MILFORD BOARD OF EDUCATION
COMMITTEE OF THE WHOLE
Parsons Board Room
70 West River Street
Milford, CT 06460

September 22, 2025
7:00 - 9:00 p.m.

Live Streamed on YouTube
MGAT Edu Link on YouTube
Available on Optimum and Frontier Government Access Channels

The Public Comment portion of our agenda gives members of the public the opportunity to comment on matters that pertain to the Board of Education. Please keep in mind that the structure of our meeting does not allow for two-way dialogue during public comment or to answer questions, and we ask that you keep your comments limited to 3 minutes. Public comment is limited to agenda items only.

Citizens who only want to watch the meeting have the option to access the YouTube live stream: MGAT Edu Link on YouTube or one of the cable Government Access Channels.

Agenda

I. Call to Order

II. Roll Call

III. Assessment Report: AP/Grad Stats/SBA/SAT - Mr. Steve Autieri

IV. 2026 - 2027 Budget Priorities and Assumptions (First Reading) -
Dr. Anna Cutaia, Mr. Sean Brennan and Mr. Autieri

V. Board of Education Policies for a First Reading - Mr. Brennan and Mr. Autieri
A. 3171.1 Non Lapsing
B. 5125 Student Records/Confidentiality
C. 6146.1 Grading System
D. 6161.14 Library Display & Program

VI. Public Comment

Public Comment
Speakers may offer objective comments about school operations and programs. The Board encourages speakers not to express personal complaints or defamatory comments about the Milford Board of Education personnel or any person associated with the Milford Public School System. Security issues and matters relating to negotiations/grievances will not be permitted. Consistent with the principles of the Federal Education Right to Privacy Act, discussion of students is prohibited absent parental waiver. Public comment does not allow for two-way conversation between speakers and the Board. We welcome and appreciate your comments and opinions and all will be taken into consideration. Please note our meetings are televised and live-streamed on YouTube. We ask that you state your name and address for the record and limit your comments to three minutes.

VII. Adjournment

Any individual with a disability who needs special assistance to participate in the meeting, should contact the Assistant Superintendent of Business & Operations at 783-3405, as soon as possible.