted to and planning to attend any post-secondary school</li><li>• Proof of acceptance is required</li></ul>	Both	School Counseling <i>April 1</i>
<a href="#"><u>Jefferson High School Girls Soccer Booster</u></a>	\$500	N/A	<ul style="list-style-type: none"><li>• Must be a senior who has been part of the Lady Cougar Squad for a minimum of 2 seasons (Either JV or Varsity qualify)</li></ul>	JHS	“Girls Soccer” Mailbox <i>April 3</i>
<a href="#"><u>Jefferson Security Bank</u></a>	\$2,000	N/A	<ul style="list-style-type: none"><li>• Demonstrate financial need</li><li>• Scholarship Aptitude</li><li>• Character and Citizenship</li></ul>	Both	School Counseling <i>April 15</i>
<a href="#"><u>Leo W. &amp; Alma V. Rodgers</u></a>	\$1,000 (Renewable for +3 yrs.)	2.5+	<ul style="list-style-type: none"><li>• Full time student at JHS or WHS for last three consecutive years</li><li>• Acceptance to an accredited (university, college, junior college, or vocational school) with defined course of study</li><li>• Demonstrates good citizenship</li></ul>	Both	School Counseling <i>April 1</i>



# Jefferson County Scholarship Directory 2025-2026



<i>Scholarship Name</i>	<i>Award Amount</i>	<i>GPA Required</i>	<i>Qualifications</i>	<i>Participating School(s)</i>	<i>Submission Method &amp; Due Date</i>
<u>M. Brian King Memorial</u>	Varies	N/A	<ul style="list-style-type: none"><li>• Attended Harpers Ferry Middle School for 3 years</li><li>• Has overcome a disability or life changing event</li><li>• Accepted as a full-time student to either a college, university or technical school</li><li>• Financial need is not a consideration</li></ul>	<b>Both</b>	School Counseling <i>April 15</i>
<u>Page-Jackson Alumni Association Memorial</u>	\$1,000 (Annual)	2.0+	<ul style="list-style-type: none"><li>• Graduating senior</li><li>• Plan to attend an accredited post-secondary institution</li><li>• Family member affiliated with Page-Jackson School during the years of 1938-1965</li></ul>	Both	Mail <i>April 1</i>
<u>Paul M. Saab Memorial</u>	\$1,000	N/A	<ul style="list-style-type: none"><li>• Graduating senior from JCS</li><li>• Involved in Key Club</li><li>• Will attend Shepherd University</li></ul>	Both	Mail <i>Postmarked by March 31</i>
<u>Paul and Margaret Dorsey Music</u>	\$3,000	N/A	<ul style="list-style-type: none"><li>• Graduating senior from JHS</li><li>• Accepted as a full-time student to post-secondary accredited school with a defined course of study in music</li></ul>	JHS	School Counseling <i>April 1</i>
<u>Paul Ranalli</u>	Varies	N/A	<ul style="list-style-type: none"><li>• Must have attended Harpers Ferry Middle School for 3 years</li><li>• Must be actively involved in the music program and plan to major in music performance or education in college</li></ul>	Both	Mail <i>Postmarked by March 6</i>



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<a href="#"><u>Pete + Sandy Dougherty Annual Kiwanis</u></a>	\$2,000	Rank in Upper ½ of Class	<ul style="list-style-type: none"><li>• Active KEY Club Member</li><li>• Demonstrate Financial Need</li><li>• Acceptance to post-secondary school</li><li>• Demonstrate community involvement and citizenship (Provide school form describing activities- e.g., student government, sports, music, theater)</li></ul>	WHS	School Counseling *JVA Students use Drop Box in front of WHS* <b><i>April 1</i></b>
<a href="#"><u>Pittman Orthodontics Live, Smile, Shine</u></a>	\$500	2.5+	<ul style="list-style-type: none"><li>• U.S. Citizen</li><li>• Residence in WV for at least a year</li><li>• Graduate from a HS in Berkeley, Jefferson, and Morgan County in current academic year</li><li>• Full-time enrollment in a 2-4 year university or college in WV</li></ul>	Both	School Counseling <b><i>April 1</i></b>
<a href="#"><u>Potomac-Mecklenburg</u></a>	\$1,500	N/A	<ul style="list-style-type: none"><li>• High School senior planning to attend in or out of state college</li><li>• Plan to major in some form of environmental studies: Horticulture, Landscape Design, Forestry, Botany, Agriculture, Conservation, Land Management, Environmental Studies, Geology, or a related subject.</li></ul>	Both	Email <b><i>April 15</i></b>
<a href="#"><u>Ranson Elementary</u></a>	Varies	3.0+	<ul style="list-style-type: none"><li>• Student at Ranson Elementary for at least 3 consecutive years, including 5th grade</li><li>• Acceptance to a post-secondary school</li></ul>	Both	Mail <b><i>March 15</i></b>



# Jefferson County Scholarship Directory 2025-2026



<i>Scholarship Name</i>	<i>Award Amount</i>	<i>GPA Required</i>	<i>Qualifications</i>	<i>Participating School(s)</i>	<i>Submission Method &amp; Due Date</i>
<u>Robert “Bob” F. Baronner, Jr. Memorial</u>	\$2,500 (Renewable for +3 yrs.)	3.0+	<ul style="list-style-type: none"> <li>• Senior graduating from a Jefferson or Berkeley County high school</li> <li>• Attend a post-secondary accredited institution</li> </ul>	Both	Mail <b><i>Postmarked by April 1</i></b>
<u>Robert W. McCormick</u>	\$20,000 (Renewable for +3 yrs.)	3.0+	<ul style="list-style-type: none"> <li>• Graduating senior from a high school in Jefferson County</li> <li>• Based on financial need</li> <li>• Attend a WV public college or university on a full-time basis</li> <li>• Demonstrate good citizenship</li> <li>• Maintain 3.0 GPA or higher each semester attending college/university</li> </ul>	Both	School Counseling <b><i>February 20</i></b>
<u>Robert P. McGarry and Jefferson County Farm Bureau</u> *Any applicant receiving a full paid scholarship from another source will become ineligible for this scholarship	\$2,000 (Renewable for +3 yrs.)	2.5+ (Junior and Senior year of High School)	<ul style="list-style-type: none"> <li>• Must be a US citizen, residing in JC</li> <li>• Accepted by an accredited vocational/technical school, college, or university in the US</li> <li>• Must be senior in a JCS high school</li> <li>• Consideration given to applicants with financial need, experience in agriculture, including work history and extracurricular activities, and intending to pursue a post-secondary education in agriculture or a related area</li> </ul>	Both	Mail <b><i>Postmarked by April 15</i></b>
<u>ROCKWOOL</u>	\$2,500	3.0+	<ul style="list-style-type: none"> <li>• Current senior living in Jefferson County</li> <li>• Admitted into a 2- or 4-year college, military or technical/vocational school</li> <li>• Financial need may be considered but not only criterion</li> </ul>	Both	Mail or Email to Mr. Paul Espinosa <b><i>April 1</i></b>

## JEFFERSON COUNTY SCHOLARSHIP DIRECTORY

KEY:  Updated Scholarship will be available at a later date



# Jefferson County Scholarship Directory 2025-2026



<i>Scholarship Name</i>	<i>Award Amount</i>	<i>GPA Required</i>	<i>Qualifications</i>	<i>Participating School(s)</i>	<i>Submission Method &amp; Due Date</i>
<u>Robyn Lance Memorial Nursing Scholarship</u>	\$1,500 (2) (Renewable)	2.5+	<ul style="list-style-type: none"><li>• Student must be a JC resident</li><li>• Must graduate from WHS or JHS</li><li>• Must have college acceptance letter for a nursing program</li></ul>	Both	Email <b>February 26</b>
<u>Roy and Gwen Steeley Foundation Inc.</u>	Full-Ride (Must Complete Semester Renewal)	2.5+	<ul style="list-style-type: none"><li>• US citizen</li><li>• Reside in WV for at least 1 year</li><li>• Expected graduate from a high school in Jefferson County in current year</li><li>• Current senior with acceptance to an accredited university or college in WV</li><li>• Demonstrate financial need</li></ul>	Both	Online <b>March 1 (By Midnight)</b>
<u>S. Katherine Boxwell &amp; Edwin P. Churchill</u>	Varies (Renewable for +3 yrs.)	3.0+	<ul style="list-style-type: none"><li>• Field of study in Accounting, Business Administration, Civil Engineering, Computer Science, Economics, Education, Political Science, Psychology or Social Science</li><li>• Demonstrate financial need and good citizenship</li><li>• Attend college on a full-time basis</li></ul>	Both	School Counseling <b>March 1</b>
<u>Shepherdstown Elementary School</u> <ul style="list-style-type: none"><li>• <u>Shepherdstown Elementary Association (SEA), Shepherdstown Elementary Student Council, and Emily Spickler (2)</u></li></ul>	\$500 each (4)	3.0+	<ul style="list-style-type: none"><li>• Attend SES for a minimum of 3 years, 5th grade included</li><li>• Acceptance to an accredited postsecondary college/university, military, or technical institute</li></ul> <p>*Only one application needed for all 4*</p>	Both	Mail <b>April 4</b>



# Jefferson County Scholarship Directory 2025-2026



<i>Scholarship Name</i>	<i>Award Amount</i>	<i>GPA Required</i>	<i>Qualifications</i>	<i>Participating School(s)</i>	<i>Submission Method &amp; Due Date</i>
<a href="#"><u>Shepherdstown High School Alumni Association</u></a>	Varies (No less than \$500)	N/A	<ul style="list-style-type: none"><li>• US Citizen</li><li>• Accepted to accredited trade school, vocational/technical school, college, or university in the United States</li><li>• Must be closely related to a Shepherdstown High School, Jr. High, or Middle School graduate (e.g., parent, grandparent, great grandparent, aunt or uncle (including greats))</li></ul>	Both	Mail <b>April 15</b>
<a href="#"><u>South Jefferson Elementary School Denise Ceravallo Memorial</u></a>	\$500	2.8+	<ul style="list-style-type: none"><li>• Graduating senior</li><li>• Will attend institute of higher learning, pursuing a degree in education</li><li>• Consideration of extracurricular activities related to school and community</li></ul>	Both	Mail <b>April 11</b>
<a href="#"><u>South Jefferson Elementary School Memorial</u></a>	\$500	2.8+	<ul style="list-style-type: none"><li>• Graduating senior</li><li>• Attended SJES for a minimum of 3 years, including 5th grade</li><li>• Consideration of extracurricular activities related to school and community, and discipline record</li></ul>	Both	Mail <b>April 10</b>
<a href="#"><u>Sydney Renée Seabolt Memorial</u></a>	\$1,500	N/A	<ul style="list-style-type: none"><li>• Jefferson high school senior</li><li>• Declared area of study in Education, Early Childhood Education, or Social Work</li><li>• Acceptance to college or university</li><li>• Demonstrates need evidenced by Expected Family Contributions (EFC) from FAFSA</li></ul>	JHS	School Counseling <b>April 10</b>



# Jefferson County Scholarship Directory 2025-2026



<i>Scholarship Name</i>	<i>Award Amount</i>	<i>GPA Required</i>	<i>Qualifications</i>	<i>Participating School(s)</i>	<i>Submission Method &amp; Due Date</i>
<u>The Star Lodge #1</u>	\$1,000	2.0+	<ul style="list-style-type: none"><li>• Graduating senior</li><li>• Must attend an accredited university, college, or technical school full-time</li><li>• Must be affiliated with or have an association with Star Lodge</li></ul>	Both	Mail <i>April 1</i>
<u>Thelma A. Pearl</u>	Varies	2.5+	<ul style="list-style-type: none"><li>• Graduating senior from a high school located in Jefferson County, WV</li><li>• Must attend a college or university on a full-time basis</li><li>• Field of study must be in the following majors: Business Administration or Nursing</li><li>• Based on financial need</li></ul>	Both	School Counseling <i>April 1</i>
<u>Tom Mentzer</u>	Varies (approx. \$200)	N/A	<ul style="list-style-type: none"><li>• Accepted as a full-time student to postsecondary program</li><li>• Financial need is not a consideration</li></ul>	Both	School Counseling <i>April 15</i>
<u>Tom and Tootsie Mercer Cougar Baseball</u>	\$1,000	2.5+	<ul style="list-style-type: none"><li>• Current senior at JHS</li><li>• Must hold a JHS Baseball Varsity roster position for senior season</li><li>• Acceptance to a 2- or 4- year institution of higher learning, or a certified trade or vocational school</li><li>• Focus on academics, character, and leadership qualities</li></ul>	JHS	Mail <i>April 12</i>



# Jefferson County Scholarship Directory 2025-2026



<i>Scholarship Name</i>	<i>Award Amount</i>	<i>GPA Required</i>	<i>Qualifications</i>	<i>Participating School(s)</i>	<i>Submission Method &amp; Due Date</i>
<u>United Bank's Excellence in Academics</u>	\$2,000 (\$500 yearly)	2.5+	<ul style="list-style-type: none"> <li>• Graduating senior from Jefferson County high school</li> <li>• Will attend Shepherd University</li> <li>• Scholastic aptitude</li> <li>• Financial need</li> </ul>	Both	School Counseling <i>April 15</i>
<u>WHS Dance</u>	Varies	N/A	<ul style="list-style-type: none"> <li>• WHS senior involved in the Dance program for two full school years</li> <li>• Attend college or university: Fall following graduation</li> <li>• Preference given to Dance majors</li> </ul>	WHS	School Counseling <i>April 14</i>
<u>WHS Student Government</u>	\$250 (4)	3.0+	<ul style="list-style-type: none"> <li>• Graduating senior of WHS that has been accepted to a college, university, or career program</li> <li>• Participated in the Student Government Association for minimum of two years at Washington High School</li> <li>• Must have participated in at least 50% of SGA events, activities, and meetings based on attendance records</li> </ul>	WHS	School Counseling <i>April 15</i>
<u>WHS Vocal Music Boosters</u>	Varies	3.2+ (Weighted)	<ul style="list-style-type: none"> <li>• Graduating WHS senior who has been a member of any choir at WHS for entire current school year</li> <li>• Must have been in choir for at least 2 years</li> <li>• Must be accepted to an accredited postsecondary or vocational school</li> <li>• Based on Merit not financial need</li> <li>• All debts to WHS must be paid</li> <li>• Student receiving full paid school from other source will be ineligible</li> </ul>	WHS	(3) Copies to Choir Directors Office *Can be copies not originals for all 3* <i><b>Due on the first Friday in March or the next school day if that date is a holiday</b></i>



# Jefferson County Scholarship Directory 2025-2026



<i>Scholarship Name</i>	<i>Award Amount</i>	<i>GPA Required</i>	<i>Qualifications</i>	<i>Participating School(s)</i>	<i>Submission Method &amp; Due Date</i>
<u>Wright Denny Intermediate School Jeffery L. Rowland Memorial</u>	\$1,500 (\$750 per semester)	2.5+	<ul style="list-style-type: none"><li>• Preference given to former Wright Denny students</li><li>• Priority given to Education major</li><li>• Financial need may be considered</li></ul>	Both	School Counseling <b><i>April 8</i></b>
<u>WVU Jefferson County Jim Staley 4-H</u>	\$500 (2)	2.0+	<ul style="list-style-type: none"><li>• Graduating seniors of Jefferson or Washington High School</li><li>• Attending post-secondary education</li><li>• Current 4-H member in Jefferson County and must have been a 4-H member in Jefferson County for the past five consecutive years</li></ul>	Both	Postmarked by <b><i>April 15</i></b>
<u>WVU Medicine Jefferson Medical Center</u>	\$1,000	3.0+	<ul style="list-style-type: none"><li>• Be in good overall standing</li><li>• Must consider career in Health Services</li><li>• Financial need may be considered</li></ul>	Both	School Counseling <b><i>April 14</i></b>
<u>WVU Hospitals East Foundation, Frank Sabado, Jr. MD Pickleball Classic</u>	\$2,000	N/A	<ul style="list-style-type: none"><li>• Senior with high scholastic standing and character</li><li>• Acceptance into/pursuing an approved course of study to become a medical doctor, nurse practitioner, or physician assistant</li><li>• Priority given to the family members of WVU Medicine affiliate employees</li></ul>	Both	Mail <b><i>March 31</i></b>
<u>WVU Hospitals East Foundation, Judge Gray Silver, Jr. Health Professions</u>	\$500	N/A	<ul style="list-style-type: none"><li>• Graduating senior in Berkeley, Jefferson &amp; Morgan Counties</li><li>• Pursuing prep &amp; advancement in the health professions</li><li>• Priority will be given to the family members of WVU Medicine affiliate employees</li></ul>	Both	Mail <b><i>March 31</i></b>



## American Public University System (APUS) Academic Scholarship

**Established By:** American Public University System, Inc.

**Criteria:**

1. You must be a Jefferson County High School senior.
2. You must be accepted by a two- or four-year accredited college, university, or technical/vocational school.
3. Your GPA will be assessed, but it is not the deciding factor in the final selection.
4. Financial need is considered, but it is not a requirement for eligibility.

**Amount:** APUS will award two scholarships at each Jefferson County High School for the 2026 graduation year.

**Deadline:** Applications will be accepted through February 27, 2026.

**Process:**

1. Compose a letter (minimum one page) to the selection committee explaining why you are requesting the scholarship, including what degree/program you intend to pursue. Include your name, address, and telephone number.
2. Include a copy of your complete high school transcript.
3. Include documentation validating your acceptance to an accredited institution.
4. Include a resume. Include work experience and any school and community extracurricular activities.
5. Include a minimum of three letters of recommendation.
6. Send your completed application packet to:  
American Public University System  
111 W. Congress St.  
Charles Town, WV 25414  
Attn: Mauricia Blackwell  
Emails accepted at: [mblackwell@apus.edu](mailto:mblackwell@apus.edu)

**Award:** If your application is approved to move to the second phase of consideration, you may be invited for an interview by the (APUS) scholarship selection committee. This interview will take place at American Public University System.

If you are awarded the scholarship, you will be notified by the AVP, Human Resources, Mauricia Blackwell. You will be recognized for this award at your senior awards ceremony.

**Notification:** If you are not awarded the scholarship, you will be notified in writing.

Thank you for your interest in the American Public University System (APUS) scholarship. There is a specific eligibility criterion for this scholarship. It is crucial that you submit a complete application package. If your application is incomplete, or if required documents are excluded, your application may not be considered. Please take extra time to review your package before you submit.

We wish you luck in this process! Congratulations to you on your accomplishments!



## **Andrew Michael Rotruck Memorial Baseball Scholarship**

The family of Andrew Michael Rotruck has created this scholarship to honor the memory of Andrew. He was killed in an automobile accident on September 2, 2008.

### **GUIDELINES**

1. The recipient of this award must be a graduating senior from **Jefferson High School** and a member of the **Jefferson High School Baseball Team**.
2. Student must attach a letter of acceptance to an accredited college and be a member of the college university baseball team.
3. Student must have a minimum high school GPA of 2.0.
4. Complete the scholarship application with a letter expressing financial need and return to the Jefferson High School Counseling Office.
5. Due date is **April 15th**.
6. The recipient will be selected by the daily of Andrew M. Rotruck.
7. The scholarship will be presented at the Jefferson High School Baseball Senior Night.



## Andrew Rotruck Memorial Baseball Scholarship Jefferson County Scholarship Information Form

<b>Name:</b> (Last, First, MI)	
<b>Address:</b> (Street, City, State, Zip)	
<b>Parent's/Guardian's Name:</b>	
<b>Cumulative GPA:</b>	

<b>Post-Secondary Plans</b>	
School planning to attend (College, Vocational School, or Tech School, etc.):	
Career Major:	

**Student should attach a letter with the following information included with the application:**

1. Reason and statement of financial need
2. Copy of transcript



## Blue Ridge Elementary School Academic Scholarship

### **Criteria:**

1. Graduating senior with preference given to in-county students.
2. Applicant attended Blue Ridge Elementary for a minimum of four year.
3. ESSAY: in 250 words or less please explain how this award will help you attain your future goals.
4. Financial need is considered, but it is not a requirement for eligibility.
5. Cumulative GPA of 3.0 on a 4.0 scale.
6. All awards are judged on the basis of academic excellence, commitment and community involvement.
7. There will be no discrimination because of race, sex, nationality, handicap or sexual orientation.
8. If you do not attend an accredited school, the scholarship money must be refunded to Blue Ridge
9. For audit purposes, please send a "Thank you" note to Blue Ridge Elementary School for your scholarship.

### **Amount:**

This will be a one-time award of \$500.00 (depending on the number of applicants)

### **Deadline:**

April 10th (No Exceptions) Applicant must meet all criteria.

### **Application Process:**

1. Complete an application and provide an official transcript. A copy of the transcript will be accepted.
2. Submit letter of recommendation from each of the following:
  - Instructors (2 letters)
  - Community member (1 letter)
3. Submit proof of acceptance to an accredited post-secondary college/ university, military or technical school.

Application and supporting documents should be submitted to:

**Blue Ridge Elementary School  
Attn: Scholarship Committee  
18866 Charles Town Road  
Harpers Ferry, WV 25425**

**Email Address: [clavigne@k12.wv.us](mailto:clavigne@k12.wv.us)**



## **BULLDOG FEDERAL CREDIT UNION EDUCATIONAL SCHOLARSHIP GUIDELINES**

**2026**

### **PURPOSE**

To assist ambitious young students of high scholastic achievement and character to continue their formal education beyond the secondary school level.

### **AMOUNT**

We will award two (2) \$1000.00 scholarship gifts.

### **QUALIFICATIONS**

1. Applicant must be a member of BFCU in their own right.
2. Applicant must be a graduating senior accepted to an accredited college, university or technical school.
3. Applicant must have a grade point average of at least 3.0 at the time of application.
4. Applicant must not be related to any BFCU employee, board member or committee member. This includes son, daughter, brother, sister, granddaughter, grandson, niece or nephew.

### **CRITERIA FOR SELECTION**

#### ***Grades - 40%***

Consideration will be given to the degree of difficulty of the courses taken and their relationship to the grade point average, as well as whether the subjects will help to prepare the applicant for their chosen course of study.

#### ***Need - 30%***

1. How much money does the student need?
2. Is there one salary in the family or more?
3. Did the student work and try to help?
4. How many children under 18 are in the family?

#### ***Scholarship Activities - 15%***

#### ***Community Activities - 15%***

### **APPLICATION**

Applications must be submitted to the BFCU Scholarship Committee by **5:00 p.m. April 24, 2026**. The application must include an autobiography and a valid (most recent) transcript. All areas of the application must be completed for the applicant to be considered for the scholarship.

### **LIMITATIONS**

The recipient of the scholarship may receive it only once. The award will be made based on the decision of the Committee, whose decision is final.

### **PROCEDURES**

Application materials must be submitted by **5:00 p.m. April 24, 2026**. Recipients will be announced by **May 4, 2026**. BFCU will issue a check made payable to the institution and the recipient for the scholarship amount.

#### **Submit the application package to:**

Stacy Wright, Chairman  
Scholarship Selection Committee  
Bulldog Federal Credit Union  
580 Northern Avenue, Hagerstown, MD 21742



# Jefferson County Scholarship Directory 2025-2026



## BULLDOG FEDERAL CREDIT UNION EDUCATIONAL SCHOLARSHIP APPLICATION

Name (last, first, middle):		Account No.						
Address:		SSN:						
		Phone Number:						
		Date of Birth:						
		Graduation Date:						
High School:								
Cumulative GPA:		Class Rank:	_____ of _____					
Have you applied for other scholarships?		Yes <input type="checkbox"/>	No <input type="checkbox"/>					
SAT Result:	Verbal:		Math:		Writing:		Total:	
Name and address of accredited college or technical school you will be attending:								
Course of study you plan to take:								
Career you wish to enter after graduation:								
Scholarships or financial aid applied for and/or received (include amounts):								
Mother's Name (last, first, middle):								
Occupation:					Employer:			
Father's Name (last, first, middle):								
Occupation:					Employer:			
Number and age of dependent children in the family:								
Number who will be enrolled full-time in higher education in the coming school year?								

- **Attach autobiography. Include long-term goals and career plans.** (double-spaced, max. 2 pages)
- **Attach valid (most recent) transcript.**

*To the best of my knowledge, all of the information given in this application is true and accurate. I have read the scholarship requirements and agree with them.*

Signature:		Date:	
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# Jefferson County Scholarship Directory 2025-2026



## Extracurricular Activities

	Grade 9	Grade 10	Grade 11	Grade 12
Extra-Curricular Activities In-School				
Extra-Curricular Activities Out-of-School				
Honors, special talents or interesting hobbies				
What else should we know about you?				

## Confidential Financial Information

In order to award the scholarship equitably, we must determine the applicant's need for financial aid. Indicate if you are legally independent from your parents. If married, include your spouse's earnings. Respond to all questions. If it is not applicable to you, mark it as such. Present further details on a separate sheet if necessary.

### *Sources of Income*

	Name	Occupation	W2 Income
Self			
Father			
Mother			
Guardian			

Total family income last year (include wages, social security, disability, child support, pension, etc.) as reported on W2:	
Number of persons dependent on the above income(s). Include parents, dependent children, aged relatives, or other as reported on federal income tax return.	
Extenuating circumstances that further show your need for financial assistance:	



# Jefferson County Scholarship Directory 2025-2026



## Counselor's Report

*Information will be treated as confidential. Please return completed sheet to applicant.  
Thank you for your assistance.*

Student Name:					
How long has the applicant been a student in your school?					
How long have you known this student, and in what context?					
On what do you base your evaluation of the applicant? (Check all that apply)					
<input type="checkbox"/> Personal Acquaintance	<input type="checkbox"/> Casual Acquaintance	<input type="checkbox"/> School Records			
<input type="checkbox"/> Reports of Instructors	<input type="checkbox"/> Personal Observations				
The applicant has maintained <input type="checkbox"/> adequate <input type="checkbox"/> above average <input type="checkbox"/> interest in his/her studies.					
No. of students in graduating class:		Student's rank:		GPA	
Leadership rolls the applicant has displayed in your school and/or community:					

### Please rate this applicate

No Basis		Below Ave.	Average	Above Ave.	Well Above Ave.	Excellent (Top 10%)	One of the few encountered in my career
<input type="checkbox"/>	Academic Achievement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Personality	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Leadership	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Character	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Community Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Include any info. you feel would be helpful in considering the applicant's financial need, personal circumstances, etc.							
Counselor's Signature:					Date:		
High School:					Phone:		

**Please attach a transcript of grades, attendance, and the results  
of any college entrance exams.**



# Jefferson County Scholarship Directory 2025-2026



## Teacher Evaluation Form

### To the Applicant:

Fill in your name and address below and give this form to a teacher who has taught you at least one academic subject. Attach the completed form to your application.

Student's Name:	
Address:	

### To the Teacher:

We are interested in what you think is important about the applicant's academic and personal qualifications for college or post-secondary training. Criteria for selection include academic achievement, leadership, character, and community service. Thank you for your evaluation.

Teacher's Name:		Teacher's Position:	
High School:		HS Phone Number:	

### Background Information

How long have you known this student and in what context?
What are the first words that come to your mind to describe this student?
List the courses you have taught this student, noting for each the student's year in school and the level of course difficulty (AP, honors, academic/advanced, etc.)

### Please rate the applicant compared to other students in his/her class:

No basis		Below Ave.	Average	Above Ave.	Well Above Ave.	Excellent (Top 10%)	One of the few encountered in my career
<input type="checkbox"/>	Creative, original thought	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Motivation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Self confidence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Independence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Initiative	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Intellectual ability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Written expression of ideas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Academic achievement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Effective class discussion	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Disciplined work habits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Potential growth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



## Carrie Schilling College Scholarship Application

**Scholarship Title:** Carrie Schilling College Scholarship

**Established By:** Woman's Club of the Harpers Ferry District

**Criteria:**

1. Open to a graduating senior (traditional or non-traditional) with a resident Zip Code of 25425 (Harpers Ferry District), 25410 (Bakerton), 25432 (Millville), or 25423 (Halltown)
2. Applicant must be starting the first semester of college, university, or a technical school in the immediate Fall following high school graduation, and the scholarship must be applied to the first Fall college semester.

**Scholarship Amount:** One-time scholarship of \$1,000

**Deadline:** Application submissions must be received prior to April 1

**Application Process:** Applications are evaluated on four major components:

- a) High School and Community Activities
- b) Essay
- c) Letters of Recommendation
- d) GPA

**Complete all six sections of the application**

**Mail to:** WCHFD  
c/o Scholarship Committee  
856 W. Washington Street  
Harpers Ferry, WV 25425



## Carrie Schilling College Scholarship Application

### SECTION ONE: GENERAL INFORMATION

Name (First, Middle, Last):	
Parent/Guardian's Name:	
Address (Street, City, Zip Code):	
Home or Cell Number:	
High School:	
School Counselor:	
Planned Major:	
College/university/technical school you plan to attend in the Fall:	

### SECTION TWO: SCHOOL/COMMUNITY ACTIVITIES (maximum 1 page in length each)

#### **Attachment 1:**

Please list and briefly describe high school related academic, sports, and other clubs.

#### **Attachment 2:**

Please list and briefly describe volunteer community involvement and relevant work experience.

#### **Attachment 3:**

Please list and briefly describe high school and community leadership positions.

### SECTION THREE: ESSAY (Maximum 1,000 words)

Please select one of the following essay topics:

1) WHY I AM PURSUING THIS PARTICULAR COLLEGE MAJOR.

2) HOW A PARTICULAR VOLUNTEER OPPORTUNITY/SITUATION AFFECTED MY LIFE

Include influences, examples, incidents and/or situations to describe your chosen topic.



## Carrie Schilling College Scholarship Application

### **SECTION FOUR: TWO LETTERS OF RECOMMENDATIONS**

Please attach two letters of recommendation. One letter should be from a high school teacher or high school counselor; the other should be from a community leader or a job-related position. Letters from relatives or members of the Harpers Ferry Woman's Club will not be accepted.

### **SECTION FIVE: OFFICIAL SEALED HIGH SCHOOL TRANSCRIPT**

Submit a copy of your official high school transcript bearing the school's stamped seal.

### **SECTION SIX: SIGNATURE**

I certify that the information contained herein on this application is complete and accurate to the best of my knowledge. I have read and understand all of the information on this application and understand its contents.

Signature:	Date:
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## Charles Town High School Alumni Association Scholarship

- Established by: Charles Town High School Alumni Association
- Applicant's Criteria:
1. A descendent of an alumnus of Charles Town High School and/or a graduate from a high school located in Jefferson County, West Virginia
  2. Be accepted by an accredited vocational/technical school, college or university in the United States
  3. Have an overall GPA of 2.5 or higher
  4. Demonstrate good citizenship and financial need
  5. Any applicant receiving a full paid scholarship from another source will become ineligible for this scholarship
- Considerations:
1. More than one scholarship will be offered
  2. Must be a descendant of Charles Town High School
  3. Financial need and good citizenship will be considered
  4. Amount varies from year to year
- Application Process:
- For consideration, you MUST include ALL of the following:**
1. **A cover letter of application stating qualifications and future plans.**
  2. **Include the Financial Information page we have provided (This replaces the FAFSA we have previously requested)**
  3. **Transcript of grades from your high school**
  4. **A list of ancestors who attended Charles Town High School**
  5. **A copy of your attendance record (4 or more years)**
  6. **A copy of your discipline record (4 or more years)**
  7. **A list of school and community activities**
- Selection Process:
1. Charles Town High School Alumni Association Scholarship Committee will select recipients.
  2. Personal interview may be required.
  3. Several scholarships will be awarded each year with the amount different each year depending on funds. The quality of the applications will determine the number of recipients and if the recipients are from Washington High, Jefferson High or both schools.
  4. Scholarship will be paid to student and his/her school.

**All Application Process criteria must be included to be considered for the Scholarship and sent by April 15th to the following:**

**Faylee K. Wilt  
239 Packett Drive  
Charles Town, WV 25414**

Revised 2026



# Jefferson County Scholarship Directory 2025-2026



## Charles Town High School Alumni Association Scholarship Form

### Financial Need Statement

<b>Name (Last, First, MI)</b>			
<b>Address:</b>			
<b>Phone:</b>			
<b>Name of Parent/Guardian:</b>			
<b>Number of people in your family (include yourself):</b>			
<b>Children:</b>		<b>Adults:</b>	
<b>Number of people in college next year:</b>			
<b>Full time Status:</b>		<b>Part time Status:</b>	

One Income Family ☐ Yes ☐ No

Salary/Income: Check One

Below \$30,000	<input type="checkbox"/>
\$30,000-\$50,000	<input type="checkbox"/>
\$50,000-\$75,000	<input type="checkbox"/>
\$75,000-\$100,000	<input type="checkbox"/>
\$100,000-150,000	<input type="checkbox"/>
\$150,000-200,000	<input type="checkbox"/>

Please indicate to which college or post-secondary school you have applied, been accepted, and plan to attend in the fall. Indicate your Field of Study.

<b>College or Post-Secondary School</b>	
<b>Field of Study</b>	

#### Charles Town High School Ancestors and Graduation Year


Feel free to add any additional information you think would be helpful to us.

--



## Cline Cares Scholarship Application

**Due Date: April 10, 2026**

**Purpose:**

The Cline Cares Scholarship is newly established as of 2023. After losing a loved one in our immediate family to suicide, we decided to open this scholarship in hopes of spreading awareness and offering help to those in similar instances as we have.

**Requirements:**

1. Those who have lost someone close to them by suicide
2. Prizes given to those who have lost an immediate family member to suicide
3. Attending a four-year program after completion of high school

**Process:**

The Cline Cares Application Form

**Scholarship Award:** The Cline Cares Scholarship offers a one-time award of \$500.00 to one individual chosen based off the necessary requirements

**Mail All Applications:**

Melissa Cline  
192 Inspiration Drive  
Kearneysville, WV 25430



# Jefferson County Scholarship Directory 2025-2026



## Applicant Information

Name (First, Middle Initial, Last):

Home Address:

Email Address:

**NOT OFFERED THIS YEAR**

Questionnaire:

Question #1: Briefly explain how your family have been affected by suicide.

Question #2: Summarize what you would like to do after completing high school.



# Jefferson County Scholarship Directory 2025-2026



*Question #3: Why are you applying for this scholarship?*

**NOT OFFERED THIS YEAR**

*Question #4: In what ways do you see yourself utilizing your personal experience with suicide to raise awareness, if at all?*



# Jefferson County Scholarship Directory 2025-2026



## Eastern West Virginia Community Foundation (EWVCF)

**2025-2026** scholarship application will be available through an online platform on January 5 and close on February 27, 2026 at 5:00 p.m. They will post the link to the application on the page linked below.

***Apply online: <https://www.ewvcf.org/scholarships/>***

- Clyde E. Smith Jr. Scholarship Fund
- David A. "Hawk" Hawkens Scholarship Fund
- Derflinger Earth Sciences Scholarship Fund
- Destiny Baptist Church Patrick J. Walker Scholarship Fund
- Detlev & Mary Ellen Priessler Scholarship Fund
- Dr. Gwen Steeley Memorial Scholarship Fund
- Durham Family Fund Scholarship
- Eastern Panhandle WVU Alumni Association Scholarship Fund
- Emily C. Cooper Bee Line Chapter of N.S. Daughters of the American Revolution Scholarship Fund
- Emily C. Cooper Jefferson County ROTC Scholarship Fund
- Fulton L. Walker Jr. Scholarship Fund
- Hospice of the Panhandle Nursing Scholarship
- James Rumsey Technical Institute Adult Continuing Education Scholarship
- J. Oakley Seibert Memorial Scholarship Fund
- J. Paul Gruver Scholarship Fund
- Martin Luther King Scholarship Fund
- Mary and Walter Duke Teachers Scholarship Fund
- Rissler Sisters Scholarship Fund
- Rotary Club of Charles Town
- South Jefferson Ruritan Club Scholarship Fund
- Susan Knott Memorial Scholarship Fund
- Susan Wellford Smith Scholarship Fund
- Terry Lee Walker, Jr. Scholarship Fund
- Walter and Mary Jo Ziler Brown Scholarship Fund
- West Virginia Wing-Civil Air Patrol Cadet Scholarship Fund
- Wurzburg Family Scholarship



## EASTERN PANHANDLE ALUMNAE CHAPTER, DELTA SIGMA THETA SORORITY, INC. SCHOLARSHIP APPLICATION

### BACKGROUND

[Delta Sigma Theta Sorority, Inc.](#) is a public, nonprofit organization composed of college educated women committed to the constructive development of its members and public service with a primary focus on the African-American community. The [Eastern Panhandle Alumnae Chapter](#) of Delta Sigma Theta Sorority, Inc. was chartered in April 2007 and serves Jefferson and Berkeley Counties. Today, there are over 350,000 members in all states and many foreign countries.

### AWARD

Two scholarships of \$2,000 will be awarded: (1) to one female student graduating from an accredited high school in Berkeley County, and (2) to one female student graduating from an accredited high school in Jefferson County.

**ELIGIBILITY REQUIREMENTS:** To be considered for the scholarship, the following criteria must be met:

- o A female graduate from an accredited secondary high school in Berkeley or Jefferson counties in West Virginia;
- o The awardee plans to enter a four-year college or university as a full-time freshman in the Fall of 2026.  
*Recipient will not receive scholarship award until proof of enrollment is provided.*
- o Have a minimum scholastic GPA of 3.0 on a 4.0 scale.

### APPLICATION PROCEDURE

To be considered for a scholarship, the application must include the following:

- o The Scholarship Application with a 500-word Personal Statement (instructions are on the application);
- o Two letters of recommendation (relatives of the applicant may not provide references)
  - (1) A recommendation from an official or teacher in your school, and
  - (2) A representative of a business or public service organization that can give testament to your character and credibility during volunteer service
- o A Copy of the High School Transcript with the official school seal (including any record of SAT or ACT scores)

The completed application, recommendations, and transcript must be **postmarked by February 13, 2026** and returned to the address below. Late or incomplete submissions will not be considered. All information submitted is considered confidential.

Please mail to:  
EPAC-DST Scholarship Committee  
P.O. Box 819  
Charles Town, WV 25414



# Jefferson County Scholarship Directory 2025-2026



## EASTERN PANHANDLE ALUMNAE CHAPTER, DELTA SIGMA THETA SORORITY, INC. SCHOLARSHIP APPLICATION

**Due Date: February 13, 2026**

*Directions: Please type or print your information onto the document provided. You may also attach additional documentation as needed. Include your name at the top of each additional sheet submitted.*

### STUDENT INFORMATION

<b>Last Name:</b>	<b>First Name:</b>	<b>Middle Name:</b>
<b>Mailing Address:</b> Street & Apt. #:		
<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>
<b>Home Phone Number:</b>	<b>Cell Phone Number:</b>	
<b>Email Address:</b>		

### PARENT/GUARDIAN INFORMATION

<b>Who does the student currently live with?</b>	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Both	<input type="checkbox"/> Guardian
<b>Mother/Female Guardian</b>				
Name:		Phone Number: ( ) Home ( ) Cell		
Mailing Address: Street & Apt. #				
City:	State:	Zip Code:		
Email Address:				
<b>Father/Male Guardian</b>				
Name:		Phone Number: ( ) Home ( ) Cell		
Mailing Address: Street & Apt. #				
City:	State:	Zip Code:		
Email Address:				

Revised 11/25



# Jefferson County Scholarship Directory 2025-2026



## SCHOOL INFORMATION

Please provide a copy of your high school transcript with an official school seal and ACT and/or SAT scores.

**Name of High School:**

**Mailing Address:**

**City:**

**State:**

**Zip Code:**

**Phone Number:**

**Email Address:**

**Grade Point Average:** Calculate the student's cumulative grade point average

\_\_\_ / \_\_\_ 4.0 Unweighted GPA

\_\_\_ / \_\_\_ 4.0 Weighted GPA

**Standardized Test Scores:** Confirm registration or completed SAT or ACT during the 2024-2025 academic school year:

**SAT:** Test Date:

Evidenced Based Reading & Writing:

Math:

**ACT:** Test Date:

English:

Math:

Reading:

Science:

Composite:

**Counselor Name:**

**Counselor's Signature:**

**Date:**



## SCHOOL EXTRACURRICULAR PARTICIPATION

List or provide an attachment of **up to 5 school** activities you participated in during high school.

Activity/Organization	Year(s) You Participated (e.g., grades 9-12)	Office(s) Held

## COMMUNITY SERVICE PARTICIPATION

List or provide an attachment of **up to 5 community** service activities you participated in during high school.

Activity/Organization	Years(s) You Participated (e.g., grades 9-12)	Leadership Role



## HONORS, AWARDS, AND RECOGNITIONS

List **up to 5** honors, awards and any other recognition that you have received and the dates you received them.

Honor/Award/Recognition	Date Received

## STUDENT PERSONAL STATEMENT

**Provide a personal statement not to exceed 500 words on the following topic:**

Life lessons are often learned through experience. What have you learned about yourself from the academic, extracurricular, and community activities you participated in during high school?

## CERTIFICATION

By the signatures below, you affirm that all information provided is true and has been completed to the best of your knowledge. Misrepresentation or submission of inaccurate or incomplete information will result in the disqualification or forfeiture of any award.

Applicant Signature:	Date:
Parent/Guardian Signature:	Date:



## EASTERN PANHANDLE ALUMNAE CHAPTER, DELTA SIGMA THETA SORORITY, INC. SCHOLARSHIP AWARD APPLICATION

### BACKGROUND

[Delta Sigma Theta Sorority, Inc.](#) is a public, nonprofit organization composed of college educated women committed to the constructive development of its members and public service with a primary focus on the African-American community. The [Eastern Panhandle Alumnae Chapter](#) of Delta Sigma Theta Sorority, Inc. was chartered in April 2007 and serves Jefferson and Berkeley Counties. Today, there are over 350,000 members in all states and many foreign countries.

### AWARD

Four scholarships of \$1,000 will be awarded: (1) to one female student graduating from an accredited high school in Berkeley County, (2) to one female student graduating from an accredited high school in Jefferson County, (3) to one male student graduating from an accredited high school in Berkeley County, (4) to one male student graduating from an accredited high school in Jefferson County.

**ELIGIBILITY REQUIREMENTS:** To be considered for the scholarship, the following criteria must be met:

- o A female or male graduate from an accredited secondary high school in Berkeley or Jefferson counties in West Virginia;
- o The awardee plans to enter a four-year college or university as a full-time freshman in the Fall of 2026.  
*Recipient will not receive scholarship award until proof of enrollment is provided.*
- o Have a minimum scholastic GPA of 3.0 on a 4.0 scale.

### APPLICATION PROCEDURE

- o The Scholarship Application with a 300-500-word Personal Statement (instructions are on the application);
- o A Copy of the High School Transcript with the official school seal (including any record of SAT or ACT scores)

**The completed application, recommendations, and transcript must be **postmarked by February 13, 2026** and returned to the address below. Late or incomplete submissions will not be considered. All information submitted is considered confidential.**

Please mail to:  
EPAC-DST Scholarship Committee  
P.O. Box 819  
Charles Town, WV 25414



# Jefferson County Scholarship Directory 2025-2026



## EASTERN PANHANDLE ALUMNAE CHAPTER, DELTA SIGMA THETA SORORITY, INC. BOOK AWARD SCHOLARSHIP APPLICATION

**Due Date: February 13, 2026**

*Directions: Please type or print your information onto the document provided. You may also attach additional documentation as needed. Include your name at the top of each additional sheet submitted.*

### STUDENT INFORMATION

<b>Last Name:</b>	<b>First Name:</b>	<b>Middle Name:</b>
<b>Mailing Address:</b> Street & Apt. #:		
<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>
<b>Home Phone Number:</b>	<b>Cell Phone Number:</b>	
<b>Email Address:</b>		

### PARENT/GUARDIAN INFORMATION

<b>Who does the student currently live with?</b>	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Both	<input type="checkbox"/> Guardian
<b>Mother/Female Guardian</b>				
Name:		Phone Number: ( ) Home ( ) Cell		
Mailing Address: Street & Apt. #				
City:	State:		Zip Code:	
Email Address:				
<b>Father/Male Guardian</b>				
Name:		Phone Number: ( ) Home ( ) Cell		
Mailing Address: Street & Apt. #				
City:	State:		Zip Code:	
Email Address:				

Revised 11/25



# Jefferson County Scholarship Directory 2025-2026



## SCHOOL INFORMATION

Please provide a copy of your high school transcript with an official school seal and ACT and/or SAT scores.

**Name of High School:**

**Mailing Address:**

**City:**

**State:**

**Zip Code:**

**Phone Number:**

**Email Address:**

**Grade Point Average:** Calculate the student's cumulative grade point average

\_\_\_ / \_\_\_ 4.0 Unweighted GPA

\_\_\_ / \_\_\_ 4.0 Weighted GPA

**Standardized Test Scores:** Confirm registration or completed SAT or ACT during the 2024-2025 academic school year:

**SAT:** Test Date:

Evidenced Based Reading & Writing:

Math:

**ACT:** Test Date:

English:

Math:

Reading:

Science:

Composite:

**Counselor Name:**

**Counselor's Signature:**

**Date:**



## SCHOOL EXTRACURRICULAR PARTICIPATION

List or provide an attachment of **up to 5 school** activities you participated in during high school.

Activity/Organization	Year(s) You Participated (e.g., grades 9-12)	Office(s) Held

## COMMUNITY SERVICE PARTICIPATION

List or provide an attachment of **up to 5 community** service activities you participated in during high school.

Activity/Organization	Years(s) You Participated (e.g., grades 9-12)	Leadership Role



# Jefferson County Scholarship Directory 2025-2026



## HONORS, AWARDS, AND RECOGNITIONS

List **up to 5** honors, awards and any other recognition that you have received and the dates you received them.

Honor/Award/Recognition	Date Received

## STUDENT PERSONAL STATEMENT

**Provide a 300-500-word** autobiographical statement to the Scholarship Committee. The Statement should contain but is not limited to, school and community involvement, collegiate goals, personal interests, employment, etc.

--

## CERTIFICATION

By the signatures below, you affirm that all information provided is true and has been completed to the best of your knowledge. Misrepresentation or submission of inaccurate or incomplete information will result in the disqualification or forfeiture of any award.

Applicant Signature:	Date:
Parent/Guardian Signature:	Date:



## EASTERN PANHANDLE BAR ASSOCIATION CHARITABLE FOUNDATION 2025 SCHOLARSHIP

**GENERAL INFORMATION** The Eastern Panhandle Bar Association Charitable Foundation is a charitable foundation, incorporated since 1914, whose purposes include cultivating the science of the law, promoting reforms in the law, facilitating the administration of justice, elevating the character and courtesy in the legal profession and cherishing the spirit of the law. The Eastern Panhandle Bar Association, a professional organization of attorneys in the counties of Berkeley, Jefferson and Morgan in the State of West Virginia, seeks to involve and encourage our members in accomplishing these ideals. Three scholarships will be awarded, each in the amount of \$1,000, directly to the recipient's post-secondary institution.

### **APPLICATION REQUIREMENTS**

1. The applicant must be a high school senior or home-schooled equivalent, who resides in Berkeley, Jefferson, or Morgan County, West Virginia, and who is planning to attend a post-secondary educational program immediately after graduation from high school.
2. The applicant must have a grade point average of not less than 3.0, or its equivalent for a home-schooled applicant, as verified by a high school transcript or its equivalent for a home-schooled applicant.
3. The applicant must submit a completed and typed official application form (attached).
4. The applicant must submit two letters of recommendation from adults not related to the applicant, such as teachers, school officials and/or community leaders.
5. The applicant must submit verification of current enrollment by a school official.
6. The applicant must submit a current high school transcript.
7. The applicant must provide a list of extra-curricular and community activities, including volunteer and/or paying activities, in which he/she has participated since high school, including duration of activity and positions held, if applicable. Be sure to include any jobs held during high school.
8. The applicant must provide an **original** typewritten essay as directed on the application form. Please do not submit a school essay.
9. The applicant must briefly state his/her plans following graduation from high school, including potential areas of study or area(s) of interest he/she wishes to pursue in post-secondary education. The applicant must include how receiving this award would impact his/her education going forward. Please provide this statement typewritten on a separate piece of paper. **This is in addition to the essay portion.**



# Jefferson County Scholarship Directory 2025-2026



## **ONLY COMPLETE APPLICATIONS WILL BE CONSIDERED**

Supporting documentation not requested *will not be considered*. All applications and supporting information become the property of the Eastern Panhandle Bar Charitable Foundation. Winning applicants may be asked to provide a photo of himself or herself for publication.

Applications must be **e-mailed** no later than *Monday, May 1, 2025*.

Logan G. Burke – [Lburke@burkeandschultz.com](mailto:Lburke@burkeandschultz.com)

It is your responsibility to ensure your application has been received. If you do not receive an acknowledgment within 10 business days of the application again.

**Updated Scholarship will be available at a later date**

Please include ***EPBCF Scholarship Application*** in the subject line.

Any questions may be directed to:

Logan G. Burke 304-263-0900

[Lburke@burkeandschultz.com](mailto:Lburke@burkeandschultz.com)



## EASTERN PANHANDLE BAR ASSOCIATION CHARITABLE FOUNDATION 2025 SCHOLARSHIP APPLICATION

Name (First, Middle Initial, Last):	
Present Mailing Address:	
Telephone Number:	
Email Address:	
Date of Birth:	
Parent/Guardian:	
Name and Address of Current High School:	

**Updated Scholarship will be available at a later date**

**ESSAY TOPIC:** Please provide an original essay addressing an issue of social concern to you, such as your position on the function of government, a civil rights issue, a newsworthy topic, or similar matter related to a legal issue. The essay must be typewritten on a separate sheet of paper and shall not exceed 500 words. Please do not submit a school assignment for consideration.

**PERSONAL STATEMENT:** Please briefly describe your plans following high school, including potential areas of study or area(s) of interest that you wish to pursue in post-secondary education. Please explain how receiving this award would have an impact on your future education.

**EXTRA-CURRICULAR ACTIVITIES:** Please provide a list of extra-curricular and community activities, including volunteer and/or paying activities, in which you have participated since high school, including duration of activity and positions held, if applicable. Be sure to include any jobs held during high school.



## Eastern Panhandle Board of REALTORS® Annual Scholarship Program

### Rules & Requirements

- ❖ Scholarship recipients must be a graduating senior from Jefferson, Berkeley or Morgan County High School.
- ❖ The amount of each scholarship to be awarded will be \$500.00
- ❖ This scholarship may be used for tuition/educational expenses in any College, University or Technical School.
- ❖ A scholarship recipient may accept other scholarships, financial aid or loans.
- ❖ The scholarship check will be payable to the recipient and the institution.
- ❖ The Eastern Panhandle Board of REALTORS® Scholarship Committee will be awarding the scholarship.

### Required Documentation

- ✓ Eastern Panhandle Board of REALTORS® 2-page application
- ✓ High School Transcript and attendance record
- ✓ 250 Word or less essay on what experience you expect to gain in your education and how it will further your future goals.
- ✓ Two Reference Forms
  - Acceptance Letter from College, University or Technical School, if available
  - Letter of recommendation, resume and any other supporting documentation is encouraged.
  - Typed application is encouraged

**All applications must be received by mail, fax or email to [tammylewis@epbr.net](mailto:tammylewis@epbr.net), no later than 4:30 p.m., April 15th. For an online form please visit [www.EPBR.net](http://www.EPBR.net)**

Eastern Panhandle Board of REALTORS®, Inc.  
408 Randolph Street  
Martinsburg, WV 25401  
Attention: Scholarship Committee

Questions? Call (304) 263-8512  
Fax: 304-267-8120  
[tammylewis@epbr.net](mailto:tammylewis@epbr.net)

**Recipients shall be selected without regard to color, religion, gender, national or ethnic origin, or handicap.**



# Jefferson County Scholarship Directory 2025-2026



## **Eastern Panhandle Board of REALTORS® Annual Scholarship Program** **Application**

<b>Name of Applicant</b>			
<b>Address of Applicant</b>			
<b>Phone #</b>		<b>Date of Birth</b>	
<b>Parent/Guardian Name</b>			
<b>Eastern Panhandle High School from which you plan to graduate</b>			
<b>Current GPA</b>			

<b>Extra-curricular activities, inside &amp; outside of school (grades 9-12)</b>
<b>Community Service Experience (grades 9-12)</b>
<b>Leadership Experience (grades 9-12)</b>



# Jefferson County Scholarship Directory 2025-2026



**Special Interests (talents, hobbies, accomplishments, etc.)**

**Work Experience**

**What College, University or Tech. School do you plan to attend?**

**Location?**

**Have you been accepted?**

**Field of Study/Major**

**Do you have a family member that is currently an active REALTOR®?**

**If yes, name and relationship**

**Please attach a typed essay in 250 words or less, what experience you've gained and how it will further your future goals**

**To the best of my knowledge, all information on this application is true and correct. I read, understand, agree to the Scholarship rules and requirements. (Required)**

**Applicant's Signature**

**Date**

For an online form visit [www.EPBR.NET](http://www.EPBR.NET)



**Teacher\_\_\_\_\_Employer\_\_\_\_\_Coach/Leader\_\_\_\_\_School Administrator\_\_\_\_\_**



**To be completed by (check one)**

**Teacher\_\_\_\_\_Employer\_\_\_\_\_Coach/Leader\_\_\_\_\_School Administrator\_\_\_\_\_**

<b>Student Name:</b>	
<b>Attendance History</b>	<div>Average</div> <div>Excellent</div>

Please mark your personal rating of the applicant					
	No Basis	Average	Above Average	Well Above Average	Excellent
Work Ethics					
Initiative					
Leadership					
Character					

<b>Why would you recommend this student for this scholarship?</b>

<b>Print Name and Title</b>	
<b>Signature &amp; Date</b>	



# Jefferson County Scholarship Directory 2025-2026



## Elizabeth Seibert Scholarship/CW Shipley Elementary School

**Established by:** CW Shipley Elementary School Faculty

- Criteria:**
1. Graduating senior with preference given to in-county students.
  2. Applicant attended CW Shipley a minimum of four years.
  3. ESSAY: in 250 words or less please explain how this award will help you attain your future goals.
  4. Please type or write your essay and attach with the application.
  5. Cumulative GPA of 3.0 on a 4.0 scale.
  6. Acceptance to an accredited post-secondary College/University, military, or technical school in the U.S.
  7. All awards are judged on the basis of academic excellence, commitment, and community involvement.
  8. There will be no discrimination because of race, sex, national origin, or handicap.
  9. If you do not attend an accredited school the scholarship money must be refunded to CW Shipley Elementary School.
  10. For audit purposes, send a "Thank you" note to CW Shipley Elementary School, for your scholarship.

**Amount:** Offering scholarships at any accredited high school with preference given to Jefferson and Washington HS

**Deadline:** April 10 (NO EXCEPTIONS) Applicant must meet all criteria.

- Application Process:**
1. Complete this page and provide an official transcript or copy of the official transcript.
  2. Submit letters of recommendation from 2 instructors and 1 community member.
  3. Submit proof of acceptance to an accredited post-secondary College/University, military, or technical school.
  4. 250 word typed essay on how this award will help you attain future goals.

**Application and supporting documents should be submitted (mail or drop off) to:**

CW Shipley Elementary School  
ATTN: Scholarship Committee  
652 Shipley School Road  
Harpers Ferry, WV 25425

Name of Applicant:			
Address:			
Phone:		Date of Birth:	
Years in attendance at CW Shipley:		Cumulative Grade Point Average:	
List any vocational school, college, military, or other institution of higher learning to which you have been accepted:			
List extracurricular activities in which you have participated (grades 9-12). Attach a separate sheet if necessary.			
List honors you have received. Attach a separate sheet if necessary.			



## FCIDD Fellows Scholarship Fund

- Criteria:** Applicants will be judged on the following:
1. Basis of grade point average and complexity of course load.
  2. Participation in extracurricular activities and work hours carried.
  3. Family income and the number in the family.
  4. Recommendations submitted
  5. Overall presentation of the materials
- Amount:** Varies
- Deadline:** February 15 (must be received by this date)
- Application:** Students MUST use the application provided on their website and follow specific guidelines as requested on their application form. To access application form, please see link below.

[FCIDD Fellows Scholarship Fund Application](#)

**Mail to:**  
Denise Phelps  
Civitan Club of Martinsburg  
PO Box 1402  
Martinsburg, WV 25402



## Harpers Ferry Celtic Culture Society Scholarship

The Harpers Ferry Celtic Culture Society is a cultural preservation and education based 501c3 non-profit organization. Through fundraising and charity events our goal is to educate the community not only about Celtic heritage abroad, but about the rich Celtic heritage in West Virginia and the greater Harpers Ferry region. The Harpers Ferry Celtic Culture Society hosts events year-round leading up to and including the Highland Games of Harpers Ferry. By putting together educational and celebratory charity events, the Harpers Ferry Celtic Culture Society collects funds and donations for both charities and projects that will improve the community.

A \$500 scholarship will be awarded to a Jefferson High School or Washington High School student of the 2026 graduating class that shares our interest in giving back to the community.

### SCHOLARSHIP REQUIREMENTS

1. Be a current student attending Jefferson High or Washington High (Jefferson County, WV) in good standing to graduate the 25-26 school year.
2. Complete a volunteer shift at the 2025 Harpers Ferry Highland Games and Celtic Festival taking place October 4th and 5th 2025 at Sam Michael's Park.
3. Submit a completed application form.
4. Submit a 500 word response on why you should be our award recipient along with your application.

All paperwork must be completed and submitted to [hfccsscholarship@gmail.com](mailto:hfccsscholarship@gmail.com) no later than January 31st 2026.

Please contact [hfccsoutreach@gmail.com](mailto:hfccsoutreach@gmail.com) with your intention to apply to get signed up to complete your volunteer requirement.



# Jefferson County Scholarship Directory 2025-2026



HARPERS FERRY CELTIC CULTURE SOCIETY

2025-2026 SCHOLARSHIP APPLICATION



<b>Name (First, MI, Last):</b>			
<b>Gender:</b> <b>Male</b> <b>Female</b>	<b>Date of Birth:</b>		
<b>Address:</b>	<b>Email:</b>		
	<b>Phone Number:</b>		
<b>Current School Attending:</b>		<b>GPA:</b>	
<b>Prospective School for Fall 2026 If known (College or Trade School):</b>		<b>Prospective Field of Study (Major):</b>	

The Harpers Ferry Celtic Culture Society scholarship does not have a set minimum required GPA but you must be in good standing to graduate in order to be eligible.

Please provide with your application a 500-word response about yourself and why you think you should be our award recipient.

- ☐ I understand that in addition to completing the application I must complete at least one volunteer shift at the 2025 Harpers Ferry Highland Games Festival hosted by the Harpers Ferry Celtic Culture Society a non profit cultural preservation and education organization in order to be eligible.
- ☐ I am currently enrolled at Jefferson High School or Washington High School in Jefferson County, WV and will be a senior in good standing at time of scholarship award.
- ☐ I verify that the information provided above is true and correct to the best of my knowledge.

<b>Signature:</b>		<b>Date:</b>	
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\*All paperwork must be completed and submitted no later than the deadline of January 31, 2026



## Harpers Ferry High School Alumni Association Scholarship

**Established By:** Harpers Ferry Alumni Scholarship, Inc.

- Criteria:**
1. Complete the [Jefferson County Common Scholarship Application](#)
  2. **Students must have completed 3 full years at Harpers Ferry Middle School and must specify the years they attended.**
  3. GPA of 2.0
  4. The award will be paid directly to the student and post-secondary institution. The student must show proof of admission to a post-secondary school or technical/vocational school.
  5. Scholarship may be renewed each year for three additional years with letter of application mailed to:

**Harpers Ferry Alumni Association, Inc.  
P.O. Box 48  
Harpers Ferry, WV 25425**

**Amount:** Varies

**Amount: Deadline:** April 15

**Application Process:** Mail letter of application and copy of transcript to:

**Harpers Ferry Alumni Association, Inc.  
% Mr. Wayne C. Welty  
P.O. Box 48  
Harpers Ferry, WV 25425**

(Note: Application must have return address on application)



## Jackson-Perks American Legion Auxiliary Scholarship

**Established By:** Jackson - Perks American Legion Auxiliary Unit 71

**Criteria:**

1. A graduating Senior from any Jefferson County High School
2. Be a child, grandchild or great grandchild of a person that has served in the Armed Forces.
3. Have a minimum GPA of 3.0
4. Demonstrate high moral and personal qualities.
5. Have school and community involvement.
6. Submit two (2) letters of recommendation.
  - One letter of recommendation must come from a High School Professional (Teacher, School Counselor, or Administrator).
  - One letter of recommendation must be from a member of the community.
7. Applicant must be accepted to a post-secondary school such as 4-year college, 2-year college, or vocational school and provide documentation of acceptance.
8. Membership in the American Legion Auxiliary or Sons of the American Legion is not required but extra consideration will be given to those that submit a copy of their membership card with this application.
9. Financial aid is NOT a criterion.

**Amount:** Varies up to \$250.00 (amount awarded dependent upon funds available.)

**Deadline:** April 15, 2026

**Application Process:**

1. Submit completed application (application is forthcoming).
2. Submit a minimum of two letters of recommendation.
3. Submit a copy of the high school transcript.
4. Submit proof of acceptance to post-secondary education.
5. Submit a copy of qualifying family members Legionnaire card or a copy of their DD214.

**Selection Process:**

1. Personal interview may be required.
2. Final selection will be made by the American Legion Auxiliary Unit 71 Scholarship Committee

Mail completed scholarship applications with required documents (recommendations, transcripts, proof of military service) to:

American Legion Auxiliary Unit 71  
C/O Education Chair  
PO Box 84  
Ranson, WV 25438



# Jackson-Perks American Legion Auxiliary Scholarship Application Form

<b>Name</b>			
<b>Address:</b>			
<b>Phone Number:</b>		<b>Date of Birth:</b>	
<b>Current/Planned Institute of Attendance:</b> (Official documentation of attendance or acceptance must be submitted with application)			
<b>Cumulative GPA:</b> (Transcripts must be submitted with application)			

<b>American Legion Auxiliary Unit Number:</b>		<b>Years of Membership:</b>	
<b>Sons of the American Legion Squadron Number:</b>		<b>Years of Membership:</b>	
<b>List Two References with Phone Numbers: (Both letters must be submitted with application)</b>			
<b>Name:</b>		<b>Phone Number:</b>	
<b>Name:</b>		<b>Phone Number:</b>	

**Answer the following questions using only your high school experiences. (May attach additional pages)**

<b>List and describe school involvement such as membership, officers, and community service activities:</b>



# Jefferson County Scholarship Directory 2025-2026



**List all school awards that you have received:**

**List and describe community involvement:**

**List all community awards that you have received:**



# Jefferson County Scholarship Directory 2025-2026



**As a United States Citizen, explain the importance of our Military to you. Be sure to include why it is important to remember and honor our military-both past and present:**

**I certify that the information provided on this application is correct to the best of my knowledge. I have also provided all supporting documentation as needed.**

<b>Applicant's Signature:</b>		<b>Date:</b>	
<b>If applicant is under the age of 18, a parent/guardian signature is required.)</b>			
<b>Parent/Guardian Signature:</b>		<b>Date:</b>	



## James W. and Eleanor Casey Scholarship

**Established by:** James W. Casey

**Criteria:**

1. Student must provide proof of acceptance to an accredited post-secondary program. Not restricted to 4-year institutions.
2. Student must demonstrate financial need to further their education
3. Preference will be given to student athletes or students planning to enter the education field.

**Amount:** \$2,500.00

**Deadline:** April 10th

**Application Process:**

1. Apply by letter to your school counselor ([JHS Common Application](#) may be used).
2. Include name and address and why scholarship is requested. Address your chosen field of study and career goals. Describe any athletics or extracurricular activities you have been involved in.
3. Include a copy of your acceptance letter from your post-secondary institution of choice.
4. Include a copy of your high school transcript and 2 letters of recommendation (one from a teacher and one from a coach or leader of extracurricular activities).
5. Complete the attached Financial Need Statement.

**Submit Completed Application to the School Counseling Office.**



# Jefferson County Scholarship Directory 2025-2026



## Scholarship Application Financial Need Statement

<b>Name:</b>	
<b>Address:</b>	
<b>Contact Number:</b>	
<b>Parent/Guardian Name:</b>	

Number of People in your family (include yourself):			
Children:		Adults:	
Number of people in college next year:			
Full time:		Part time:	

One income family?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Salary:		
<input type="checkbox"/> \$10-30,000 per household/annually		
<input type="checkbox"/> \$31-60,000 per household/annually		
<input type="checkbox"/> \$61,000 + per household/annually		

Please indicate to which college or post-secondary school you have applied, been accepted to and plan to attend and your intended major or field of study.	
School:	
Major:	



## JRTI Scholarship Application

James Rumsey Technical Institute offers many different scholarships. Each scholarship has specific criteria for eligibility. Below you will find a list of scholarships and guidelines which may be available to you, as well as the guidelines for eligibility. It is your responsibility to contact our school counselor to receive an application or additional information and/or requirements for the scholarships listed below.

### Basic Guidelines

1. Completely fill out all required sections of the application and submit any required information with the scholarship.
2. All applicants must have completed a financial aid form (FAFSA-PELL).
3. All scholarship applicants must have submitted an application for admission to a program.
4. All scholarship applications are to be returned to the JRTI school counselor by the required date.
5. All applicants must have a high school diploma or a West Virginia-accepted equivalency.
6. All applicants must have a 2.5 GPA.
7. All applicants must have three (3) references (non-relative). These references must be mailed directly to James Rumsey Technical Institute by the person completing the reference, not the student.
8. All scholarship funds are to be used for tuition, books, lab fees, and/or required supply lists.

### Available scholarships - Which ones might you be eligible for?

The following is a list of **scholarships** [the requirements for eligibility] and the **deadline**.

- **James Rumsey Annual Scholarship** [Graduating high school senior] **April 15**
- **JRTI NTHS Scholarship** [National Technical Honor Society member] **April 15**
- **Professional Business Women's Association** [Female student – Typed, double-spaced 500-word essay required about a person you admire and how they affected your career/education choice.] **April 15**
- **Automotive Technology** [Enrolling in Automotive Technology] **April 15**
- **Charles Town Rotary** [Jefferson County residents only] **April 15**
- **North American Millwright Scholarship** [Current JRTI student returning as an adult for HVAC/R, Electrical Technician or Automated Manufacturing Technology] **April 15**

It is the policy of James Rumsey Technical Institute to maintain and promote equal employment and education opportunities without regard to race, color, sex, age (except when sex or age is a bona fide qualification), religion, handicap, national origin, or other non-merit.

**How to apply?** - Complete the Microsoft Form Application [James Rumsey Scholarship Application](#) or visit [James Rumsey Scholarships](#) for more information!

After you submit your scholarship application, please send this link to three people who are willing to be references for you. [James Rumsey Scholarship References](#)



# Jefferson County Scholarship Directory 2025-2026



## Jane F. Rissler / Jefferson Arts Council Visual Arts Scholarship

Page 1

The selection of award recipients is made by the art teachers at Jefferson High School and Washington High School along with a representative of the Jefferson Arts Council.

Name of Applicant:	
Address:	
City, State, Zip	
Home Telephone Number:	
Cell Number:	
E-mail Address:	

Graduating High School: \_\_\_\_\_ Year: \_\_\_\_\_

Sponsoring Art Teacher(s): \_\_\_\_\_

### 1. COLLEGE OR UNIVERSITY:

I have been accepted by the following post-secondary accredited school with a defined course of study in visual arts. (*Attach a copy of Letter of Acceptance.*):

College or University and Location:

--

*Anticipated field of study must be related to the visual arts.*

### 2. APPLICATION:

This application, along with a copy of your acceptance letter to a post-secondary accredited school with a defined course of study in visual arts, must be submitted and received by April 1 during your senior year at Jefferson High School or Washington High School.

***Submit all information to your Counseling Office by April 1, 2026.***

*Applications submitted without the required documentation or without your signature will be deemed incomplete and will not be considered.*



## Jane F. Rissler / Jefferson Arts Council Visual Arts Scholarship

Page 2

### • QUALIFICATIONS:

1. Must be a graduating senior from either Jefferson High School or Washington High School, Jefferson County, West Virginia.
2. The student must have been accepted to a post-secondary, accredited school (i.e., university, college, junior college or vocational school) with a defined course of study in the visual arts.
3. This application must be signed by and submitted by the student and include documentation of acceptance by a post-secondary, accredited school with a defined course of study in the visual arts.

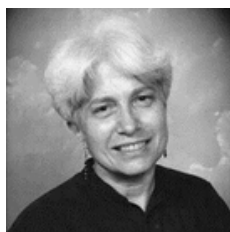
The Rissler / JAC Scholarship will be awarded at the Senior Awards Night in May. Scholarship award for \$1,000 will be made payable to the post-secondary, accredited school in the name of the award recipient.

### • APPLICATION DEADLINE:

Submit all information to your Counseling Office by April 1, 2026.

## About the scholarship donors ...

**Jane Francina Rissler (1946-2023)**



Jane Rissler of Kabletown, WV, graduated from Charles Town High School and Shepherd College (now University). She held a Doctor of Philosophy (Ph.D) in Agriculture from Cornell University. She worked for nearly 30 years in Washington, D.C., on science and public policy issues related to sustainable agriculture at the Environmental Protection Agency (EPA), the National Wildlife Federation and Union of Concerned Scientists. In 2011, Dr. Rissler returned to Jefferson County and served as the director of the Jefferson County Museum in Charles Town until her death in 2023. She was an avid booster of the Jefferson Arts Council, and a bequest to JAC from her estate helped to establish and fund this scholarship.



JAC promotes the arts in Jefferson County, WV, by creating cultural partnerships that enhance the quality of life here. It provides direct grants to promote arts education and underwrite local projects and offers opportunities to its members to exhibit their art at The Firehouse Gallery in Charles Town.



# Jefferson County Scholarship Directory 2025-2026



## Rissler / JAC Visual Arts Scholarship Application

Name:	
Address:	
Phone Number:	
Email Address	
Current High School:	
Current GPA:	
Intended Major or Field of Study:	
Already Accepted:	<input type="checkbox"/> Yes <input type="checkbox"/> No

➤ **Community Service or Volunteer Work** (May attach documentation)

➤ **Personal Essay** (In approximately 500 words, please tell us about your interest in the visual arts, why you wish to pursue a post-secondary degree or certificate in this field of study, and why you should be considered for this scholarship.)

<b>Attached:</b> (per scholarship requirement)
<input type="checkbox"/> <b>High School Transcript</b>
<input type="checkbox"/> <b>Attendance Record</b>
<input type="checkbox"/> <b>Discipline Record</b> (if any)
<input type="checkbox"/> <b>Letters of Recommendation*</b>
<input type="checkbox"/> <b>ACT/SAT Scores</b> (if applicable)
<input type="checkbox"/> <b>Financial Need Information</b>
<input type="checkbox"/> <b>Community Service Documentation</b>
<input type="checkbox"/> <b>Personal Essay</b>
<input type="checkbox"/> <b>Mention of Art-Related Awards</b> (if any)**
 *Two letters of recommendation from faculty or school administrators and one from your community service sponsor. **Can be included in Personal Essay.



# Jefferson County Scholarship Directory 2025-2026



## ➤ **STATEMENT OF APPLICANT:**

In making this application, I understand that eligibility is contingent on:

- Graduation from Jefferson High School or Washington High School, and
- Full-time enrollment at a post-secondary, accredited school with a defined course of study in the visual arts.

I understand this is a one-time award and the value of the scholarship is \$1,000.

I certify that the information presented in the application is true and correct and understand the selection committee reserves the right to terminate any scholarship award to an applicant who submits false or inaccurate information in the application.

Signature of Student:	
Date:	
Signature of Parent or Guardian:	
Date:	



## Jefferson County Business Partners Scholarship

**Established by:** Jefferson County Business Partners

**Criteria:**

- 1) Must be a Jefferson County resident graduating from a Jefferson County public high school.
- 2) Accepted by a 2-year or 4-year accredited college or Technical/Vocational school.
- 3) Grade point average of 3.0
- 4) Community Service encouraged

**Amount:** Varies each year (Scholarship is for one year only)

**Deadline:** April 7th, 2026

**Application process:**

- 1) Complete the [Jefferson County Common Scholarship Application](#)
- 2) Include name, address, and home telephone number.
- 3) Include high school transcript and documentation of acceptance to an accredited school.
- 4) Provide information on extra-curricular activities in school and the community.  
List any work experience.
- 5) Include two letters of recommendation

**Submit Application to High School Counselor.**



## JCEA Scholarship

Established by: Jefferson County Education Association

Criteria:

1. Parent must be a JCEA member
2. Minimum 3.0 GPA
3. Financial need not critical
4. Involvement in school activities
5. Preferential treatment for JCEA members

Amount:

*At least one Scholarship will be awarded, open to both male and female Jefferson High School seniors to apply for. No school preference will be given.*

Deadline:

*April 14<sup>th</sup>*

Application Process

1. Complete [Jefferson County Common Scholarship Application](#)
2. Include resume of school and community activities
3. Include copy of transcripts and test scores
4. Email or Mail Application and all documents to:

*Page Jackson Elementary School  
c/o Jessica Tubergen  
370 Page Jackson School Road  
Charles Town, WV 25414  
Email: [jtubergen@k12.wv.us](mailto:jtubergen@k12.wv.us)*



## 2026 Jefferson County Little League Scholarship

**Scholarship Title:** Jefferson County Little League Scholarship

**Established by:** Jefferson County Little League

**Criteria:**

1. There will be two (2) scholarships awarded. One (1) scholarship will be awarded to a graduating senior who played baseball for JCLL. The other scholarship will be awarded to a graduating senior who played softball for JCLL.
2. Selection will be based on merit; not on need.
3. Applicant should submit proof of acceptance to a post-secondary institution

**Amount:** Two (2) \$500.00 scholarships, paid at the beginning of the semester of enrollment directly to the post-secondary institution.

**Deadline:** **April 30, 2026**

**Application Process:** Complete application and return with the following documents:

1. High School Transcript;
2. Written essay on “How Baseball/Softball has influenced my life”;
3. Letter of recommendation.

### **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

**Selection Process:** Final selection will be made by the Jefferson County Little League Board of Directors.

#### **SEND APPLICATIONS TO:**

JCLL Scholarship  
Attn: JCLL Secretary  
P.O. Box 339  
Ranson, WV 25438



Name:		
Parent/Guardian Name:		
Address: (City, State, Zip):		
Home Telephone Number:		
Year(s) you played for Jefferson County Little League:		
Post-Secondary Institution Attending:		
Address: (City, State, Zip)		

Any additional information you want the selection committee to know about you:

Signature of Student:		Date:	
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## Jefferson County Schools Service Personnel Association Mary Diane Franks Memorial Scholarship

The Jefferson County Schools Service Personnel Association has created a scholarship to honor the memory of fellow associate and past President of the Association, Mary Diane Franks. "Diane" died on September 25, 2004, was President of the JCSSPA for numerous years, and took pride in her job. She was a shining example to all. For her great contribution and dedication to service personnel and our Association, we created this scholarship to honor her memory.

### GUIDELINES

1. The recipient of this award shall be **one graduating senior of Jefferson High School and one graduating senior of Washington High School**. Also, the recipient must be a child or grandchild of an active Jefferson County Schools Service Personnel Association member.
2. The recipient of the award shall be nominated annually from applications submitted to the School Counseling Office at Jefferson or Washington High School, who will in turn submit them to the Jefferson County Schools Service Personnel Education Committee.
3. The recipient must plan to become a full-time student at an accredited West Virginia college or university and attach a Letter of Acceptance as part of their application.
4. The recipient must carry at least a 2.5 grade average.
5. **April 11th shall be the final date for receiving scholarship applications.**
6. The final decision on awarding the scholarship shall be made by the Jefferson County Schools Service Personnel Education Committee.
7. The applicant may be required to appear before the Education Committee for an interview.
8. Payment shall be in the form of a check made payable to the recipient.
9. The scholarship award will be presented at the recipient's high school awards assembly.
10. Jefferson County Schools Service Personnel Association Mary "Diane" Franks Memorial Scholarship Application



# Jefferson County Scholarship Directory 2025-2026



## Jefferson County Schools Service Personnel Association, Mary Diane Franks Memorial Application

Name:		Date:	
High School Name:			

Service Personnel Member whom you are the child/grandchild of:
--

Home Address:	
Date of Birth:	
Grade Point Average: (Submit Transcript from School Counseling Office)	

1. List any extra-curricular school activities and years involved.
2. List any honors and awards received in high school.
3. List offices held in any school organizations.
4. Note any out-of-school activities, offices, or awards received.



# Jefferson County Scholarship Directory 2025-2026



5. List any civic activities.

6. Note any special interests, hobbies, talents, etc.

7. What West Virginia College or University do you plan to attend?

8. What area of study do you anticipate following?

9. When your College Education is complete, what career will you be trained for?

10. Provide a short (250 words or less) biography of yourself on a separate sheet of paper.

11. Please include your Letter of Acceptance and, on an additional sheet of paper, any other information that you feel will assist the Committee in selecting you as a recipient.

Applicant's Signature:

**\*NOTE - Please submit the completed application and any other documentation to the School Counseling Office at your home school.**



## Jefferson High School Class of 1981 Memorial Scholarship

**Established by:** Jefferson County Class of 1981

**Criteria:**

1. Graduating senior from Jefferson and Washington High Schools planning to attend any post-secondary school.
2. Applicant must be accepted to a post-secondary school such as a 2- or 4-year college or vocational school and provide documentation.

**Amount:** \$500.00

**Deadline:** April 1st

**Application Process:**

1. Complete the [Jefferson County Common Scholarship Application](#) to include the following:
  - a. Information about your school/community service
  - b. Career plans
  - c. Interests
  - d. Post-secondary school choice
2. Also include a copy of your transcript, your attendance and discipline records and any other facts that you feel would identify you as a worthy recipient of this award. Include at least two letters of recommendation. These may be from school staff members or community leaders. Letters may not come from relatives.
3. If a student is related to a JHS 1981 graduate, please list who that is.

**Selection Process:** Recipient selected by Class of 1981 scholarship committee



## JHS Girls Soccer Booster Club Scholarship

**Established by:** JHS Girls Soccer Boosters

**Criteria:**

1. Must be awarded to a senior who has been part of the Lady Cougar Squad for a minimum of 2 seasons. (Either level Junior Varsity or Varsity qualify)
2. Must submit a written essay on why they deserve to be honored.
3. Only one senior per graduating year will be honored, unless the boosters have a year without a recipient, they may choose two recipients the following year.

**Amount:** \$500.00. One Scholarships offered per graduating year.

**Deadline:** First Friday in April

**Application Process:** please include the following with your written essay, once completed place in the “Girls Soccer” mailbox.

Explain why this scholarship is important to you and why this financial assistance is essential to you furthering your education. In addition, tell us about your soccer career including highlights, and most memorable moments.

**In addition to the essay, we will require the following:**

1. A list of your extracurricular activities, both school related and community related. Volunteer service in the community should be included.
2. A copy of your high school transcript to verify your GPA.
3. A copy of attendance and discipline records.
4. Two letters of recommendation, one must be a coach you have played for, the other should be a Jefferson High School teacher.
5. A copy of your letter of acceptance to the school in which you plan to attend.

**Selection Process:** Final selection will be made by the JHS Booster Club Board Members and the current coaching staff when needed.



## Jefferson Security Bank Scholarship

**Established by:** Jefferson Security Bank

**Criteria:**

1. Demonstrate financial need
2. Scholarship Aptitude
3. Character and Citizenship

**Amount:** \$2,000.00

Two Scholarships will be awarded, one in **Jefferson High School** and one in **Washington High School**.

**Deadline:** April 15

**Application Process:**

1. Complete the [Jefferson County Common Scholarship Application](#).
2. Include a high school transcript, attendance and discipline records
3. Complete the [Scholarship Application Financial Need Statement](#).

**Selection Process:** The Jefferson High School Scholarship Committee and the Washington High School Scholarship Committee

**Submit the complete application to the School Counseling Office.**



## Leo W. & Alma V. Rodgers Scholarship

Mr. Leo W. Rodgers served in World War II in a Railway Operating Battalion. He was an agent- operator for CSX at the B&O Railroad Station in Harpers Ferry and also served as a real estate agent. Mrs. Alma V. Rodgers was a housewife.

Mr. and Mrs. Rodgers created a Trust to provide scholarships to Jefferson County students and believed in the education and the future of our youth.

Scholarship Title: **Leo W. & Alma V. Rodgers Scholarship**

Established by: Leo W. Rodgers

Criteria:

- 1. Two scholarships will be awarded, one to each high school in Jefferson County.**
2. Full-time student of Jefferson or Washington High School for the last three consecutive years.
3. Maintain a 2.5 GPA or higher.
4. Acceptance to a post-secondary accredited school (i.e. university, college, junior college or vocational school) with a defined course of study.
5. Demonstrate good citizenship.
6. Recipients must maintain a 2.5 GPA or higher each year while attending college/university.

Amount: Tuition, books and other direct school expenses up to \$1,000 annually renewable (up to three additional years) with letter of application, transcripts and approval by Bank of Charles Town.

Deadline: **April 1**

Application Process: The applicant must submit:

1. Scholarship Application Form
2. Two letters of recommendation.
3. Provide letter of acceptance to a post-secondary accredited school on a full-time basis.
4. Copy of grade transcripts through first semester of senior year, attendance records and discipline records.
5. Essay on reasons applicant feels they should be awarded this scholarship

Selection Process: Final selection of award recipients will be made by the School Scholarship Committee

**Submit all information to your Guidance Office by April 1st.**



## Leo W. & Alma V. Rodgers Scholarship Standards

(November 2025)

- I. **ELIGIBILITY:** In order to be eligible for the Leo & Alma Rodgers Scholarship, applicants must:
- 1) Graduate from Jefferson or Washington High School, Jefferson County, West Virginia;
  - 2) Be a full-time student of Jefferson or Washington High School for the last three consecutive years;
  - 3) Be accepted to a post-secondary accredited school (i.e. University, College, Junior College, or Vocational School) with a defined course of study;
  - 4) Have an over-all 2.5 grade point average for the last two consecutive years (Junior and Senior);
  - 5) Submit an application. The application should be completed and include the student's citizenship, school and community activities, career plans, interests, and other information that may identify the student as a worthy recipient of the scholarship. In addition, the application must include a copy of the student's cumulative grade reports and documentation of acceptance by a post-secondary school.
- II. **SCHOLARSHIP TERM:** The scholarship may be renewed on an annual basis with a maximum term of four (4) years of undergraduate study. In order for the scholarship to be renewed each academic year, the Recipient must:
- 1) Be enrolled on a full-time status;
  - 2) Maintain a 2.5 cumulative grade point average; and
  - 3) Demonstrate good college citizenship.

III.

### **TO COMPLETE ANNUAL RENEWAL REQUIREMENTS FOR THE SCHOLARSHIP:**

The Recipient must deliver to the trustee:

- 1) By June 30th- his/her letter of re-application for the next academic year, a copy of the cumulative grade reports through the 1st and 2nd semesters (prior school year indicating a minimum GPA of 2.5) and documentation of full-time enrollment for the next academic year.

Documentation should be addressed and delivered to:

LEO & ALMA RODGERS SCHOLARSHIP FUND  
BANK OF CHARLES TOWN  
P.O. DRAWER 40  
CHARLES TOWN, WV 25414  
E-mail: [bctwealth@mybct.bank](mailto:bctwealth@mybct.bank)  
Fax: 304-728-2487  
Telephone: 304-728-2435

- IV. **SCHOLARSHIP VALUE:** The value of the scholarship shall be an amount not exceeding \$1,000 per academic year, to be determined annually by the trustee. The dollar value of the award may be modified from year to year.
- V. **PAYMENT OF SCHOLARSHIP ALLOWANCES:** The trustee will issue checks directly to the recipient (payable to the recipient and his or her college or university) on or before August 15th
- VI. **TERMINATION OF THE SCHOLARSHIP:** The scholarship shall lapse upon the earliest of:
- 1) The recipient's failure to maintain a **cumulative** grade point average of 2.5;
  - 2) The receipt of four academic years of **undergraduate** scholarship payments;
  - 3) Failure to provide a reapplication letter, and grade records by the required deadlines;
  - 4) Failure to be enrolled full-time for a period longer than one semester is not for extraordinary reasons; or
  - 5) Failure to maintain appropriate college and community citizenship.
- VII. **QUESTIONS REGARDING THE SCHOLARSHIP:** All questions regarding the scholarship must be directed to the trustee, at the above address (telephone <304> 728-2435).



# Jefferson County Scholarship Directory 2025-2026



## Leo W. & Alma V. Rodgers Scholarship Application Page 1

(November 2025)

*The selection of award recipient is based solely on the eligibility criteria as defined and is made without regard to race, religion, color, national origin, ancestry, sex, age, blindness, handicap, or disability.*

Name of Applicant:	
Address:	
Telephone:	(Home) (Cell)
E-mail address:	

Graduating High School:		Year:	
-------------------------	--	-------	--

### ➤ COLLEGE OR UNIVERSITY:

*I have been accepted by the following College or University and attach a copy of Letter of acceptance:*

College or University:	
Anticipated Field of Study:	

### ➤ JEFFERSON OR WASHINGTON HIGH SCHOOL RECORDS:

*Please enclose the following records which may be obtained in the Guidance Office:*

- 1. A copy of your grade transcripts as of the end of the first semester for your Senior year.*
- 2. A copy of your attendance records.*
- 3. A copy of your discipline records.*

### ➤ LETTERS OF RECOMMENDATIONS:

*A maximum of two (2) letters of recommendation may be enclosed with this application.*



# Jefferson County Scholarship Directory 2025-2026



## *Leo W. & Alma V. Rodgers Scholarship Application* *Page 2*

### ➤ **APPLICATION:**

1. This application, your grade transcripts, and the required school documentation must be submitted to your **guidance office** by **APRIL 1ST** during your Senior year at Jefferson or Washington High School. Applications submitted without required documentation or without your signature will be deemed incomplete and will not be considered.
2. Students who are children of **Directors, the President, or Vice Presidents** of Bank of Charles Town **ARE NOT ELIGIBLE** for the scholarship. However, students who are children of **OTHER EMPLOYEES** of Bank of Charles Town **ARE ELIGIBLE** for the scholarship.

*Students who are children of **Directors, the President, or Vice Presidents** of Potomac Bank **ARE NOT ELIGIBLE** for the scholarship. Students who are children of **Other Employees** of Potomac Bank **ARE ELIGIBLE** for the scholarship. Please indicate if you are related (child, grandchild, niece, nephew, etc.) to an **employee** or **director** of **Potomac Bank**:*

☐ *No*

☐ *Yes*

*Name of person:* \_\_\_\_\_

*Relationship:* \_\_\_\_\_

*Position:* \_\_\_\_\_

### ➤ **QUALIFICATIONS:**

1. Graduating Seniors from Jefferson or Washington High School, Jefferson County, WV.
2. A full-time student of Jefferson or Washington High School for the last three consecutive years.
3. The student must be accepted to a post-secondary accredited school (i.e. University; College; Junior College; or Vocational school), with a defined course of study.
4. Student must have an over-all 2.5 grade point average for the last two consecutive years (Junior and Senior).
5. This application must be submitted by the student, and should discuss the student's citizenship, school and community activities, career plans, interests, and other information that may identify the student as a worthy recipient of the scholarship. In addition, the application must include a copy of the student's cumulative grade reports; school attendance and discipline records; and documentation of acceptance by a post-secondary school.

*Scholarship award shall be used for tuition, books and other direct school expenses up to \$1,000 annually. Renewable annually (up to three additional years) with letters of re-application, transcripts, and approval of Potomac Bank, Trustee.*

**DEADLINE:**

***APRIL 1st***

**APPLICATION PROCESS:**

***Apply with this application to your Guidance Office by April 1st***



*Please list below or attach a sheet that outlines your participation in school and community organizations on a volunteer basis.*

[illegible]



## Leo W. & Alma V. Rodgers Scholarship Application Page 4

➤ **ESSAY:** *Please discuss below, in 250 words or less, the reasons you feel you should be awarded the Leo W. & Alma V. Rodgers Scholarship.*



## Leo W. & Alma V. Rodgers Scholarship Application Page 5

### ➤ **Statement of Applicant:**

In making this application, I understand that eligibility is contingent upon:

- Graduation from Jefferson or Washington High School with a minimum 2.5 grade point average for my Junior and Senior years.
- A record of good citizenship.
- Full-time enrollment status at Jefferson or Washington High School during my Sophomore, Junior and Senior years.

Further, I understand that the criteria for the selection of scholarship recipients is not based exclusively on academic records, and that the selection criteria includes citizenship and other subjective factors.

I understand that the maximum term of the scholarship shall be four (4) years of undergraduate study, and that annual renewal of the award is contingent upon:

1. My timely delivery of a letter of **re-application (annually for three years)** for following academic year, to be received by the Trustee no later than **June 30th**.
2. My timely delivery of copies of my official grade transcripts and enrollment documentation from my College or University, to be received by the Trustee no later than June 30th, verifying
  - a) A minimum cumulative grade-point average of 2.5 (on a 4.0 scale) at the end of each collegiate academic year, AND
  - b) Continuing full-time enrollment.
3. My continued good citizenship as defined, in part, by my College or University.

Further, I understand that the award value of the scholarship (as determined annually by the Trustee) may vary from year-to-year, and that the **MAXIMUM** annual value of the award will not be greater than \$1,000.00.

I understand that the scholarship shall lapse upon the earliest of:

- 1) the recipient's failure to maintain a **cumulative** grade point average of 2.5 (on a 4.0 scale) at the start of each academic year.
- 2) the receipt of four academic years **undergraduate** scholarship payments;
- 3) the determination by the trustees that:
  - a) the recipient's failure to be enrolled full-time for a period longer than one semester is not for extraordinary reasons,
  - b) the recipient's failure to provide renewal applications and/or college records by the July 31<sup>st</sup> deadline was not for extraordinary reasons,
  - c) the recipient has violated the intended tenets of citizenship



## Leo W. & Alma V. Rodgers Scholarship Application Page 6

I certify that the information presented in this application is true and correct; and understand that the Trustee reserves the right to terminate any scholarship awarded to an applicant who submits false or inaccurate information in this application or any renewal application.

**I understand that applications submitted without signature and/or the information requested will be deemed incomplete and WILL NOT be considered.**

Signature of Student:		Date:	
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### ➤ Application Check list:

- ☐ Application must be submitted to your **Guidance Office** by **April 1st** to be considered
- ☐ Application must be signed by applicant
- ☐ Attached cumulative transcripts through First semester of senior year\*
- ☐ Attached attendance records\*
- ☐ Attached discipline records\*
- ☐ Attached essay on reasons you feel you should be awarded the Leo W. & Alma V. Rodgers Scholarship
- ☐ Attached 2 letters of recommendation (**1 letter must be from a faculty member**)
- ☐ Attached a copy of your acceptance letter from your college or university.
- ☐ Attached **original & 2 photo copies of total** application (**including all attachments**)

*\* The trustees may require additional grade, attendance and discipline records throughout the end of the applicant's senior year. Copies of all of these records can be obtained in the guidance office.*



## M. Brian King Memorial Scholarship

M. Brian King was born in Wilmington, Delaware and as a child, Brian was a victim of a tragic accident which left him with a traumatic brain injury. In spite of his injuries, he was able to graduate from high school and college. His love of history brought him to Harpers Ferry, West Virginia. Brian was a dedicated member of Virginia Lodge, No. 1, I.O.O.F. in Harpers Ferry. Upon the death of M. Brian King, this scholarship was created in his memory to serve as a tribute and to assist the youth of Jefferson County.

**Scholarship Title:** The M. Brian King Memorial Scholarship

**Established by:** Virginia Lodge No. 1 Harper's Ferry, WV (Jetta Walls 540-533-8335)

**Criteria:**

1. One scholarship per year
2. Attended Harpers Ferry Middle School for three years
3. Has overcome a disability or life changing event
4. Accepted as a full-time student to either a college, university or technical school
5. Financial need is not a consideration

**Amount Awarded:** Varies per year, one-time payment to the student or institution

**Deadline:**  
April 15

**Application Process:** The Applicant **MUST** submit:

1. Complete the [Jefferson County Common Scholarship Application](#)
2. Essay- Separate from Common Application; See information below
3. Copy of transcript as of the end of the first semester for your Senior year, attendance and disciplinary reports
4. Letter of acceptance from a college, university or technical school.
5. Two letters of recommendation from current teachers or counselor (one core academic)

**Selection Process:** Final selection of the scholarship recipient will be determined by a committee from Virginia Lodge No. 1 Harper's Ferry, WV

***Submit all information to your School Counseling Office by April 15.***



# Jefferson County Scholarship Directory 2025-2026



The selection of the award recipient is based solely on the eligibility criteria as defined in the scholarship application and is made without regard to race, religion, national origin, ancestry, sex, age or disability.

**Please enclose a copy of the following documents:**

1. A copy of transcript as of the end of the first semester for your Senior year, attendance and disciplinary reports showing good citizenship.
2. Completion of the Jefferson High School Common Application
3. Letter of acceptance from a college, university or technical school.
4. Two letters of recommendation from current teachers (one core academic).
5. Completed Citizenship Record (attached)
6. Completed Essay (typed)

**Essay:** Please type and attach an essay explaining how you have overcome a disability or life changing event, your career major and why you chose it, where you plan to continue your education and any other facts that you feel would identify you as a worthy recipient of this scholarship.

## **Statement of Applicant:**

In making this application, I understand that eligibility is contingent upon:

- 3-year attendance at Harper's Ferry Middle School
- Graduation from a high school in Jefferson County, WV.
- A record of good citizenship.
- Full-time enrollment status at a post-secondary program.

Further, I understand that the criteria for the selection of scholarship recipients is not based exclusively on academic records, and that the selection criteria includes citizenship and other subjective factors.

I certify that the information presented in this application is true and correct and understand that the Committee reserves the right to terminate any scholarship awarded to an applicant who submits false or inaccurate information in this application.

**I understand that applications submitted without signature and/or the information requested will be deemed incomplete and WILL NOT be considered.**

Signature of Student:	
Date:	



## Page-Jackson Alumni Association Memorial Scholarship

**Established by:** Page-Jackson Alumni Association

**Criteria:**

1. **Graduating senior from either Jefferson or Washington High School**
2. GPA of 2.0
3. Attend an accredited post-secondary institution.
4. Family member was affiliated with Page-Jackson School during the years of 1938-1965
5. Student must maintain at least a 2.0 GPA while at college and remain a full-time student.
6. The recipient of this award shall be required to notify this committee of official acceptance.

**Amount:** Annual \$1,000.00 paid directly to the student.

**Deadline:** *April 1st*

**Application:**

1. Application Form
2. Your high school transcript
3. Copy of attendance and discipline record
4. A typewritten narrative stating why you should receive this scholarship
5. Name of relative affiliated with Page-Jackson High School

**Selection Process:** If the student selected by the committee is from the local area, a member of our organization will be designated to present the award at the school awards program.

**Mail Completed Application to:**

Mr. Larry Togans  
1486 Tuscahill Drive  
Charles Town, WV 25414



## Page-Jackson Alumni Association Memorial Scholarship Application

<b>Name</b> (Last, First, MI):	
<b>Address:</b>	
<b>Telephone:</b>	
<b>What College/institution are you planning to attend:</b>	
<b>Have you been accepted?</b> (Attach an official copy of your acceptance letter)	

List extracurricular activities while in high school and any offices held:

Describe paid employment history:

Have you applied for any other scholarships?

From Whom?

Have you received any scholarship assistance?

If so, how much and from whom?



# Jefferson County Scholarship Directory 2025-2026



## Personal Statement

This personal statement helps us become acquainted with you in ways different from courses, grades, test scores, and other objective data. It enables you to demonstrate your ability to organize your thoughts and express yourself.

On a separate sheet of paper, please write an essay of 300-500 words (must be typed and double spaced) on the following topic:

What is one of the most influential experiences or persons that has made you the person you are today?  
Explain

Mother Full Name:

Is she living?

Address (if different from yours):

Occupation: (describe briefly) (name of business or organization)

Father's Full Name:

Is he living?

Occupation: (describe briefly) (name of business or organization)

If not with both parents, with whom do you make your permanent home:

Please give names and ages of your brothers and/or sisters:

Academic Honors:

Please attach a resume that briefly describes any scholastic distinctions or honors you have received beginning with the ninth grade:



# Jefferson County Scholarship Directory 2025-2026



*Please attach a copy of the applicant's transcript, including courses in progress.*

*Give 2 references (Non-Relative)*

Reference 1:

Name (Last, First, MI):

Address:

Telephone:

Reference 2:

Name (Last, First, MI):

Address:

Telephone:

Submit two (2) letters of recommendation from someone other than a family member (for example, a teacher, your minister, or a community leader).

**Please Enclose:**

- 1. Your high school transcript.**
- 2. An official copy of your college acceptance letter.**
- 3. A typewritten narrative stating why you should receive this scholarship.**
- 4. Name of relative affiliated with Page-Jackson High School.**
- 5. Two (2) letters of recommendation.**

**This application/supporting documentation must be received by April 1, mail to:**

**Mr. Larry Togans  
1486 Tuscahill Hills  
Charles Town, WV 25414**



## Paul M. Saab Memorial Kiwanis Scholarship

***Criteria:***

1. Graduating Senior from Jefferson or Berkeley County.
2. Student has been involved in Key Club.
3. Student will be attending Shepherd University.

***Amount:***

\$1,000 (\$500 per semester) for one year

***Application Process:***

1. Complete the [Jefferson County Common Scholarship Application](#).
2. Write an essay (500 words or less) detailing service to home, school, and community and Key Club involvement
3. Submit your High School Transcript with attendance and discipline record.
4. Provide a copy of your acceptance letter from Shepherd University.

***Mail to:   Kiwanis Club of Shepherdstown  
P. O. Box 951  
Shepherdstown, WV 25443***

We require a transcript, attendance and discipline records, and an essay of 500 words or less detailing service to home, school, and community and Key Club involvement

***Deadline:***

March 31, 2026



## Paul and Margaret Dorsey Music Scholarship

(September 2022)

Michael Richardson Dorsey created a Trust to provide scholarships to graduating Jefferson High School seniors majoring in music education. The scholarship is named in honor of his parents, Paul and Margaret Dorsey.

Scholarship Title: **Paul and Margaret Dorsey Music Scholarship**

Established by: Michael Richardson Dorsey

Criteria:

1. **One scholarship offered at Jefferson High School.**
2. Accepted as full-time student to post-secondary accredited school with a defined course of study in music.

Amount: One-time payment of \$3,000 payable to student and post-secondary accredited school.

Deadline: April 1

Application Process: The applicant must submit:

1. Scholarship Application Form
2. Include copy of letter of acceptance to post-secondary accredited school with a defined course of study in music.

Selection Process: Final selection of award recipient is made by the Art and Music Teachers at Jefferson High School.

**Submit all information to your Guidance Office by April 1st**

Scholarship will be awarded at the Senior Awards night in May.



## Paul and Margaret Dorsey Music Scholarship

### Application Page 1

The selection of award recipient is based solely on the eligibility criteria as defined in the scholarship trust, and is made without regard to race, religion, national origin, ancestry, sex, age, or disability.

<b>Name of Applicant:</b>	
<b>Address:</b>	
<b>Telephone:</b>	(Home)  (Cell)
<b>E-mail address:</b>	

<b>Graduating High School:</b>		<b>Year:</b>	
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➤ **College or University:**

*I have been accepted by the following post-secondary accredited school with a defined course of study in music (attach a copy of Letter of acceptance):*

<b>College or University:</b> <b>Anticipated Field of Study must be Music.</b>	
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➤ **APPLICATION:**

1. This application, along with a copy of your acceptance letter to a post-secondary accredited school with a defined course of study in music, must be submitted and received by **APRIL 1st** during your Senior year at Jefferson.

**Submit all information to your Guidance Office by April 1st**

*Applications submitted without required documentation or without your signature will be deemed incomplete and will not be considered.*

➤ **QUALIFICATIONS:**

1. Graduating Seniors from Jefferson High School, Jefferson County, WV.
2. The student must be accepted to a post-secondary accredited school (i.e. University; College; Junior College; or Vocational school) with a defined course of study in music.
3. This application must be signed and submitted by the student and include documentation of acceptance by a post-secondary accredited school with a defined course of study in music.

*Scholarship will be awarded at the Senior Awards night in May. Scholarship award for \$3,000 will be payable to student and post-secondary accredited school.*

**DEADLINE: APRIL 1st**

**APPLICATION PROCESS: Submit all information to your Guidance Office by April 1st.**



## Paul and Margaret Dorsey Music Scholarship Application Page 2

### ➤ **Statement of Applicant:**

*In making this application, I understand that eligibility is contingent upon:*

- *Graduation from Jefferson High School.*
- *Full-time enrollment to a post-secondary accredited school with a defined course of study in music.*

*I understand that the award value of the scholarship is \$3,000 per year.*

*I certify that the **information presented** in the application is **true and correct** and understand that the **Trustee** reserves the right to **terminate** any scholarship award to an applicant who submits **false or inaccurate information** in the application.*

*I understand that applications submitted without signature and/or the information requested in all areas of application will be deemed **INCOMPLETE AND WILL NOT** be considered.*

Signature of Student:		Date:	
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### ➤ **Application Checklist:**

- ☐ *Application must be submitted to your Guidance Office by and received by April 1st to be considered*
- ☐ *Application must be signed by applicant*
- ☐ *Attach a copy of your acceptance letter from your post-secondary accredited school with a defined course of study in music.*

(September 2022)



## The Paul Ranalli Scholarship Fund Application Form

(This scholarship is for students pursuing a music degree, that attended HFMS for three years)

Name:	
Date:	
Address:	
City, State, Zip:	
Phone:	
E-mail:	

Have you attended Harpers Ferry Middle School for 3 years? (6<sup>th</sup> through 8th grades)

☐ YES ☐ NO

### *Academic Information:*

GPA:	
School Counselor:	
Intended Major/Minor:	
Colleges Applied to:	

### *Colleges Applied to:*

1.	Audition: <input type="checkbox"/> YES <input type="checkbox"/> NO
2.	Audition: <input type="checkbox"/> YES <input type="checkbox"/> NO
3.	Audition: <input type="checkbox"/> YES <input type="checkbox"/> NO
4.	Audition: <input type="checkbox"/> YES <input type="checkbox"/> NO

*Have you been accepted? If so, which school will you attend?*

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(If you have been accepted, you must provide a copy of your acceptance letter when submitting this application)



# Jefferson County Scholarship Directory 2025-2026



## Musical Accomplishments:

Summarize your musical experiences throughout your school years in choral, instrumental, composition, and/ or theory. Please include highlighted performances, achievements, participation, and private studies (if applicable). You may attach a typed letter explaining your accomplishments should you need more space or do not wish to write below.

## What inspires you to pursue a degree in music?

You may attach a typed letter should you need more space or do not wish to write below.

## You must include 2 letters of recommendation:

- Your middle school band and/or choral teacher
- Your high school band and/or choral teacher
- A Letter of Recommendation is optional. (another teacher, administrator, private instructor, mentor, or community member that has witnessed your musical growth)

Application, Letters of Recommendation, Transcripts, Acceptance Letters should be mailed in ONE packet  
to:

The Paul Ranalli Scholarship Fund,

12615 Leetown Road

Kearneysville, WV 25430

by ***March 6, 2026.***

***If your packet is not postmarked on or before the due date, then it will not be accepted.***



## **Pete + Sandy Dougherty Annual Kiwanis Scholarship**

**Established by:** The Kiwanis Club of Charles Town

**Criteria:**

1. **Washington High School Student** - Active KEY Club member
2. Rank in the upper ½ of class
3. Financial need (provide school financial sheet)
4. For any post-secondary school
5. Demonstrate community involvement and citizenship  
(Provide school form describing activities – e.g., student government, sports, music, theater, religious youth groups, community organizations)

**Amount:** \$2,000. (\$500.00 per year for four years)

**Deadline:** April 1st

**Application Process:** Direct the following material to your high school counselor in care of the Kiwanis Club of Charles Town  
Your application must include the following:

1. Complete the [Jefferson County Common Scholarship Application](#) and the [Scholarship Application Financial Need Statement](#)
2. Copy of transcript
3. Letter describing your goals and circumstances

This award is provided at the beginning semester of enrollment and is paid directly to the post-secondary institution.

**Jefferson Virtual Academy Students use the Drop Box on the front of WHS.**



1004 Sushruta Drive, Suite B.  
Martinsburg, WV 25401

## Live, Smile, Shine Scholarship

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**Award:** Pittman Orthodontics will award up to three \$500 scholarships to students graduating from high school in Berkeley, Jefferson and Morgan Counties, who are planning to attend a 2–4 year University or College in West Virginia.

**Renewal:** These scholarships are not renewable

**Eligibility:** There will be no discrimination on the basis of race, national origin, religion, sexual orientation or gender.

- United States citizenship
- Residence in West Virginia for at least one year
- Expected graduation from a High School in Berkeley, Jefferson and Morgan County in current academic year
- Full-time enrollment at a 2-4 year University or College in West Virginia
- GPA of 2.5 or greater

**Application Process:** The attached application form must be completed and, with other required documents, be submitted to your High School counselor by April 1 of year of expected graduation.

All applications will be forwarded to the Pittman Orthodontic Scholarship Committee to be reviewed. School counselors will select two applications for special consideration to be given priority. The Pittman Orthodontic Scholarship Committee will complete the final selection of applicants. Up to three \$500 scholarships will be awarded to the applicants who appear most deserving, to a student from Berkeley, Jefferson and Morgan Counties.

**Contact for Questions:**

***susanj@pittmanorth.com***

***[www.pittmanortho.com](http://www.pittmanortho.com) | (304) 596-0425***



# Jefferson County Scholarship Directory 2025-2026



Name of Applicant:			
Date of Birth:		Soc. Sec. #	
Mailing Address:			
Telephone Number:		High School:	
University/College to be attended: (Please attach Acceptance Letter)		Accepted?	
Do you plan to live on campus?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Names and Address of Parent(s)/Guardian(s):			
Name and ages of siblings attending college:			
Field of study and degree sought:			
Your Employment Experience: (Baby-Sitting, yard work, retail, restaurant, etc.)			
Occupation	Dates	Employer's Name	Hours per week

List other scholarships or financial aid for which you have applied:

The following documents must be submitted with the application form:

- High School records; for four years, Grade Point Average, Attendance and Discipline Letter of acceptance.
- Two sealed letters of recommendation, one of which is from a teacher or guidance counselor.
- Typed essay: In a two-page double spaced narrative, describe the importance of your college education and the influence it will have towards your future and career goals.  
Explain circumstances deserving special consideration: Homelessness, child or parental illness, single parent home life, etc.



# Jefferson County Scholarship Directory 2025-2026



**Statement of Accuracy:** The Applicant hereby affirms that all the information he or she provided in this Scholarship Application is true and correct to the best of his or her knowledge.

**Legal Notices and Disclaimers:** The Applicant understands and agrees that the completion of this application does not guarantee receipt of scholarship funding and that the decisions made by the Pittman Orthodontics Scholarship Committee are final. Pittman Orthodontics reserves the right to discontinue, withdraw, or amend the terms of any scholarship at any time and without prior notice. Pittman Orthodontics is under no obligation to provide any scholarship, and all scholarships are subject to funding availability. Submitting a scholarship does not create any contractual relationship between the applicant nor the applicant's parents or guardians shall have any legal or equitable recourse against Pittman Orthodontics concerning any scholarship or scholarship application.

Signature of Scholarship Applicant:	
Signature of Parent/Guardian:	
Date:	



## POTOMAC-MECKLENBURG GARDEN CLUB SCHOLARSHIP

The Potomac-Mecklenburg Garden Club ([pmgardenclub.org](http://pmgardenclub.org)) awards a \$1,500 scholarship in May to a Jefferson County, WV high school senior planning to attend college, in- or out-of-state.

The student must intend to major in some form of environmental concern: Horticulture, Landscape Design, Forestry, Botany, Agriculture, Conservation, Land Management, Environmental Studies, Geology, or a related subject.

Applicants must submit the application along with a copy of their high school transcript.

Deadline to apply: **April 15**

Scholarship applications should be emailed to: **[scholarship@pmgardenclub.org](mailto:scholarship@pmgardenclub.org)**

Address any questions to: **[scholarship@pmgardenclub.org](mailto:scholarship@pmgardenclub.org)**

.



# Jefferson County Scholarship Directory 2025-2026



## POTOMAC-MECKLENBURG GARDEN CLUB SCHOLARSHIP APPLICATION

Academic Year 2025 - 2026

The Potomac-Mecklenburg Garden Club ([pmgardenclub.org](http://pmgardenclub.org)) awards a \$1,500 scholarship in May to a Jefferson County, WV high school senior planning to attend college, in- or out-of-state. The student must intend to major in some form of environmental concern: Horticulture, Landscape Design, Forestry, Botany, Agriculture, Conservation, Land Management, Environmental Studies, Geology, or a related subject.

Name in Full:			
Date of Birth:			
Complete Mailing Address:			
Phone:			
Email:			
High School Name:			
High School Counselor's Name:			
College/University Plan to Attend:			
Occupational Objective after College Graduation:			
Please attach a 250- to 300-word typed essay describing your goals and purpose for applying. Include any significant extracurricular activities, community service, and background information that you think will be of interest to the Scholarship Committee. Applicants must submit the application along with a copy of their high school transcript.			
Signature of Scholarship Applicant:		Date:	

**Deadline to Apply:** April 15

**Scholarship Applications should be emailed to:** [scholarship@pmgardenclub.org](mailto:scholarship@pmgardenclub.org)

**Address any questions to:** [scholarship@pmgardenclub.org](mailto:scholarship@pmgardenclub.org)



## Ranson Elementary Memorial Scholarship

- Established by:** Ranson Elementary Faculty & Staff (2002 - 2003)
- Criteria:**
1. Student at Ranson Elementary for at least three (3) consecutive years including 5th grade
  2. GPA of at least 3.0
  3. Acceptance to a post-secondary school
- Amount:** Varies depending upon funds available
- Deadline:** March 15
- Application Process:**
1. Complete application
  2. Official transcript of grades (signed by counselor)
  3. An official copy of your attendance & discipline records (signed by counselor).  
*Student may provide written explanation of disciplinary action if desired.*
  4. Documentation of acceptance at a post-secondary school
  5. Two letters of recommendation
- \*Which may not be written by relatives of the applicant\*
- Mail to:** ***Ranson Elementary School  
Attn: Ashley Becker  
600 N. Preston Street  
Ranson, WV 25438***
- Selection Process:** The Ranson Elementary Scholarship Committee will make the final selection.



# Jefferson County Scholarship Directory 2025-2026



## RANSON ELEMENTARY MEMORIAL SCHOLARSHIP APPLICATION

Full Name:	
Mailing Address:	
Telephone Number:	
Birth Date:	
Parent/Guardian Name(s):	
Years and Grades Attended Ranson Elementary:	

Briefly Describe: (Use extra paper if necessary):

### *Scholastic Achievements*

### *Extracurricular Activities/Sports*

### *Career Goals*

### *Community Involvement*



## Robert “Bob” F. Baronner, Jr. Memorial Scholarship

Mr. Baronner served as President, CEO and a member of the Board of Directors of Potomac Bank and Potomac Bancshares, Charles Town from January 2001 until he passed away in January 2017. He believed in serving his community, and he received numerous awards for his service. He was a fun-loving spirit who believed in never taking life too seriously. He wanted nothing more than to make people laugh.

**Established by:** Potomac Bank

**Criteria:**

1. Awarded to a senior who is graduating from a Jefferson or Berkeley County High School, WV and will be attending a post-secondary accredited institution.
2. Have a minimum GPA of 3.0.

**Amount:** \$2500. Renewable annually (up to three additional years) with a transcript and approval of the Potomac Bank Scholarship Committee.  
Student must maintain a 3.0 GPA while in school.

**Deadline:** Postmarked by April 1.

**Application Process:**

1. Scholarship Application (next page, also available in High School Guidance Office)
2. Submit letter supporting your qualifications, etc for scholarship
3. Copy of high school transcript
4. Copy of attendance and discipline record.
5. Scholarship Application Form
5. Two letters of recommendation:
  - One letter of recommendation must come from a high school Professional (teacher, guidance counselor, administrator).
  - One letter of recommendation must be from a member of the community.
6. Acceptance letter from a postsecondary institution

Mail Application and all requested documents to:

### Potomac Bank

Attention: Robert F. Baronner, Jr. Scholarship Committee  
P.O. Box 906  
111 E. Washington Street  
Charles Town, WV 25414

**Selection Process:** Selection will be made by the Potomac Bank Scholarship Committee



# Jefferson County Scholarship Directory 2025-2026



## Robert “Bob” F. Baronner, Jr. Memorial Scholarship Application

Name of Applicant: (Last) (First) (MI)			
Mailing Address: (Street, City, State/Zip)		Telephone Number:	
		Cell Number:	
Email Address:			
What College/Institution are you planning to attend?			
Have you been accepted?		(Attach an official copy of your Acceptance Letter)	
List extracurricular activities while in high school and any offices held:			
Describe paid employment history:			
Mother's Full Name:		Is she living?	
Home address if different from yours:			
Occupation: (Name of business or organization)			
Father's Full Name		Is he living?	
Home address if different from yours:			
Occupation: (Name of business or organization)			
If not with both parents, with whom do you make your permanent home?			

### ***Academic Honors:***

Please attach a resume that briefly describes any scholastic distinctions or honors you have received beginning with the ninth grade.



## Robert W. McCormick Scholarship

Mr. Robert McCormick was born in Santa Cruz, California on March 11, 1906, the son of the late Captain Charles McCormick and Katherine Seibert McCormick. He retired in 1968 after 30 years as owner and operator of The Fairview Farm in Middleway, West Virginia. A 1929 graduate of Virginia Military Institute, Mr. McCormick was very active in many of West Virginia's farm organizations and held multiple offices statewide, including a 53-year membership in the Jefferson County Farm Bureau.

Mr. McCormick was very active in multiple service organizations which served his community. He was a member of the Charles Town Presbyterian Church, a charter member of the South Jefferson Ruritan Club and a 41-year member of the Charles Town Lodge 948 Loyal Order of Moose.

Mr. McCormick was married to Rubye Clyde McCormick and they both had a strong passion to assist the youth of Jefferson County. With no children of their own, they decided to leave a scholarship trust to assist in the education of the youth of Jefferson County for years to come.

**Scholarship Title:**     *Robert W. McCormick Scholarship*

**Established by:**       Robert W. McCormick

**Criteria:**

1. *Graduating senior from a high school located in Jefferson County, West Virginia.*
2. Scholarship awards are based on financial need.
3. Maintain a 3.0 GPA or higher.
4. Attend a West Virginia public college or university on a full-time basis.
5. Demonstrate good citizenship.
6. Recipients must maintain a 3.0 GPA or higher each semester while attending college/university.

Scholarship awards are based on charges for tuition, room and board\*, books and supplies. The annual amount of the awards will vary based on charges imposed by the West Virginia college or university attended with a maximum limit of \$10,000.00 per semester.

Recipients shall be eligible for awards covering four (4) years of undergraduate study. Annual renewal of the award shall be based on the recipient's maintaining full-time enrollment, a cumulative 3.0 GPA or higher and good citizenship.

Recipients are required to provide the Trustees with written confirmation of full-time enrollment, grade transcripts and documentation of other scholarships/grants to be considered for annual renewal of the award.

Citizenship status is confirmed directly by the Trustees. Certain scholarship allowances may be considered taxable income.



# Jefferson County Scholarship Directory 2025-2026



**Amount:**

The following charges imposed by West Virginia public colleges/universities are covered by the scholarship:

- Tuition
- The average cost of books and supplies
- Room & board\* (if dormitory status is selected on the application).

If the McCormick recipient also receives a Federal PELL Grant and/or West Virginia PROMISE Scholarship, the value of the PELL or PROMISE award will be subtracted from the specific tuition and room and board charges.

\*If “commuter status” is indicated by the applicant, the scholarship award will not include room and board allowances throughout the duration of the scholarship. If the applicant/recipient indicates “commuter status” on his/her application and later desires dormitory or off-campus housing, the cost of such will be the responsibility of the recipient and will not be provided by the scholarship.

**Deadline:**

***February 20th – Scholarship application and all required supporting documentation must be submitted to the Guidance Department during the applicant's senior year.***

**Application Process:**

The applicant must submit:

1. Scholarship Application Form
2. Two letters of recommendation.
3. Provide letter of acceptance to a post-secondary accredited school on a full-time basis.
4. Copy of grade transcripts through the first semester of senior year, attendance records and discipline records.
5. Essay on reasons the applicant feels they should be awarded this scholarship.
6. Provide proof of financial need.
7. Provide all supporting documentation listed on scholarship application form.

**Selection Process:**

Selection of award recipients is vested in the Trustees and is based solely on the eligibility criteria as defined in the scholarship trust.

The criteria for the selection of scholarship recipients is based on financial need, academic records, citizenship and other subjective factors.

Applications are reviewed without regard to race, creed, color or gender.

The number of awards to be granted each year shall be determined by the Trustees.

***Submit all information to your Guidance Office by  
February 20th***



## Robert W. McCormick Scholarship Standards – Page 1

(November 2025)

***THE SCHOLARSHIP IS GRANTED UNDER THE PROVISIONS OF THE ROBERT W. MCCORMICK SCHOLARSHIP FUND WHICH PROVIDES SPECIFIC CRITERIA FOR THE SCHOLARSHIPS.***

**I. ELIGIBILITY:** In order to be eligible for the Robert W. McCormick Scholarship, recipients must:

- a) Graduate from "a high school located in Jefferson County, West Virginia",
- b) Graduate from such high school with a "B" average,
- c) Demonstrate financial need and good citizenship, and
- d) Attend a West Virginia public college or university on a full-time basis.
- e) Apply for PROMISE, PELL, WVHE Grant and additional scholarships that are available to the student.
- f) Provide documentation of other scholarships applied for whether or not received and accepted.

**II. SCHOLARSHIP TERM:** The scholarship may be renewed on an annual basis with a maximum term of four (4) years, or eight (8) semesters, of undergraduate study. In order for the scholarship to be renewed each academic year, the recipient must:

- a) Be enrolled on a full-time status,
- b) Maintain a "B" cumulative grade point average, and
- c) Must demonstrate good college citizenship.
- d) Attend a West Virginia public college or university on a full-time basis.
- e) Apply for PROMISE, PELL, WVHE Grant and additional scholarships that are available to the student.
- f) Provide documentation of other scholarships applied for whether or not received and accepted.

**III. RECORDS AND DOCUMENTATION:** The recipient is required to deliver the following records and invoices to the Trustees:

● **By July 31st prior to the start of each academic year:**

- a) Documentation of continued full-time enrollment;
- b) Documentation of cumulative grade point average;
- c) Documentation of other scholarships or grants accepted by the recipient;
- d) Original (or copy) invoice(s) for the first semester tuition, room and board;
- e) Documentation of other scholarships applied for whether or not received and accepted.
- f) If living off-campus, documentation that the landlord is not a relative and a copy of his/her lease agreement.

● **By December 10th (or within 10 days of issuance by the college):**

- a) Documentation of continued full-time enrollment;
- b) Documentation of cumulative grade point average;
- c) Original (or copy) invoice(s) for second semester tuition, room and board;
- d) Documentation of other scholarships or grants accepted by the recipient.
- e) Documentation of other scholarships applied for whether or not received and accepted.



## Robert W. McCormick Scholarship Standards – Page 2

Documentation of college citizenship will be made through the Trustees' direct correspondence with the college or university. Documentation of cumulative grade-point average, invoice and full-time status must be made by the recipient's delivery to the Trustees of a copy of his or her **OFFICIAL GRADE REPORTS, CLASS SCHEDULE, COPY OF ACCEPTED FINANCIAL AID** and **STUDENT BILL** issued by the West Virginia college or university attended. The information must be addressed to:

**Robert W. McCormick Scholarship  
Potomac Bank  
P.O. Drawer 40 Charles Town, WV  
25414-0040**

**Telephone: 304-728-2435**

**Fax: 304-728-2487**

**Email: [trustandwealth@potomac.bank](mailto:trustandwealth@potomac.bank)**

### **IV. SCHOLARSHIP COVERAGE and VALUE:**

- **THE SCHOLARSHIP PROVIDES COVERAGE FOR THE FOLLOWING:**
  - a) An amount not exceeding the actual cost of **TUITION**;
  - b) An amount not exceeding actual **ROOM AND BOARD** charges; and
  - c) A **BOOKS AND SUPPLIES ALLOWANCE** based on the **average costs** for books and supplies as reported by West Virginia public colleges or universities.

***\*\*Beginning in 2021 all new recipients will have a cap value of \$20,000.00 (or \$10,000 per semester) each school year for the term of their scholarship.***

- **CHARGES NOT COVERED BY THE SCHOLARSHIP, include, but are not limited to** :
  - a) Charges for computer hardware, software, and internet connections;
  - b) Charges for dormitory linen-service, parking fees, and other miscellaneous fees;
  - c) Additional supplies or charges for science, music, art, or other course-related "lab" fees, unless billed as tuition or lab fees;
  - d) Any charges imposed by the institution not invoiced as specific tuition/lab-fees, room & board; or housing charges significantly higher than average; or
  - e) Any other charges deemed by the Trustees to be extraordinary.

### **V. ROOM AND BOARD ALLOWANCE:**

The "Room and Board Allowance" shall be based on standard "double-occupancy" or other customary accommodation status as defined by the institution. If the scholarship is awarded under "**COMMUTER**" status, (as elected by the recipient in the filing of the scholarship application) the room and board allowance will **not** be paid through the duration of the scholarship, even if the recipient later desires dormitory or resident status. The Trustees will consider a change from "commuter-status" to "dormitory-status" (for students initially electing commuter-status) only for situations and conditions which are beyond the student's control. Payment for **OFF-CAMPUS LODGING** may be granted, in an amount determined by the Trustees, if college or university accommodations are limited or the Trustees deem such off-campus housing appropriate (on a case by case basis). No allowance will be granted for off-campus accommodations provided by a relative. The room and board allowance may be taxable to the recipient.



## Robert W. McCormick Scholarship Standards – Page 3

### ***VI. BOOKS AND SUPPLIES:***

The "Books and Supplies Allowance" will be an amount equal to a value determined by the Trustees to represent an average books & supplies allocation as documented by respective West Virginia public colleges and universities. The cost of the items noted at Section IV (d & e) are considered a part of the books and supplies allowance.

If, at any time, the recipient elects to **TRANSFER** to another West Virginia public institution, the amount or percentage of the (1) tuition, (2) room and board, and (3) books and supplies allowances may be modified. The Trustees may modify and/or provide additional requirements governing the value of the scholarship allowances, and the payment thereof.

If the **McCormick** recipient also receives a Federal **PELL GRANT**, West Virginia **PROMISE SCHOLARSHIP** or **WEST VIRGINIA HIGHER EDUCATION AWARD OR ANY ADDITIONAL SCHOLARSHIPS** the value of the PELL or PROMISE or West Virginia Higher Education or Additional awards will be: Subtracted from the specific tuition and room and board provided by the **McCormick** scholarship. Award values will be adjusted for **PROMISE** awards beginning in the 2003-04 academic year, and for **PELL** awards beginning in the 2004-05 academic year, and for the **WV Higher Education Award** beginning in the 2008-2009 academic year and for the **additional Scholarships** beginning in the 2021-2022 academic year. The **McCormick** scholarship shall not be obligated for, and does not guarantee, replacement of the value of any terminated **PROMISE** or **PELL** or **WV HIGHER EDUCATION or any additional Scholarship awards**.

***\*\*All recipients are required to apply for as many scholarships that are available to them. By doing so, you are helping to ensure the McCormick Scholarship is available for students for years to come.***

### ***VII. PAYMENT OF SCHOLARSHIP ALLOWANCES:***

The Trustees will issue checks each semester directly to the recipient's WV college/university upon receipt of the required documentation. Individual checks will be issued for 1) the books and supplies allowance (payable to the student), 2) tuition (payable to the recipient's WV college/university for the benefit of the recipient) and 3) room and board (payable to the recipient's WV college/university for benefit of the recipient). The student should allow 3 days for the processing of the allowance and delivery of the checks to the recipient and/or recipient's WV college/university. If granted, payment of off-campus lodging and board will be made each semester, in a single sum, directly to the recipient. Scholarship award payments for the first semester will be delivered in August, with the second semester award payments being provided in December or January.



## Robert W. McCormick Scholarship Standards – Page 4

### **VIII. TERMINATION OF THE SCHOLARSHIP:**

***The scholarship will lapse upon the earliest of:***

- a) The recipient's failure to hold a cumulative grade point average of "B" (*minimum of 3.0 on a 4.0 system*) at the start of each academic semester. Provided that:
  - ***If the recipient's GPA is less than 3.0 at the end of an academic semester, the recipient may elect to work toward the minimum 3.0 GPA:***
    - 1) ***By holding a GPA of 3.0 or greater at the end of the next academic semester.***
- b) The receipt of 4 academic years (8 semesters) of undergraduate scholarship awards.
- c) The determination by the Trustees that:
  - ***The recipient's failure to be enrolled full-time for a period longer than one semester is not for extraordinary reasons.***
  - ***The recipient's failure to provide GPA records, invoices, schedules, and completed renewal applications by the required dates was not for extraordinary reasons.***
  - ***The recipient has violated the intended tenets of citizenship.***
  - ***The recipient's failure to apply for and disclose to the Trust all their scholarships, awards, grants and funds available to the student.***
  - ***Failure to turn over refunds to the Trust.***

### **IX. QUESTIONS REGARDING THE SCHOLARSHIP:**

All questions regarding the scholarship must be directed to the Trustees, at the above address, in who is vested sole authority for administration and interpretation of the scholarship. Within such authority, the Trustees may provide final interpretation and resolution of the scholarship provisions.

***Please retain a copy of this information as a reference for questions regarding this scholarship.***



## Robert W. McCormick Scholarship Application Page 1

Name (Last, First, Middle):			
Address: (City, State, Zip)			
Telephone Number (Home):		Telephone Number (Cell):	
Email Address:			

Graduating High School:		Year:	
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### ➤ **COLLEGE OR UNIVERSITY: Please Check**

I have been accepted by and plan to attend one of the following West Virginia PUBLIC colleges or universities.  
***Please attach a copy of your acceptance letter from the West Virginia Public college or university.***

<input type="checkbox"/>	<i>Bluefield State</i>	<input type="checkbox"/>	<i>Shepherd University</i>	<input type="checkbox"/>	<i>West Virginia Tech</i>
<input type="checkbox"/>	<i>Concord State</i>	<input type="checkbox"/>	<i>Dorm **</i>	<input type="checkbox"/>	<i>West Virginia University</i>
<input type="checkbox"/>	<i>Fairmont State</i>	<input type="checkbox"/>	<i>Commuter ***</i>	<input type="checkbox"/>	<i>Two Year Colleges</i>
<input type="checkbox"/>	<i>Glenville</i>	<input type="checkbox"/>	<i>West Liberty State</i>	<input type="checkbox"/>	<i>Potomac State</i>
<input type="checkbox"/>	<i>Marshall University</i>	<input type="checkbox"/>	<i>West Virginia State</i>	<input type="checkbox"/>	<i>South WV C.C.</i>
				<input type="checkbox"/>	<i>North WV C.C.</i>

Anticipated Field of Study/Major:	
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\*\* At the discretion of the trustees, off-campus housing may be considered dormitory status.

\*\*\* If "commuter-status" is indicated by the applicant, the scholarship award will not include room & board allowances throughout the duration of the scholarship. If the applicant/recipient has indicated "commuter- status" on this application, and later desires dormitory housing, the cost of such will be the responsibility of the recipient. The trustees will consider a change from "commuter-status" to "dormitory-status" (for students initially electing commuter-status) only for situations and conditions which are beyond the student's control.



## Robert W. McCormick Scholarship Application Page 2

### ➤ **QUALIFICATIONS:**

The selection of award recipients is based solely on the eligibility criteria as defined in the scholarship trust, and is made without regard to race, religion, national origin, ancestry, sex, age, or disability.

Awarded to students graduating from a high school located in Jefferson County, West Virginia.

Awards are based on financial need and community service in addition to grade point average.

Recipients must attend a West Virginia public college or university and be enrolled on a full-time basis.

Recipients must maintain a “B” average each year while attending a college or university.

This application, grade transcripts, attendance records, discipline records, and required prior year’s tax return (**PLEASE BLACK OUT SOCIAL SECURITY NUMBERS & DATE OF BIRTHS**), must be submitted to your **School Counseling office** by **FEBRUARY 20th** during your senior year at Jefferson or Washington High School.

***Applications submitted without complete information, including your parent’s signatures on the due date will be deemed incomplete and will not be considered.***

Applicant must be credited with a minimum GPA of 3.0 through the first semester of your senior year at Jefferson or Washington High School, and maintain a 3.0 through graduation.

Applicants who are children of **Directors, The President, or Vice Presidents** of Potomac Bank; or who are children of **Principals in the law firm of F. Samuel Byrer**, are **not eligible** for the scholarship.

Please indicate if you are related (child, grandchild, niece, nephew, etc.) to an employee or director of Bank of Charles Town; or an employee or principal in the law firm of F. Samuel Byrer:		<input type="checkbox"/> No	<input type="checkbox"/> Yes
Name of person:			
Relationship:			
Position:			



## Robert W. McCormick Scholarship Application

### Page 3

➤ **Financial Need:** Please note that the applicant's parents must sign the application on the area designated in order to certify financial data. In addition, if the applicant's parents are divorced or separated, financial information from each parent **MUST** be included on this application to be considered

Parents marital status: ☐ Married ☐ Widowed ☐ Single, separated or divorced

I. Financial Information	Student Applicant	Married Parents	If single, divorced or separated data for Father	If single, divorced or separated data for Mother
A. Please indicate <b>GROSS INCOME</b> .	\$	\$	\$	\$
B. <b>NET WORTH</b> - do not include home value or mortgage value.	\$	\$	\$	\$
<b>II. Please indicate the following and attach a copy of prior year's tax return (PLEASE BLACKOUT SOCIAL SECURITY NUMBERS &amp; DATE OF BIRTHS).</b>				
A. Cash in bank accounts	\$	\$	\$	\$
B. Investment real estate - do not include home value or mortgage value	\$	\$	\$	\$
C. Stocks, bonds, & Other investments	\$	\$	\$	\$
D. Less: real estate & investment debt do not include home value or mortgage value	\$	\$	\$	\$
E. Total real estate & investments	\$	\$	\$	\$
<b>III. Business Interests</b>				
A. Gross Business value	\$	\$	\$	\$
B. Less: Business Debt	\$	\$	\$	\$
C. Net Business Value	\$	\$	\$	\$
<b>IV. Farm Value</b>				
A. Gross Farm value	\$	\$	\$	\$
B. Less: Farm debt	\$	\$	\$	\$
C. Net: Farm Value	\$	\$	\$	\$
Total number of persons in your household: include your parents, brothers, sisters and yourself:				

Brothers, Sisters or other immediate family members currently in college:

Name:	College/University	Yr. of Graduation
		20__
		20__
		20__
		20__

**THE TRUSTEES RESERVE THE RIGHT TO REQUEST ADDITIONAL INFORMATION FOR THE PURPOSE OF DETERMINING FINANCIAL NEED.**



## Robert W. McCormick Scholarship Application Page 4

### ➤ **Community Service/Citizenship:**

Please list below or attach a sheet that outlines your participation in school and community organizations on a volunteer basis.

<i><b>Total Hours or Service</b></i>	<i><b>Dates of Participation</b></i>	<i><b>Type of Work</b></i>	<i><b>Name of Agency, Club or Organization</b></i>

### ➤ **Honors and Awards:**

Please list below or attach on a separate sheet scholastic, extracurricular and civic honors and awards during grades 9 through 12. List name and nature of the award and grade in which you received the award.

<i><b>Name of the Award</b></i>	<i><b>Grade Earned</b></i>



## Robert W. McCormick Scholarship Application Page 5

- **ESSAY:** Please discuss below, or on an attached sheet, the reasons you feel you should be awarded the Robert W. McCormick scholarship.



## Robert W. McCormick Scholarship Application Page 6

### ➤ **Certification by Parents or Guardians:**

I (we) hereby certify that the financial information provided in the application is true and correct. I (we) understand that applications **submitted without parental signature(s) and/or the financial information requested will be deemed incomplete and will not be considered.** Also, I (we) understand that the trustees reserve the right to **terminate** any scholarship awarded to the applicant for whom **false financial information has been submitted** in the application or any renewal application.

I (we) understand that applications **submitted without parental signature** and the **information requested** will be deemed **incomplete and not** be considered.

### **Signature of parents/guardians:**

Parent/Guardian:		Date:	
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Parent/Guardian:		Date:	
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### ➤ **Application Checklist:**

- ☐ Application must be submitted to your **School Counseling office by February 20th** to be considered
- ☐ Application must be signed by applicant
- ☐ Application must be signed by **both** parents, unless the parent is a widow or widower
- ☐ Attached cumulative transcripts through First semester of senior year \*
- ☐ Attached attendance records\*
- ☐ Attached discipline records\*
- ☐ Attached copy of prior year's tax return (**PLEASE BLACK OUT SOCIAL SECURITY NUMBERS & DATES OF BIRTH**)\*\*
- ☐ Attached essay on reasons you feel you should be awarded the Robert W. McCormick Scholarship
- ☐ Attached 2 letters of recommendation (1 letter must be from a faculty member)
- ☐ Attached **original & 2 photo copies of total application (including all attachments)**
- ☐ Attached a copy of your acceptance letter from a West Virginia Public college or university.

\* The trustees may require additional grade, attendance and discipline records throughout the end of the applicant's senior year. Copies of all of these records can be obtained in the School Counseling office.

\*\* The trustees reserve the right to request additional information for the purpose of determining financial need.



## Robert W. McCormick Scholarship Application Page 7

### ➤ **Statement of Applicant:**

*In making this application, I understand that eligibility is contingent upon:*

- *Graduation from Jefferson or Washington High School with a “B” (3.0) average*
- *A record of good community service/citizenship*
- *Attending a West Virginia Public college or university.*

*I understand that the maximum term on the scholarship shall be four (4) years, or eight (8) semesters, of undergraduate study, and that annual renewal of the award is contingent upon the recipient’s timely delivery, to the trustees, of documentation verifying the maintenance of:*

- *A minimum cumulative grade-point average of “B” (3.0) at the beginning of each collegiate academic year.*
- *Full time enrollment*

*I understand that certain scholarship allowances may be considered taxable income to me.*

*I certify that the information presented in the application is true and correct, and understand that the trustees reserve the right to terminate any scholarship award to an applicant who submits false or inaccurate information in the application or any renewal application.*

*I understand that applications **submitted without signature and/or the information requested in all areas of application will be deemed INCOMPLETE AND WILL NOT be considered.** I understand no consideration will be given to applications which are not received in a timely manner regardless of the reason, **whether the fault of the applicant or the school.** Consequently, I am responsible for timely submitting my application and following up with my school counseling office to be sure it is on track, all information was attached and to verify my interview date and time.*

Student Signature:		Date:	
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***A copy of the Standards for the Robert W. McCormick Scholarship is included with this scholarship application.***

*I certify by signing below that I have been provided a copy of the Standards for the Robert W. McCormick Scholarship. I also certify that I have read the Standards and that I understand and agree to the Standards for the Robert W. McCormick Scholarship.*

Student Signature:		Date:	
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# Jefferson County Scholarship Directory 2025-2026



## Robert P. McGarry and Jefferson County Farm Bureau Scholarship Fund

Est. 2006 by the Jefferson County Farm Bureau

### Criteria

1. Applicant must be a U.S. Citizen and a resident of Jefferson County, West Virginia.
2. Applicant must be accepted by an accredited vocational/technical school, college, or university in the United States.
3. Applicant must be a student at a Jefferson County, West Virginia high school.
4. Applicant must have a GPA of 2.5 or higher in his/her Junior and Senior years of high school.
5. Consideration will be given to applicants with experience in agriculture, including work history and extra-curricular activities, but this is not a criteria for applying.
6. Consideration will be given to applicants intending to pursue a post-secondary education in agriculture or a related area, but this is not a criteria for applying.
7. Consideration will be given to applicants with a financial need, but this is not a criteria for applying.
8. Any applicant receiving a full, paid scholarship from another source will become ineligible for this scholarship.



### Amount

Tuition, books, and other direct school expenses up to \$1,000 per semester (\$2,000 maximum per year) will be paid to the school in the student's name. The student must maintain a full-time (12 hour) schedule. The scholarship is renewable annually up to three additional years with letters of application, transcripts, 2.5 GPA or higher maintained, and approval of the Jefferson County Farm Bureau Board of Directors. The total amount of the scholarship is not to exceed \$8,000 or be given for more than four years to one recipient.

### Application Process

Return the completed application packet along with two letters of recommendation (one from a community member that is not a relative and another from a high school teacher). Attach a cover letter about yourself and why you are deserving of this scholarship. Include a copy of your post-secondary school acceptance letter.

Re-applications must include transcripts from the post-secondary institution that the applicant is attending full-time and carrying a 2.5 GPA or higher, and a copy of the following semester's full-time (12 hour) registration.

It is the responsibility of the applicant to request renewal by January 15 for the spring semester, and by August 15 for the fall semester.

### Due Date

Applications must be postmarked by April 15.

### Selection Process

Final selection will be made by the Jefferson County Farm Bureau Board of Directors at their May meeting. Selected applicant will be notified via mail.

### Contact

Direct any questions and send all completed applications to:

**Emily Morrow**

WVU Extension Service

1948 Wiltshire Rd, Ste3



# Jefferson County Scholarship Directory 2025-2026



## Robert P. McGarry and Jefferson County Farm Bureau Scholarship

### Application

Name (Last, First, Middle) Birth Date:		
Address:		
Home Telephone Number:		
Parent/Guardian's Name:		
High School:		
School Counselor	HS Phone Number:	
Grade Point Average:		
<i>(Submit Transcripts)</i>		
<input type="checkbox"/> • Are you a U.S. Citizen?	<input type="checkbox"/> • Are you a resident of Jefferson County, WV?	

List any extra-curricular school activities and aggregate number of years involved:

Activity/Club/Sport	Years Involved	Additional Information

List any honors or awards received in high school:

Honor/Award	Academic Year Received



# Jefferson County Scholarship Directory 2025-2026



List any offices held in school organizations:

School Organization	Office	Academic Year

List your involvement with agriculture-based extra-curricular activities, including years as a member, projects and activities participated in, offices held. (4-H, FFA):

Note any special interests, hobbies, talents, etc.:

List any work experience and aggregate number of years worked in each position. Include any experience on a family farm (paid or unpaid):

Company/Organization	Position	Number of Years

What vocational/technical school, college, or university do you plan to attend? Include a copy of your letter of acceptance.

What area of study do you plan to follow?

When your post-secondary education is complete, what career path do you plan to pursue?



# Jefferson County Scholarship Directory 2025-2026



## Financial Need Statement

Name (Last, First, Middle)					
Date of Birth:					
Address:					
Home Telephone Number:					
Parent/Guardian Name(s):					
Number in family (including applicant):		Children		Adults	
Number in college next year (including applicant):		Full-Time		Part-Time	
Is your family a one-income family?		Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Annual household income (select one):	<input type="checkbox"/>	\$10,000—\$30,000			
	<input type="checkbox"/>	\$30,001—\$60,000			
	<input type="checkbox"/>	\$60,001—\$100,000			
	<input type="checkbox"/>	Over \$100,000			
Have you received a full, paid scholarship from another source?		Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

## Acknowledgement

In order to be considered for this scholarship, you must meet the criteria listed on page 1 and submit the following documents:

1. Cover letter
2. Completed 2-page Application
3. Completed Financial Need Statement
4. Signature of acknowledgement
5. Two letters of recommendation
6. Acceptance letter from an accredited university
7. Copy of high school transcript

To be eligible for renewal, the awardee must submit transcripts from the post-secondary institution that the applicant is attending full- time and carrying a cumulative 2.5 GPA or higher, and a copy of the following semester's full- time (12 hour) registration. It is the responsibility of the applicant to request renewal by January 15 for the spring semester, and by August 15 for the fall semester.

I acknowledge and agree to abide by the terms of this scholarship outlined in this application.

Applicant Signature:	
Parent/Guardian Signature:	



## Robyn Lance Memorial Nursing Scholarship

The Robyn Lance Memorial Nursing Scholarship was established to honor the life and legacy of Robyn Lance by supporting nursing students from Jefferson County. This scholarship is designed to help recipients achieve their educational goals while exemplifying good character, community service, and dedication to the nursing profession.

Recipients will be selected by Robyn Lance's family. Scholarship funds will be issued in the form of a check made payable jointly to the student and their institution of higher learning.

***Established by:*** Doug Lance

***Criteria:***

- 1) Student must be a Jefferson County resident
- 2) Must graduate from Washington High School or Jefferson High School
- 3) Must have college acceptance letter for a nursing program
- 4) Must have minimum GPA of 2.5 (verified with transcript)

***Amount:*** (2) \$1,500 Scholarships (Renewable)

***Deadline:*** Must be received by February 28, 2026

***Application Process:***

- 1) Complete attached application form
- 2) Include copy of acceptance letter to nursing program
- 3) Essay (minimum 350 words) describing:
  - Why you are pursuing nursing
  - Your career goals
  - Community Service Accomplishments
- 4) Include two (2) letters of recommendation from teachers, employers, or community leaders
- 5) Include copy of official transcript showing GPA
- 6) Renewal: Recipients may reapply yearly provided eligibility requirements are met.
- 7) Must submit attached Grade Report Form

Completed applications must be submitted via email at [RobynLanceScholarship@gmail.com](mailto:RobynLanceScholarship@gmail.com) or mailed to:

Robyn Lance Memorial Nursing Scholarship Committee  
27 Homewood Dr.  
Charles Town, WV 25414



# Jefferson County Scholarship Directory 2025-2026



## Robyn Lance Memorial Nursing Scholarship Application

Name (Last, First, Middle): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ GPA (attached transcript): \_\_\_\_\_

College/University Planning to Attend or Currently Attending: \_\_\_\_\_

Program Accepted Into (attach acceptance letter if applicable): \_\_\_\_\_

Essay Attached? \_\_\_\_\_ Yes \_\_\_\_\_ No

Letters of Recommendation Attached? \_\_\_\_\_ Yes \_\_\_\_\_ No

Grade Report Form Attached? \_\_\_\_\_ Yes \_\_\_\_\_ No

I hereby certify that the information provided is true and accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Completed applications must be submitted via email at [RobynLanceScholarship@gmail.com](mailto:RobynLanceScholarship@gmail.com) or mailed to:

Robyn Lance Memorial Nursing Scholarship Committee  
27 Homewood Dr.  
Charles Town, WV 25414



## Robyn Lance Memorial Nursing Scholarship

### GRADE REPORT FORM

All students seeking assistance through the Robyn Lance Memorial Nursing Scholarship Committee are responsible for having the Grade Report Form completed by the appropriate educational institution.

Applicant Name: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Graduation Date (month/year): \_\_\_\_\_ GPA: \_\_\_\_\_

If you have taken the ACT or SAT, please provide scores below:

ACT Scores: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Composite \_\_\_\_\_

SAT Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_ Combined \_\_\_\_\_

Official's Name/Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Completed applications must be submitted via email at [RobynLanceScholarship@gmail.com](mailto:RobynLanceScholarship@gmail.com) or mailed to:

Robyn Lance Memorial Nursing Scholarship Committee  
27 Homewood Dr.  
Charles Town, WV 25414



## ROCKWOOL Academic Scholarship

***Established by:*** ROCKWOOL

***Criteria:***

1. Student must be a senior living in Jefferson County
2. Must have a 3.0 Cumulative GPA
3. Must have been admitted into a 2- or 4-year college, military or technical/vocational school
4. Financial Need may be considered but is not the only criteria

***Amount:*** \$2,500 one-time award

***Deadline:*** April 1, 2026

***Application Process:***

- 1) Complete the [Jefferson County Common Scholarship Application](#)
- 2) Include official transcript, discipline record, attendance record, and letter of acceptance into post-secondary school, military or technical/vocational school
- 3) 3 letters of recommendation

***Mail or email applications to:***

Mr. Paul Espinosa Public  
Affairs Manager ROCKWOOL  
665 Northport Avenue  
Kearneysville WV 25430  
[paul.espinosa@rockwool.com](mailto:paul.espinosa@rockwool.com)



## **Roy and Gwen Steeley Memorial** **Presented by the Roy and Gwen Steeley Foundation, Inc.**

### ***AWARD:***

***This is a "full-ride" scholarship that enables the recipient(s) to graduate with a Bachelor's degree debt-free.***

The Roy and Gwen Steeley Foundation, Inc. will award the Roy and Gwen Steeley Memorial Scholarship to students graduating from high schools in Jefferson, Berkeley and Morgan Counties, WV who are planning to attend a four-year degree program at an accredited University or College in West Virginia

The scholarship is based on student motivation, overcoming adversity and the need for financial assistance.

The number of scholarships available depends on the number of qualified applicants.

The award will pay for, but not exceed, the actual cost of tuition and fees, room and board on campus, and books, less any amount the awardee receives from another scholarship or grants. The awardee may attend a private college or university if they wish; however, the amount of the award will be capped at the total cost of attendance for the most expensive West Virginia state college for each year.

The Roy and Gwen Steeley Memorial Scholarship is provided by the Roy and Gwen Steeley Foundation, Inc.

The Foundation was established by the late Mr. and Dr. Steeley, longtime residents of Charles Town, WV. Mr. Steeley was a leader in the vending machine industry and founded Royal Vendors and Automated

Merchandising System, Inc. in Kearneysville, WV. Dr. Steeley owned an Obstetrics and Gynecology practice in Winchester, VA. The Foundation is the Steeley's way to give back to the community that gave them so much.

The Steeley's valued education and the scholarship program will help further education in the community.

### ***ELIGIBILITY:***

- ✓ ***United States citizenship***
- ✓ ***Residence in West Virginia for at least one year. Expected graduation from a High School***
- ✓ ***in Jefferson, Morgan or Berkeley County in current academic year***
- ✓ ***GPA of 2.5 or greater***
- ✓ ***Acceptance to an accredited university or college in West Virginia***
- ✓ ***Demonstrated financial need***



# Jefferson County Scholarship Directory 2025-2026



## **APPLICATION PROCESS:**

*Go to [www.steeleyfoundation.org](http://www.steeleyfoundation.org) and click on the link to the online application. The online application, with the required documents (FASFA report, high school transcript and letter of acceptance from your college or university) uploaded onto that application, must be completed by midnight on March 1 of the year of expected graduation.*

*The Foundation will NOT accept mailed applications - you MUST fill out an online application.*

*If you have any problems or questions regarding the online application, please contact the Steeley Foundation, Inc. via email at [maryann@steeleyfoundation.org](mailto:maryann@steeleyfoundation.org).*

*There will be an interview of the top candidates conducted by the Foundation's Scholarship Committee.*

## **RENEWAL:**

*The scholarship is renewable annually for up to three additional consecutive years. Full-time enrollment and maintenance of a minimum 2.5 GPA for each semester are required to renew the scholarship.*

*The student is required to fill out a new FASFA every year and send an official transcript to the Program Director at their expense. The scholarship will automatically renew if these criteria are met.*

*There will be no discrimination on the basis of race, national origin, religion, sexual orientation or gender.*



## S. Katherine Boxwell & Edwin P. Churchill Scholarship

Mr. Edwin P. Churchill died in July 1999 and created a Trust to provide scholarships to Eastern Panhandle students. The Trust is named in honor of Mr. Churchill and his life-long friend, Sarah Katherine Boxwell.

Mr. Churchill was a certified public accountant and a former government representative with the Internal Revenue Service. He also served as a page in the United States Senate.

Miss Boxwell was a teacher and taught elementary school for 47 years, from 1920 to 1967, at Wright Denny School in Charles Town.

Both Miss Boxwell and Mr. Churchill believed in education and the future of our youth.

**Established by:** Edwin P. Churchill

**Criteria:**

1. Up to 14 scholarships will be awarded (each high school in the following counties in West Virginia will select one candidate: Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral and Morgan).
2. Maintain a 3.0 GPA or higher.
3. Field of study must be in the following majors: Accounting, Business Administration, Civil Engineering, Computer Science, Economics, Education, Political Science, Psychology or Social Science.
4. Demonstrate a financial need and good citizenship.
5. Attend college on a full-time basis.

**Amount:** Scholarship award is granted as “Annual-Sum” allowances to be based on WV public college, university or community college fees not to exceed the actual costs of tuition, room and board and books and supplies. Renewable annually (up to three additional years) with grade transcripts, proof of full-time enrollment and approval by Potomac Bank. (See application for more details)

**Deadline:** *March 1*

**Application Process:** The applicant must submit:

1. Scholarship Application Form
2. Two letters of recommendation.
3. Provide a letter of acceptance to a post-secondary accredited school on a full-time basis.
4. Copy of grade transcripts through the first semester of senior year, attendance records and discipline records.
5. Provide proof of financial need.

**Selection Process:** Selection of award recipients will be made by the School Scholarship Committee and final selection of award recipients will be determined by the Trustee.

***Submit all information to your School Counseling Office by March 1st***



## S. Katherine Boxwell and Edwin P. Churchill Scholarship Standards – Page 1

***THE SCHOLARSHIP IS GRANTED UNDER THE PROVISIONS OF THE S. KATHERINE BOXWELL and EDWIN P. CHURCHILL WEST VIRGINIA SCHOLARSHIP FUND, WHICH PROVIDES SPECIFIC CRITERIA FOR THE SCHOLARSHIPS.***

***I. ELIGIBILITY:*** In order to be eligible for the scholarship, recipients must:

- a) Graduate from a high school located in the West Virginia counties of Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, or Morgan;
- b) Graduate from such high school with a "B" average;
- c) Demonstrate financial need and good citizenship; and
- d) Attend college or university on a full-time basis.

***II. SCHOLARSHIP TERM:*** The scholarship may be renewed on an annual basis with a maximum term of four (4) years, or eight (8) semesters, of undergraduate study. In order for the scholarship to be renewed each academic year, the recipient must:

- a) Be enrolled on a full-time status;
- b) Maintain a "B" cumulative grade point average; and
- c) Demonstrate good college citizenship.

***III. RECORDS AND DOCUMENTATION:*** The recipient is required to deliver the following records and invoices to the trustee:

• ***By August 1st prior to the start of each academic year:***

Documentation of continuing full-time enrollment (class schedule);  
Documentation of cumulative grade point average (previous semester grades);  
Copy of invoice(s) for first semester tuition.

• ***By December 10th (or within 10 days of issuance by the college):***

Documentation of continuing full-time enrollment (class schedule);  
Documentation of cumulative grade point average (previous semester grades);  
Copy of invoice(s) for second semester tuition.

Documentation listed above should be addressed and delivered to:

***S. KATHERINE BOXWELL & EDWIN P. CHURCHILL SCHOLARSHIP FUND  
POTOMAC BANK  
P.O. DRAWER 40 CHARLES TOWN, WV 25414  
Telephone: 304-728-2435 Fax: 304-728-2487 E-mail: trustandwealth@potomac.bank***

Documentation of college citizenship will be made through the trustees' direct correspondence with the college or university.

***IV. SCHOLARSHIP VALUE:*** The Boxwell/Churchill award will be granted as an "ANNUAL-SUM" award. The Trustees may adjust the "ANNUAL-SUM" values each year:

- a) For recipients attending ***West Virginia public*** colleges and universities, an amount not exceeding the ***actual costs of tuition, room and board, books, and supplies***;
- b) For recipients attending ***West Virginia private*** or ***out-of-state*** institutions, an amount not exceeding the highest ***"in-state/resident" tuition and room & board, books, and supplies fees charged by West Virginia public colleges or universities***;



## S. Katherine Boxwell and Edwin P. Churchill Scholarship Standards – Page 2

**V. PAYMENT OF SCHOLARSHIP ALLOWANCES:** Checks for “**ANNUAL-SUM**” awards will be issued to the recipient’s college/university, and payable to his/her college/university for benefit of recipient, at the discretion of the trustee. One-half of an ANNUAL-SUM award will be distributed each semester.

**VI. TERMINATION OF THE SCHOLARSHIP:** The scholarship will lapse upon the earliest of:

### ***The scholarship will lapse upon the earliest of:***

- a) The recipient's failure to hold a cumulative grade point average of "B" (***minimum of 3.0 on a 4.0 system***) at the start of each academic semester. Provided that:
  - ***If the recipient's GPA is less than 3.0 at the end of an academic semester, the recipient may elect to work toward the minimum 3.0 GPA:***
    - 1) ***By attending summer-school at his/her own expense, or***
    - 2) ***By attending summer-school using 1 of the recipient's 8 scholarship-semesters if such summer- school scholarship payment is pre-approved by the Trustees.***
    - 3) ***By holding a GPA of 3.0 or greater at the end of the next academic semester.***
  - ***If the recipient holds a GPA of 3.0 or greater at the end of an academic year, but summer school grades reduce his/her GPA to less than 3.0 at the start of the next academic year, the recipient must regain the 3.0 GPA by the end of the first semester in the next academic year.***
- b) The receipt of 4 academic years (8 semesters) of undergraduate scholarship awards.
- c) The determination by the Trustees that:
  - ***The recipient’s failure to be enrolled full-time for a period longer than one semester is not for extraordinary reasons:***
  - ***The recipient’s failure to provide copies of: GPA records, invoices, and full-time schedules by the required dates was not for extraordinary reasons:***
  - ***The recipient has violated the intended tenets of citizenship.***

**VII. QUESTIONS REGARDING THE SCHOLARSHIP:** All questions regarding the scholarship must be directed to the trustee, in whom is vested sole authority for administration and interpretation of the scholarship. Within such authority, the trustee may provide final interpretation and resolution of the scholarship.

***Please retain a copy of this information as a reference for questions regarding this scholarship.***



## S. Katherine Boxwell and Edwin P. Churchill Scholarship Application Page 1

Name (Last, First, Middle):			
Address: (City, State, Zip)			
Telephone Number (Home):		Telephone Number (Cell):	
Email Address:			
Graduation High School:		Year:	
ACT Scores:		SAT Scores:	

### ➤ **COLLEGE OR UNIVERSITY:**

*I have been accepted by the following College or University. Please attach your letter of acceptance.*

West Virginia **PUBLIC** College, University or Community College, West Virginia **Private** College or University or **OUT-OF-STATE** College or University:

**ANTICIPATED FIELD OF STUDY:**

### ➤ **SCHOLASTIC RECORDS:**

**PLEASE ATTACH A COPY OF THE FOLLOWING RECORDS AS OF THE END OF THE FIRST SEMESTER FOR YOUR SENIOR YEAR.** Copies of these records may be obtained in the guidance office. (The trustee may require additional grade, attendance, and discipline records through the end of the applicant's senior year).

**1. GRADE TRANSCRIPTS**

**2. ATTENDANCE RECORDS**

**3. DISCIPLINE RECORDS.**

### ➤ **LETTERS OF RECOMMENDATION:**

*A maximum of two (2) letters of recommendation may be enclosed with this application.*

### ➤ **QUALIFICATIONS:**

**Selections of Award Recipients is based solely on the eligibility criteria as defined in the scholarship trust, and is made without regard to race, religion, color, national origin, ancestry, sex, age, blindness, handicap, or disability.**



## S. Katherine Boxwell and Edwin P. Churchill Scholarship Application

### Page 2

- Awarded to students graduating from high schools located in the following West Virginia counties:  
**Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan**
- Fields of study must be in the following majors:
 

<b>Accounting</b> <b>Computer Science</b> <b>Political Science</b>	<b>Business administration</b> <b>Economics Psychology</b>	<b>Civil Engineering</b> <b>Education Social Science</b>
--	---	---
- Scholarship awards are **based on financial need and good citizenship.**
- Applicants must graduate from high school with a **"B" average** (minimum 3.0).
- Students must be enrolled on a **full-time basis.**
- Recipients must **maintain a "B" average each year** while attending college or university.

Scholarship award is granted as **"ANNUAL-SUM"** allowances to be calculated based on **West Virginia public college, university, or community college fees.** For recipients attending **West Virginia public colleges, universities, and community colleges,** the scholarship awards shall not exceed the actual costs of tuition, room and board, books and supplies. For recipients attending West Virginia **private** colleges and universities; or **out-of-state** colleges, universities, and community colleges, the scholarship awards shall not exceed the highest fees charged by West Virginia **public** colleges or universities for West Virginia resident students. Certain scholarship allowances may be considered taxable income. **One-half of an "Annual-Sum" will be distributed each semester.** The Trustees may adjust the **"ANNUAL-SUM"** awards annually.

Recipients shall be eligible for awards covering four (4) years of undergraduate study. Annual renewal of the award shall be based on the recipient's maintaining full-time enrollment, good citizenship, financial need, and holding a **cumulative "B" grade-point average** prior to the start of each academic year. In order to be considered for annual renewal of the award, recipients are required to provide the trustee with written confirmation of full-time enrollment, academic records, citizenship status, and current financial status. The number of awards to be granted each year shall be determined by the trustee.

- This application, your grade transcripts, attendance records, discipline records, and the requested prior year's tax return, **Must** be submitted to your **School Counseling Office by March 1st** during your senior year (The Trustee may require additional grade, attendance and discipline records through the end of the applicant's senior year).
- Applications submitted without prior year's tax return (PLEASE BLACKOUT SOCIAL SECURITY NUMBERS & DATE OF BIRTHS), grade transcripts, attendance and discipline records, or without your signature and your parents' signature(s) will be deemed incomplete and will not be considered.**
- You must be credited with a **minimum cumulative GPA of 3.00** through the first semester of your senior year.
- Students who are children of **Directors, the President, or Vice Presidents** of Potomac Bank, Inc. **are not eligible** for the scholarship. However, students who are children of **other employees** of Potomac Bank, Inc. **are eligible** for the scholarship. Please indicate if you are a child of an employee of the Potomac Bank, Inc:

<input type="checkbox"/> <b>Yes</b>	<input type="checkbox"/> <b>No</b>
<b>Name of person:</b>	
<b>Relationship:</b>	
<b>Position:</b>	



## S. Katherine Boxwell and Edwin P. Churchill Scholarship Application Page 3

➤ **Financial Need:** Please note that the applicant's parents must sign the application on the area designated in order to certify financial data. In addition, if the applicant's name are divorced or separated, financial information from each parent **MUST** be included on this application to be considered

Parents marital status: ☐ Married ☐ Widowed ☐ Single, separated or divorced

II. Financial Information	Student Applicant	Married Parents	If single, divorced or separated data for Father	If single, divorced or separated data for Mother
A. Please indicate <b>GROSS INCOME</b> .	\$	\$	\$	\$
B. <b>NET WORTH</b> - do not include home value or mortgage value.	\$	\$	\$	\$
<b>II. Please indicate the following and attach a copy of prior year's tax return (PLEASE BLACKOUT SOCIAL SECURITY NUMBERS &amp; DATE OF BIRTHS).</b>				
a. Cash in bank accounts	\$	\$	\$	\$
b. Investment real estate - do not include home value or mortgage value	\$	\$	\$	\$
c. Stocks, bonds, & Other investments	\$	\$	\$	\$
d. Less: real estate & investment debt - do not include home value or mortgage value	\$	\$	\$	\$
<b>Total real estate &amp; investments</b>	\$	\$	\$	\$
<b>III. Business Interests</b>				
a. Gross Business value	\$	\$	\$	\$
b. Less: Business Debt	\$	\$	\$	\$
c. <b>Net Business Value</b>	\$	\$	\$	\$
<b>IV. Farm Value</b>				
a. Gross Farm value	\$	\$	\$	\$
b. Less: Farm debt	\$	\$	\$	\$
c. <b>Net: Farm Value</b>	\$	\$	\$	\$
<b>Total number</b> of persons in your household: include your parents, siblings, and yourself:				

Brothers, Sisters or other immediate family members currently in college:

Name:	College/University	Yr. of Graduation
		20__
		20__
		20__
		20__

**THE TRUSTEES RESERVE THE RIGHT TO REQUEST ADDITIONAL INFORMATION FOR THE PURPOSE OF DETERMINING FINANCIAL NEED.**



## S. Katherine Boxwell and Edwin P. Churchill Scholarship Application Page 4

### ➤ *Community Service/Citizenship:*

Please list below or attach a sheet that outlines your participation in school and community organizations on a volunteer basis.

<i>Total Hours or Service</i>	<i>Dates of Participation</i>	<i>Type of Work</i>	<i>Name of Agency, Club or Organization</i>

### ➤ *Honors and Awards:*

Please list below or attach on a separate sheet scholastic, extracurricular and civic honors and awards during grades 9 through 12. List name and nature of the award and grade in which you received the award.

<i>Name of the Award</i>	<i>Grade Earned</i>



## **S. Katherine Boxwell and Edwin P. Churchill Scholarship Application**

### **Page 5**

- *ESSAY: Please discuss below:*
- *Your views on the Economic and Cultural Resources of West Virginia*
- *Your career aspirations, and*
- *How your education could benefit West Virginia.*



## S. Katherine Boxwell and Edwin P. Churchill Scholarship Application Page 6

### ➤ *Certification by Parents or Guardians:*

*I (we) hereby certify that the financial information provided in the application is true and correct. Also, I (we) understand that the trustees reserve the right to **terminate** any scholarship awarded to the applicant for whom **false financial information has been submitted** in the application or any renewal application.*

*I (we) understand that applications **submitted without parental signature** and the **information requested** will be deemed **incomplete and not** be considered.*

*Signature of parents/guardians:*

Parent/Guardian:		Date:	
------------------	--	-------	--

Parent/Guardian:		Date:	
------------------	--	-------	--

### ➤ *Application Checklist:*

- ☐ Application must be submitted by **March 1st to your School Counseling Office** to be considered
- ☐ Application must be signed by applicant
- ☐ Application must be signed by **both** parents, unless the parent is a widow or widower
- ☐ Attached cumulative transcripts through the First semester of your senior year\*
- ☐ Attached attendance records\*
- ☐ Attached discipline records\*
- ☐ Attached copy of prior year's tax return (**PLEASE BLACK OUT SOCIAL SECURITY NUMBERS & DATES OF BIRTH**)\*\*
- ☐ Attached essay
- ☐ Attached 2 letters of recommendation
- ☐ Attached a copy of your acceptance letter from your college or university
- ☐ Attached **original & 1 photo copy** of total application (including all attachments)

\* The trustees may require additional grade, attendance and discipline records throughout the end of the applicant's senior year. Copies of all of these records can be obtained in the guidance office.

\*\* The trustees reserve the right to request additional information for the purpose of determining financial need.



## S. Katherine Boxwell and Edwin P. Churchill Scholarship Application Page 7

### ➤ *Statement of Applicant:*

*In making this application, I understand that eligibility is contingent upon:*

- *Graduation from High School with a “B” (3.0) average.*
- *A record of good community service/citizenship.*
- *Attending a college or university on a full-time basis.*

*I understand that the maximum term on the scholarship shall be four (4) years, or eight (8) semesters, of undergraduate study, and that annual renewal of the award is contingent upon the recipient’s timely delivery, to the trustees, of documentation verifying the maintenance of:*

- *A minimum cumulative grade-point average of “B” at the beginning of each collegiate academic semester*
- *Full time enrollment (schedule and invoice) for each semester.*

*Further, I understand that the criteria for the selection of Scholarship Recipients is not based exclusively on academic records, and that the selection criteria includes Financial Need; Citizenship; the Probability of the applicant practicing his/her education and profession in West Virginia; and other subjective factors. **I understand that the Trustees’ determination of financial need may be modified based on other scholarship awards or grants accepted by the recipient through the duration of the Boxwell/Churchill Scholarship.***

*I certify that the **information presented** in the application is **true and correct**, and understand that the **Trustees** reserve the right to **terminate** any scholarship award to an applicant who submits **false or inaccurate information** in the application or **any renewal application**.*

*I understand that applications submitted without signatures and/or the information requested in all areas of application will be deemed **INCOMPLETE AND WILL NOT** be considered.*

Signature of Student:		Date:	
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## **SHEPHERDSTOWN ELEMENTARY SCHOOL SCHOLARSHIPS 2025-26**

### ***SCHOLARSHIPS AVAILABLE***

- Shepherdstown Elementary Association (SEA) Scholarship - \$500 awarded one time
- Shepherdstown Elementary Student Council Scholarship - \$500 awarded one time
- Emily Spickler Scholarships (2) of \$500 each given in memory of Emily by her parents. This is a one-time award with a preference given to a student majoring in journalism, writing, or English

### ***CRITERIA***

- Applicant must have attended Shepherdstown Elementary for a minimum of 3 years with 5th grade completed.
- Cumulative GPA of 3.0 on a 4.0 scale
- Acceptance to an accredited post-secondary college/university, military, or technical institute
- Completion of the Shepherdstown Elementary School Scholarship Application Essay: Please explain how this award will help you attain your future goals. Please include how SES made an impact on your life.
- For audit purposes, please send a "Thank You" to SES

### ***DEADLINE***

- April 2, 2026

### ***PROCESS:***

- Complete the application and provide a copy of your transcript
- Submit two (2) letters of recommendation
- Submit proof of acceptance to an accredited school/trade school, etc.

### ***PLEASE MAIL APPLICATION AND SUPPORTING DOCUMENTS TO:***

Shepherdstown Elementary School  
545 Shepherd Campus Blvd.  
Shepherdstown, WV 25414



# Jefferson County Scholarship Directory 2025-2026



## SHEPHERDSTOWN ELEMENTARY SCHOOL SCHOLARSHIPS APPLICATION 2025-26

Name of Applicant:			
Address:			
Telephone Number:			
Email:			
Date of Birth:			
Years and Grades Attended Shepherdstown Elementary:			
Completed 5th Grade at SES:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Cumulative GPA:
Were you a member of the SES Student Council? If so, what grade(s):			

Was your parent/guardian an active member of the SEA? If so, what SEA Board position or activities? <input type="checkbox"/> Yes <input type="checkbox"/> No
List any vocational school, college, military, or other institution of higher learning to which you have been accepted:
List extracurricular activities in which you have participated (Grades 9-12). These may include school, community service, or church activities. Attach a separate sheet if necessary:
Essay: Please explain how this award will help you attain your future goals. Explain how SES had an impact on your life. Attach a separate sheet of paper.



## Shepherdstown High School Alumni Scholarship

**Established by:** Shepherdstown High School Alumni Association

**Criteria:**

1. United States Citizen.
2. Accepted by an accredited trade school, vocational/technical school, college, or university in the United States.
3. Must be ***closely related*** to a Shepherdstown High School, Jr. High, or Middle School graduate (e.g., parent, grandparent, great grandparent, aunt or uncle, including greats.)
4. Academic excellence, commitment and community involvement
5. No discrimination because of race, color, sex, national origin, or handicap.
6. Special consideration will be given to applicants that have proven financial hardships.
7. Additional consideration is given to applicants whose qualifying relative is a member in good standing of Shepherdstown High School Alumni Association.

**Amount:** Varies according to the amount of approved applications, but not less than \$500. The award is paid directly to the student account of the institution he or she will attend.

**Deadline:** ***April 15.*** Application and supporting documents ***must*** be returned to the person named below by this date. ***Late applications will not be considered unless the applicant is experiencing difficulty obtaining necessary documents. Short extensions can be granted by contacting the person named below and will be verified before granting. Do not wait until the last minute to apply.***

**Application Process:** The applicant ***MUST*** include in order listed:

1. The SHS Alumni Scholarship application. No generic is acceptable.
2. Career statement/letter of intent.
3. Statement as to the relationship of the person that qualifies the applicant for a scholarship.
4. Official High School Transcripts.
5. List of extracurricular activities.
6. Two to four letters of recommendation.
7. A copy of a letter of acceptance from a post-secondary school.

**Suggestion:** Your school counselor is your main contact to assist you with your application. Anyone can help you with this process, but ***you*** must be the originator of the application. Relatives and/or friends cannot make application on your behalf.

***CONTACT Mrs. Boomer OR Wanda Smith FOR AN APPLICATION.***

***Please return completed application and all documents to:***

Shepherdstown High School Alumni Association  
c/o Pamela Boomer  
P.O. Box 804 Shepherdstown, WV 25443

Questions? e-mail: [pboomer@citlink.net](mailto:pboomer@citlink.net) or [wsmith@shepherd.edu](mailto:wsmith@shepherd.edu)



# Jefferson County Scholarship Directory 2025-2026



## SHEPHERDSTOWN HIGH SCHOOL ALUMNI ASSOCIATION SCHOLARSHIP APPLICATION 2026

Name of Student:		Student ID*:	
Permanent Address (Street, City, State, Zip):			
Telephone Number:		Email:	
High School from where you will graduate:			
Institution you plan to attend:		Major:	
GPA:			
SAT Score:		ACT Score:	
College Major/Career Choice			

\* Student ID as Assigned by the Institution you will attend if available at time of application.

**Some of this requested information may seem like a duplication of effort, but it is considered essential.**

**Instructions:** The application package must be complete and arranged in the order described below.

Typewritten applications and statements are preferred. **Incomplete or missing documents will disqualify you.**

1. Scholarship Application (this page)
2. Applicant must prepare a statement of 1000 words or less setting forth his/her career objectives and future professional goals. ***This statement must also include the name and year of graduation from Shepherdstown High School, Jr. High/Middle School of the close relative that qualifies the applicant for the scholarship.***
3. Official signed transcript of high school grades. High School transcripts must indicate class rank, if available, class size and test scores.
4. List on one side of 8 ½" x 11" paper: extracurricular activities, honors received, scholastic achievements, or other significant achievements.
5. Dated signed letters of recommendation from at least two, but not more than four persons in authority from your school or other source who are familiar with you and your work. Letters may cover applicant's ability, work habits, integrity, potential, and character.
6. Letter of acceptance from an institution of higher learning.
7. Application package should be stapled at the top left-hand corner. Do not exceed 14 pages.
8. All applications will be reviewed by the Scholarship Committee and presented to the Officers and Executive Committee of the Shepherdstown Alumni Association for final approval/disapproval.
9. Awards are made directly to the recipient's account at the institution. The recipient may use the funds for tuition, fees, books, or other school related expenses.

There will be no discrimination because of race, color, sex, national origin, or disability.

**Application packages must be returned by April 15!**



## **Shepherdstown High School Alumni Association Scholarship Application Checklist**

1. Shepherdstown High School Scholarship Application
2. Letter of Intent/Career Statement
3. Statement of relationship of Shepherdstown Jr. High School or Middle School graduate that qualifies the application for a scholarship.
4. Official High School Transcripts
5. List of extracurricular Activities
6. Two to four letters of recommendation
7. Copy of Letter of Acceptance from the post-secondary school - with student ID #



## **South Jefferson Elementary School Denise Ceravalo Memorial Scholarship**

***Established by:*** The family of Denise Ceravalo/SJES Faculty Senate Instructional Committee

***Criteria:***

1. Graduating senior from Jefferson or Washington High School
2. Student plans to attend an institute of higher learning, pursuing a degree in education.
3. Minimum of 2.8 GPA
4. Consideration of extracurricular activities related to school and community will be important.

***Amount:*** \$500

***Deadline:*** April 11

***Application process:***

1. Complete the [Jefferson County Common Scholarship Application](#) and submit to South Jefferson Elementary
2. Proof of acceptance to a post-secondary institution.
3. Include two letters of recommendation, with one being from a high school teacher.
4. Copy of transcripts and discipline record (even if no incidents have occurred)

***Mail to:*** South Jefferson Elementary School  
Attn: Scholarship Committee  
4599 Summit Point Road  
Charles Town V 25414



## South Jefferson Elementary School Memorial Scholarship

***Established by:*** SJES Curriculum Committee

***Criteria:***

1. Graduating senior from Jefferson or Washington High School
2. Attended SJES a minimum of three years, including their 5th grade year.
3. Minimum of 2.8 GPA
4. Consideration of extracurricular activities related to school and community will be important.
5. Consideration of discipline record

***Amount:*** \$500

***Deadline:*** April 10

***Application Process:***

1. Letter of application submitted to South Jefferson Elementary School
2. Proof of acceptance to a post-secondary institution
3. Letter of recommendation from a current/former SJES member
4. Copy of transcripts and discipline record
5. List of extracurricular activities

***Mail to:*** South Jefferson Elementary School  
Attn: Scholarship Committee 4599  
Summit Point Road Charles Town  
WV 25414

***Incomplete applications will not be considered.***



## Sydney Renée Seabolt Memorial Scholarship

Sydney Seabolt, a 2015 Jefferson High School Graduate, passed away unexpectedly in 2020. Sydney was a light to everyone who knew her. She was passionate about working with children, working as a nanny and in a daycare for a number of years, including nannying our oldest child.

The Cole family is offering an annual scholarship, for a graduating senior from Jefferson High School who demonstrates need and is seeking higher education in the following areas: Education, Early Childhood Education, or Social Work.

<b>Criteria:</b>	<ol style="list-style-type: none"><li>1. Jefferson High School Senior, pending graduation</li><li>2. Declared area of study in higher education of Education, Early Childhood Education, or Social Work</li><li>3. Acceptance to college or university</li><li>4. Demonstrates need as evidenced by Expected Family Contribution (EFC) from FAFSA</li></ol>
<b>Amount:</b>	\$1,500.00
<b>Deadline:</b>	April 10, 2026
<b>Application Process:</b>	The applicant will apply through completion of this application and requested attached documentation to the counseling office stating his/her intentions and qualification for the scholarship
<b>Selection Process:</b>	Final selection will be made by the Cole Family



# Jefferson County Scholarship Directory 2025-2026



## Application

<i>Name of Applicant:</i>				
<i>Address (City, State, Zip):</i>				
<i>Contact Phone Number:</i>				
<i>Email Address:</i>				
<i>Current High School:</i>		<i>Current GPA:</i>		
<i>Intended Major or Field of Study:</i>				
<i>Intended Post-Secondary School:</i>		<i>Already Accepted:</i>	<i>Yes</i> <input type="checkbox"/>	<i>No</i> <input type="checkbox"/>

### *Qualifications for Scholarship (May Attach Documents):*

--

### *Intended Field of Study and Reason for Pursuing Field of Study (May Attach Documents):*

--

### *Attached (Per Scholarship Requirement):*

- ☐ Transcript Financial Need/Information/EFC Page of FAFSA/Parents Income
- ☐ Document



## The Star Lodge #1 Scholarship

**Established by:**

Prince Hall Masons of Star Lodge #1 F&AM

**Criteria:**

1. Graduating Senior
2. GPA of 2.0
3. Must attend an accredited university, college, or technical school full-time
4. Must be affiliated with or have an association with Star Lodge

**Amount:**

One time award \$1000.00 (\$500.00 per semester)

**Deadline:**

April 1st

**Application Process:**

1. Complete the [Jefferson County Common Scholarship Application](#)
2. Submit high school transcript
3. Typewritten narrative stating why you should get the scholarship
4. State your affiliation to Star Lodge
5. Submit a copy of acceptance letter from a post-secondary institution
6. List of extracurricular activities, both school and community
7. Submit 2 letters of recommendation

Mail Information to:

**Steven Hill 59  
Tottenham Circle  
Martinsburg, WV 25404**



## Thelma A. Pearl Scholarship

Ms. Thelma A. Pearl was a lifelong resident of Jefferson County, West Virginia, whose enduring commitment to education left a lasting impact on her community. A proud graduate of Shepherd University, she remained actively engaged with her alma mater through her membership in the Shepherd College Alumni Association. Following her graduation, Ms. Pearl embarked on a distinguished 33-year teaching career at Jefferson High School, where she served until her retirement in June 1987. Throughout her tenure, she taught business education courses, including shorthand and typing, equipping students with practical skills essential for professional success.

Ms. Pearl was deeply passionate about nurturing the growth and development of her students. Her dedication extended beyond the classroom, as she strived to empower young minds to flourish in life beyond their formal education

**Established by:** Thelma A. Pearl

**Criteria:**

- 1) Graduating senior from a high school located in Jefferson County, WV.
- 2) Scholarship awards are based on financial needs.
- 3) Attend a college or university on a full-time basis.
- 4) Field of study must be in the following majors: Business Administration or Nursing
- 5) Must have a 2.5 GPA or higher to be eligible

**Amount:** Varies- One-time payment to recipient and post-secondary institution.

**Deadline:** April 1<sup>st</sup>

**Application Process:** The applicant must submit:

- 1) Scholarship Application Form
- 2) Two letters of recommendation
- 3) Provide letter of acceptance to a post-secondary accredited school on a full-time basis reflecting field of study in Business Administration or Nursing
- 4) Copy of grade transcripts through first semester of senior year, attendance records, and discipline records
- 5) Provide proof of financial needs
- 6) Provide all supporting documentation listed on scholarship application form

**Selection Process:** Selection of award recipients is vested in the Trustee and is based solely on the eligibility criteria

The criteria for the selection of scholarship recipients is based on financial needs, academic records, and other subjective factors.

Applications are reviewed without regard to race, creed, color or gender.

The number of awards to be granted each year shall be determined by the Trustee.

**Submit all information to your School Counseling Office by April 1<sup>st</sup>.**



# Jefferson County Scholarship Directory 2025-2026



## Thelma A. Pearl Scholarship Application

Page 1

(August 2025)

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (Home)

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (Cell)

E-mail address: \_\_\_\_\_

Graduating High School: \_\_\_\_\_ Year: \_\_\_\_\_

### ➤ COLLEGE OR UNIVERSITY:

I have been accepted by and plan to attend the following West Virginia PUBLIC college or university.  
**Please attach a copy of your acceptance letter from the college or university.**

Name of College/University: \_\_\_\_\_

Anticipated Field of Study/Major: \_\_\_\_\_

### ➤ QUALIFICATIONS:

The selection of award recipients is based solely on the eligibility criteria as defined in the scholarship trust, and is made without regard to race, religion, national origin, ancestry, sex, age, or disability.

Awarded to students graduating from a high school in Jefferson County, West Virginia.

Awards are based on financial needs and field of study.

Recipients must attend a college or university and be enrolled on a full-time basis.

This application, grade transcripts, attendance records, discipline records, and required prior year's tax return **(PLEASE BLACK OUT SOCIAL SECURITY NUMBERS & DATE OF BIRTHS)**, must be submitted to **your guidance office** by **APRIL 1<sup>st</sup>** during your senior year at Jefferson or Washington High School.

**Applications submitted without complete information, including your parents signatures on the due date will be deemed incomplete and will not be considered.**

Applicant must be credited with a minimum GPA of 2.5 through the first semester of your senior year at Jefferson or Washington High School and maintain a 2.5 through graduation.



# Jefferson County Scholarship Directory 2025-2026



## Thelma A. Pearl Scholarship Application

### Page 2

#### ➤ Financial Need:

Please note that the applicant's parents must sign the application on the area designated in order to certify financial data. In addition, if the applicant's parents are divorced or separated, financial information from each parent **MUST** be included on this application to be considered.

Parents marital status: ☐ Married ☐ Widowed ☐ Single, separated or divorced

I. FINANCIAL INFORMATION	Student Applicant	Married Parents	If single, divorced or separated data for Father	If single, divorced, or separated data for Mother
A. Please indicate <b>GROSS INCOME</b>	\$	\$	\$	\$
B. <b>NET WORTH</b> - do not include home value or mortgage	\$	\$	\$	\$
<b>II. Please indicate the following and attach a copy of prior year's tax return (PLEASE BLOCK OUT SOCIAL SECURITY NUMBERS AND DATE OF BIRTHS)</b>				
a. Cash in bank accounts	\$	\$	\$	\$
b. Investment real estate-do not include home value or mortgage value	\$	\$	\$	\$
c. Stocks, bonds & Other Investment	\$	\$	\$	\$
d. Less: real estate & investment debt-do not include home value or mortgage value	\$	\$	\$	\$
<b>Total real estate &amp; investments</b>	\$	\$	\$	\$
<b>III. Business Interests</b>				
a. Gross Business Value	\$	\$	\$	\$
b. Less: Business Debt	\$	\$	\$	\$
c. Net Business Value	\$	\$	\$	\$
<b>IV. Farm Value</b>				
a. Gross Farm value	\$	\$	\$	\$
b. Less: Farm debt	\$	\$	\$	\$
c. NET: Farm Value	\$	\$	\$	\$



## Thelma A. Pearl Scholarship Application Page 3

### ➤ Financial Need: (continued)

**Total number** of persons in your household (include your parents, brothers, sisters, and yourself): \_\_\_\_\_

Brothers, Sisters or other immediate family members currently in college:

Name:	College/University	Yr. of Graduation
_____	_____	20 _____
_____	_____	20 _____
_____	_____	20 _____
_____	_____	20 _____



## Thelma A. Pearl Scholarship Application

### Page 4

#### ➤ Certification by Parents or Guardians:

I (we) hereby certify that the financial information provided in the application is true and correct. I (we) understand that applications **submitted without parental signature(s) and/or the financial information requested will be deemed incomplete and will not be considered.** Also I (we) understand that the trustees reserve the right to **terminate** any scholarship awarded to the applicant for whom **false financial information has been submitted** in the application or any renewal application.

I (we) understand that applications submitted **without parental signature** and the **information requested** will be deemed **incomplete and not** be considered.

#### Signature of parents/guardians

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

#### ➤ Application Check list:

- ☐ Application must be submitted **to your guidance office by APRIL 1<sup>st</sup>** to be considered;
- ☐ Application must be signed by applicant;
- ☐ Application must be signed by **both** parents, unless the parent is a widow or widower
- ☐ Attached cumulative transcripts through First semester of senior year\*;
- ☐ Attached attendance records\*;
- ☐ Attached discipline records\*;
- ☐ Attached copy of prior year's tax return (**PLEASE BLACK OUT SOCIAL SECURITY NUMBERS & DATES OF BIRTH\*\***);
- ☐ Attached 2 letters of recommendation (1 letter must be from a faculty member);
- ☐ Attached a copy of your acceptance letter from a college or university.

*\*The trustees may require additional grade, attendance and discipline records throughout the end of the applicant's senior year. Copies of all of these records can be obtained in the guidance office*

*\*\*The trustees reserve the right to request additional information for the purpose of determining financial need.*



## Thelma A. Pearl Scholarship Application

### Page 5

#### ➤ Statement of Applicant:

*In making this application, I understand that eligibility is contingent upon:*

- *Graduation from Jefferson or Washington High School with a 2.5 average*
- *Attending a college or university*
- *Full time enrollment*

*I understand that certain scholarship allowances may be considered taxable income to me.*

*I certify that the information presented in the application is true and correct, and understand that the trustees reserve the right to terminate any scholarship award to an applicant who submits false or inaccurate information in the application or any renewal application.*

*I understand that applications **submitted without signature and/or the information requested** in all areas of application will be deemed **INCOMPLETE AND WILL NOT** be considered. I understand no consideration will be given to applications which are not received in a timely manner regardless of the reason, ***whether the fault of the applicant or the school.****

*Consequently, I am responsible for timely submitting my application and following up with my guidance office to be sure it is on track, all information was attached and to verify my interview date and time.*

---

***Signature of Student***

---

***Date***



## Tom Mentzer Scholarship

Mr. J. Thomas Mentzer was the first in his family to graduate from high school. He never stopped learning or teaching others. As a Director of the Bank of Harpers Ferry, a business owner and civic minded person Mr. Mentzer valued educated citizens. Upon the death of Mr. Mentzer, the creation of this scholarship in his memory was and is a fitting tribute to assist the youth of Jefferson County.

***Established by:*** The family of Tom Mentzer

***Criteria:***

1. ***Several scholarships offered at either Jefferson or Washington High School.***
2. Accepted as full-time student to post-secondary program.
3. Financial need is not a consideration.

***Amount:*** Varies (approximately \$200.00) one-time payment to student and post-secondary institution.

***Deadline:*** ***April 15***

***Application Process:*** The applicant must submit:

1. Scholarship Application Form
2. Address a letter to your school counselor explaining your career major, where you plan to continue your education and any other facts that you feel would identify you as a worthy recipient of this fine award.
3. Copy of transcript, attendance and discipline reports showing good Citizenship.
4. Letter of acceptance to college/university.

***Selection Process:*** Final selection of award recipients will be made by the Mentzer Family.

**Submit all information to your School Counseling Office by April 15th**



## Tom Mentzer Scholarship Application Page 1

(November 2025)

*The selection of award recipient is based solely on the eligibility criteria as defined in the scholarship trust, and is made without regard to race, religion, national origin, ancestry, sex, age, or disability.*

Name of Applicant:			
Address (City, State, Zip):			
Telephone (Home):			
Telephone (Cell):			
Email Address:			
Graduating High School:		Year:	

### ➤ **COLLEGE OR UNIVERSITY:**

I have been accepted by the following post-secondary program ( <i>attach a copy of Letter of Acceptance</i> ).	
College or University:	
Anticipated Field of Study:	

### ➤ **JEFFERSON OR WASHINGTON HIGH SCHOOL RECORDS:**

Please enclose the following records which may be obtained in the School Counseling Office:

1. A copy of your grade transcripts as of the end of the first semester for your Senior year.
2. A copy of your attendance records.
3. A copy of your discipline records.



## Tom Mentzer Scholarship Application Page 2

### ➤ **APPLICATION:**

1. This application, your grade transcripts, and all required documentation must be submitted and received by **APRIL 15th** during your Senior year at Jefferson or Washington High School. Submit applications to your **School Counseling Office**.
2. Applications submitted without required documentation or without your signature will be deemed incomplete and will not be considered.

### ➤ **QUALIFICATIONS:**

1. Graduating Seniors from Jefferson or Washington High School, Jefferson County, WV.
2. The student must be accepted to a post-secondary accredited school (i.e. University; College; Junior College; or Vocational school) with a defined course of study.
3. This application must be submitted by the student, and should discuss the student's citizenship, school and community activities, career plans, interests, and other information that may identify the student as a worthy recipient of the scholarship. In addition, the application must include a copy of the student's cumulative grade reports; school attendance and discipline records; and documentation of acceptance by a post-secondary school.
4. Letter to your school counselor explaining your career major, where you plan to continue your education and any other facts that you feel would identify you as a worthy recipient of this fine award.

Scholarship award will be payable to student and post-secondary institution.

**DEADLINE:**      **APRIL 15th**

**APPLICATION PROCESS:**      **Apply with this application to your School Counseling Office**



## Tom Mentzer Scholarship Application Page 3

### ➤ *Citizenship:*

Please list below or attach a sheet that outlines your participation in school and community organizations on a volunteer basis.

<i><b>Total Hours of Service</b></i>	<i><b>Dates of Participation</b></i>	<i><b>Type of Work</b></i>	<i><b>Name of Agency, Club or Organization</b></i>



## Tom Mentzer Scholarship Application Page 4

### ➤ ***ESSAY:***

Please discuss below or attach a sheet explaining the reasons why scholarship is requested and what area of interest you will be pursuing in post-secondary program:



## Tom Mentzer Scholarship Application Page 5

### ➤ *Statement of Applicant:*

In making this application, I understand that eligibility is contingent upon:

- Graduation from Jefferson or Washington High School.
- A record of good citizenship.
- Full-time enrollment status at a post-secondary program.

Further, I understand that the criteria for the selection of scholarship recipients is not based exclusively on academic records, and that the selection criteria includes citizenship and other subjective factors.

I certify that the information presented in this application is true and correct and understand that the Trustee reserves the right to terminate any scholarship awarded to an applicant who submits false or inaccurate information in this application.

*I understand that applications submitted without signature and/or the information requested will be deemed incomplete and **WILL NOT** be considered.*

Signature of Student:		Date:	
-----------------------	--	-------	--

### ➤ *Application Checklist:*

Application must be submitted to your ***School Counseling Office*** by ***April 15th to be considered***

Application must be signed by applicant

Attached cumulative transcripts through first semester of senior year

Attached attendance records

Attached discipline records

Attached letter to your school counselor explaining your career major, where you plan to continue your education and any other facts that you feel would identify you as a worthy recipient of this fine award

Attached a copy of your acceptance letter from your post-secondary institution



## The Tom and Tootsie Mercer Cougar Baseball Scholarship

### **Scholarship Description:**

The scholarship is established by Heather Mercer Runion, Tom Mercer, Jr., B.J. Mercer and William Mercer, and will be presented annually at the end of year baseball banquet. The recipient will receive:

1. A one-time \$1000 scholarship to the post-secondary institution the recipient will attend.
2. An individual plaque given to the recipients.
3. The recipient's name on the Cougar Baseball plaque that will hang in the Rotruck Facility.

Qualifications to apply for the scholarship:

1. Must be a current Senior at JHS.
2. Must hold a JHS Baseball varsity roster position for the entire season for which the award is being presented.
3. Must have a cumulative minimum GPA of 2.5 (transcript required).
4. Proof of acceptance to a 2- or 4-year institution of higher learning, or a certified trade or vocational school.
5. Written statement expressing the applicant's desire for the scholarship and detailing why he would like to be awarded the scholarship, and how he feels he meets the selection criteria.

Selection Criteria:

1. Academics: A commitment to excellence in the classroom over their high school experience.
2. Character: Demonstrating high moral standards and a strong work ethic on and off the field.
3. Leadership: Leading by example in the classroom, on the field, and in the community.

### **Deadline for submission: April 12, 2026**

Send submissions to:

Heather Runion  
136 Landon Way  
Kearneysville, WV 25430

***Additional Award:*** An additional award of \$100 will be provided to the participant each semester while attending college or trade school while maintaining a 2.5 minimum GPA for a maximum of 4 years.



## United Bank's Excellence in Academics Scholarship

- Established by:*** United Bank, Charles Town WV
- Criteria:***
1. School and a graduating senior from Washington High School or Jefferson High School who will be attending Shepherd University.
  2. Financial Need
  3. Scholastic aptitude
  4. Minimum GPA of 2.5
- Amount:*** Two \$500.00 scholarships, one at each high school, awarded for a 4-year period (\$2000.00 total). Must maintain a cumulative GPA of 2.0. Funding will be through the Shepherd University Foundation.
- Deadline:*** April 15, 2026
- Application Process:*** In addition to completing the [Jefferson County Common Scholarship Application](#) please include the following:
1. A letter explaining why you need this scholarship. If you work a part-time job, please include this information.
  2. A list of your extracurricular activities, both school related and community related. Volunteer service in the community should be included.
  3. Verification of GPA (transcript).
  4. Two letters of reference for Jefferson County high school teachers.
- Selection Process:*** Final selection will be made by the School Scholarship Committee and a United Bank Representative.

***Submit the complete application to the School Counseling Office.***



## Washington High School Dance Scholarship

**Established by:** The Washington High School Dance Department

**Criteria:**

1. Washington High School senior who has been involved in the Dance program for at least two full school years.
2. Attend college or university in the fall of 2025.
3. Preference will be given to Dance majors.

**Amount:** Varies

**Deadline:** April 14<sup>th</sup>

**Application Process:** Submit complete application form available in the Guidance Office. Include a copy of your college acceptance letter and two letters of Recommendation; one from an academic teacher and one from a community organization or private dance instructor.

Return to the Guidance Department.

**\*\*Virtual Academy Students- use the Drop Box on the Front of WHS\*\***



## Washington High School Dance Department Scholarship

<i>Name:</i>	
<i>Address:</i>	
<i>E-Mail:</i>	
<i>Phone:</i>	
<i>Date:</i>	

*I have been a student at WHS for \_\_\_\_\_ years.*

### ***Dance Accomplishments:***

Summarize your dance interests and experiences during your school years, in technique, choreography, and/or theory. Include specific performances, achievements, and participation, as well as private studies.

--

### ***Extra-curricular or volunteer activities involving dance:***

--

### ***Awards or Honors related to dance:***

--



# Jefferson County Scholarship Directory 2025-2026



## ***High School Academic Information:***

My high school counselor is:	
GPA to date:	

## ***Colleges applied to:***

1.	Audition?    Y <input type="checkbox"/> N <input type="checkbox"/>
2.	Audition?    Y <input type="checkbox"/> N <input type="checkbox"/>
3.	Audition?    Y <input type="checkbox"/> N <input type="checkbox"/>

Have you been accepted yet? **Y** ☐ **N** ☐ If YES, where will you attend?

--

What is your intended major/minor?

--

\*\*\*Please include a copy of any acceptance letter(s) received.

**Personal Motivation:** Please write a paragraph explaining, as best you can, why you've chosen Dance as your career field.

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## Washington High School Student Government Scholarship

### **Scholarships Available:**

Washington High School SGA Scholarship of \$250 awarded one time to up to 4 recipients

### **Summary:**

This scholarship is awarded to students who have participated in the Student Government Association of Washington High School. These students must have demonstrated interest and participation in most club activities and events as well as enthusiasm about the club and school.

### **Requirements:**

- Must have been in SGA for a minimum of 2 years
  - Must be a high school senior who has been accepted to a college, university or career program
  - Must have a minimum 3.0 GPA (4-point scale unweighted)
- Must have participated in at least 50% of SGA events, activities, and meetings based on attendance records

### **Process:**

- Submit the [Jefferson County Common Scholarship Application](#) and the WHS SGA Scholarship Supplemental Form
- A copy of your transcript
- Submit 1 letter of recommendation (from someone who is not a family member)
- Submit proof of acceptance to a college or university (copy of acceptance letter)

***Please submit all required documents to Ms. Hoover by April 15***



## **WHS SGA Scholarship Supplemental Form**

Name:	
Address:	
Phone Number:	
Date of Birth:	
Years in SGA:	

### ***Committees Served on (SGA):***

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### ***Leadership Roles (SGA):***

--



## WHS Vocal Music Boosters Scholarship

***Established by:***

Washington High School Vocal Music Boosters

***Criteria:***

1. A SENIOR who has been a member of any choir at Washington High for the entire current school year
2. Must have been in choir for at least two (2) years during high school
3. Any student receiving a full paid scholarship from another source will be ineligible for this scholarship
4. Must have a weighted cumulative GPA of 3.2 or higher
5. Applicant must be accepted to an accredited post-secondary or vocational school
6. This scholarship is based on merit and not financial need
7. All debts to Washington High school must be paid
8. Any late or incomplete applications will be disqualified

***Amount:***

TWO scholarships will be awarded based on the amount raised at the Scholarship Benefit Concert

***Deadline:***

Due on the first Friday in March or the next school day if that date is a holiday  
\*Must be submitted to the Choir Director's office by the deadline\*

***Application Process:***

**3 COPIES** of your application (they DO NOT have to be originals) containing the following above:

1. A cover letter stating your name, address, email, and phone number
2. 2 Character References – not from a relative
3. An essay explaining how being a part of the choral program at WHS has impacted your life and prepared you to be a successful student in your post-secondary institution
4. A copy or photocopy of your official transcript of grades
5. A copy or photocopy of your official letter of acceptance from your postsecondary institution

***Selection Process:***

Non-senior Booster members will review applications to verify eligibility requirements and final decision will be made by Mrs. Lindsay Dove (choir director)



## Wright Denny's Jeffrey L. Rowland Memorial Scholarship

**Established by:** Wright Denny Intermediate School PTO.  
The purpose of this agreement is to establish the Jeffrey L. Rowland Memorial Scholarship. This scholarship award shall be funded annually by the Wright Denny Intermediate School PTO in memory of Jeffrey Rowland and in honor of his years of teaching service.

**Criteria:**

1. Preference given to former Wright Denny students.
2. Priority given to an Education Major
3. Minimum GPA of 2.5
4. Students from both Washington and Jefferson High School are eligible to apply.

**Deadline: Amount:** April 8

**Application Process:** One-time \$2,000 (\$1,000 per semester)

1. Complete application form
2. Letter stating financial need
3. Copy of transcript
4. List of high school/community activities
5. Recommendation letters from two teachers, with at least one being from a current high school faculty member
6. Letter of acceptance from college/university
7. Include a copy of the [Scholarship Application Financial Need Statement](#)

**Selection Process:** The recipient shall be chosen by a Wright Denny Scholarship Committee. The award will be announced in the Spring.

***Submit application and documentation to your School Counseling Office.***



# Jefferson County Scholarship Directory 2025-2026



<b>Name</b> (Last, First, MI):	
<b>Address:</b>	
<b>Parent/Guardian's Name:</b>	
<b>Email Address:</b>	
<b>Cumulative GPA:</b>	
<b>Years of attendance at Wright Denny Intermediate School:</b> Preference given to Wright Denny Students	

## *Post-Secondary Plan*

<b>School Planning to attend (college, vocational school or tech school, etc.)</b>

<b>Career Major: (preference given to education majors)</b>

Student applicant should include the following information with their applications:

- Reason and [Statement of Financial Need](#)
- Copy of transcript
- List of high school/community activities
- Recommendation letter(s) from teacher(s)



# Jefferson County Scholarship Directory 2025-2026



Date Received: \_\_\_\_\_  
(For Office Use Only)

## West Virginia Association of Conservation Districts



### SCHOLARSHIP APPLICATION

Seniors, please complete this application in ink and submit it to the WVACD Office at 742 Airport Road, Sutton WV 26601 by the first Monday in March. You also can scan and email the application by the first Monday in March to: [wvacd@wvca.us](mailto:wvacd@wvca.us)

All applications must be made on this form, revised: 04-28-2024.

Notes to Applicants: All information requested below must be provided for your application to be considered. You must attend a college or university in West Virginia and must major in an agriculture-related field as described in section III. You must have a minimum 3.0 GPA per section IV.

<b><u>I. Personal Information</u></b>							
Name (Last, First, MI):						Last 4 of SS#:	
Home Address:							
City:		County:		State:		Zip:	

Home Telephone Number:	
High School from which you are graduating:	
Graduation Year:	
High School Principal:	
Hometown Newspaper:	
Newspaper Address:	

<b><u>II. Family Information</u></b>			
Father/Guardian's Name:		Occupation:	
Mother/Guardian's Name:		Occupation:	
Number (and ages) of those living in your household, including yourself:			



# Jefferson County Scholarship Directory 2025-2026



*Use the space below to write a statement explaining your need for this scholarship award.*



# Jefferson County Scholarship Directory 2025-2026



## III. Major Area of Study (check one. If "other", please specify)

<input type="checkbox"/> Agriculture <input type="checkbox"/> Agriculture Economics <input type="checkbox"/> Agriculture Education <input type="checkbox"/> Agronomy (plants) <input type="checkbox"/> Agronomy (soil) <input type="checkbox"/> Animal Science	<input type="checkbox"/> Engineering (Agriculture) <input type="checkbox"/> Engineering (Civil) <input type="checkbox"/> Environmental Studies <input type="checkbox"/> Forest Resources Management <input type="checkbox"/> Horticulture <input type="checkbox"/> Landscape Architecture	Wildlife Management Other:
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## IV. Academic Performance

Note: To be considered for this scholarship, you must have a minimum cumulative GPA for sophomore, junior and 1st semester senior year of 3.0, as calculated by your school counselor. Please do not send transcripts.

GPA(calculated by school counselor)

Please indicate college entrance examination scores:  
ACT(sections and scores)

SAT(sections and scores)

School Counselor Signature

## V. College/University Information

Name of WV College or University you plan to attend:

Have you made application for admission? Check one:

Yes ☐

No ☐

If you check "yes," on what date did you apply?

Status of application (check one):

Pending ☐

Accepted ☐

*\*Please continue to the next page*



## ***VI. Extracurricular and Community Activities***

Below, provide a summary of your extracurricular activities, volunteer experience, and community involvement (i.e. 4-H, FFA, student council, clubs, church groups, civic organizations, etc.) Organize the summary in chronological order, beginning with your freshman year and ending with the present.



# Jefferson County Scholarship Directory 2025-2026



## ***VII. Work History***

Below, provide a chronological list of your work experience. Include all work, whether paid, volunteer or self-employed.



## ***VIII. Career Goals***

Below, please add a brief statement of your career goals.



# Jefferson County Scholarship Directory 2025-2026



## IX. References

List three references. A minimum of one, but no more than two, should be an administrator or teacher in your high school (i.e., principal, class advisor, teacher). A minimum of one but no more than two references should be from the community (i.e., banker, business owner, previous or current employer, pastor, etc.) Neither of the references may be your relative.

<i>Name</i>	<i>Relationship</i>	<i>Address</i>	<i>Telephone</i>



## WVU Jefferson County Jim Staley 4-H Scholarship

**Established by:** Jefferson County 4-H leaders Association

**Criteria:**

1. Graduating seniors of Jefferson or Washington High School.
2. Attending post-secondary education
3. Current Jefferson County 4-H member in Good Standing and must have been a 4-H member in Jefferson County for the past 5 consecutive years
4. Minimum 2.0 GPA

**Amount:** Two \$500.00 scholarships. Awards will be granted on merit; regardless which high students attend.

**Deadline:** Postmarked April 15th

**Application Process:** Letter of application to include:

1. 4-H experiences, 4-H projects completed, 4-H camping experiences including county and state leadership experiences.
2. Brief summary of how 4-H has helped you develop in the four-fold ways of head, heart, hand and health.
3. Attach two letters of recommendation, one being from our club's 4-H adult leader.
4. Copy of high school transcript.
5. Copy of 4-H resume

**Submit application to:** WVU Jefferson County Extension Office

Attn: 4-H Scholarship Committee  
1948 Wiltshire Road, Suite 3  
Kearneysville WV 25430  
ATTN: Locke Wysong

**Selection Process:** Final selection will be made by committee appointed by Jefferson County 4-H Leaders Association



## JEFFERSON MEDICAL CENTER

### JEFFERSON MEDICAL CENTER MEDICAL STAFF SCHOLARSHIP

*Established by the Medical Staff of Jefferson Medical Center*

***Criteria:***

- Good standing at their High School
- Cumulative GPA of 3.0 or greater
- Student must be considering a career in Health Services
- Financial need may be considered
- Amount of Scholarship \$1,000.00
- Deadline - April 14th

***Application Process:***

- Apply by letter explaining why Scholarship is requested;
- Include name, address and home telephone number;
- Include High School transcript;
- Include documentation of acceptance to an accredited 4-year College or University;
- Provide information on extracurricular activities in the School and/or Community;
- Include any work experience;
- Include three letters of recommendation, preferably from varied sources such as: Volunteer Experiences, a Teacher or a Coach, etc.

***Submit above materials to the School Counseling***

***Application must be complete for consideration***



## **WVU Hospitals East Foundation Frank Sabado, Jr., MD Pickleball Classic Scholarship**

### **PURPOSE**

The WVU Hospitals East Foundation established the scholarship with proceeds from the annual Frank Sabado, Jr., MD Pickleball Classic. One student from each of the six public high schools in Berkeley and Jefferson Counties will receive this one-time scholarship. This scholarship is for students of high scholastic standing and character who have been accepted into or are pursuing an approved course of study to become a medical doctor, nurse practitioner or physician assistant.

The scholarship guidelines:

1. The \$2,000 scholarship will be given to assist qualified and selected high school seniors attending college in a health-related curriculum to become a physician, nurse practitioner or physician assistant.
2. Priority for scholarship aid will be given to the family members of WVU Medicine affiliate employees. Area students not associated with WVU Medicine may also apply.
3. The Pickleball Classic Committee established the process for the selection of the six (6) scholarship recipients based on academic achievements, extracurricular activities, references and financial need. One student will be selected from each of the public high schools in Berkeley and Jefferson Counties.
4. This is a one-time scholarship awarded to a graduating senior. Funds for this scholarship are raised through the annual Frank Sabado, Jr., MD Pickball Classic, sponsored by the WVU Hospitals East Foundation.



# Jefferson County Scholarship Directory 2025-2026



## Initial Application 2026

Please complete all items below. If you are unable to provide the information requested, state the reason in the space provided or attach a letter of explanation. The applicant assumes responsibility for ensuring that all of the requested information is received by the WVU Hospitals East Foundation Scholarship Committee no later than **March 31, 2026**. The completed application should be mailed to: Jody Wolfe, Scholarship Coordinator, WVU Hospitals East Foundation, 121 Administrative Drive, Suite 200, Martinsburg, WV 25404.

Name (Last, First, Middle):		
Address:	City/State:	Zip Code:
Email Address:	Phone:	
Sex:	Birth Date:	
Father's Name:	Mother's Name:	
Name and Address of College/Technical School Planning to Attend/Currently Attending:		
Class entering next semester (check one) Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior <input type="checkbox"/>		
Field of Study:		
Test taken: American College Test (ACT) <input type="checkbox"/> Scholastic Aptitude Test (SAT) <input type="checkbox"/>		
(If testing has not been taken, please furnish dates you plan to take): ACT:      SAT:		
Transcripts forwarded to Scholarship Committee <input type="checkbox"/> Yes: Date: <input type="checkbox"/> No: Date Planned:		



# Jefferson County Scholarship Directory 2025-2026



High School Attended:		
Dates:	GPA:	School Counselor:
School Address:		School Phone:

College Attended (if applicable):	
Dates:	GPA:
Please list school, church and community activities in which you participate. Also, list any projects, recognition received or academic and extra-curricular activities:	

Personal and Professional Recommendations (list three):			
	Name	Address	Telephone
1			
2			
3			

Please describe the impact this scholarship will have on you and your family financially as you pursue a health career in medicine (minimum 250 words):
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I hereby certify that the information set forth in this application is true to the best of my knowledge. Furthermore, I hereby give my permission for the WVU Hospitals East Foundation to contact any Financial Aid Officer/Guidance Counselor or other advisor at any school in which I am enrolled, have been previously enrolled or to which I have made application, for the purpose of soliciting and obtaining information which may be necessary or helpful to the Scholarship Committee in understanding my academic career and financial needs in connection with the processing of this application or for purpose of auditing the use of scholarship funds received

Signature:		Date:	
Citizenship Status:	U.S. <input type="checkbox"/>	Other <input type="checkbox"/>	Social Security Number:



# Jefferson County Scholarship Directory 2025-2026



## WVU Hospitals East Foundation Frank Sabado, Jr., MD Pickleball Classic Scholarship

### Grade Report Form

All students seeking assistance through the WVU Hospitals East Foundation Scholarship Committee are responsible for having the Grade Report Form completed by the appropriate educational institution. Please complete the following information:

Applicant: \_\_\_\_\_

Name (Last, First, Middle):		
Address:	City/State:	Zip Code:
Telephone:	Social Security Number:	
Student Status: (High School Senior) <input type="checkbox"/>	Some College Credits Taken: _____ (High School Graduate) <input type="checkbox"/>	

If the applicant is a high school senior or a high school graduate who has attempted less than 12 semester hours of college courses, please have the following information completed by a high school principal or school counselor, or:

Institution:

Graduate date (month/year):	G.P.A./List Semester:
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<u>ACT Scores:</u>		<u>SAT Scores:</u>	
English		Verbal	
Math		Math	
Social Sciences		Combined	
Natural Sciences			
Composite			



# Jefferson County Scholarship Directory 2025-2026



College Hours Attempted:

Cumulative College G.P.A.:

Is applicant making normal academic progress toward completion of his/her course of study according to established institution standards?

Yes ☐

No ☐

If no, explain:

Name of Institution (High School, College, University) Cumulative College G.P.A.:

Address:

Official's Signature:

Date:

Title:



## WVU Hospitals East Foundation Frank Sabado, Jr., MD Pickleball Classic Scholarship

### Recommendation Form

The WVU Hospitals East Foundation requires three (3) recommendations from individuals who may provide pertinent information regarding your candidacy as a recipient of a scholarship. Please deliver forms to those persons who know you well enough to provide the information requested. Include your signature on the line below if you wish to waive your rights under the Family Education Rights and Privacy Act of 1974.

### Waiver

I have asked my personal/professional affiliate to complete the following questionnaire. I understand my rights under the Family Education Rights and Privacy Act of 1974, to examine letters received by you on my behalf. In order to encourage the author to write with candor, I waive the right of access under the aforesaid statute to any confidential statement the writer may submit. I understand the execution of the waiver is not a condition for the consideration of my application.

Applicant's Signature:	Date:
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### Instructions

The above named person is making an application for a scholarship through the WVU Hospitals East Foundation Frank Sabado, Jr, MD Pickleball Classic. As part of that procedure, the applicant is required to have the following questions completed by you. Please return the attached form to the applicant as soon as possible. Your information will assist the Scholarship Committee in making important decisions by giving us the benefit of your observations of the applicant based on personal knowledge. Unless the rights afforded by the Family Education Rights and Privacy Act of 1974 are waived by the applicant by the execution of the waiver above, the Scholarship Committee cannot assure the confidentiality of your comments.



# Jefferson County Scholarship Directory 2025-2026



Applicant's Name:	Date:
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1. How long have you known the applicant and in what capacity?
2. Do you think the applicant has the potential to become a healthcare professional and a capacity for contribution to his/her community or school? Please explain:
3. Please give your candid evaluation of this applicant, including observations bearing upon the applicant's character and quality of his/her work habits.
4. Provide any additional information you think would be helpful in our evaluation of this applicant.

Additional data may be furnished by separate letter, if desired. Unless the waiver of their "Right of Access" has been executed, the Scholarship Committee cannot assure the confidentiality of your comments.

Signature:	Date:
Address:	
Title/Position:	Telephone:



## **WVU HospitalsEast Foundation Judge Gray Silver, Jr., Health Professions Scholarship Program**

### **PURPOSE**

The WVU Hospitals East Foundation has established a health career scholarship program in order to interest area students (graduating seniors from high schools in Berkeley, Jefferson and Morgan Counties, and other area private schools) in pursuing preparation and advancement into the health professions. It is hoped, additionally, that scholarship recipients will consider initiating their health careers with one of the WVU Medicine affiliate organizations.

The scholarship guideline is as follows:

1. The \$500 per year will be given to assist qualified and selected high school seniors attending college in a health related curriculum.
2. Priority for scholarship aid will be given to the family members of WVU Medicine affiliate employees. Area students not associated with WVU Medicine may also apply.
3. A selection committee will establish the process for the annual solicitation of candidates, who will be selected based on field of study, academic achievements, extracurricular activities, references and financial need. The committee will be made up of representatives of the WVU Medicine and the WVU Hospitals East Foundation Board of Directors.
4. Scholarship funds will be raised through special projects of the WVU Hospitals East Foundation.
5. Scholarship recipients are eligible for a maximum of four years of assistance, but must re-apply each year. Applicants re-applying must complete the application form, submit a copy of current transcript, and one current year academic reference.



# Jefferson County Scholarship Directory 2025-2026



## Initial Application 2026

Please complete all items below. If you are unable to provide the information requested, state the reason in the space provided or attach a letter of explanation. The applicant assumes responsibility for ensuring that all of the requested information is received by the Health Professions Scholarship Committee no later than **March 31, 2026**. The completed application should be mailed to Jody Wolfe, Scholarship Coordinator, WVU Hospitals East Foundation, 2500 Hospital Drive, Martinsburg, WV 25401.

Name (Last, First, Middle):		
Address:	City/State:	Zip Code:
Email Address:	Phone:	
Sex:	Birth Date:	
Father's Name:	Mother's Name:	
List any immediate family members (parents, siblings, grandparents) employed by WVU Medicine (Berkeley Medical Center, Jefferson Medical Center, University Healthcare Physicians) and affiliated subsidiaries (if applicable):		
Name and Address of College/Technical School Planning to Attend/Currently Attending:		
Class entering next semester (check one) Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior <input type="checkbox"/>		
Field of Study:		
Test taken: American College Test (ACT) <input type="checkbox"/> Scholastic Aptitude Test (SAT) <input type="checkbox"/>		
(If testing has not been taken, please furnish dates you plan to take): ACT:      SAT:		
Transcripts forwarded to Scholarship Committee <input type="checkbox"/> Yes: Date: <input type="checkbox"/> No: Date Planned:		



# Jefferson County Scholarship Directory 2025-2026



High School Attended:		
Dates:	GPA:	School Counselor:
School Address:		School Phone:

College Attended (if applicable):	
Dates:	GPA:
Please list school, church and community activities in which you participate. Also, list any projects, recognition received or academic and extra-curricular activities:	

Personal and Professional Recommendations (list three):			
	Name	Address	Telephone
1			
2			
3			

Please describe the impact this scholarship will have on you and your family financially as you pursue a health career in medicine (minimum 250 words):
---

I hereby certify that the information set forth in this application is true to the best of my knowledge. Furthermore, I hereby give my permission for the Judge Gray Silver, Jr. Health Professions Scholarship Committee to contact any Financial Aid Officer/Guidance Counselor or other advisor at any school in which I am enrolled, have been previously enrolled or to which I have made application, for the purpose of soliciting and obtaining information which may be necessary or helpful to the Committee in understanding my academic career and financial needs in connection with the processing of this application or for purpose of auditing the use of scholarship funds received as a result of application made to the Scholarship Committee

Signature:		Date:	
Citizenship Status:	U.S. <input type="checkbox"/>	Other <input type="checkbox"/>	Social Security Number:



## WVU Hospitals East Foundation Judge Gray Silver, Jr., Health Professions Scholarship Program

### Grade Report Form

All students seeking assistance through the Health Profession Scholarship Committee are responsible for having the Grade Report Form completed by the appropriate educational institution. Please complete the following information:

Applicant: \_\_\_\_\_

Name (Last, First, Middle):		
Address:	City/State:	Zip Code:
Telephone:	Social Security Number:	
Student Status: (High School Senior) <input type="checkbox"/>	Some College Credits Taken: (High School Graduate) <input type="checkbox"/>	

If the applicant is a high school senior or a high school graduate who has attempted less than 12 semester hours of college courses, please have the following information completed by a high school principal or school counselor, or:

Institution:

Graduate date (month/year):	G.P.A./List Semester:
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<u>ACT Scores:</u>		<u>SAT Scores:</u>	
English		Verbal	
Math		Math	
Social Sciences		Combined	
Natural Sciences			
Composite			



# Jefferson County Scholarship Directory 2025-2026



College Hours Attempted:

Cumulative College G.P.A.:

Is applicant making normal academic progress toward completion of his/her course of study according to established institution standards?

Yes ☐

No ☐

If no, explain:

Name of Institution (High School, College, University) Cumulative College G.P.A.:

Address:

Official's Signature:

Date:

Title:



## **WVU Hospitals East Foundation Judge Gray Silver, Jr., Health Professions Scholarship Program**

### **Recommendation Form**

The Scholarship Committee requires three (3) recommendations from individuals who may provide pertinent information regarding your candidacy as a recipient of a scholarship. Please deliver forms to those persons who know you well enough to provide the information requested. Include your signature on the line below if you wish to waive your rights under the Family Education Rights and Privacy Act of 1974.

#### **Waiver**

I have asked my personal/professional affiliate to complete the following questionnaire. I understand my rights under the Family Education Rights and Privacy Act of 1974, to examine letters received by you on my behalf. In order to encourage the author to write with candor, I waive the right of access under the aforesaid statute to any confidential statement the writer may submit. I understand the execution of the waiver is not a condition for the consideration of my application.

Applicant's Signature:	Date:
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### **Instructions**

The above named person is making application for a scholarship through the Judge Gray Silver, Jr. Health Professions Scholarship Program. As part of that procedure, the applicant is required to have the following questions completed by you. Please return the attached form to the applicant as soon as possible. Your information will assist the Scholarship Committee in making important decisions by giving us the benefit of your observations of the applicant based on personal knowledge. Unless the rights afforded by the Family Education Rights and Privacy Act of 1974 are waived by the applicant by the execution of the waiver above, the Scholarship Committee cannot assure the confidentiality of your comment



# Jefferson County Scholarship Directory 2025-2026



Applicant's Name:

Date:

2. How long have you known the applicant and in what capacity?

3. Do you think the applicant has the potential to become a healthcare professional and a capacity for contribution to his/her community or school? Please explain:

4. Please give your candid evaluation of this applicant, including observations bearing upon the applicant's character and quality of his/her work habits.

5. Provide any additional information you think would be helpful in our evaluation of this applicant.

Additional data may be furnished by separate letter, if desired. Unless the waiver of their "Right of Access" has been executed, the Scholarship Committee cannot assure the confidentiality of your comments.

Signature:

Date:

Address:

Title/Position:

Telephone:



# Jefferson County Scholarship Directory 2025-2026



## Jefferson County Common Scholarship Application

<b>Scholarship:</b>	
<b>Name:</b>	
<b>Address:</b>	
<b>Phone Number:</b>	
<b>Email Address:</b>	
<b>Current High School:</b>	
<b>Current GPA:</b>	
<b>Intended Major or Field of Study:</b>	
<b>Already Accepted</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No

<b>Qualifications for scholarship: (may attach documents)</b>

<b>Community Service: (may attach documents)</b>

<b>Attached (per scholarship requirement)</b>	
<input type="checkbox"/> Transcript <input type="checkbox"/> Attendance Record <input checked="" type="checkbox"/> Discipline Record <input type="checkbox"/> Letter(s) of Recommendation	<input type="checkbox"/> ACT/SAT scores <input type="checkbox"/> Financial Need / Information <input type="checkbox"/> Other (Based on individual foundations/scholarship requirements application)



# Jefferson County Scholarship Directory 2025-2026



## Scholarship Application Financial Need Statement

<i>Name</i>	
<i>Address:</i>	
<i>Contact Number:</i>	
<i>Parent/Guardian Name:</i>	

Number of People in your family (include yourself):			
Children:		Adults:	
Number of people in college next year:			
Full time:	<input type="checkbox"/>	Part time:	<input type="checkbox"/>

One income family?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Salary:		
<input type="checkbox"/> \$10-30,000 per household/annually		
<input type="checkbox"/> \$ 31-60,000 per household/annually		
<input type="checkbox"/> \$61,000 + per household/annually		

Please indicate to which college or post-secondary school you have applied, been accepted to and plan to attend and your intended major or field of study.	
School:	
Major:	