



OCTOBER/NOVEMBER
2026

THE HORNET HUB

GILTNER PUBLIC SCHOOLS

OCTOBER 1ST

CANCELLED EVENT - JH VB @ SHELTON
FOOTBALL - V.S GI LUTHERAN @ GRAND ISLAND LUTHERAN 7:00 PM
VOLLEYBALL - V.S BLUE HILL @ GILTNER 5:00 (BEST 2 OUT OF 3 MATCHES)

OCTOBER 2ND

****NO SCHOOL****

OCTOBER 3RD

MARCHING BAND - HARVEST OF HARMONY PARADE @ 8:15 AM
MARCHING BAND - DONIPHAN FALL FESTIVAL PARADE @ 2:30 PM

OCTOBER 5TH

FLU SHOTS DAY 7:30 AM- 8:15 AM
JH FOOTBALL - VS H&H (8) @ HAMPTON 4:00 PM
JH VOLLEYBALL - (C) TEAM ONLY @ DT 4:30 PM

OCTOBER 6TH

VOLLEYBALL - D.T/ H&H TRI @ GILTNER 5:00 PM

OCTOBER 7TH

FIRE PREVENTION DAY PK-3 GRADE (9:00 AM -11:00 AM)

OCTOBER 8TH

RE-TAKE SCHOOL PICTURE DAY

JH VOLLEYBALL- TRI VS LAWRENCE-NELSON/ KENESAW@ KENESAW 4:00 PM
VARSITY VOLLEYBALL -TRI. V.S SILVER LAKE/WILCOX-HILDRETH @ ROSELAND 5:00 PM

OCTOBER 9TH

FOOTBALL - @ HARVARD (7:00 PM)

OCTOBER 10TH

PALMER VB INVITATIONAL(TBA)

OCTOBER 12TH

JH FOOTBALL - VS GI LUTHERAN(6) @ GRAND ISLAND 4:00 PM
JH VOLLEYBALL - D-T TOURNAMENT @ DONIPHAN 4:00 PM
SCHOOL BOARD MEETING 8:00 PM

OCTOBER 13TH

VARSITY VOLLEYBALL- TRI. V.S RED CLOUD/KENESAW @ RED CLOUD 5:00 PM

OCTOBER 14TH

BOOSTER CLUB MEETING 6:00 PM
GILTNER PUBLIC SCHOOLS - COMMUNITY OPEN HOUSE

OCTOBER 15TH

PUMPKIN PATCH FIELD TRIP (AFTERNOON PREK, KINDERGARTEN , 1ST GRADE)
FOOTBALL - VS HIGH PLAINS @ HOME (7:00PM)(SENIOR NIGHT)

OCTOBER 16TH

END OF 1ST QUARTER

OCTOBER 17TH

VOLLEYBALL - TVC TOURNEY (TBA)

OCTOBER 19TH

NO SCHOOL (TEACHER IN-SERVICE)
TVC CONFERENCE FINALS AND CONSOLATION

OCTOBER 20TH

VOLLEYBALL TRI - VS FRANKLIN/ LAWRENCE-NELSON @ GILTNER

OCTOBER 21ST

FBLA & FFA ARE SERVING FEED THE FARMERS

OCTOBER 22ND

VOLLEYBALL -VS DESHLER @GILTNER 5:00PM - SENIOR NIGHT

ADMINISTRATION:

MATT GORDON

SUPERINTENDENT
mgordon@giltnerschool.us

KURT FINKEY

7TH - 12TH PRINCIPAL &
ACTIVITIES DIRECTOR
kfinkey@giltnerschool.us

HANNAH POGUE

PRE-K - 6TH PRINCIPAL
hpogue@giltnerschool.us

LORI HUMPHREY

BUSINESS MANAGER
lhumphrey@giltnerschool.us

BRITANY SELL

ADMINISTRATIVE ASSISTANT
bsell@giltnerschool.us

2 W RD

PO BOX 160

GILTNER, NE 68841

PHONE: 402-849-2238

FAX: 402-849-2440

OCTOBER 23RD

FOOTBALL - V.S SLIVER LAKE - @ ROSELAND 7:00 PM

OCTOBER 26TH

ASVAB TESTING (10TH/11TH GRADE)

OCTOBER 27TH

LEADERSHIP TRIAD @ GILTNER (7:45 - 11:45)

OCTOBER 29TH

SPANISH CONCERT IN CENTRAL CITY

OCTOBER 30TH

****NO SCHOOL - FALL BREAK****

NOVENVER 3RD

FFA - DISTRICT LIVESTOCK JUDGING @ MERRICK COUNTY FAIRGROUNDS

NOVEMBER 5TH

BINGO FOR BOOKS 5:30-7:00PM

JH GIRLS - BB VS MCCOOL JUNCTION @ GILTNER 3:00 PM

NOVEMBER 10TH

JH GIRLS - BB VS SLIVER LAKE @ AWAY 4:30 PM

NOVEMBER 12TH

JH GIRLS BB - VS H&H @ HAMPTON 4:30 PM

NOVEMBER 13TH

1:00 PM DISMISSAL (TEACHER IN-SERVICE)

NOVEMBER 16TH

HIGH SCHOOL WINTER SPORTS PRACTICE BEGINS

SCHOOL BOARD MEETING 8:00 PM

NOVEMBER 17TH

JH GIRLS BB - VS GIBBON @ GIBBON 4:00 PM

LEADERSHIP TRIAD @ SUPERIOR (7:45-11:45)

NOVEMBER 18TH

****NO SCHOOL****

TVC JH/HS QUIZ BOWL @ GILTNER

NOVEMBER 23RD

ELEMENTARY TO LINCOLN (MAGIC SCHOOL BUS MUSICAL)

WINTER SPORTS PARENT MEETING/KICK OFF FOOD PROVIDED 6:00 PM

NOVEMBER 24TH

JH GIRLS BB - VS BLUE HILL @ BLUE HILL 4:00 PM

HALL OF FAME JAMBOREE @ OSCEOLA (6:00 & 7:30)

NOVEMBER 25TH -27TH

****THANKSGIVING BREAK - NO SCHOOL****

NOVEMBER 30TH

JH GIRLS BB - VS ELBA @ GILTNER 4:00 PM



REGULAR SCHOOL BOARD MEETING

**District #41-0002, (2R) in Hamilton County, Nebraska
Giltner Public School**

The following are the minutes of the regular September board of education meeting held September 14 , 2026 following the Tax Request hearing and Budget Meeting, in the Giltner Public School library, as was advertised.

Item 1: Call meeting to order:

President Schutt called the meeting to order at 6:12 pm, with board members Schutt, Rath, Hunnicutt, Happold, Lyon and Wilson present. Lyon moved that it hereby be determined that this public meeting was preceded by public notice and is determined to be legal and in open session. Open meeting laws are posted on the north wall in the library. Motion seconded by Hunnicutt. Motion carried by roll call vote: 6 yes, 0 no.

Item 2: Pledge of Allegiance

Item 3: Review and act on the minutes of the August 2026 Regular Board of Education meeting. Happold motioned to approve the August regular board of education meeting minutes. Motion seconded by Lyon. Motion carried by roll call vote: 6 yes, 0 no.

Item 4: Review Treasurer's Reports for all funds: (No action needed)

Item 5: Review Claims

Hunnicutt motioned to approve and pay the claims for September, 2026 as presented from the general fund in September, 2026 motion seconded by Lyon. Motion carried by roll call vote: 6 yes, 0 no.

Item 6: Request to address the Board of Education: NONE

Item 7: Information Items:

SPED Administration Report: Nothing to report: All is good. Meeting with Jess Sheppard each Monday on IEP meeting.

Superintendent's Board Report: Per Gordon. NDE still coming in 2026 as the last time this was performed was in 2020. Elementary testing is wrapped up and will begin Dibbels testing in the near future. The high school has begun MAPS testing.

AD Report: See uploaded document. Nothing to add beyond that.

Principal Report: See uploaded document. Nothing to add beyond that.

Superintendent Report: Nothing to report. See above

Maintenance Report: Gordon stated everything was holding together and running. The parking lot reconfiguration seemed to be working well. Also that the HUDL cameras have been installed in the crow's nest and in the gym..

Finance, Negotiations, and Personnel Subcommittee: Nothing to report

American Civics and Instruction Sub-Committee: Nothing to report

Building, Grounds and Transportation Sub-Committee Report: Nothing to report

Board Policies and Accreditation Sub-Committee: Nothing to report

Item 8: New Business

8.A. Discuss, consider, and take all necessary actions to approve the 2026-2027 School Budget. Gordon presented the resolution, stating it was online also to read. Board members opted to read online. Schutt read the resolution out loud for those in attendance.

A motion was made by Hunnicutt to approve the 2026-2027 School Budget. The motion was seconded by Happold. Motion was carried by roll call vote: 6 yes, 0 no.

8.B. Discuss, consider, and take all necessary actions to approve the 2026-2027 Final Tax Asking Request. Resolution was read aloud once again by Schutt. Motion was made to approve the Final Tax Asking for 2026-2027 by Lyon. The motion was seconded by Wilson. The motion was carried by a roll call vote: 6 yes, 0 no.

Item 9: Announcements:

There will be (2) meetings with regard to the Bond issue. The first being on September 24, 2026 and the other some time in October 2026.

Item 10: Set Time and Date for Next Regular Meeting

The October, 2026 regular board of education meeting is tentatively set for Monday, October 12, 2026, 8:00 pm, in the Giltner School library.

Item 11: Hunnicutt moved to adjourn the regular September, 2026 Board of Education meeting, seconded by Wilson. Motion carried by roll call vote: 6 yes, 0 no.

The time was 6:49 p.m.

Lori Humphrey, Note Recorder

Sub-Committees:

Finance, Negotiations and Personnel-Schutt*, Happold, Lyon

American Civics and Instruction-Happold*, Wilson, Schutt

1) **Building, Grounds and Transportation-Wilson*, Most, Rath**

2) **Board Policies and Accreditation-Lyon*, Most, Rath**

***denotes committee chair**

**Budget Hearing Meeting
District #41-0002, (2R) in Hamilton County, Nebraska
Giltner Public School**

The following are the minutes of the Budget Hearing at the September board of education meeting held September 14 , 2026 in the Giltner Public School library, as was advertised.

Item 1: Call meeting to order:

President Schutt called the meeting to order at 6:04 pm, with board members Schutt, Rath, Hunnicutt, Happold, Lyon and Wilson present. Lyon moved that it hereby be determined that this public meeting was preceded by public notice and is determined to be legal and in open session. Open meeting laws are posted on the north wall in the library. Motion seconded by Wilson. Motion carried by roll call vote: 6 yes, 0 no.

Item 2: Budget Presentation. Gordon stated that this was sent out the previous Friday the 11th of September, 2026 on Sparq. Gordon stated the amount of \$6,340,657. Gordon stated that there was not the intention to spend that amount of money, but the amount included a cushion to plan for a possible expense that may arise and therefore would be within the "spending authority" limit. Schutt stated that a lesser amount should be more than enough to keep the school running, but this allows for any unexpected expenses that may arise.

Item 3: Purpose of hearing support, opposition, or observations from taxpayers relating to the following proposed 2026-2027 school budget and to consider amendments relative thereto.

3.A. Requests to address the Board of Education: NONE

4. Adjourn Meeting:

A motion was made by Hunnicutt to adjourn the Budget Meeting. The motion was seconded by Wilson. The motion was carried by a roll call vote: 6 yes, 0 no. The time was 6:08 pm.

Lori Humphrey, Note Recorder

Final Tax Asking Hearing Meeting

District #41-0002, (2R) in Hamilton County, Nebraska
Giltner Public School

The following are the minutes of the Final Tax Asking Hearing at the regular September board of education meeting held September 14 , 2026 following the Budge Meeting hearing at the September Board Meeting, in the Giltner Public School library, as was advertised.

Item 1: Call meeting to order:

President Schutt called the meeting to order at 6:09 pm, with board members Schutt, Rath, Hunnicutt, Happold, Lyon and Wilson present. Lyon moved that it hereby be determined that this public meeting was preceded by public notice and is determined to be legal and in open session. Open meeting laws are posted on the north wall in the library. Motion seconded by Wilson.

Motion carried by roll call vote: 6 yes, 0 no.

Item 2: Requests to Address the Board of Education: NONE

Item 3: The purpose of hearing support, opposition, suggestions, or observations of taxpayers relating to setting the final 2026-2027 tax request for the General Fund, Qualified Capital Purpose Undertaking Fund, and the Special Building Fund of the district. Schutt stated that our situation was very positive. Lyon stated that we were "good" compared to other schools in the surrounding areas.

Item 4. Adjourn Meeting:

Motion made by Happold to adjourn the Final Tax Asking Hearing meeting. The motion was seconded by Lyon. The motion was carried by roll call vote: 6 yes, 0 no. The time is 6:11pm.

Lori Humphrey, Note Recorder



GILTNER PUBLIC SCHOOL

The Giltner Public Schools Board of Education has called a \$9.25 million bond election to address academic, student-support and activity-space needs.

BALLOTS DUE: TUESDAY, NOVEMBER 3

Ballots will be mailed out the week of October 12th and must returned by Tuesday, November 3, 2026.



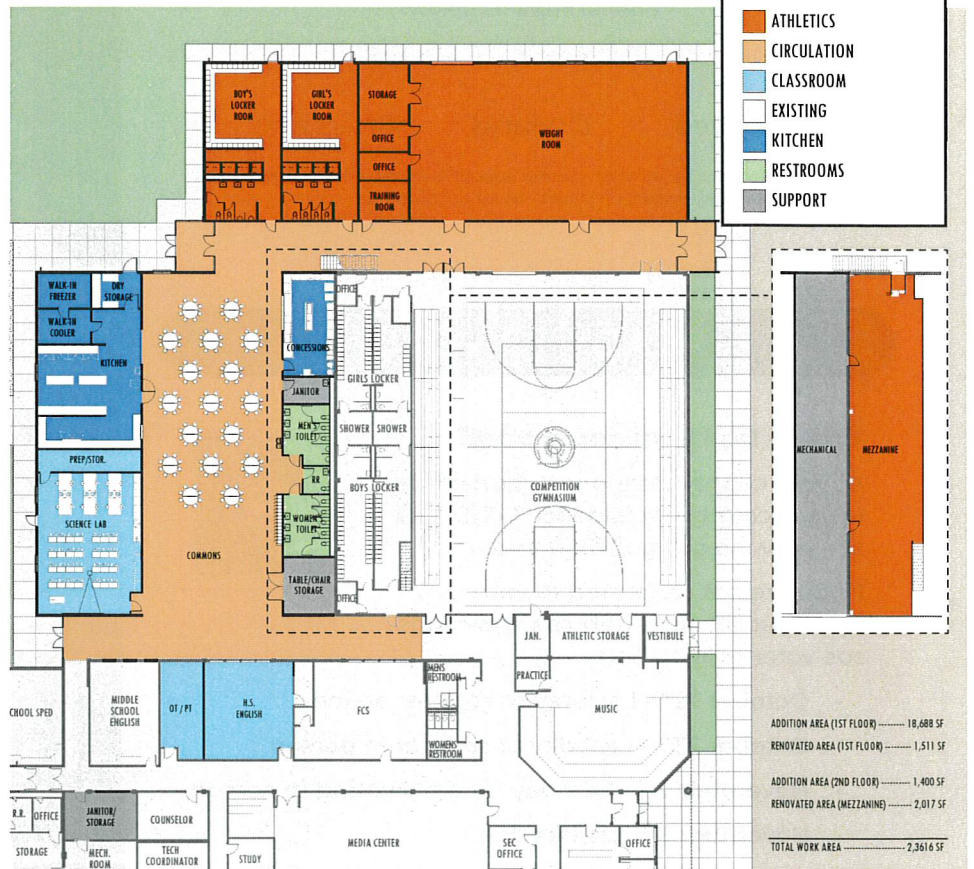
WHAT'S INCLUDED IN THE PROPOSED PROJECT?

The proposed bond would address academic, student-support and activity-space needs through an addition to the existing building, including:

- Kitchen/Commons area
- Science Classroom
- Classroom space
- Staff facilities
- Locker rooms
- Weight room
- Concessions area
- Extra seating in mezzanine

WHY THESE IMPROVEMENTS?

- Address current academic and student-support space needs
- Improve spaces used by students, staff and the community
- Provide facilities that support Giltner students now and into the future



**JOIN US TO
LEARN MORE**

Thurs, Sept 24 | 7:00-8:00pm
Informational Presentation
at Giltner School

Wed, Oct 14 | 7:00-8:30pm
Informational Open House
at Giltner School

WHAT IS THE PROPOSED BOND?

BOND AMOUNT: **\$9,250,000**

Projected tax increase for bond is about 10 cents per \$100 of assessed valuation.



Residential/Commercial
Property



\$8.33
Per Month
\$100
Per Year

Ag Land Impact Per Acre

Ag Land is assessed at 50% of market value for the purposes of the bond. Estimated average per acre annual impacts below:

\$4.73

Irrigated*

\$2.90

Dryland*

\$0.95

Grassland*

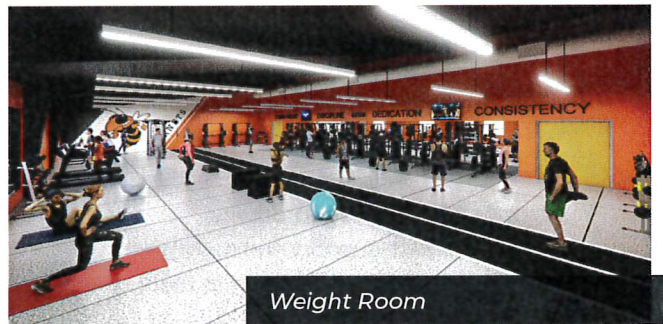
**Projections based upon current special building levy, new bond levy, and statutory impact on valuations for tax purposes.



Proposed Building Addition



Science Classroom



Weight Room

READY TO VOTE?

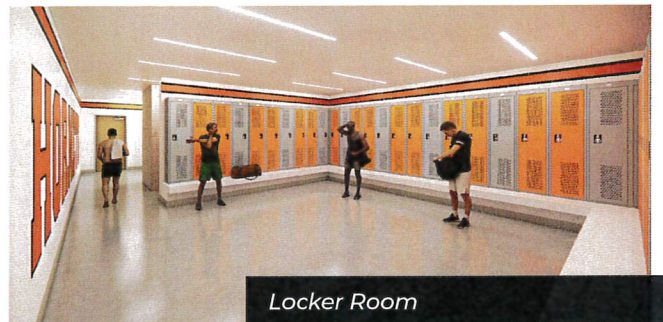
Where Do I Register to Vote?

At your county clerk or election office
in your county of residence OR Online
at - www.ne.gov/go/NEreg2vote

If you are not registered to vote, you
can do so at: www.nebraska.gov/apps-sos-voter-registration



- October 16th - Last day to register online
- October 23rd - Last day to register in person
- November 2nd - Last day for early voting *in person*
- November 3rd - Ballots due



Locker Room

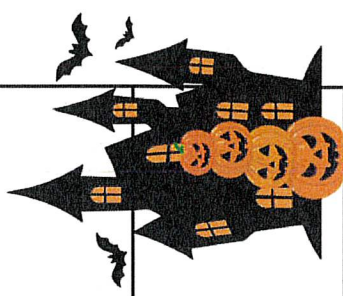


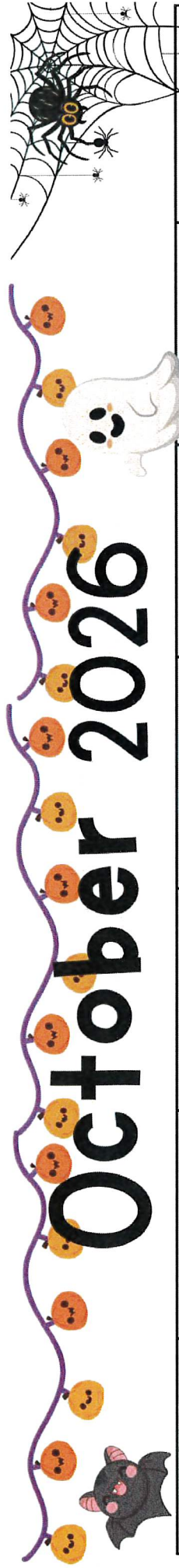
Extra seating in mezzanine



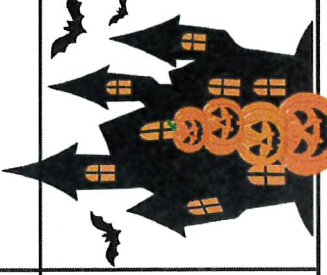
Visit **GILTNERBOND.COM** for more information



MON	TUE	WED	THU	FRI	SAT	SUN
5 JH Football vs. H&H (8) @ Hampton 4:00 PM Flu Shots - In library 7:30-8:15 AM	6 Volleyball vs. D-T/ H&H Tri - @ Giltner 5:00PM	7 Pk-3 Fire Prevention Day 9:00 AM - 11:00 AM	8 School Pictures Re-takes JH Volleyball Tri. vs. Lawrence-Nelson/Kenesaw @ Kenesaw 4:00 PM Volleyball - Silver Lake/Witcox-Hildreth Tri @ Silver Lake 5:00 PM	9 Football vs. Harvard @ Harvard (7:00)	10 Palmer VB Invitational (TBA)	11
12 JH Football vs GI Lutheran(6) @ Grand Island Lutheran 4:00 PM JH Volleyball D-T Tournament @ Doniphan 4:00 PM School Board Meeting 8:00 PM	13 Volleyball vs. Red Cloud/Kenesaw Tri @ Red Cloud 5:00 PM	14 Booster Club Meeting 6:00 PM	15 Pumpkin Patch Field Trip - (Afternoon Prek, Kindergarten, 1st Grade) Football vs High Plains @ Home 7:00 PM (Senior Night)	16 End of 1st Quarter	17 Volleyball - TVC Tourney @ Giltner (TBA)	18
19 No School (Teacher In-Service) TVC Conference Finals and Consolation	20 Volleyball vs. Franklin/Lawrence-Nelson Tri @ Giltner	21 FBLA & FFA are serving Feed the Farmers	22 Volleyball vs. Deshler @ Giltner 5:00 PM (Senior Night)	23 Football vs Silver Lake - @ Roseland	24	25
26 	27 Leadership Triad @ Giltner (7:45 - 11:45)	28	29 Spanish Concert in Central City	30 NO SCHOOL - FALL BREAK	31	



October 2026

MON	TUE	WED	THU	FRI	SAT	SUN
			1 B: Breakfast Pizza, yogurt, Fruit, Juice, Milk L: Breaded Chicken Sandwich, Chips, Fruit, Milk	2 NO SCHOOL	3	4
5 B: Cereal, Toast, Fruit, Juice, Milk L: Fiestadas, Spanish Rice, Fruit, Milk	6 B: Tostitos, Yogurt, Fruit, Juice Milk L: Chicken Nuggets, Cheesy Potatoes, Corn, Roll, Fruit, Milk	7 B: Pop-Tarts, Cereal, Fruit, Juice, Milk L: Tator-Tot Casserole, Green Beans, Roll	8 B: Biscuits & Gravy, Yogurt, Fruit, Juice, Milk L: Meat Balls, Mashed Potatoes, Gravy, Corn, Roll, Fruit, Milk	9 B: Cereal, Toast, Fruit, Juice, Milk L: Hot Ham & Chesse, Chips, Fruit, Milk	10	11
12 B: Cereal, Toast, Fruit, Juice, Milk L: Walking Tacos, Refried Beans, Fruit, Milk	13 B: Turnovers, Yogurt, Fruit, Milk L: Beef & Noodles, Mashed Potatoes, Corn, Roll, Fruit, Milk	14 B: Pancakes, Sausage, Fruit, Juice, Milk L: French Dip, French Fries, Fruit, Milk	15 B: Donuts, Yogurt, Fruit, Juice, Milk L: Ham Rolls, Green Beans, Fruit, Milk	16 B: Cereal, Toast, Fruit, Juice, Milk L: Pepperoni Pizza, Fruit, Milk	17	18
19 No School 	20 B: Mini Donuts, Yogurt, Fruit, Milk L: Chili, Cinnamon Rolls, Fruit, Milk	21 B: French Toast, Sausage, Fruit, Juice, Milk L: Mini Corn Dogs, Mac & Cheese, Fruit, Milk	22 B: Pop-Tarts, Yogurt, Fruit, Juice, Milk L: Stir-Fry, Rice, Veggies, Fruit, Milk	23 B: Cereal, Toast, Fruit, Juice, Milk L: Cheese Pizza, Fruit, Milk	24	25
26 B: Cereal, Toast, Fruit, Juice, Milk L: Burritos, Spanish Rice, Fruit, Milk	27 B: Sausage, Egg & cheese, Fruit, juice, milk L: Hamburgers, French Fries, Fruit, Milk	28 B: Tostitos, Cereal, Fruit, Juice, Milk L: Lasagna, Corn, Breadsticks, Fruit, Milk	29 B: Biscuits & Gravy, Yogurt, Fruit, Juice, Milk L: Chili Dogs, Mac & Cheese ,Fruit, Milk	30 NO SCHOOL - FALL BREAK	31	



Giltner Booster Club

Families & Community Members



The mission of the Giltner Booster Club is to foster school pride, participation, and positive experiences for all students by supporting, promoting, and enhancing student activities and youth programs within the Giltner Public School community through involvement, fundraising, and volunteer efforts.

The Giltner Booster Club is looking for community sponsorship.

If you are interested in being an active or honorary member of the Giltner Booster Club, please fill out the form and return with your dues to the address below.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Email Address: _____

Please Check One:

☐

'26-'27 Active Member Yearly Family Membership- \$30

***Will be recognized at school events and on social media throughout the year.**

☐

'26-27' Honorary Member Yearly Family Membership- \$30

***Will assist Booster Club financially, but will not be asked to help with fundraising activities. This option is ideal for grandparents, out-of-town relatives, and Giltner Alumni who wish to support this organization.**

☐

Additional Donation Amount _____

☐

May contact me for help providing baked goods.

☐

May contact me for volunteer opportunities.

Thank you for supporting all students and staff of Giltner Public Schools.

Mail Back To:

Giltner Public Schools

Attn: Giltner Booster Club

PO Box 160

Giltner Ne 68841

Please make checks payable to Giltner Booster Club

GILTNER BOOSTER CLUB

Thank you to our current members and corporate sponsors! Your support helps us provide opportunities, activities, equipment and extras for the students and staff of Giltner Public School.

ACTIVE MEMBERS

Alex & Amy Consbruck
Don & Abie Ott
Evan & Jessica Goodwin
Tyler & Desiree Noel
Nate & Stasia Most
Jordan & Jessica Danielson
Michael & Jamie Bachman

Tracy & Tony Wenz
Brad & Tracy Schutt
Joe & Laura Happold
Matt & Luciana Gordon
Caleb & Kelly Schelkopf
Derek & Deidre Tuxhorn
Jake & Jordan Findley
Geraldine Cloete

Kurt Finkey
Brandon and Lisa Hunnicutt
Bradley & Sarah Consbruck

Honorary Members

Dan & Kristy Most
John & Sarah Weddingfeld
Vonnie Arens
Matt & Jackie Hinrichs
Chris & Kathy Most
Jim & Carleen White
Randy & Wendy Findley

Elizabeth Most
Paula Omel
Cindy Tuxhorn
Charles Conway
Skeeter Omel & Penny Roth
Kent & Ronda Jorgensen
Randy & Wendy Findley
Nancy Lockman

CORPORATE SPONSORS

DTO Trucking
Schutt Seed
Supply
CTR Truck & Trailer
Dan Hastings Insurance Agency
Inc.
CPI Giltner Branch

JOIN US & SUPPORT THE HORNETS

We would love to welcome new Booster Club members. Use the QRcodes below to join, order Sidewalk Hornet Spray, or visit the Booster Club store.

Giltner Hornets Booster Club
Membership



SIDEWALK HORNET SPRAY



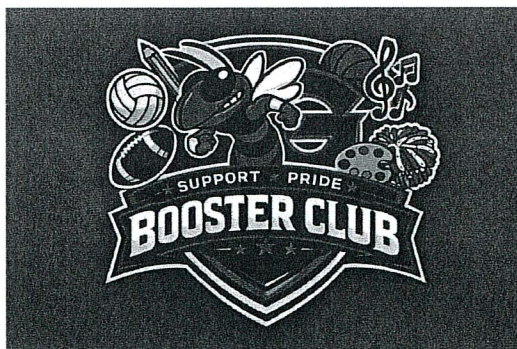
BOOSTER CLUB STORE



Scan to order

Thank you for supporting Giltner students
and staff

we couldn't do it without you!!!





Bingo for Books



**Bingo for Books and
Scholastic Book Fair**

November 5th

5:30 - 7:00 pm

Elementary Gym

BINGO starts at 6:00

**PreK - 6th grade students will
receive BINGO cards to play
for prizes.**

**The Scholastic Book Fair will
be open, get started on your
Holiday shopping!**

We can't wait to see everyone!





Congratulations

to our 2026-2027

Quiz Bowl Teams

JH Team:

**Jacob Bachman
Fostin Omel
Landon Noel
Kyndall Cates
Owen Conway
Avery Eastman
Lane Consbruck
Emily Bachman**



High School Team:

**Kyron VanHerwyn
Fallon Hunnicutt
Tanner Schelkopf
Jaxyn Eastman
Benson Schelkopf
Livie Schutt
Eliza Taylor**

******First Meet is TVC Conference:
in Giltner on November 18th***

THE INFLUENCERS NEW CLOTHES

BY PAIGE HOKE

*
Myla May
Zoe May
Olivia May
Nell Grayson
Alex Reed
Jaylynn Reed
Everly Pierce
Wyatt Lee
Raine Hill
Remy Willis
Kinsley Hart
Izzy Jenkins
Ashlee Barlow
Indigo Lennox
Alura Smithson
Jacki Smithson
Levi Reynolds
Theo Woods

Kalie Cady
Jacyi Buettner
Eliza Taylor
Addison Bradley
Jorden Tuxhorn-Simms
Chloe Consbruck
Ben Gordon
Pierson Billington
Persephone Kleist
Chloe Consbruck
Carter Weber
Danika Lesonik
Livie Schutt
Dorian Kleist
Peyton Schutt
Ariana Wenz
Ashton Ward
Brody Rudy

Backstage:

Stage Manager: Kyron Kliest

Tech Manager: Tanner Schelkopf

Stage Hands: Persephone Kliest, Reese Rudy, Jack Nuss, Benson Schelkopf, Jack Nuss, Zoey Stephens, Brayden Burt, Bentley Beilke

Summary:

The classic story of "The Emperor's New Clothes" is woven with a very modern twist sure to delight audiences of all ages. Social media mega-influencer Myla May searches for the latest in fashion and beauty to share with her millions of followers when two mysterious tailors convince her they can make an outfit that is not only magnificent but also visible only to those she trusts. Which of Myla's followers can she rely on to tell her the truth when she wears this outfit for her livestream extravaganza?



Giltner TRUNK OR TREAT

HALLOWEEN NIGHT

OCTOBER 31

5PM - 7PM

ON MAIN STREET
IN FRONT OF THE
COMMUNITY CENTER

Henderson State Bank
will have hotdog meal
for **FREE!**

Come out and have
some spooky fun!



SCHOOL RETAKE DAY 10-08-26



OCT. 8
THURSDAY



NEED TO KNOW

- NO MORE FORMS
- EMAIL W/ LINKS TO GALLERY
- ORDER WHAT YOU NEED
- MULTIPLE POSES
- DIGITAL DOWNLOADS

tips

- solid dark colors
- simple jewelry
- no tank tops
- avoid crazy patterns & logos
- avoid bright neon colors
- check your hair
- no gum chewing



QUESTIONS | Call Baer Studios | 308-234-2601

"There is something so special in the early
leaves drifting from the trees - as if we are
all to be allowed a chance to peel, to
refresh, to start again."

-Ruth Ahmed

